

This Sacred Number and  
Geometry Webinar will begin at 8:00 pm GMT

“...the science of Number is the  
science of Unity: it shows us intelligibly  
that all proceeds from Unity and  
returns to it through diversity. This  
diversity is precisely our world created  
in the image of the Eternal World's  
example.

The Egyptian Miracle, p. 69, by  
R.A. Schwaller de Lubicz



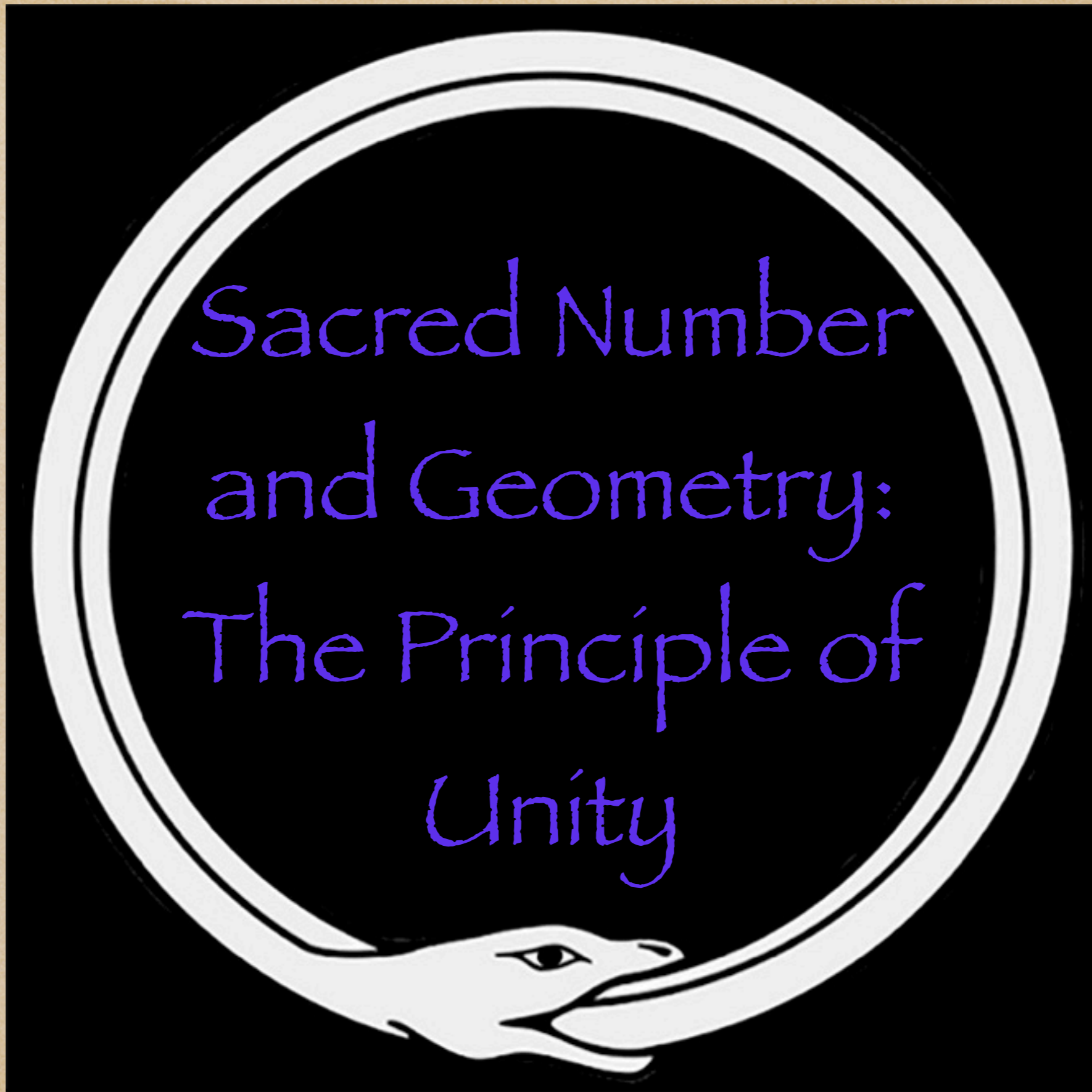


Namoh Vah





Sacred Number  
and Geometry:  
The Principle of  
Unity

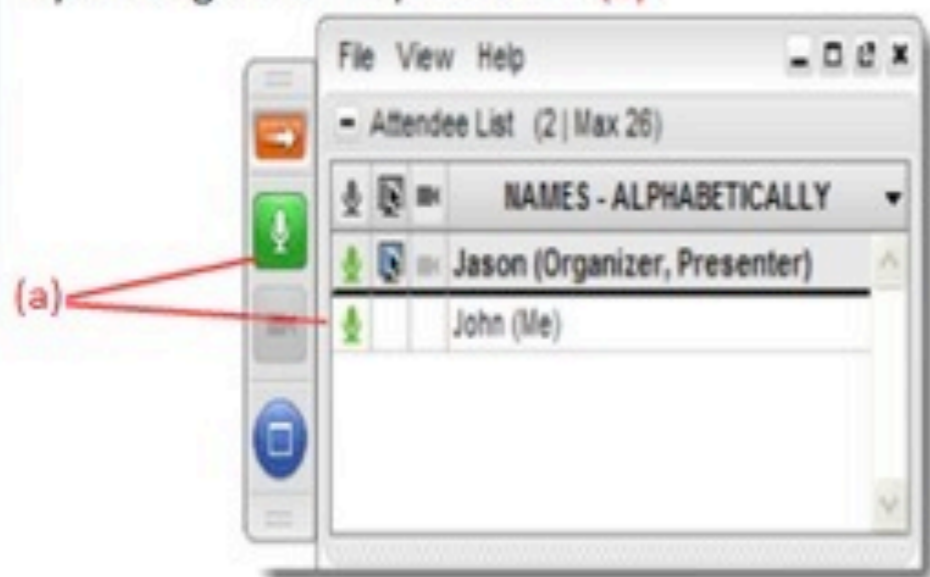




## Noise Protocols

### Please keep your audio muted

You can mute/unmute your line from your control panel by clicking the microphone icon (a).



### Raise your hand if you have a question

The presenter will pause at designated times to allow attendees to ask questions; if you have one, please raise your hand (b).



### Everyone is muted to minimize noise

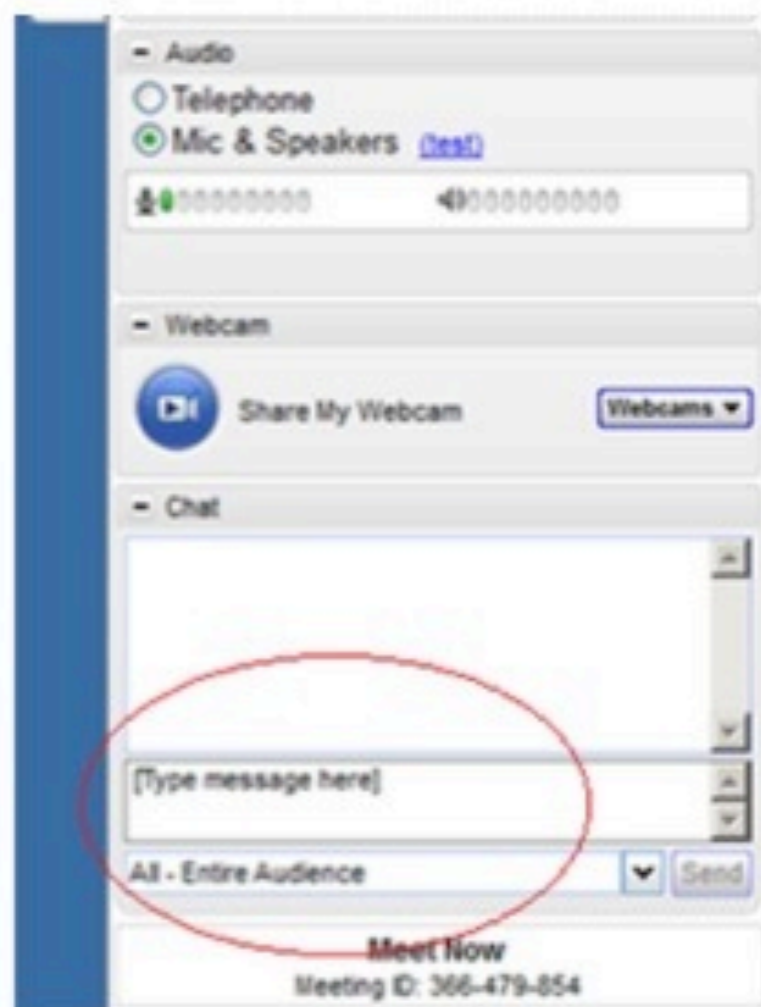
- For questions, please raise your hand
  - Arrow points in direction you want it to go
  - A green up-arrow means your hand is down
  - So a red down-arrow means your hand is up

### Please expect a pause after being addressed

- There can be a delay due to internet connections

### If you're having problems with echoes

- Mute yourself 1<sup>st</sup>, see if that helps the problem
- If not, use the questions or message function to alert the staff you are experiencing problems





“...all forms veil a divine thought,  
idea, or truth and are the tangible  
manifestation of a divine concept.  
When a man [or woman] knows this  
he [or she] begins to read spiritually,  
to see below the surface and so  
contact the idea which gave birth to  
the form.”

The Tibetan, From Intellect to Intuition





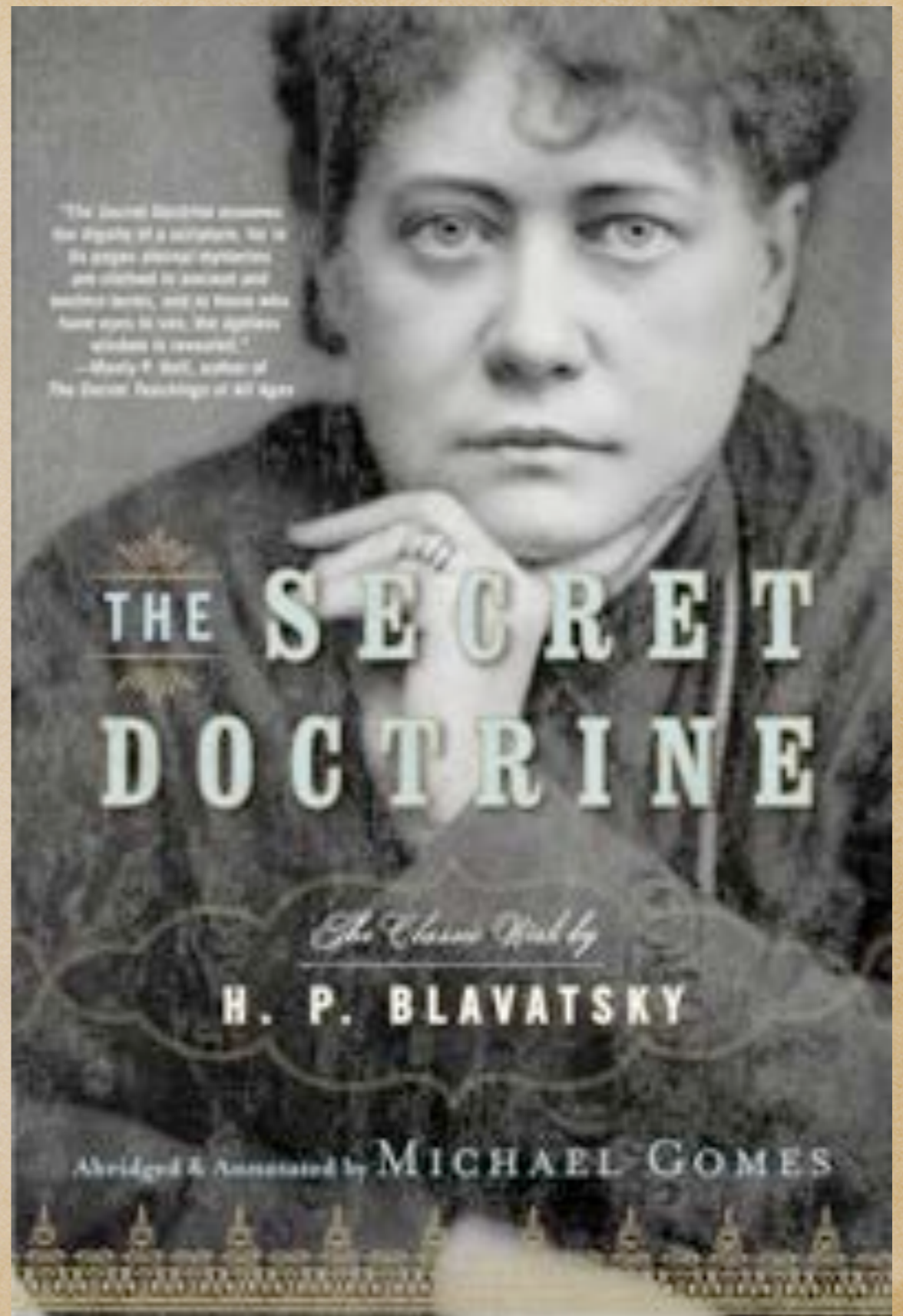
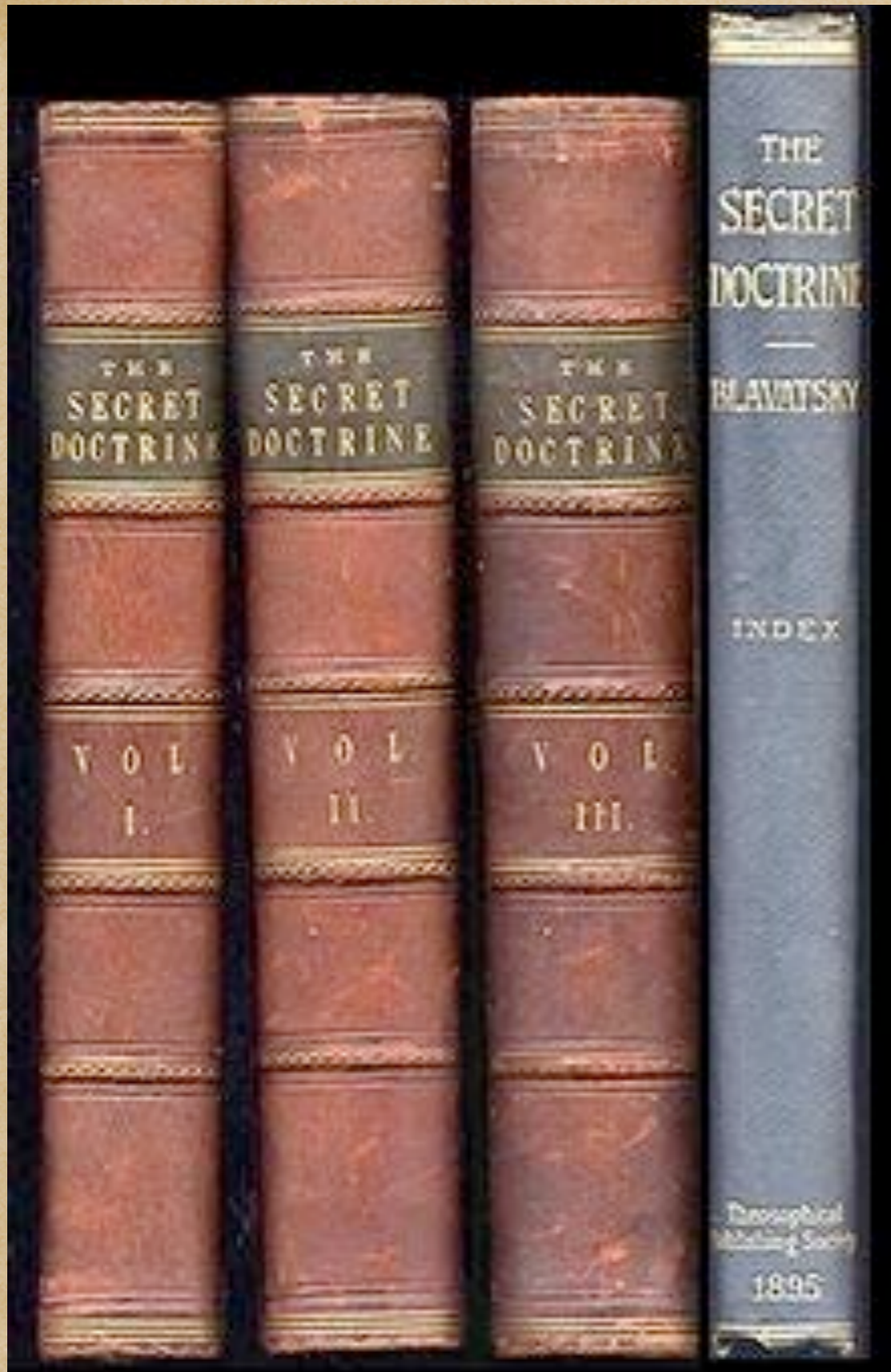






'One became the symbol of the primordial One, the divine without a second, the nonpolarized existence. It comprises relation, entirety, and unity and rests in itself but stands behind all created existence. 'The Mystery of Numbers' by Annemarie Schimmel

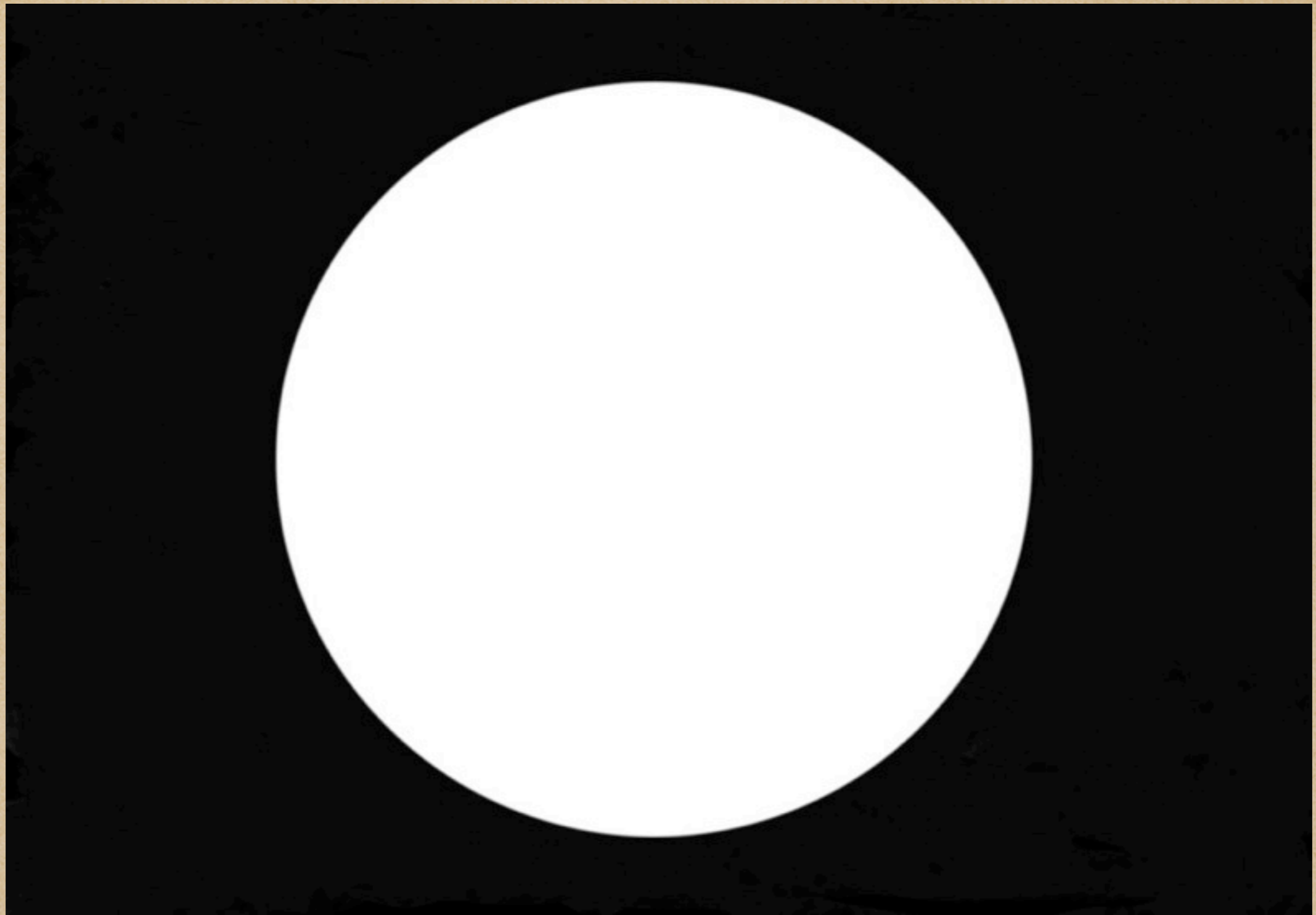






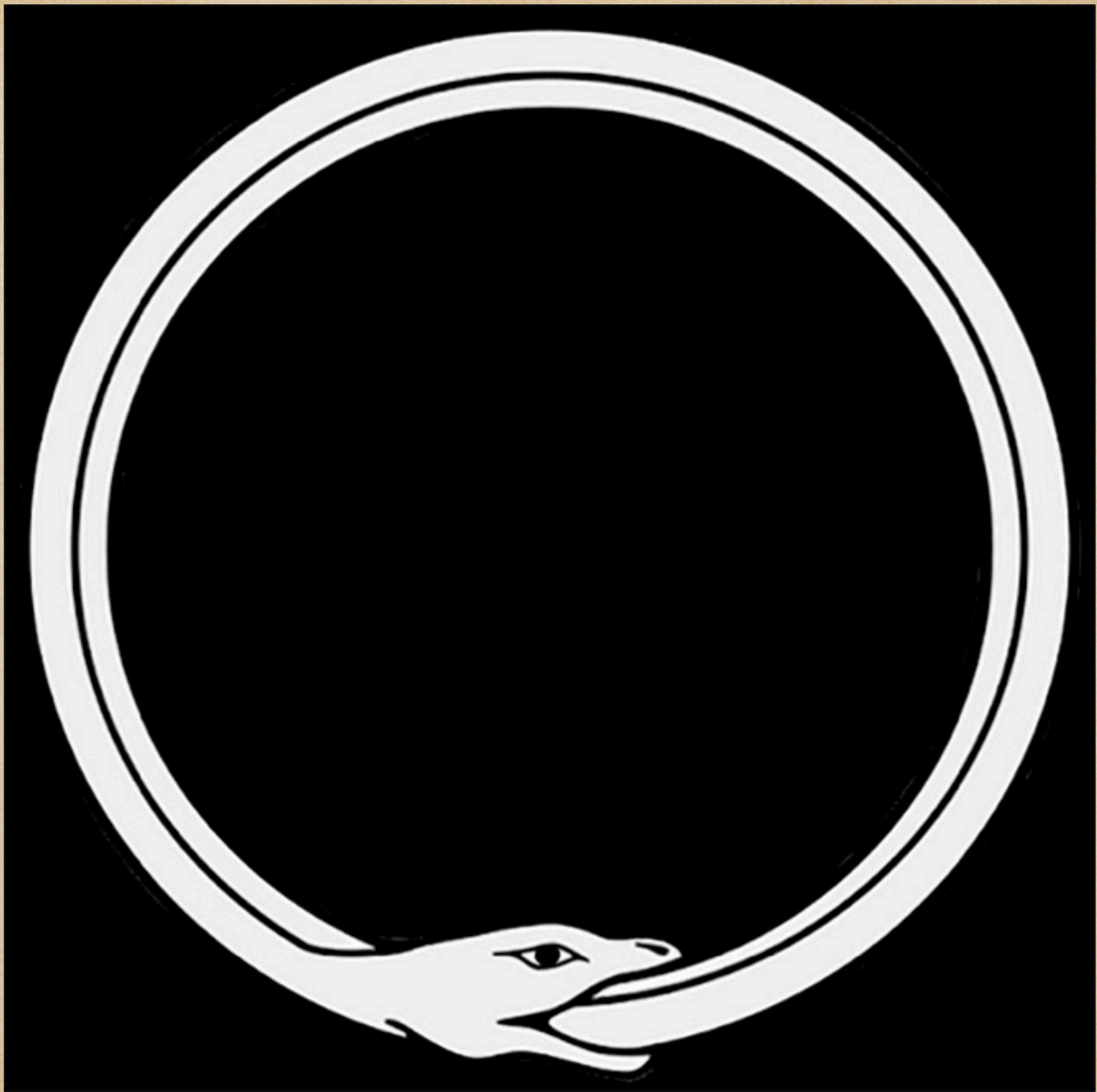
“An Archaic Manuscript — a collection of palm leaves made impermeable to water, fire, and air, by some specific unknown process — is before the writer’s eye. On the first page is an immaculate white disk within a dull black ground. On the following page, the same disk, but with a central point. The first, the student knows to represent Kosmos in Eternity, before the re-awakening of still slumbering Energy, the emanation of the Word in later systems.” Proem of the Secret Doctrine by HPB





Kosmos in Eternity, before the re-awakening of still slumbering  
Energy.” Proem of the Secret Doctrine v.1, by Helena Blavatsky

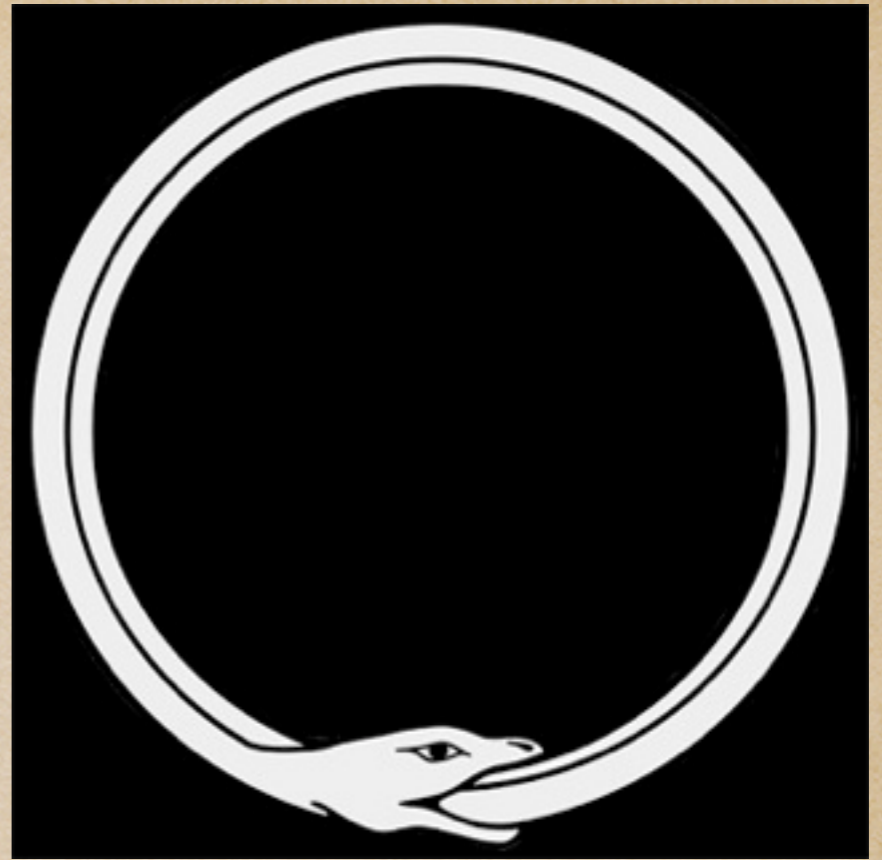
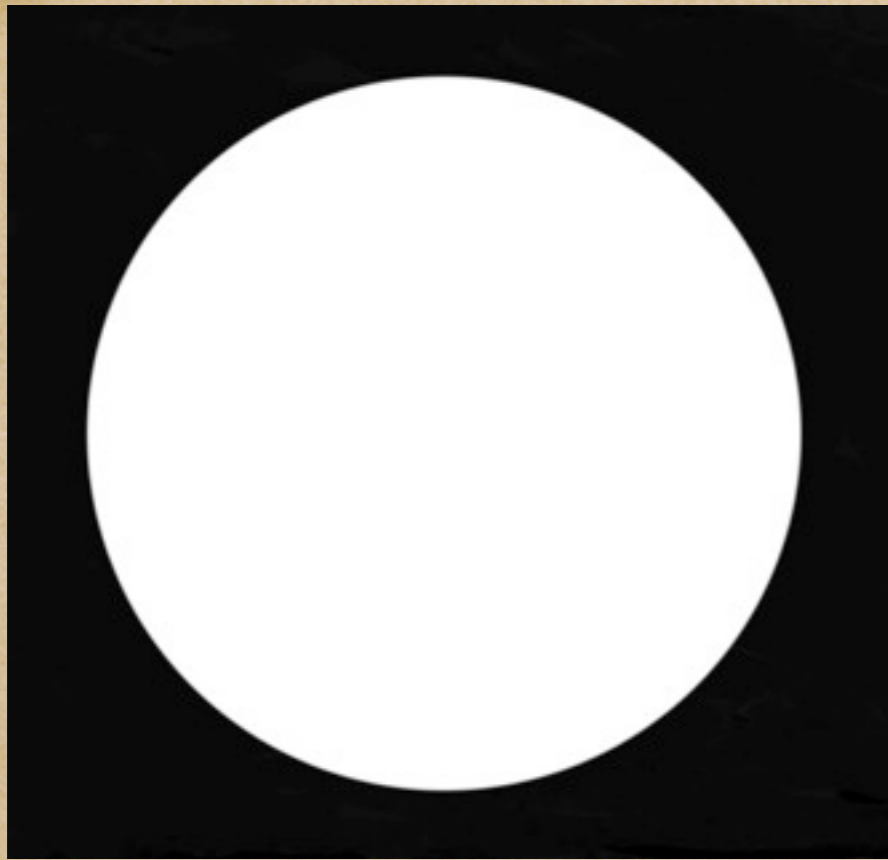




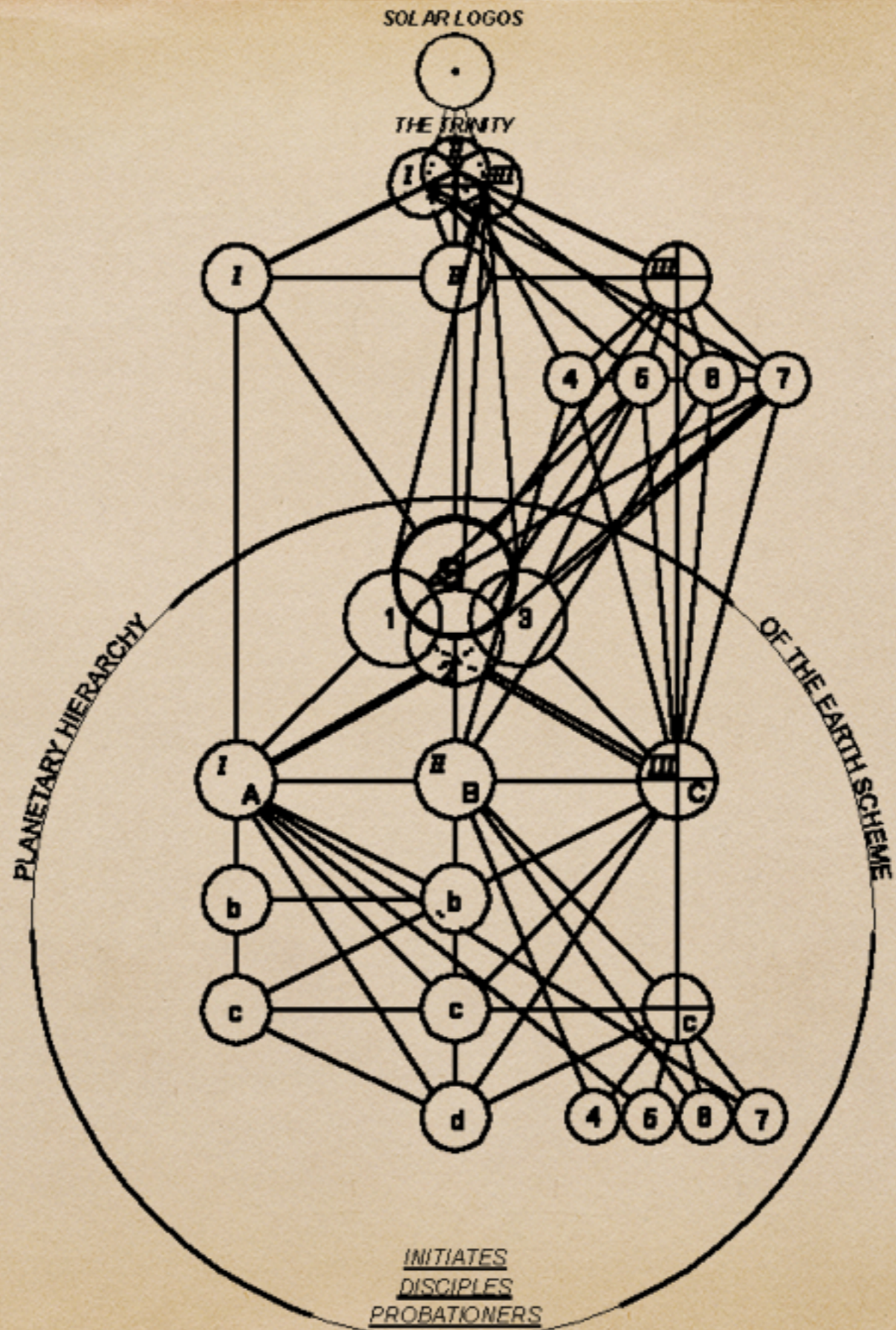














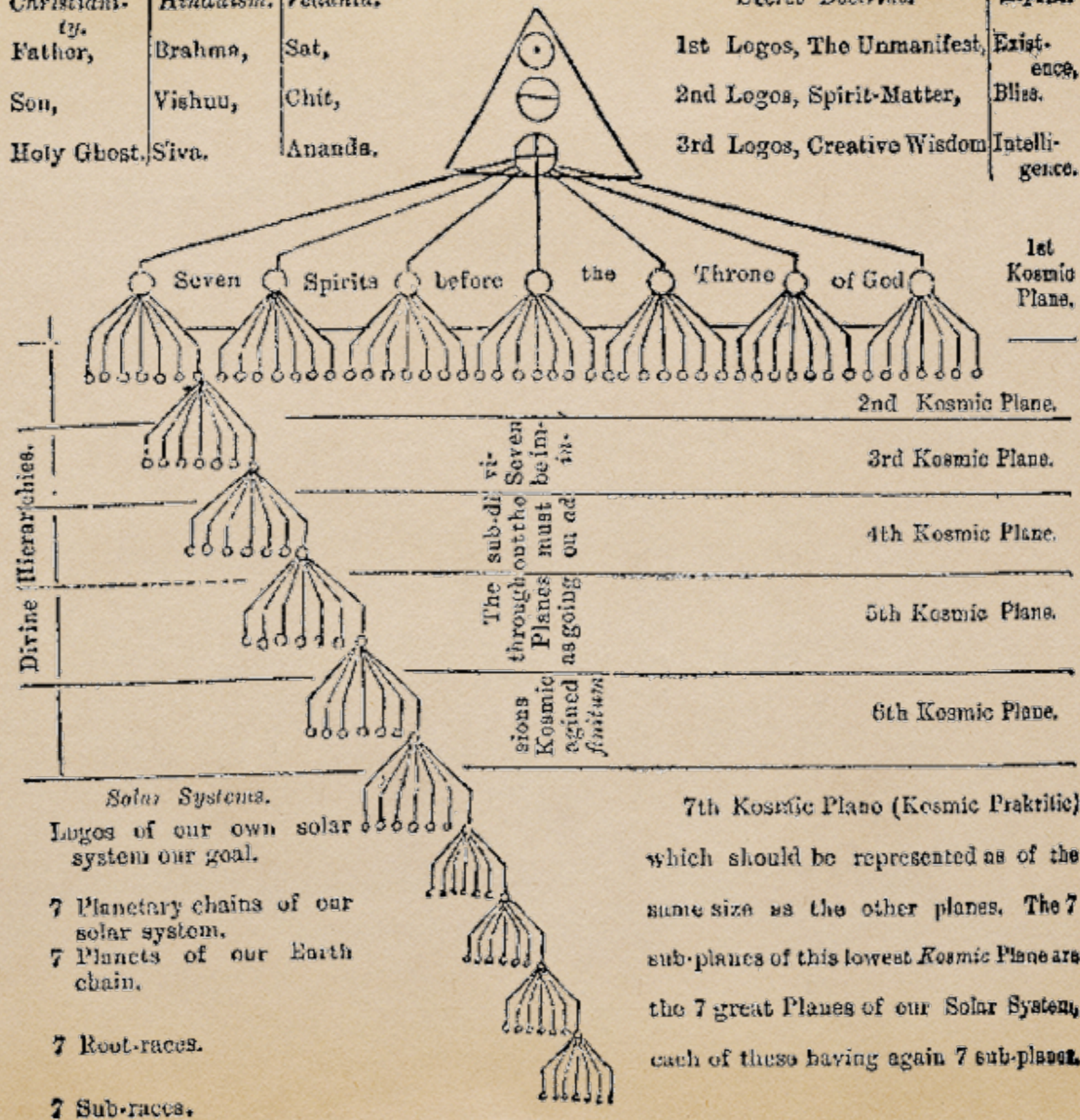
# PARABRAHM.

<i>Christianity.</i>	<i>Hinduism.</i>	<i>Vedantu.</i>
Father,	Brahma,	Sat,
Son,	Vishnu,	Chit,
Holy Ghost,	Siva.	Ananda.

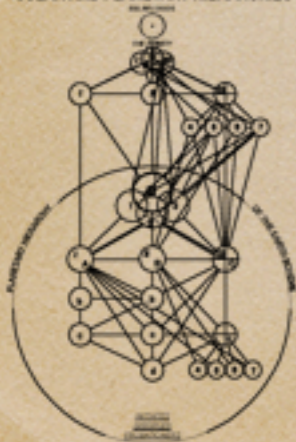
## Secret Doctrine.

1st Logos, The Unmanifest,	Existence,
2nd Logos, Spirit-Matter,	Bliss.
3rd Logos, Creative Wisdom,	Intelligence.

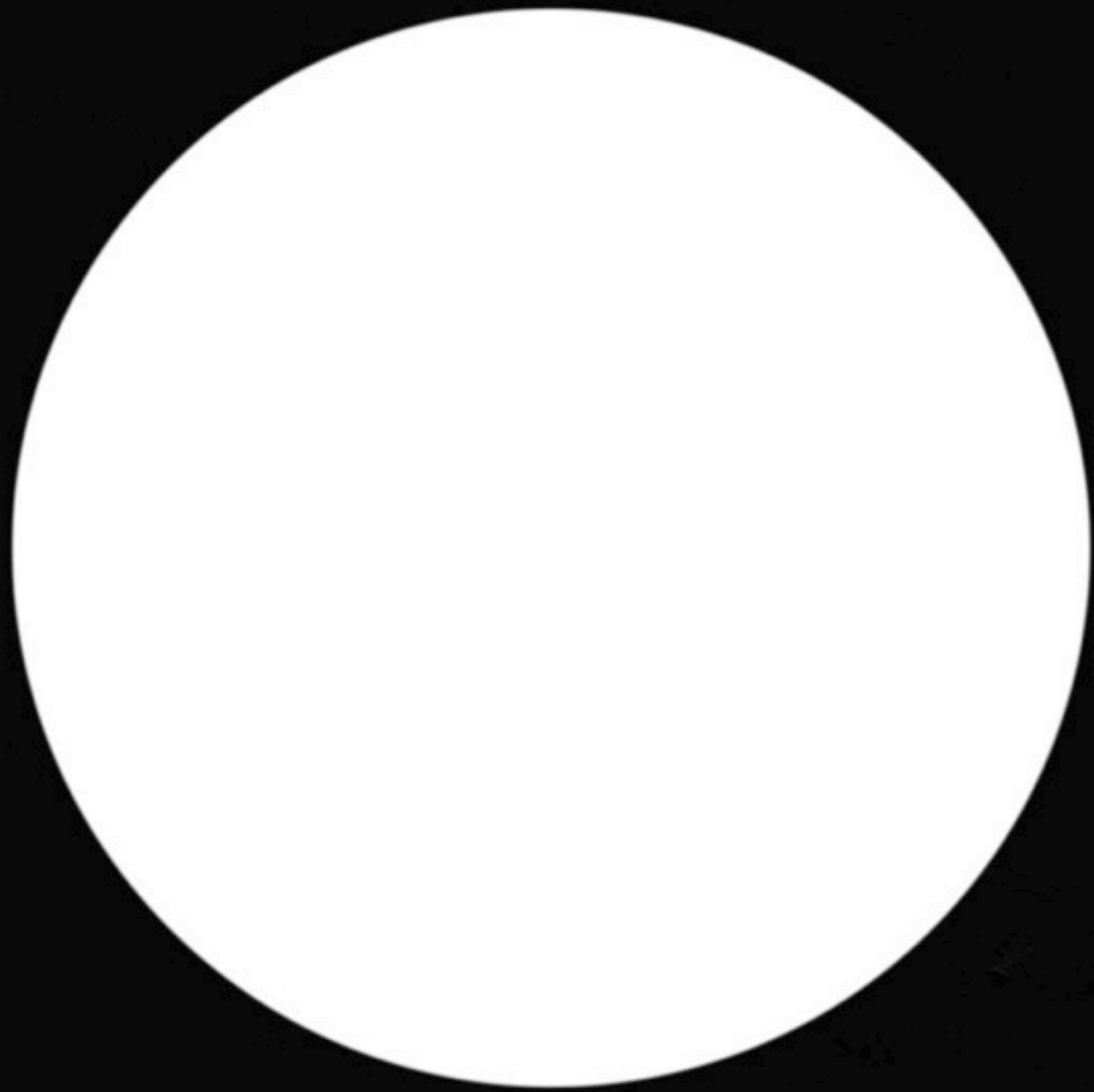
## Aspects.



SOLAR AND PLANETARY HIERARCHIES









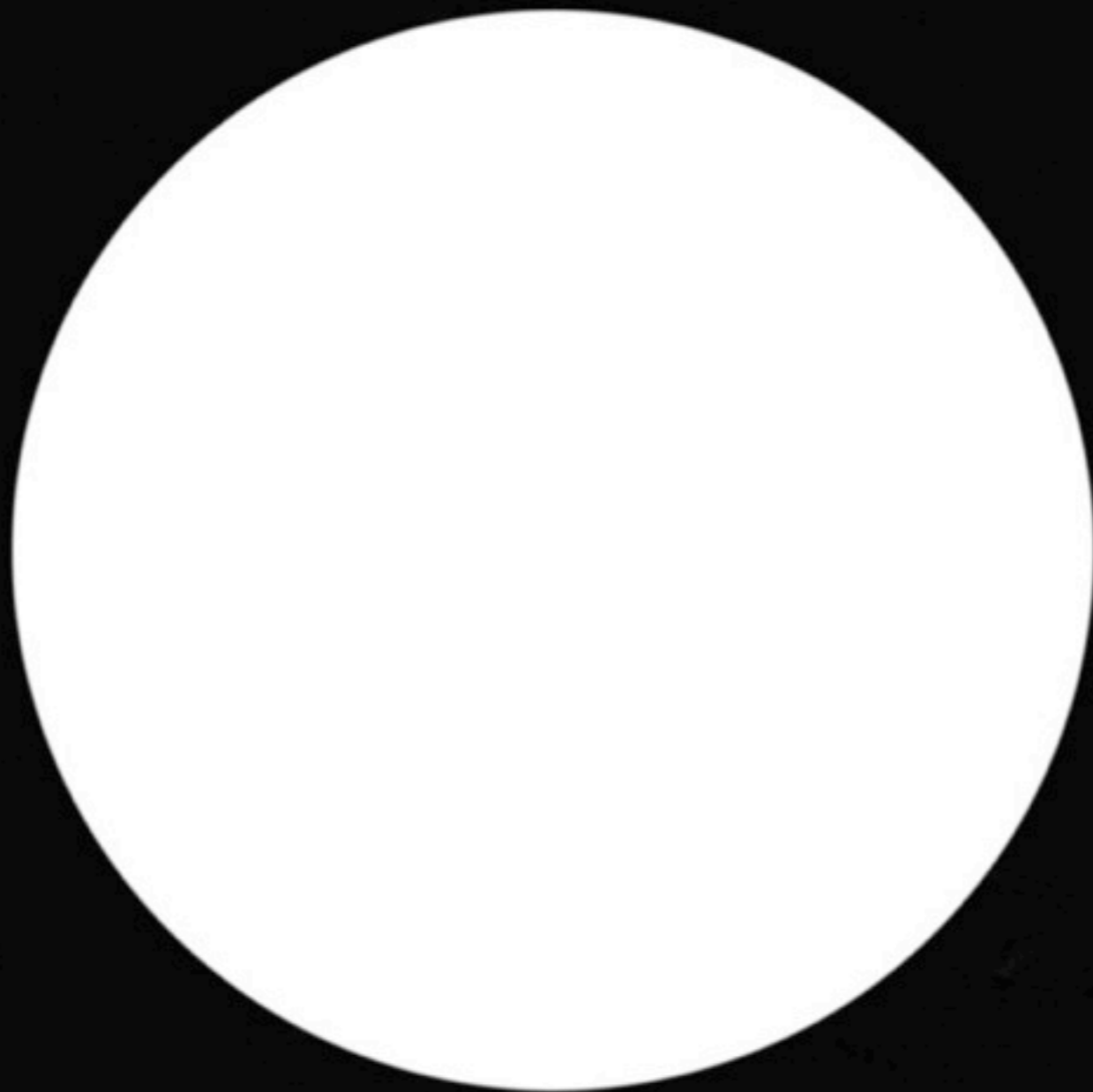
1. The eternal parent wrapped in her ever invisible robes had slumbered once again for seven eternities.
2. Time was not, for it lay asleep in the infinite bosom of duration.
3. Universal mind was not, for there were no Ah-hi to contain it.
4. The seven ways to bliss were not. The great causes of misery were not, for there was no one to produce and get ensnared by them.
5. Darkness alone filled the boundless all, for father, mother and son were once more one, and the son had not awakened yet for the new wheel, and his pilgrimage thereon.
6. The seven sublime lords and the seven truths had ceased to be, and the Universe, the son of Necessity, was immersed in Paranishpanna, to be outbreathed by that which is and yet is not. Naught was.
7. The causes of existence had been done away with; the visible that was, and the invisible that is, rested in Eternal Non-Being — the One Being.
8. Alone the One Form of Existence stretched boundless, infinite, causeless, in dreamless sleep; and life pulsed unconscious in universal space, throughout that all-presence which is sensed by the opened eye of the Dangma. Stanza 1, v. 1-8, Stanzas of Dzyan, The Secret Doctrine by Helena Blavatsky



# FIBONACCI SEQUENCE

1, 1, 2, 3, 5, 8, 13, 21, 34, 55, 89 etc.

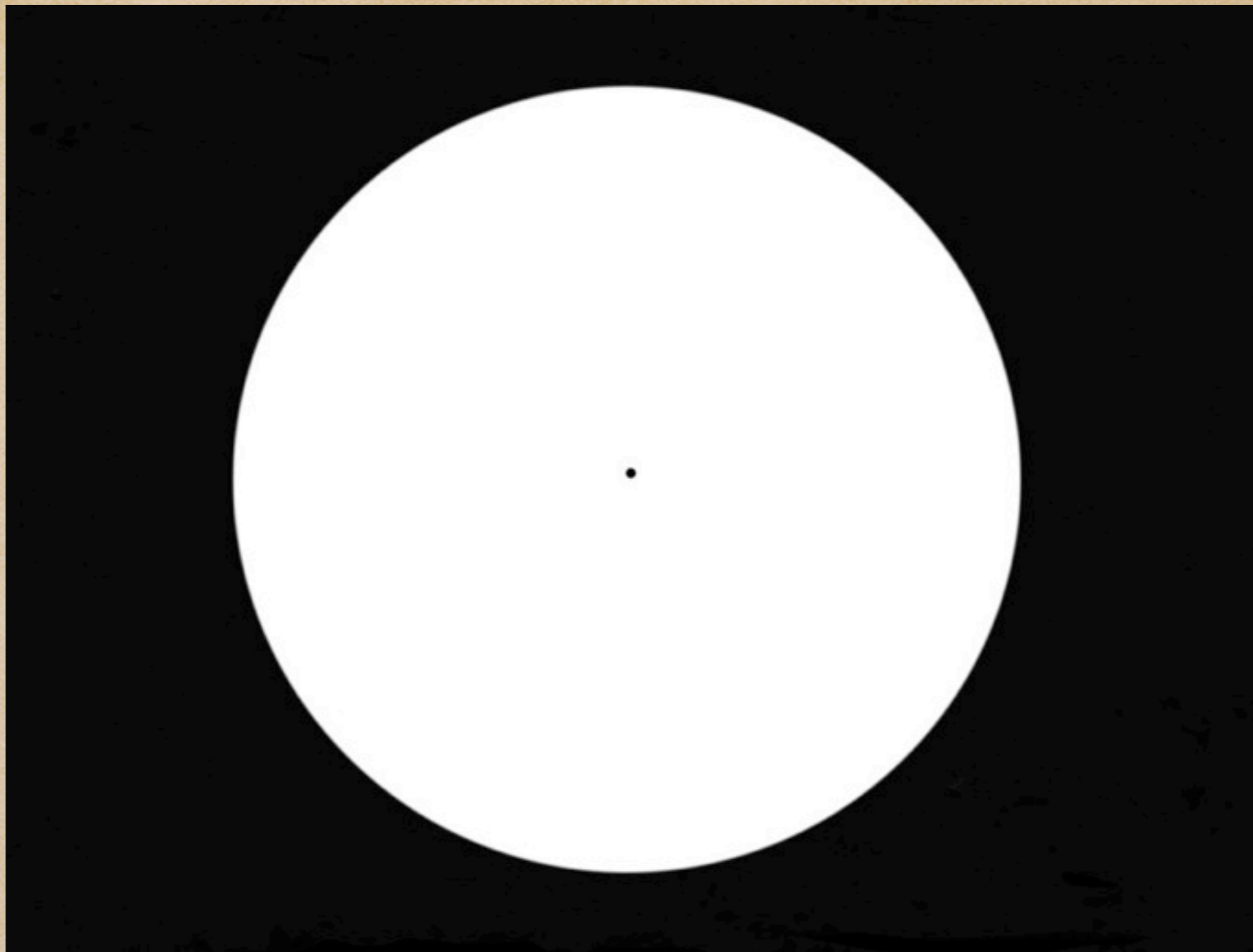




The One Being Who is the Eternal Non-Being

From Stanza 1 of the Secret Doctrine v.1, by Helena Blavatsky

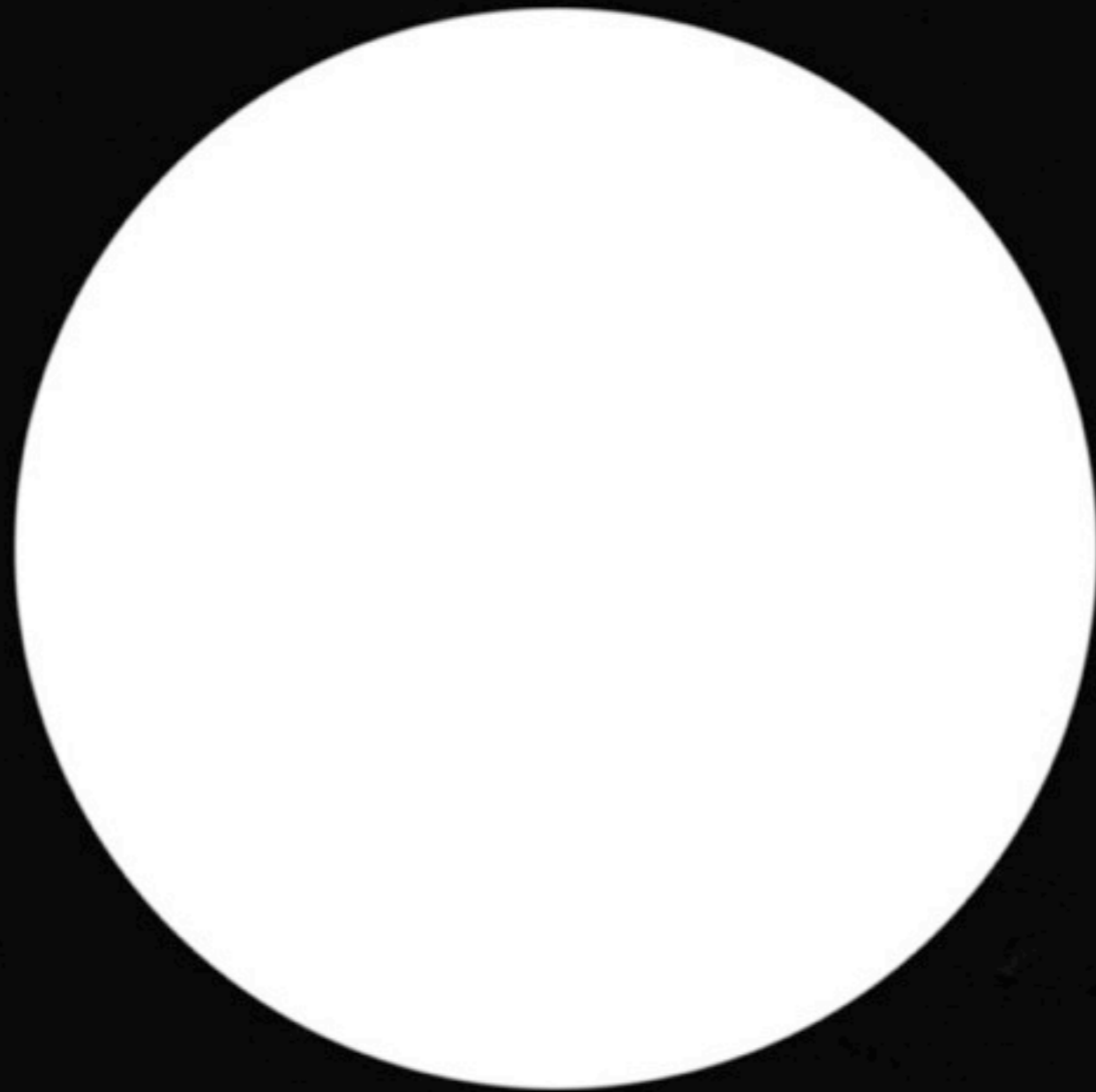




The point in the hitherto immaculate Disk, Space and Eternity in Pralaya, denotes the dawn of differentiation.

Proem of the Secret Doctrine by HPB

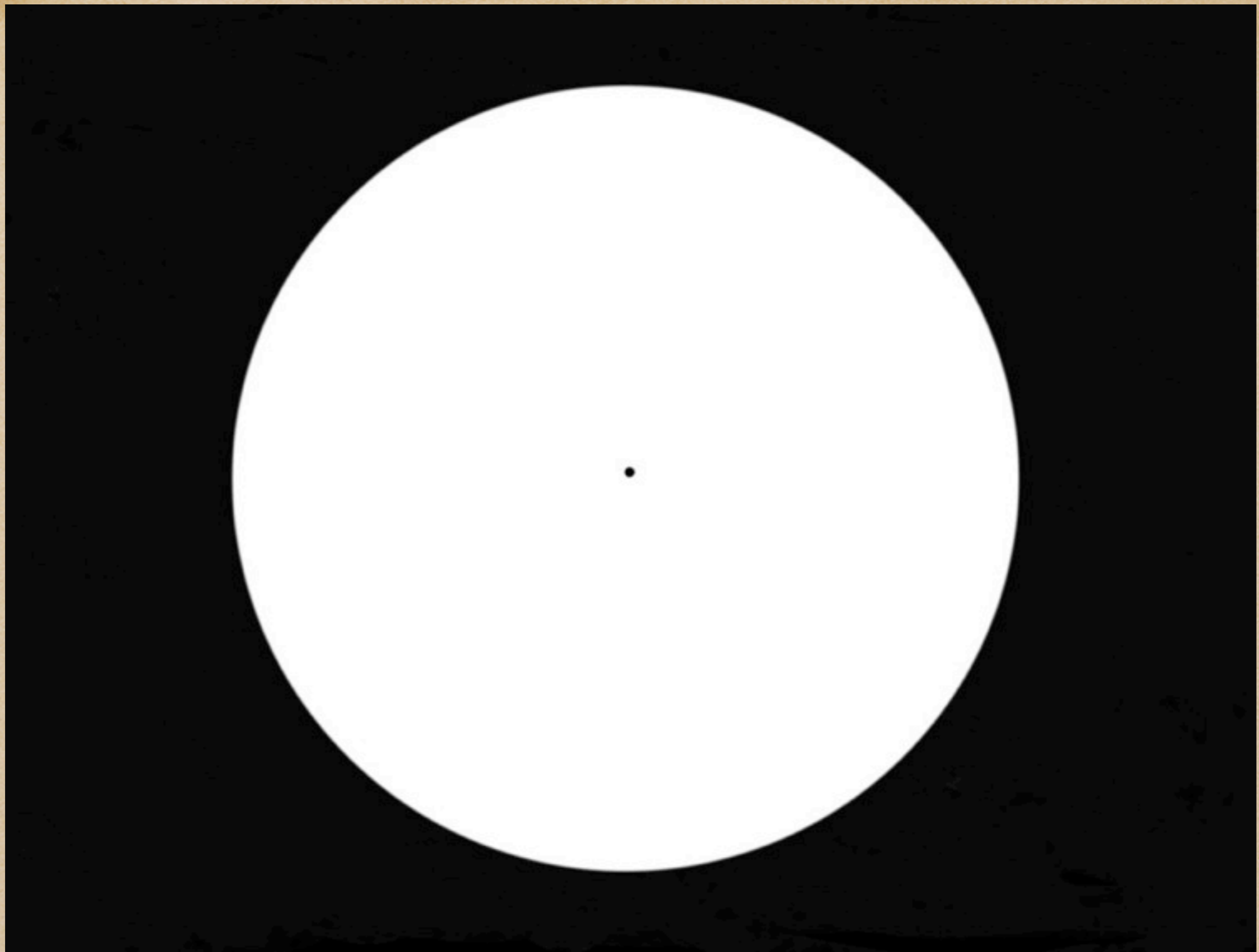




# Space and Eternity in Pralaya

From Stanza 1 of the Secret Doctrine v.1, by Helena Blavatsky





The point in the hitherto immaculate Disk  
denotes the dawn of differentiation.











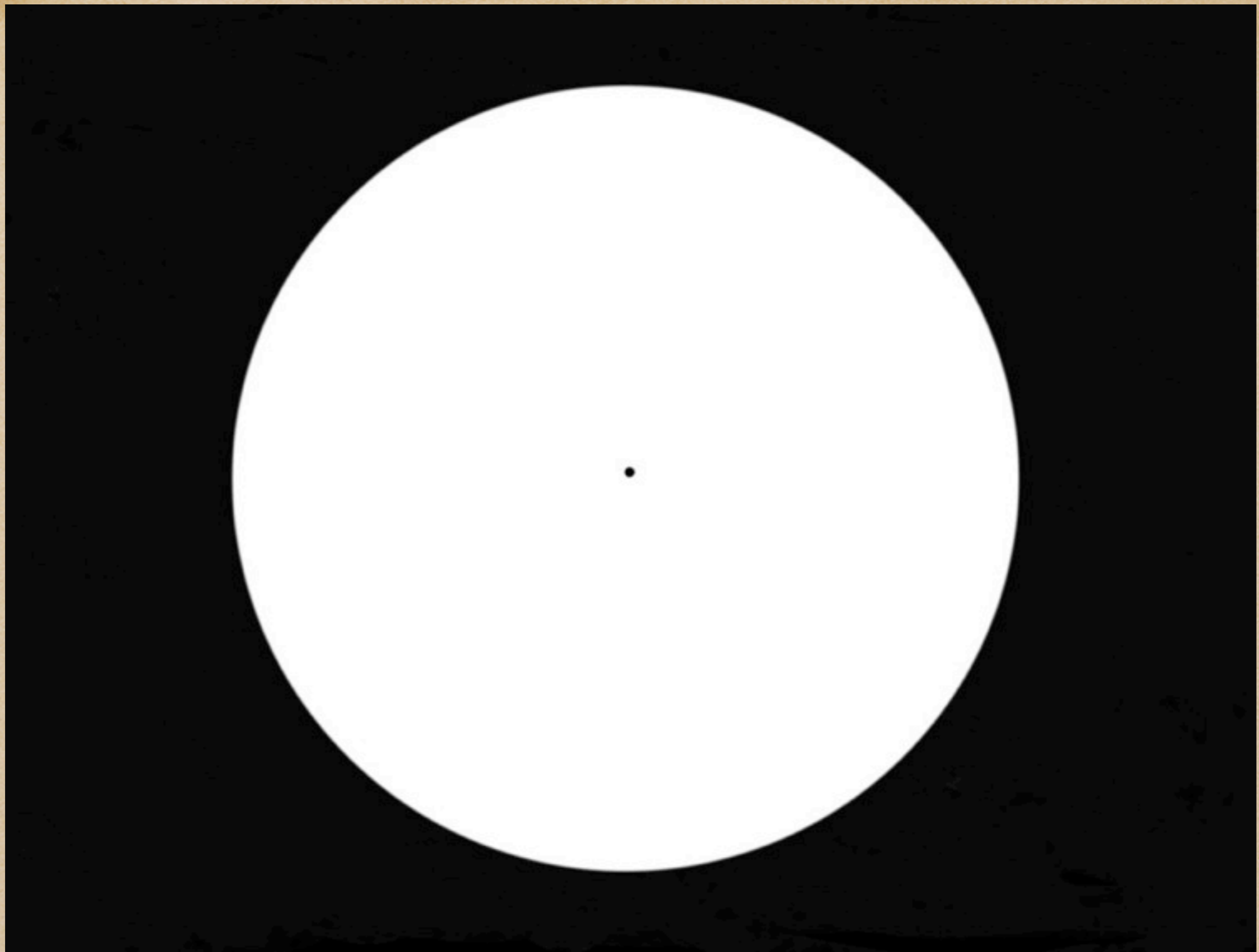


“Shiva stands for:  
a. The Will aspect,  
b. The Spirit  
aspect,  
c. The Father in  
Heaven,  
d. The directing  
purpose,  
e. Conscious  
energy,  
f. Dynamic intent









God is an intelligible sphere whose centre is everywhere  
and whose circumference is nowhere. Hermes Trismegistus



“I shine forth out of the Egg,  
which is in the unseen world.  
Let not my hand be repulsed  
by the Divine Circle of the  
great god. I have come to do  
the will of my heart out of the  
abode of flame, which I  
extinguished when I came  
forth. Egyptian Book of the Dead



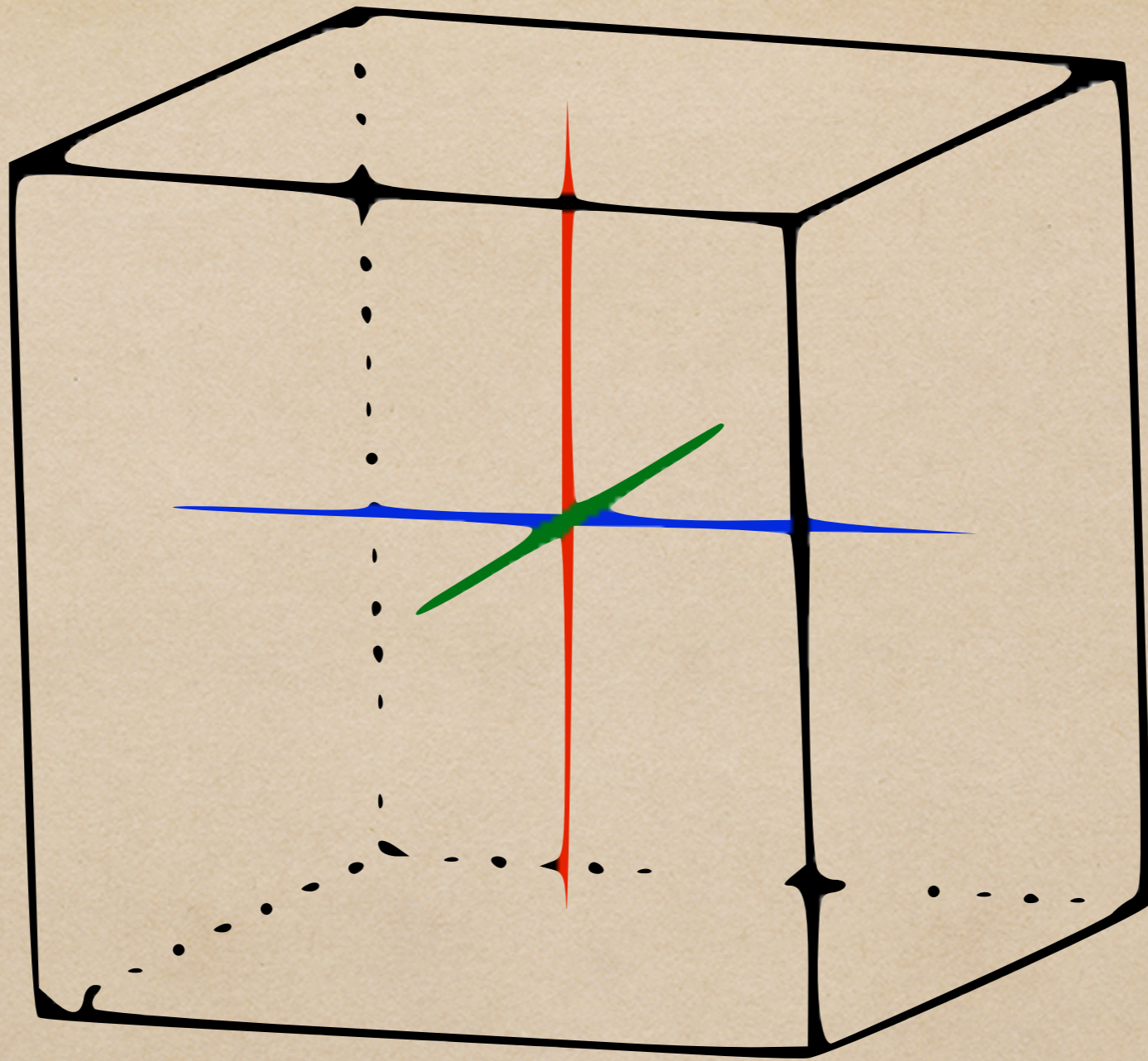




“Behold the unparalleled refulgent glory, Bright Space, Son of Dark Space, ...who emerged from the Depths of the Great Dark Waters. He shines forth as the Sun, he is the blazing Divine Dragon of Wisdom.” Stanza 3, v.7 from the

Secret Doctrine by HPB





The Cube of Space



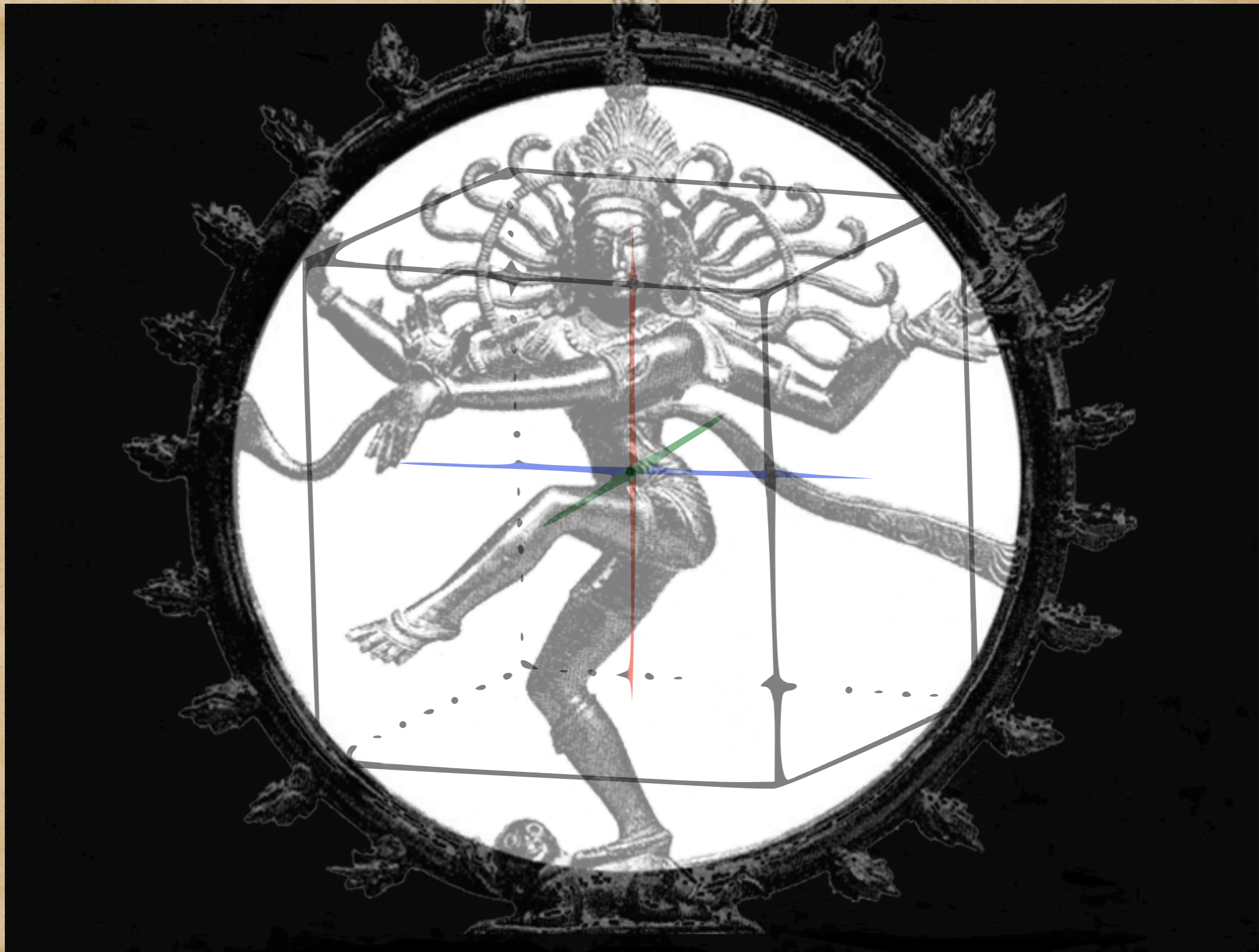
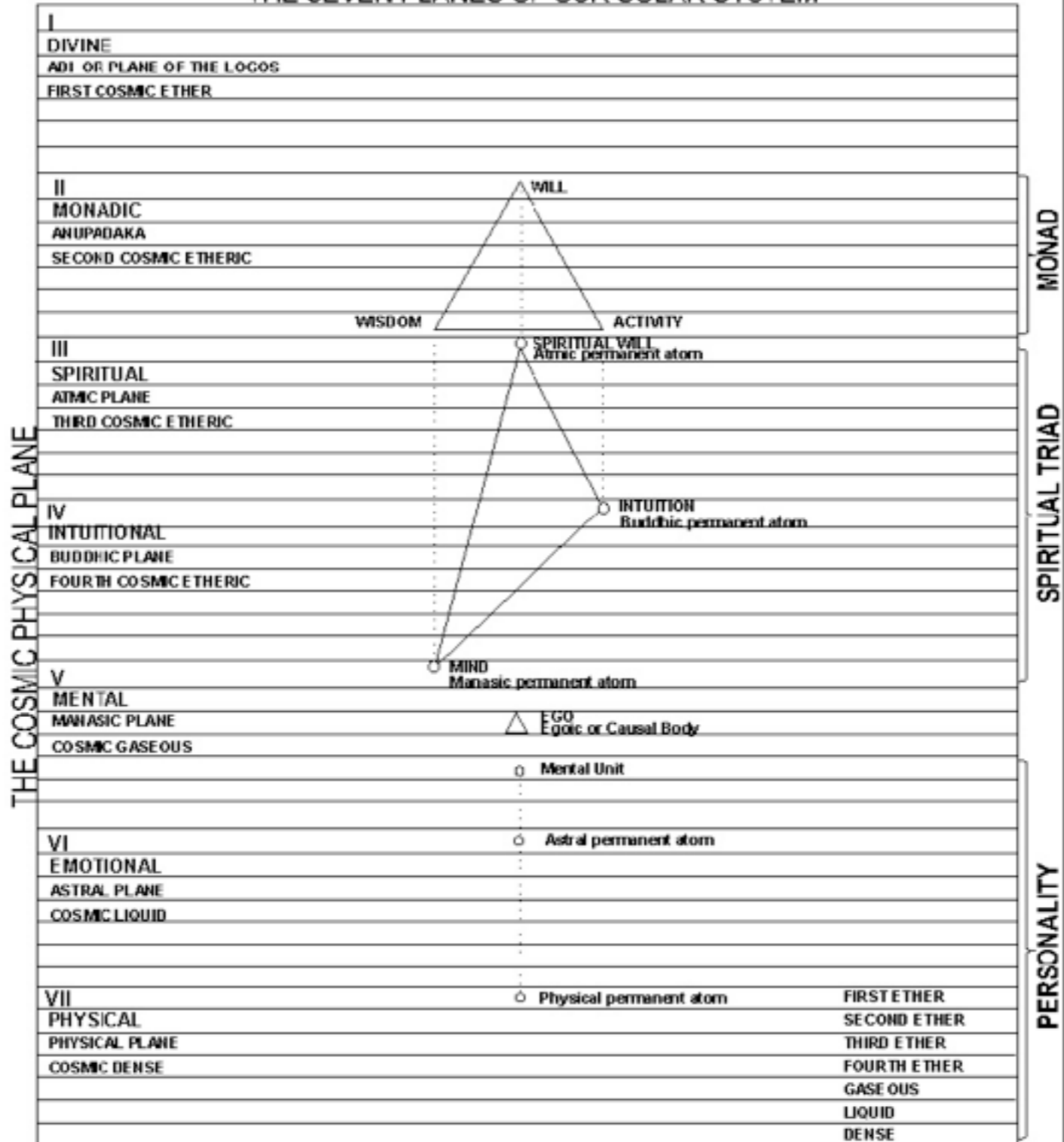




CHART III

THE SEVEN PLANES OF OUR SOLAR SYSTEM



THE CONSTITUTION OF MAN





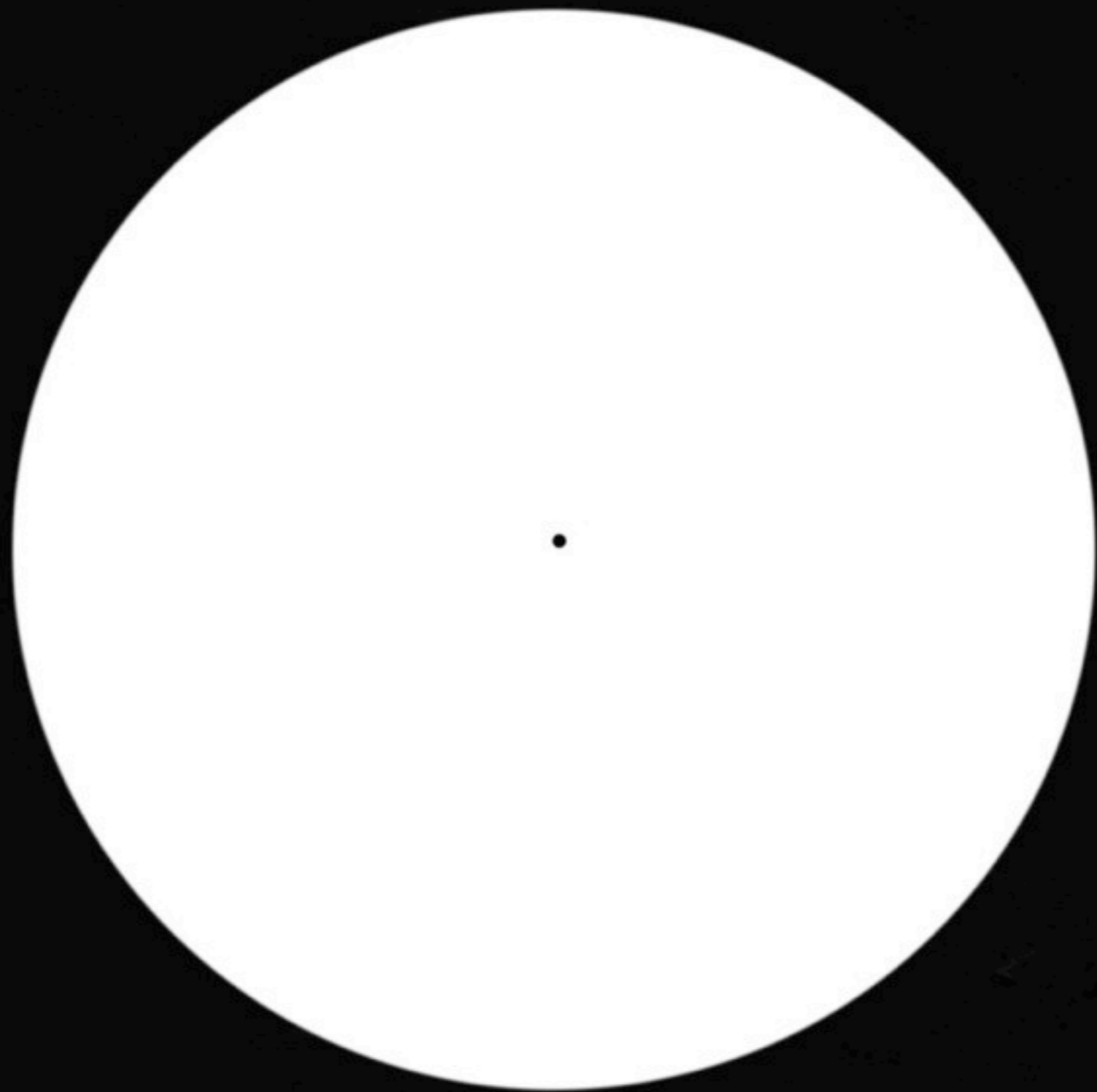








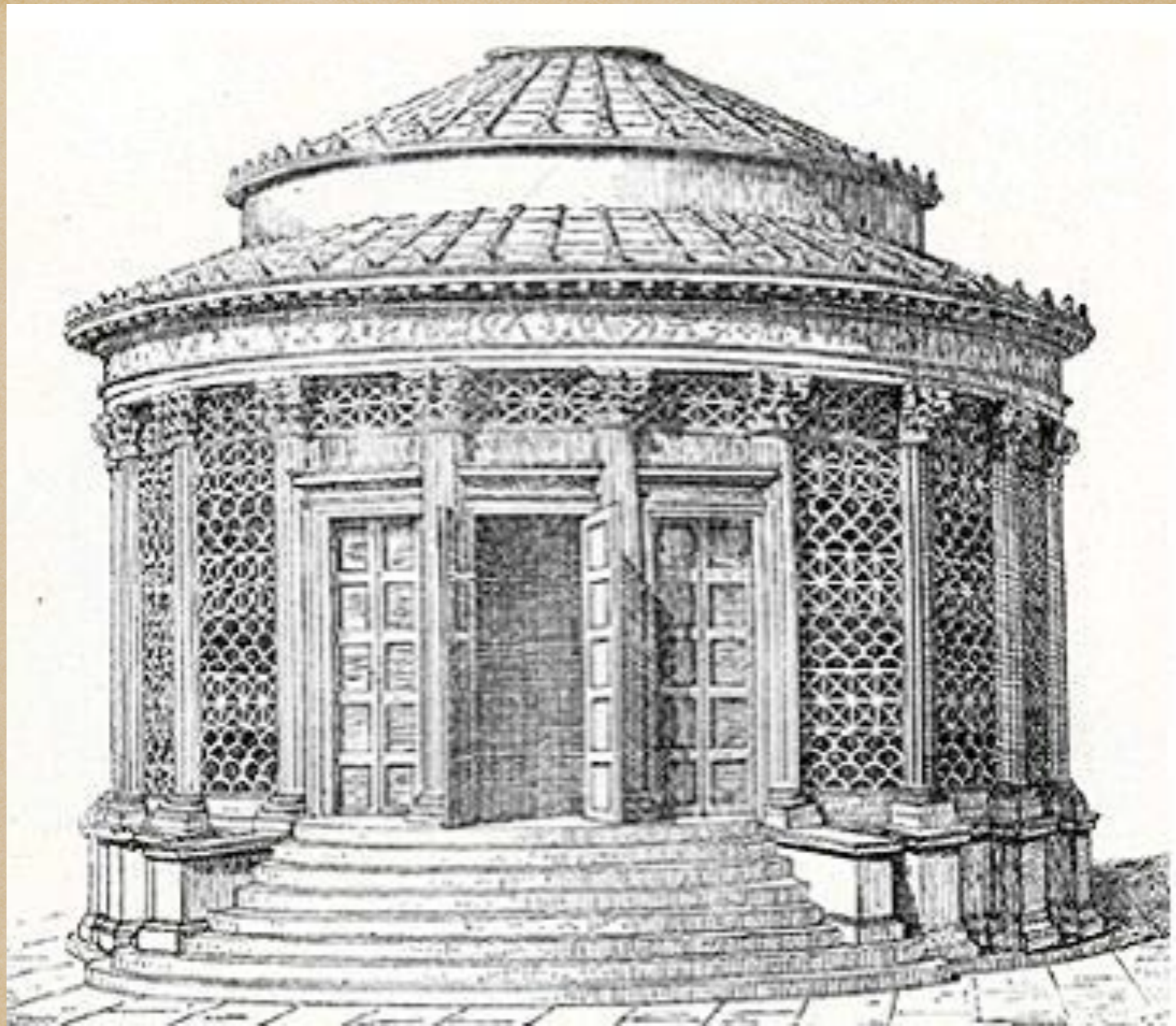














































# Avebury

## Neolithic Henge and Stone Circles



latitude =  
circumference / seven

©2010 Google

Image © 2011 Getmapping plc

©2011 jqjacobs.net







Hieroglyphic text columns, likely representing a list of names or titles, arranged in vertical columns. The text is rendered in a stylized, colorful font that mimics ancient Egyptian hieroglyphs.









# BLACK ELK SPEAKS

as told through  
John G. Neihardt  
(Flaming Rainbow)  
by Nicholas Black Elk











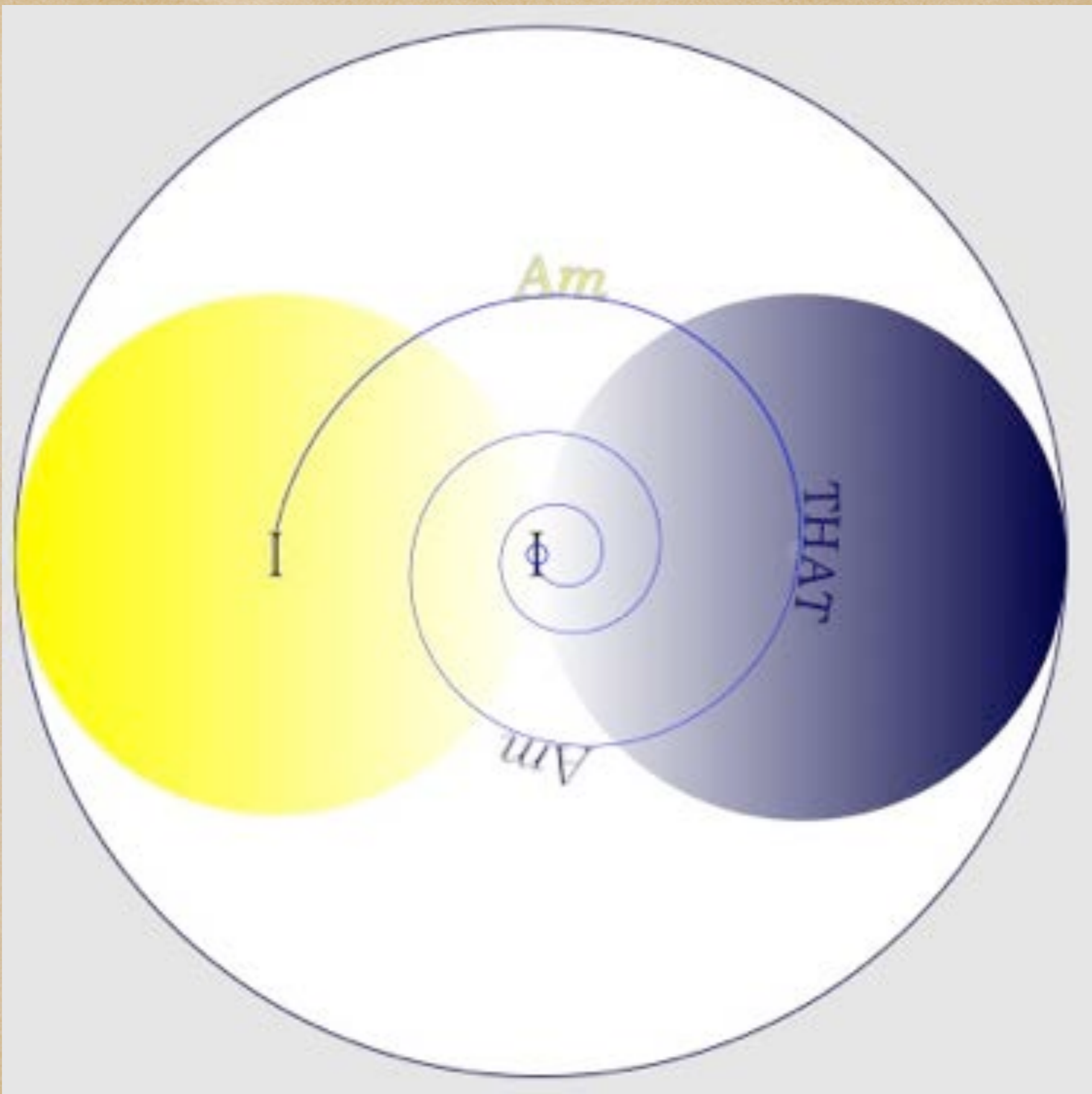




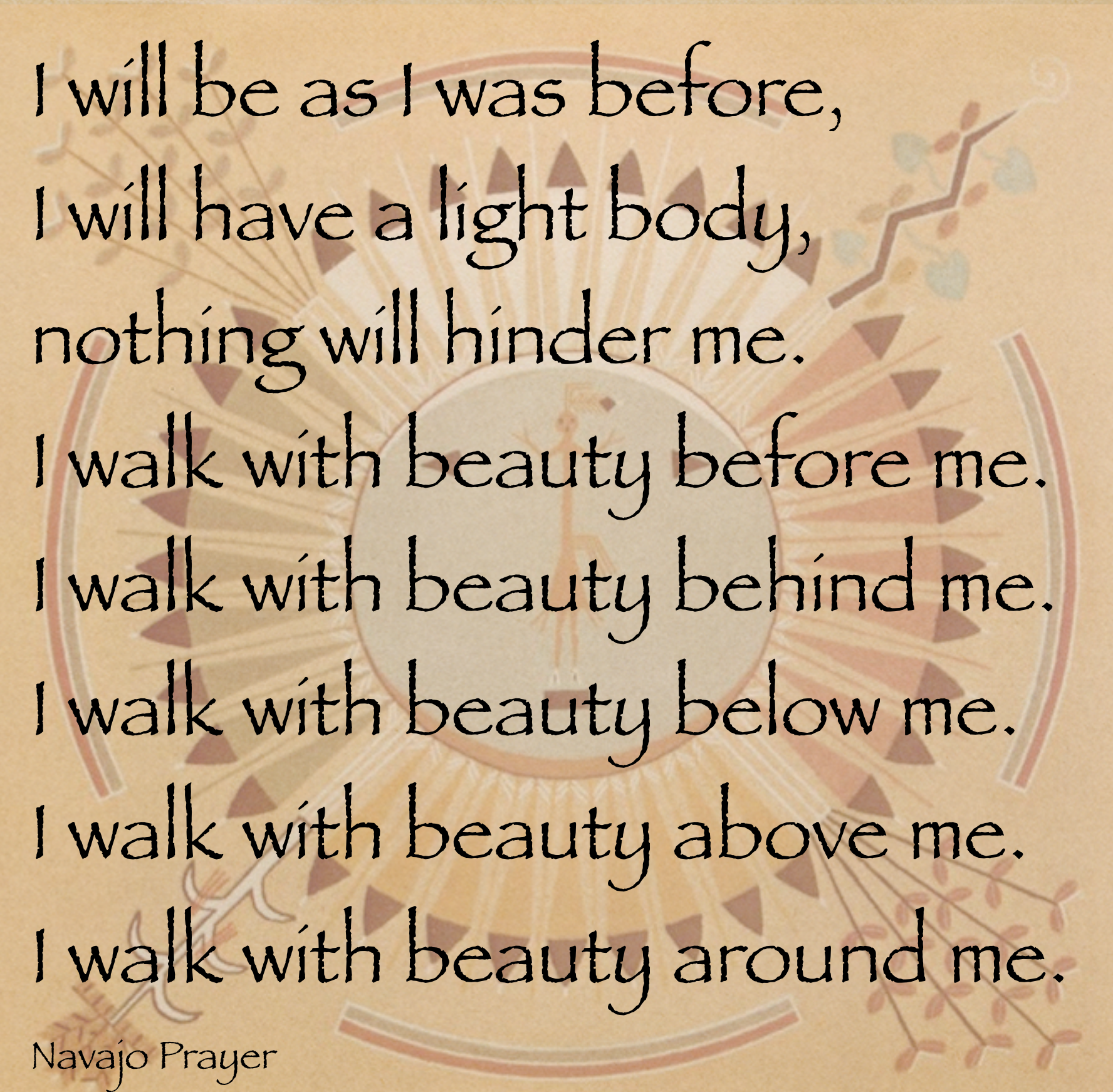












I will be as I was before,  
I will have a light body,  
nothing will hinder me.

I walk with beauty before me.

I walk with beauty behind me.

I walk with beauty below me.

I walk with beauty above me.

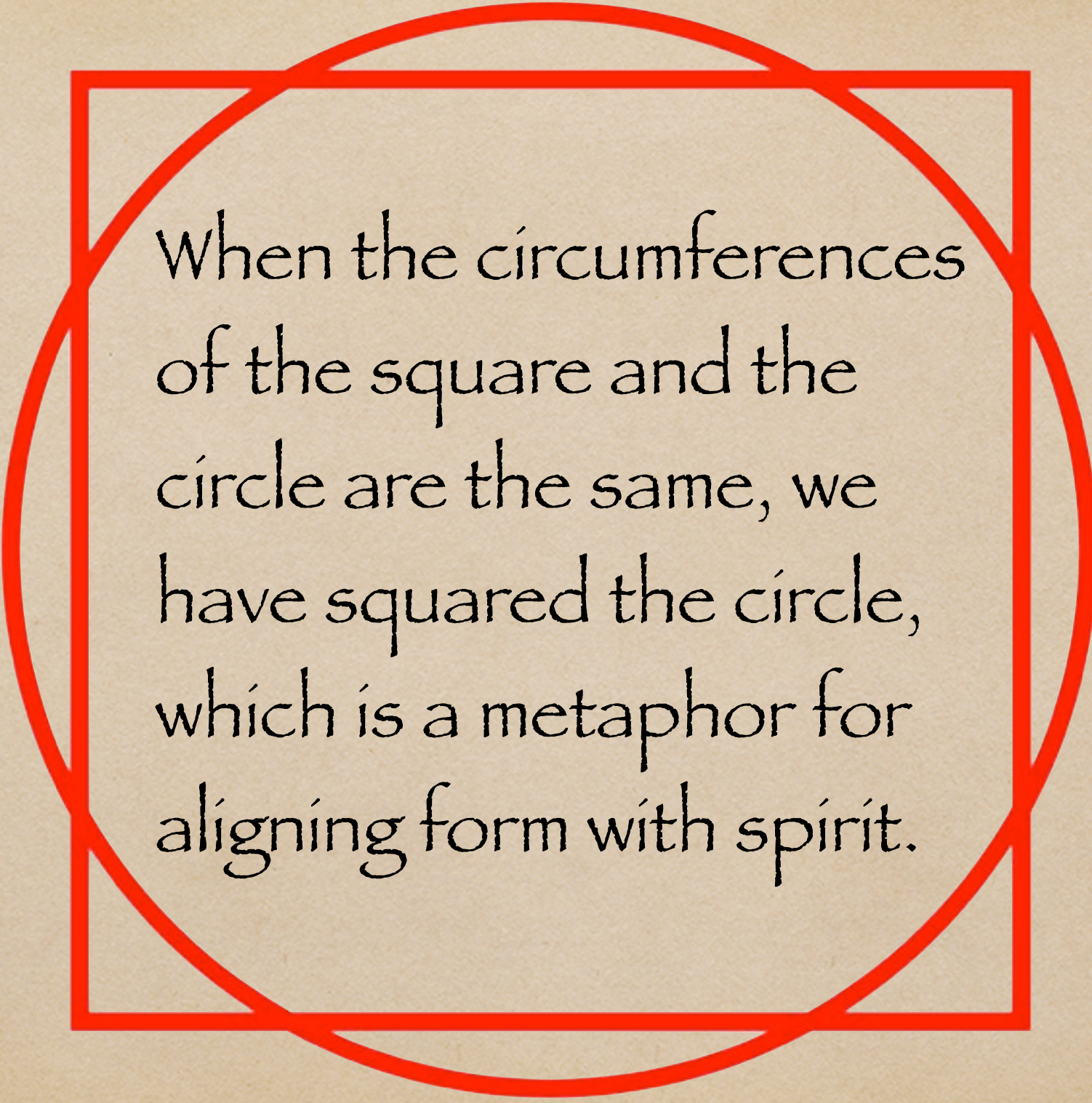
I walk with beauty around me.

Navajo Prayer







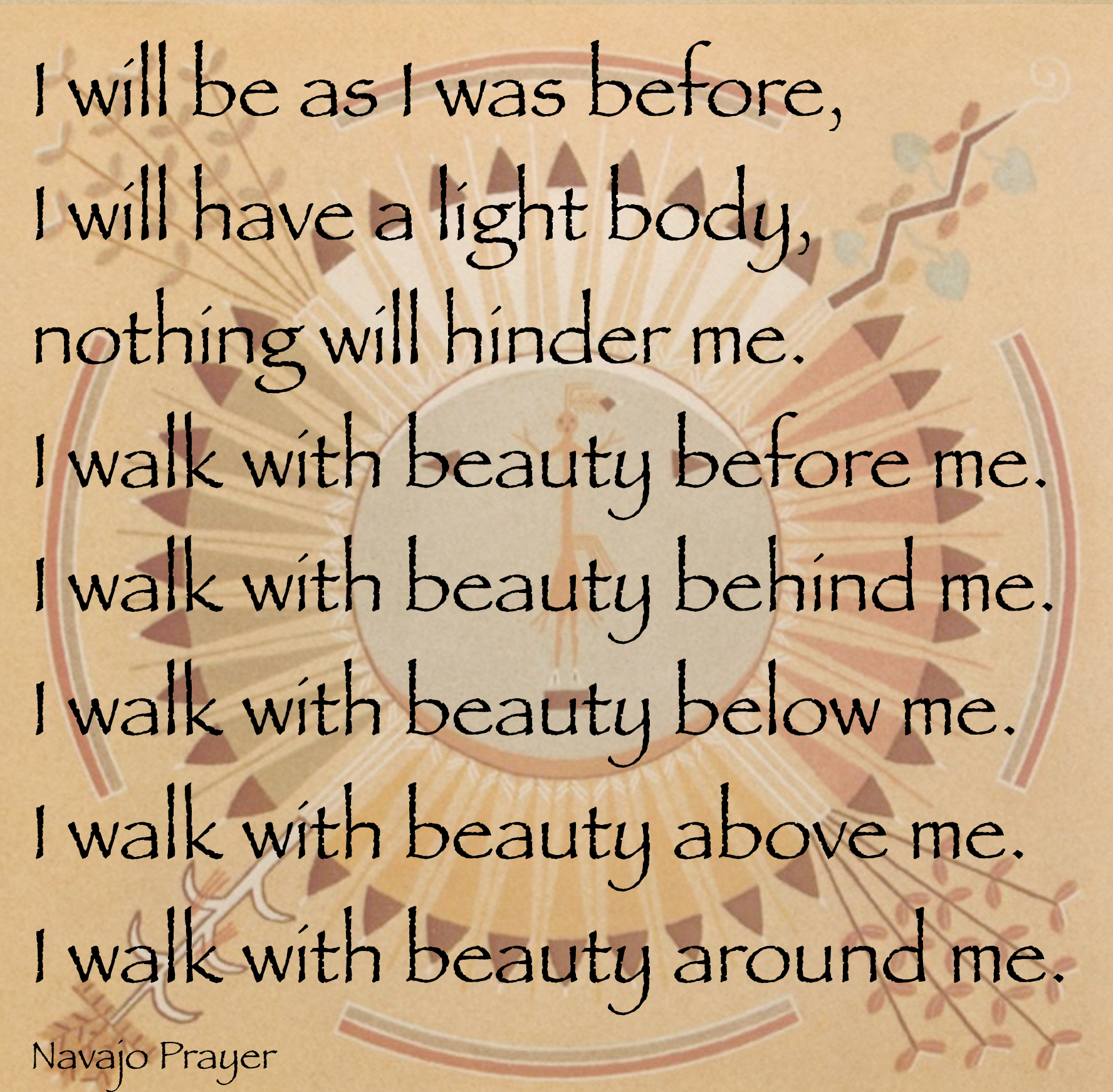
A red square and a red circle are drawn on a piece of aged, yellowish paper. The square is centered, and the circle is also centered, overlapping the square. The text is written in a black, serif font inside the square.

When the circumferences  
of the square and the  
circle are the same, we  
have squared the circle,  
which is a metaphor for  
aligning form with spirit.









I will be as I was before,  
I will have a light body,  
nothing will hinder me.

I walk with beauty before me.

I walk with beauty behind me.

I walk with beauty below me.

I walk with beauty above me.

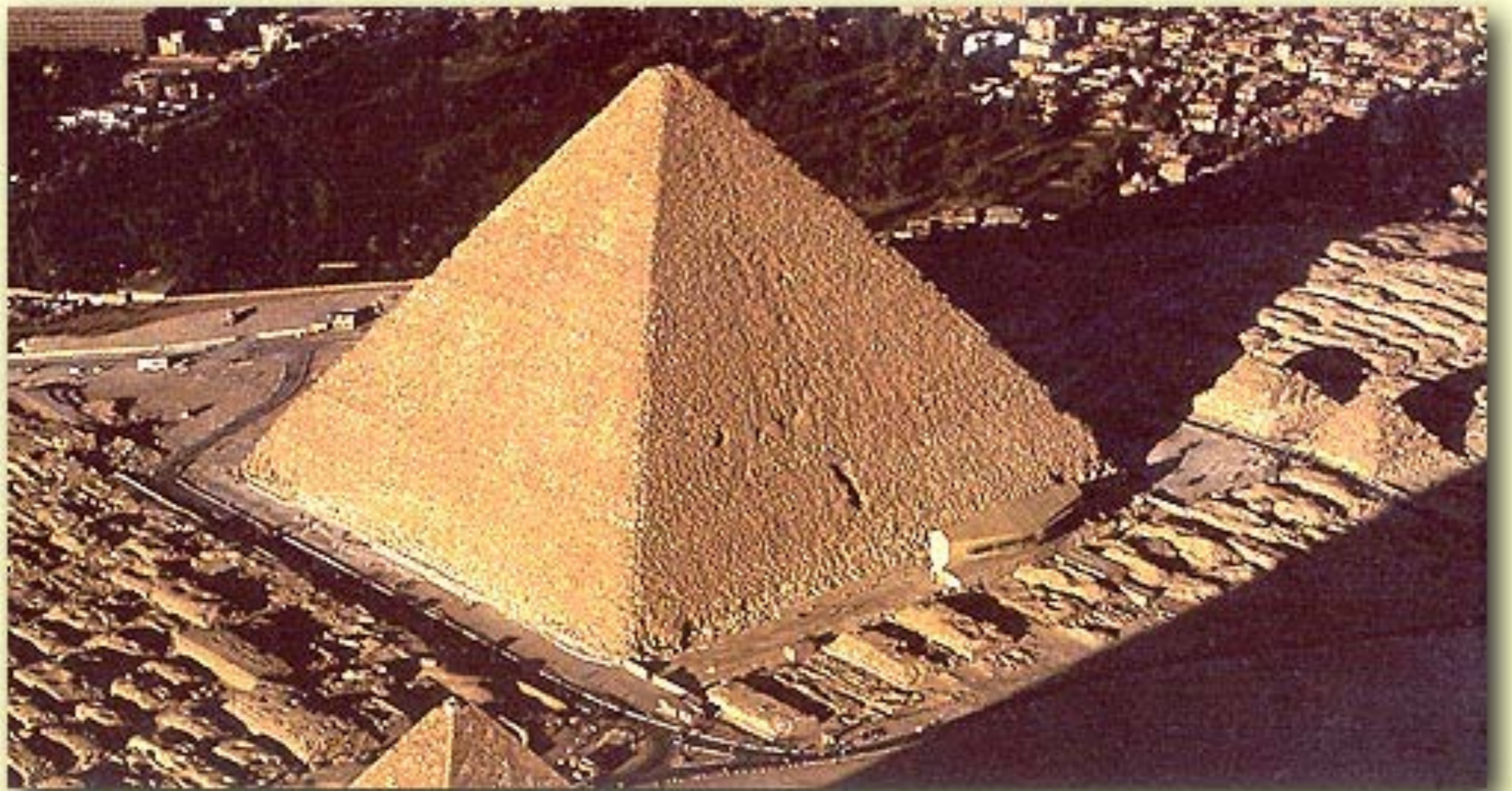
I walk with beauty around me.

Navajo Prayer

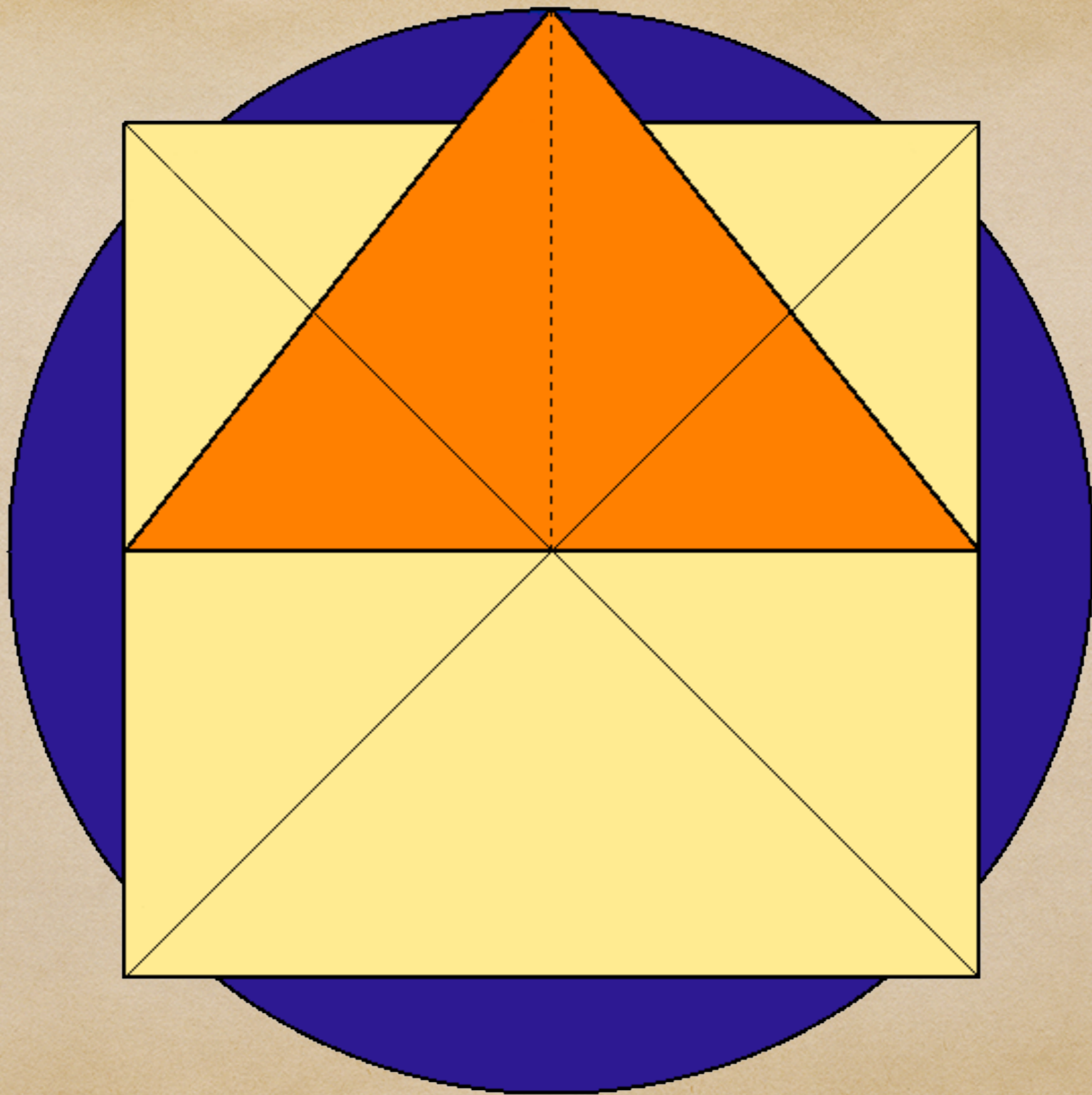












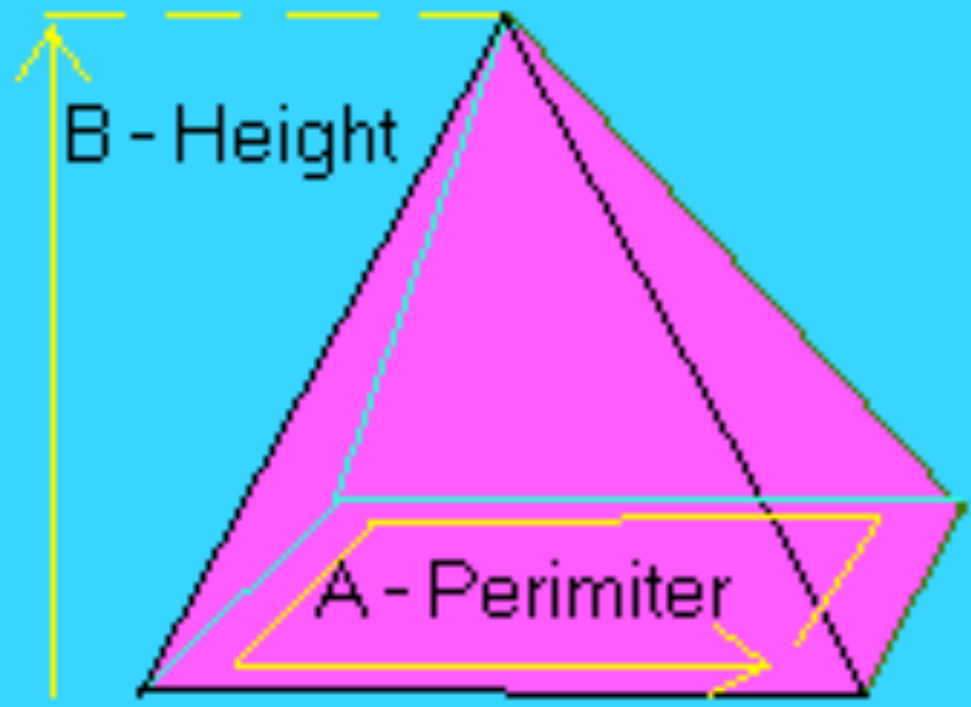






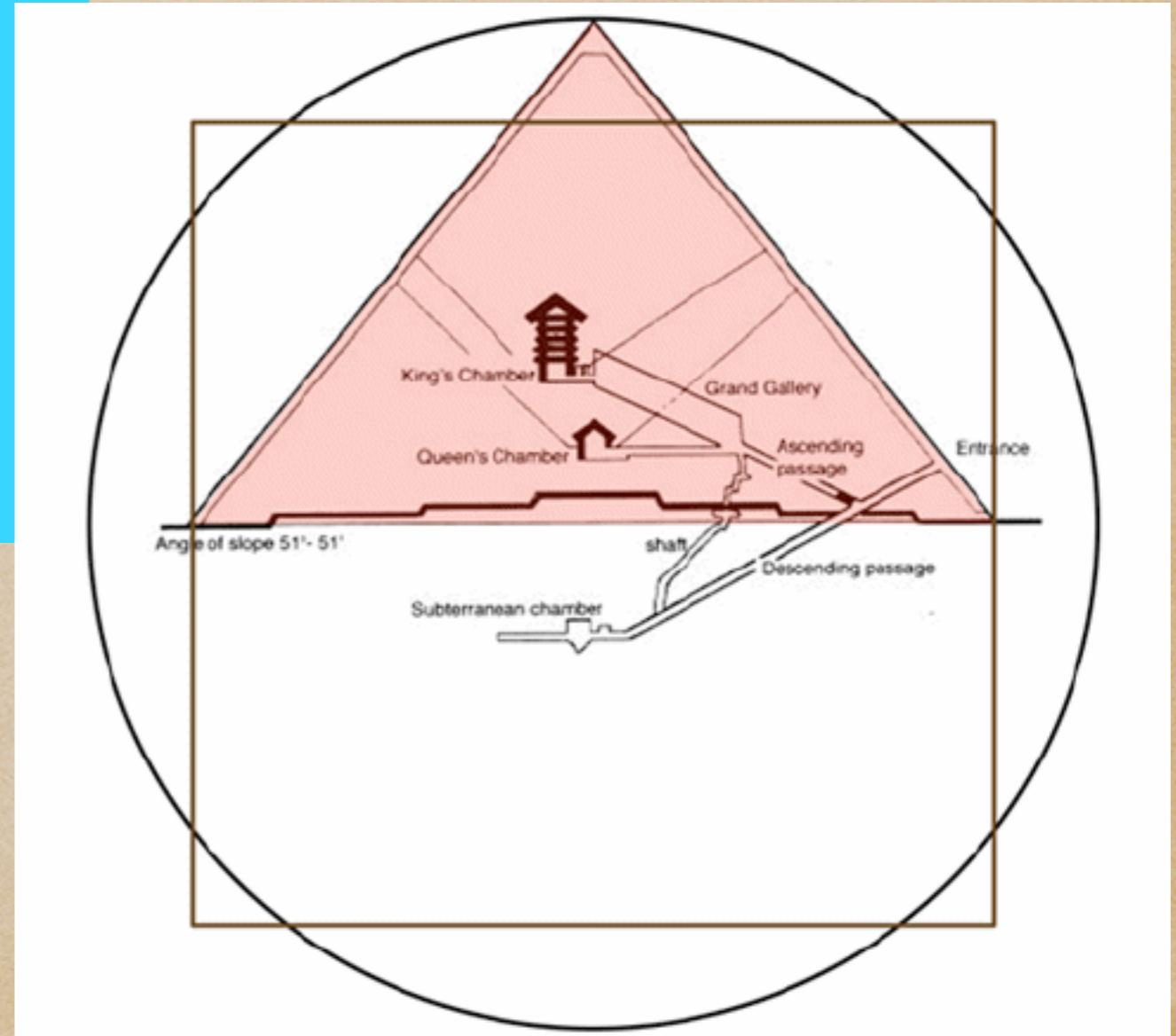






$$A = B \times 2 \times \text{Pi}$$

$$(3023.16 = 481.3949 \times 2 \times 3.14)$$

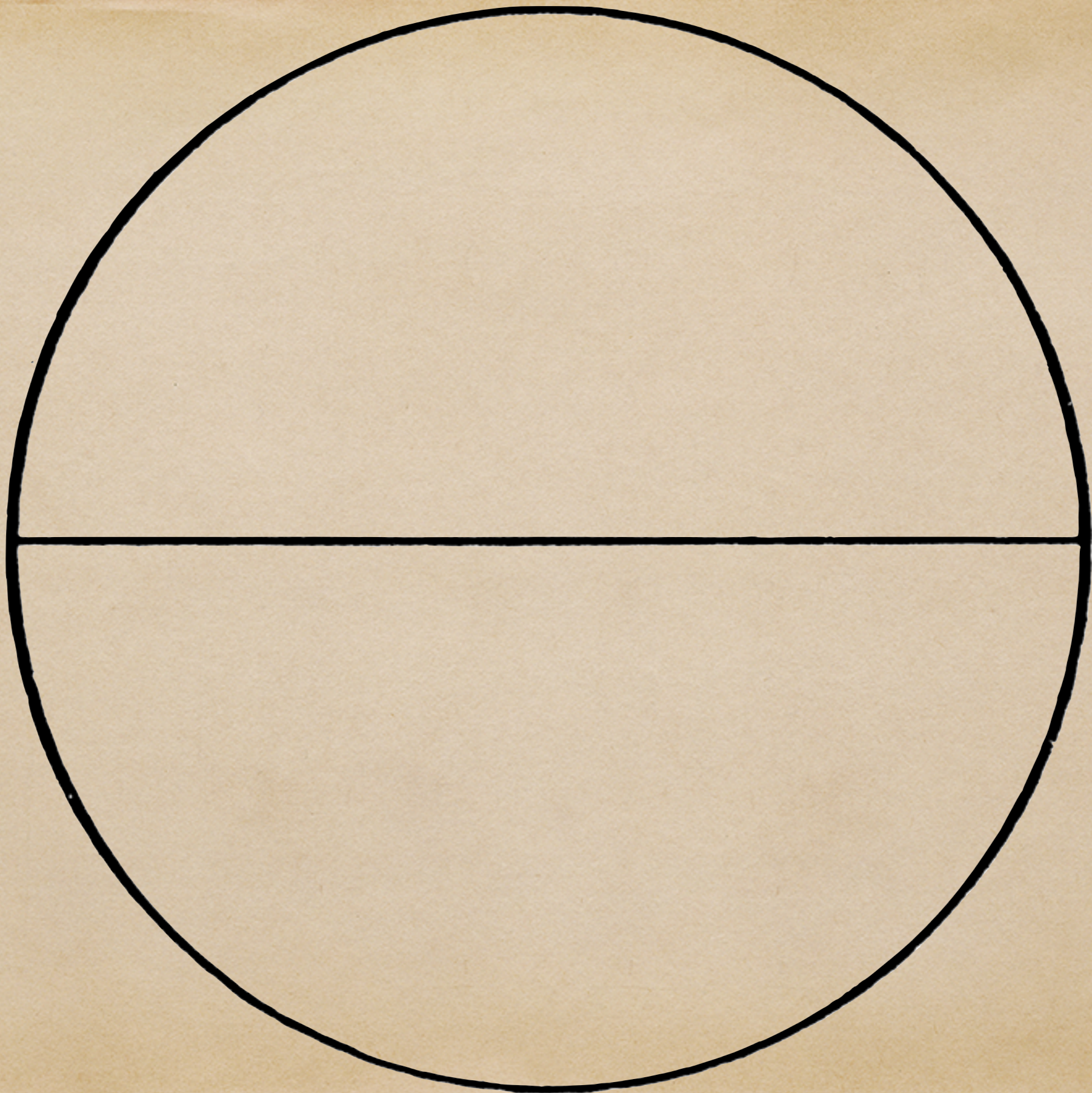




“...all forms veil a divine thought, idea, or truth and are the tangible manifestation of a divine concept. When a man knows this he begins to read spiritually, to see below the surface and so contact the idea which gave birth to the form.”

The Tibetan, From Intellect to Intuition





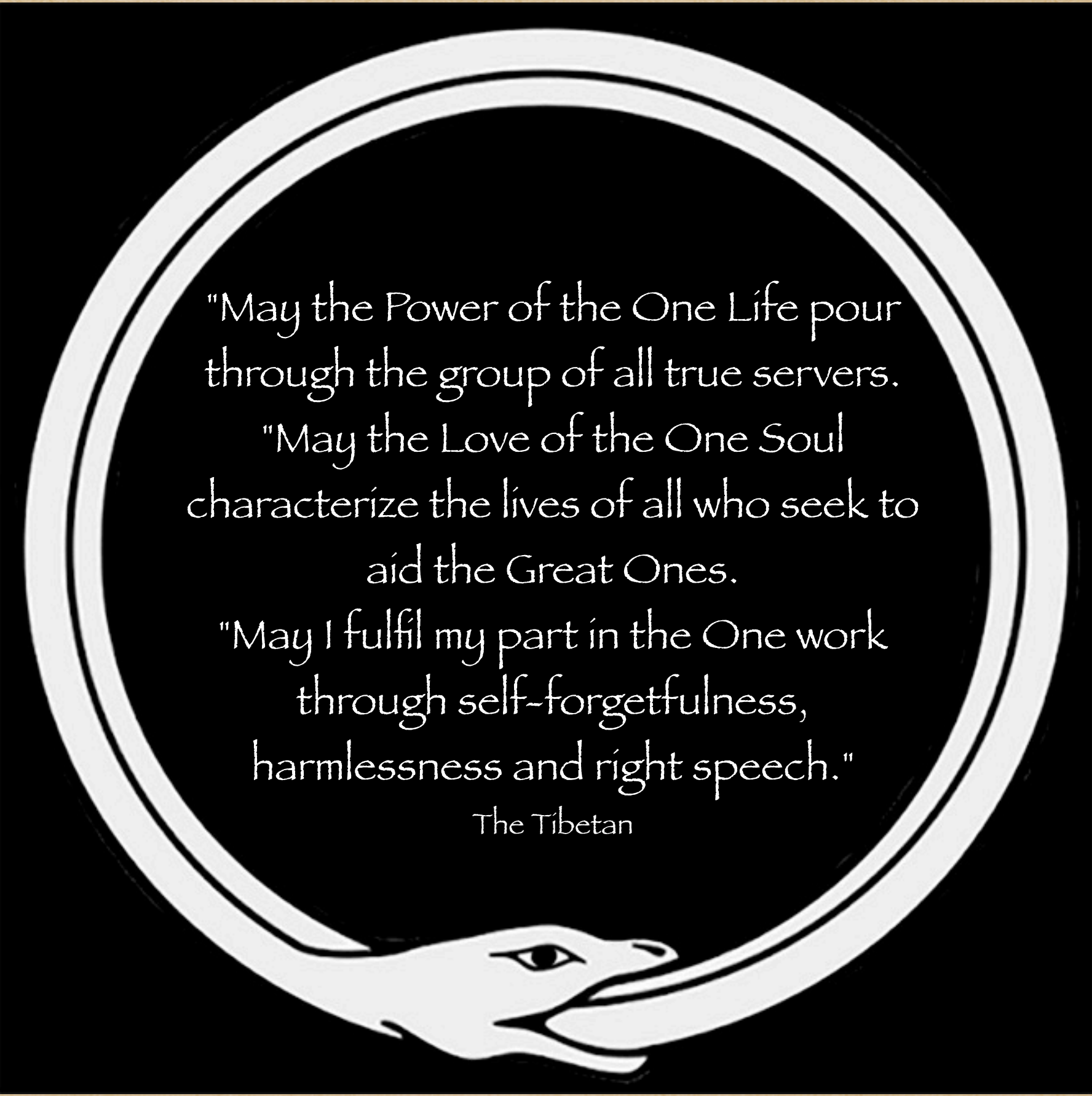






1. The Proem of the Secret Doctrine, which constitutes the first 20 pages or so of the Secret Doctrine.
2. The first few chapters of 'The Key To The Universe' v. 1 by Harriette and Homer Curtiss.
3. The Introduction and First Chapter of 'A Beginner's Guide To Constructing The Universe' by Michael Schneider





"May the Power of the One Life pour  
through the group of all true servers.

"May the Love of the One Soul  
characterize the lives of all who seek to  
aid the Great Ones.

"May I fulfil my part in the One work  
through self-forgetfulness,  
harmlessness and right speech."

The Tibetan