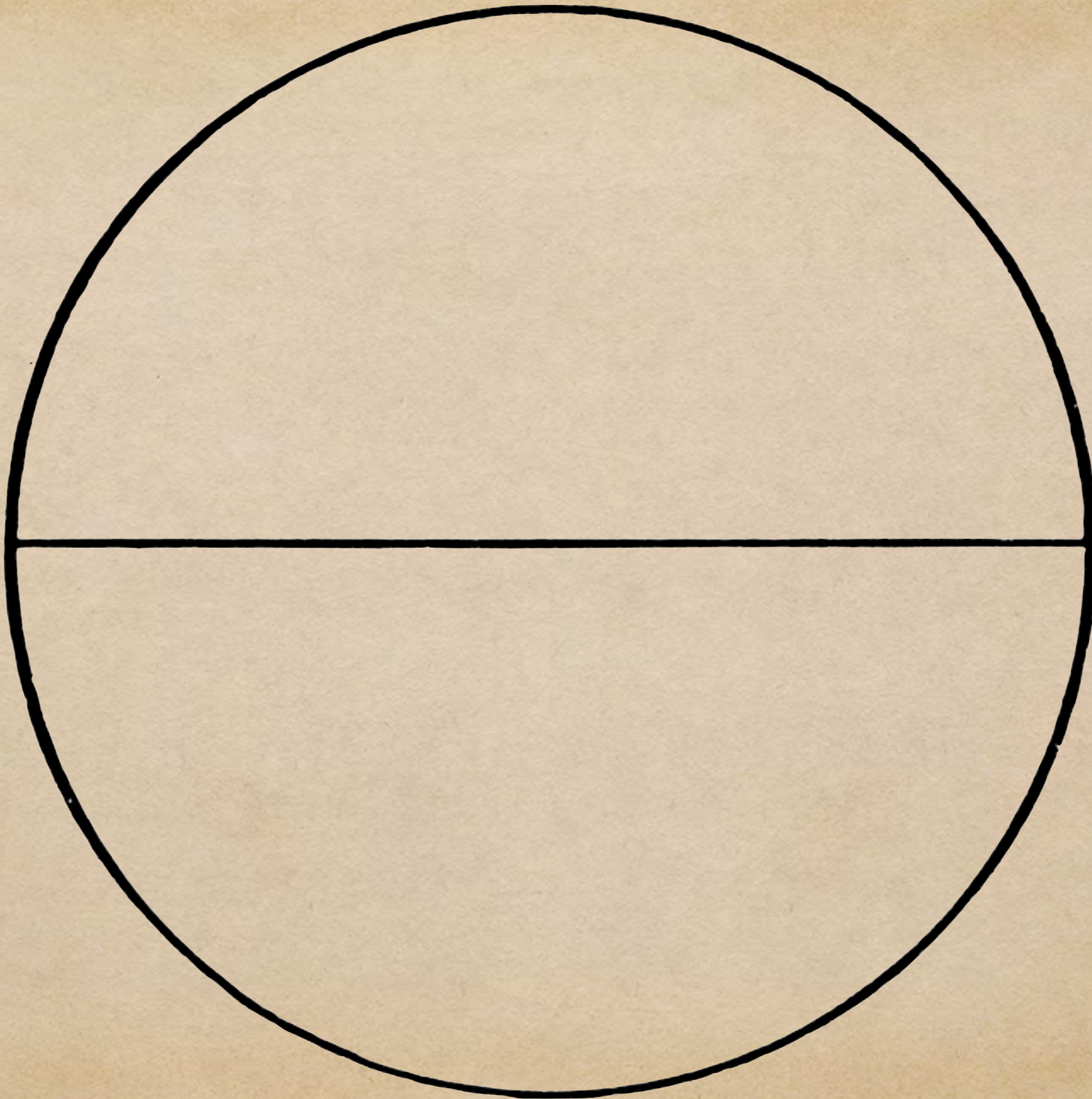
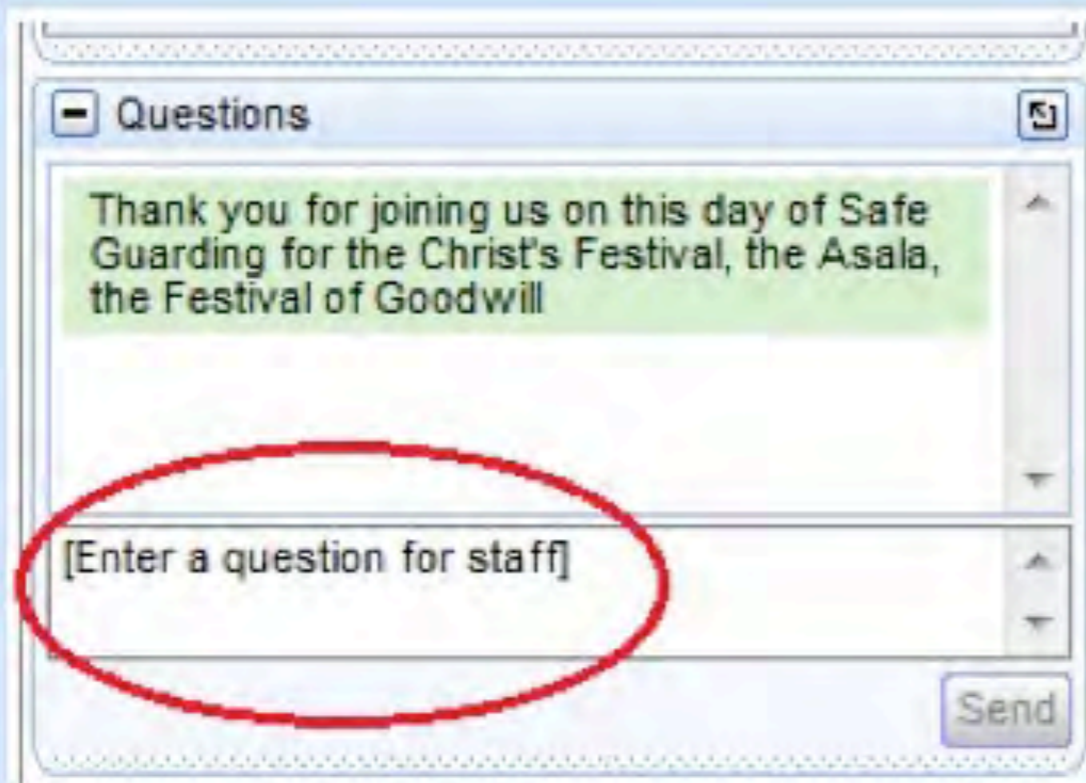


“Behold, oh Lanoo! The radiant child of the two, the unparalleled refulgent glory: Bright Space Son of Dark Space, which emerges from the depths of the great dark waters... Behold him lifting the veil and unfurling it from east to west. He shuts out the above, and leaves the below to be seen as the great illusion. He marks the places for the shining ones, and turns the upper into a shoreless sea of fire, and the one manifested into the great waters.”

Stanza 3, verse 7 from the Secret Doctrine by HPB



How to Participate in this Webinar



Questions

Thank you for joining us on this day of Safe Guarding for the Christ's Festival, the Asala, the Festival of Goodwill

[Enter a question for staff]

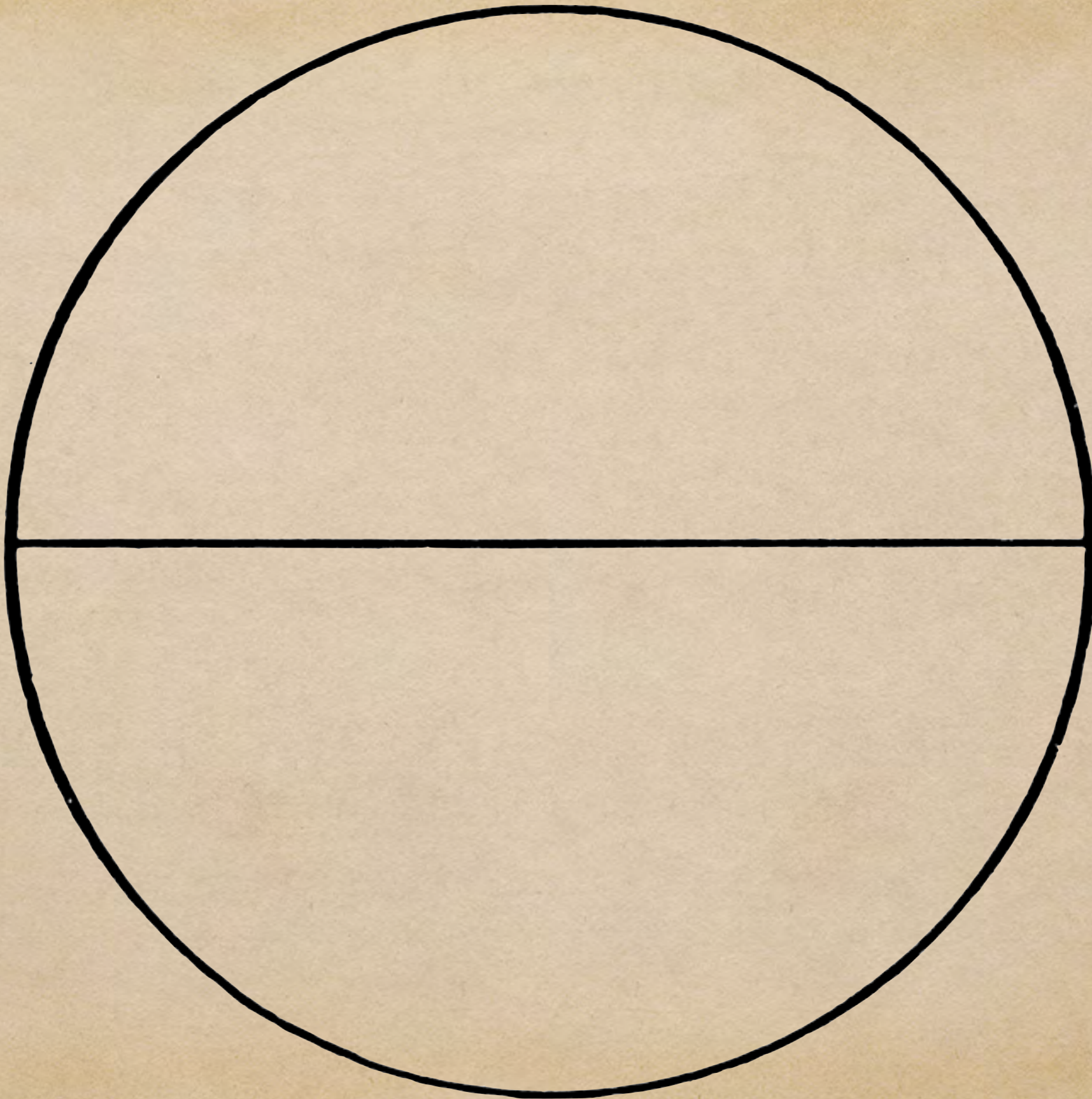
Send

- You have a Question block down toward the bottom of the left-hand panel
 - If you see a Plus sign, press it to expand the block
 - Then you'll see where you can type in your message to the Staff or Presenter

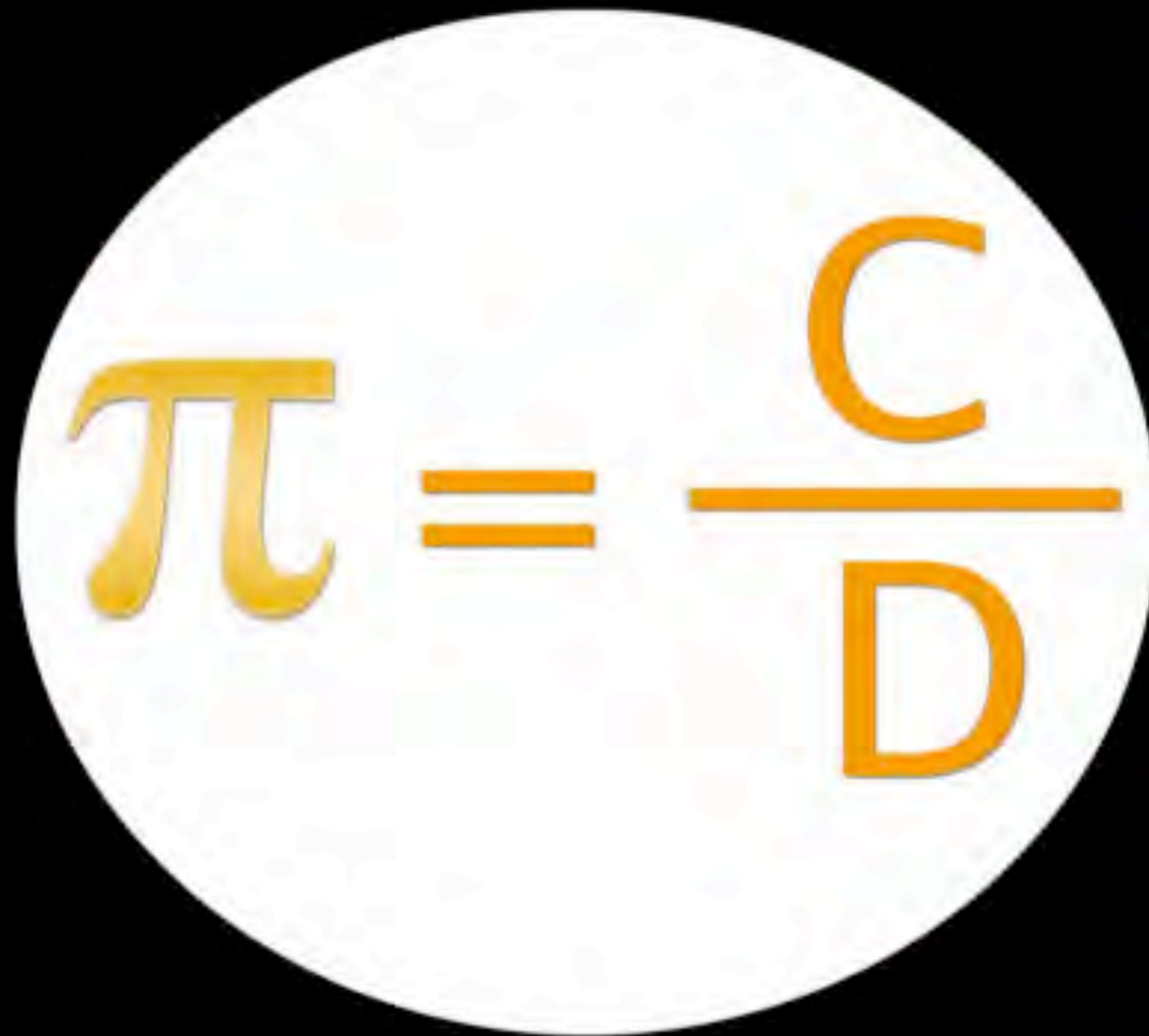
Questions? Please Raise your Hand

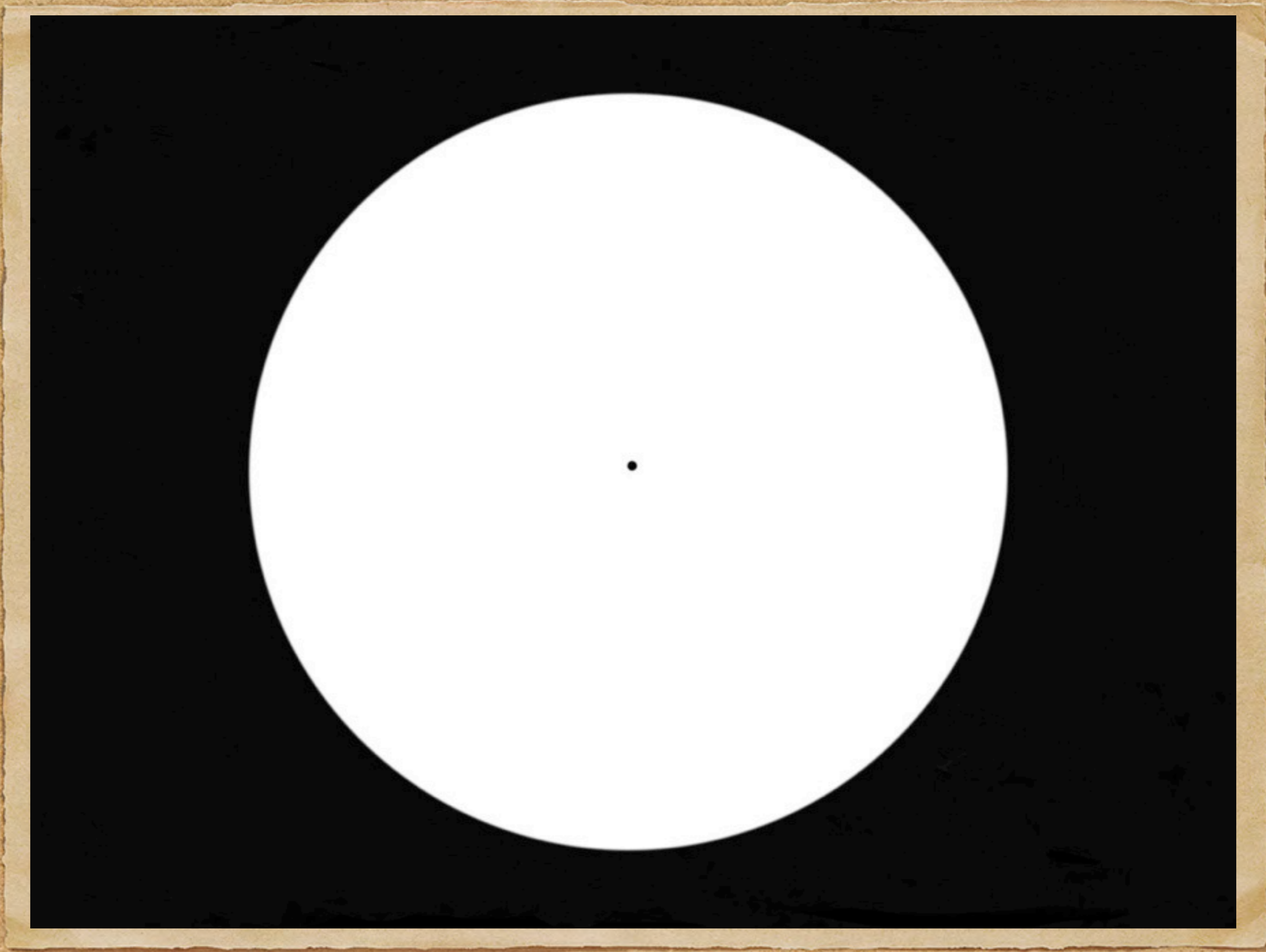
- Click on the green/up arrow to raise your hand
- Click on the red/down arrow to lower your hand
- A green up-arrow means your hand is down
- A red/down-arrow means your hand is up

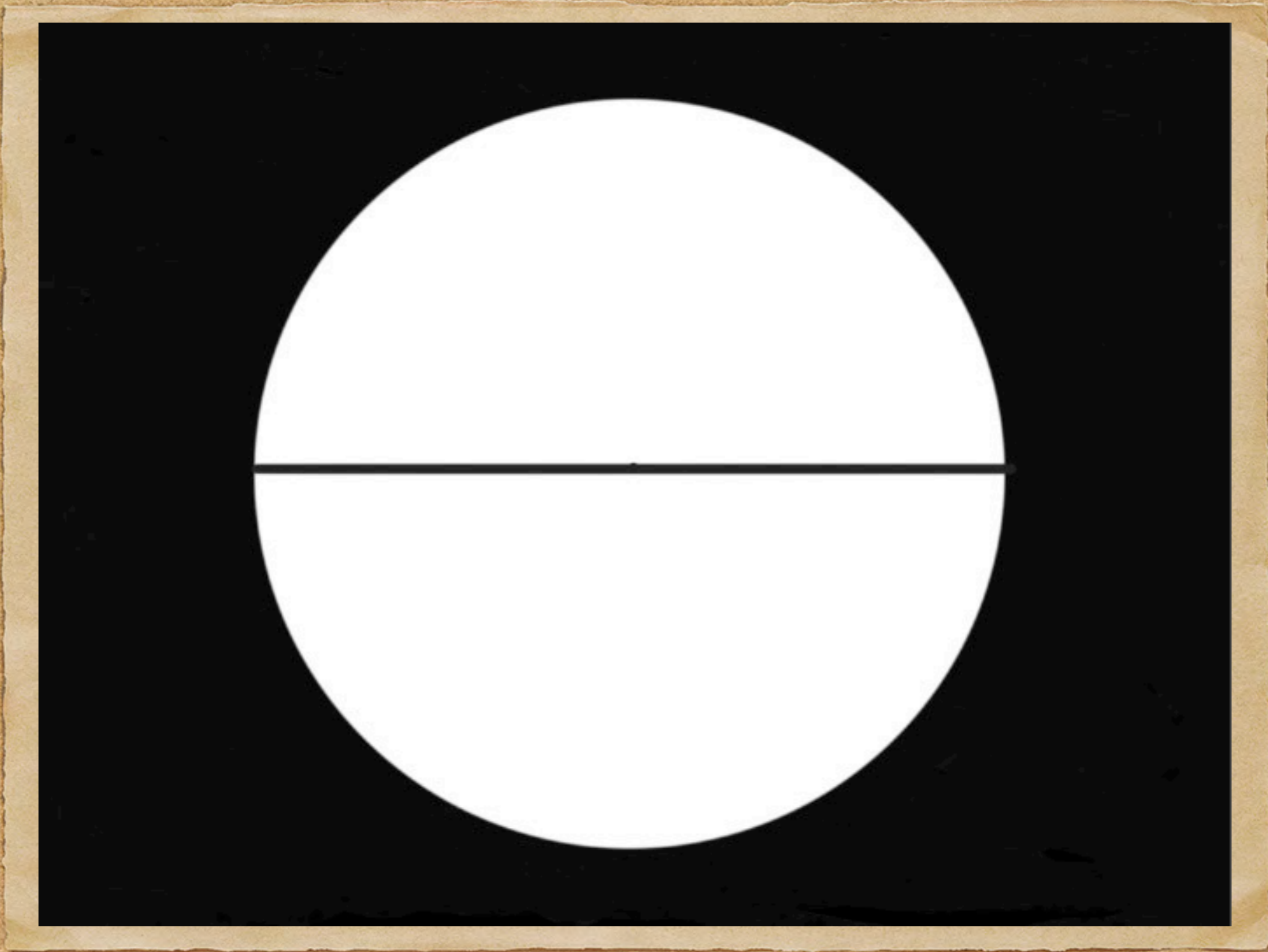







$$\pi = \frac{C}{D}$$





$P_i = 1 : 3 \cdot 1415$

$= 2 \times 7$

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2 x 7

“Then the three, the one, the four, the one, the five— the twice seven, the sum total. And these are the Essences, the Flames, the Elements, the Builders, the Numbers, the Arupa, the Rupa, and the force of divine man— the sum total.”...

HPB, The Secret Doctrine, Stanza 4 v.3 from the Stanzas of Dzyan

3 1 4 1 5

Essences

Flames

Builders

Elements

Numbers

Arupa or
Formless 7

Rupa or
form-bearing 7

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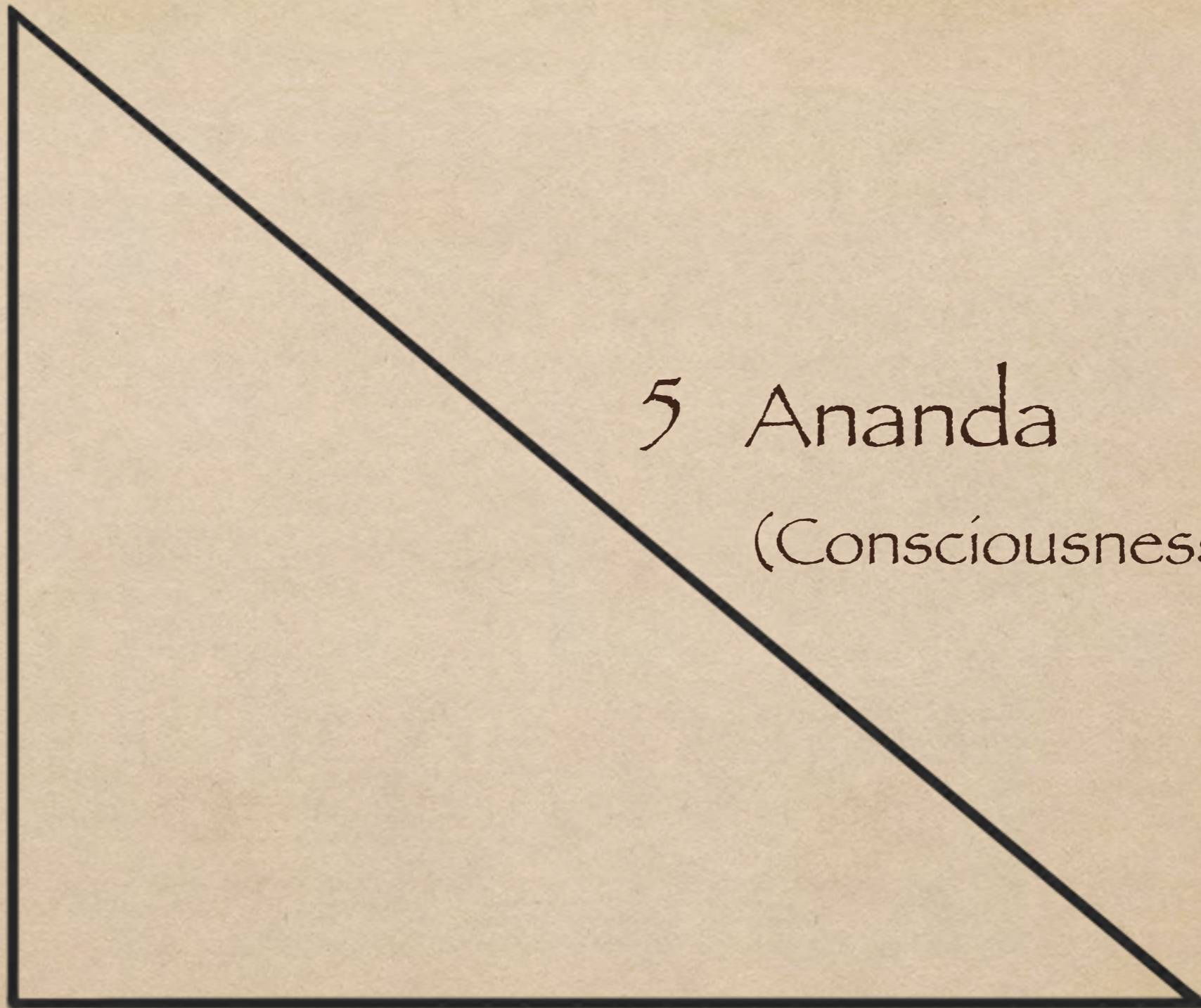
3

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“Then the three fall into the four. The radiant essence becomes seven inside, seven outside.” S3, v4

3
Sat
(spirit)



5 Ananda
(Consciousness)

4 Chit (form)

Arupa or
Formless 7

Rupa or
form-bearing 7

1

1

Essences

Flames

3

4

5

“Then the three fall into the four. The radiant essence becomes seven inside, seven outside.” S3, v4

“...naught is left save Flame
primordial. That Flame absorbs,
revolves, receives, and remains.
When all that is has traversed the
Flame, then Time is not.”

AAB, The Rays and Initiations

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- 1 The Absolute
- 3 The Builders
- 1 The Essences
- 4 The Elements
- 1 The Flames
- 5 The Numbers

3 1 4 1 5

“Then the three, the one, the four, the one, the five— the twice seven, the sum total. And these are the Essences, the Flames, the Elements, the Builders, the Numbers, the Arupa, the Rupa, and the force of divine man— the sum total.”...

HPB, The Secret Doctrine, Stanza 4 v.3 from the Stanzas of Dzyan

ॐ (AUM) = Primordial Sound
अंतरंग (antaranga) = inner body or inner nature, feelings, inside
अंतर्गति (antargata) = internal
अंबा (ambaa) = mother
अकल्मषं (akalmashham) = freed from all past sinful reactions
अकारः (akaarah) = the first letter
अगम (agama) = proof of the trustworthiness of a source of knowledge
अग्रं (agram) = at the tip
अचलं (achalam) = unmoving
अचलः (achalah) = immovable
अचला (achalaa) = unflinching
अचापलं (achaapalam) = determination
अजगरः (ajagarah) = (m) python
अणु (anu) = atom
अनघ (anagha) = O sinless one
अनन्त (ananta) = infinite, a name of Vishnu
अनन्तं (anantam) = unlimited
अनन्यमनसः (ananyamanasah) = without deviation of the mind
अनन्यया (ananyayaa) = unalloyed, undeviating
अनल (anala) = fire
अनहङ्कारः (anaha.nkaarah) = being without false egoism
अनामयं (anaamayam) = without miseries
अनाहत (anaahata) = unbeaten
अन्तःकरण (antahkarana) = Mind
अन्तरङ्ग (antaranga) = the practices of pranayama and pratyahara
अन्तरात्मना (antaraatmanaa) = within himself
अन्तरात्मा (antaraatmaa) = the inner self, residing in the heart
अपर्यप्तं (aparyaptam) = immeasurable



Ananta

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ANANTA



1 3 1 4 1 5

ANANTA

ANANDA

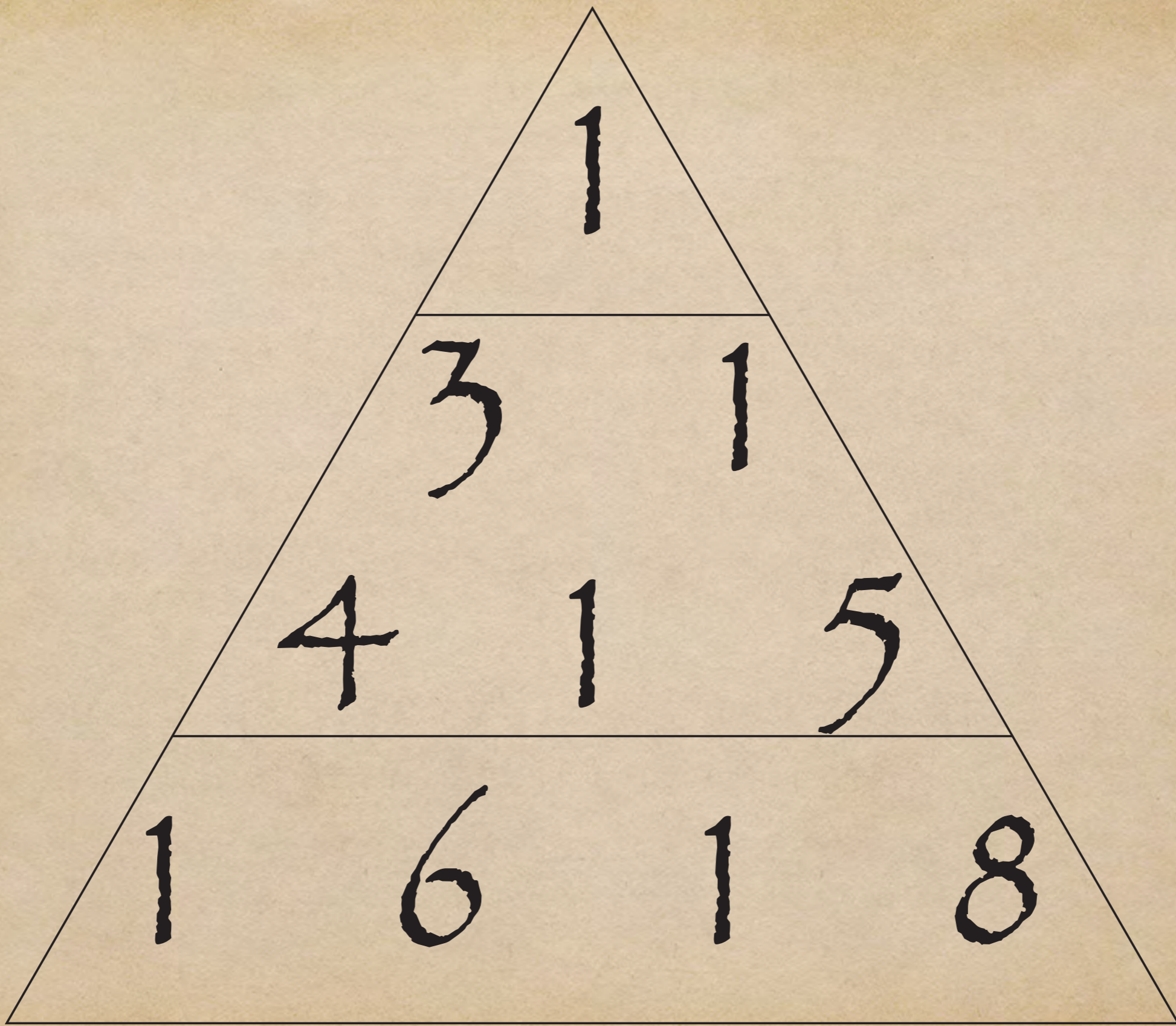
$$\varphi = 1.618$$

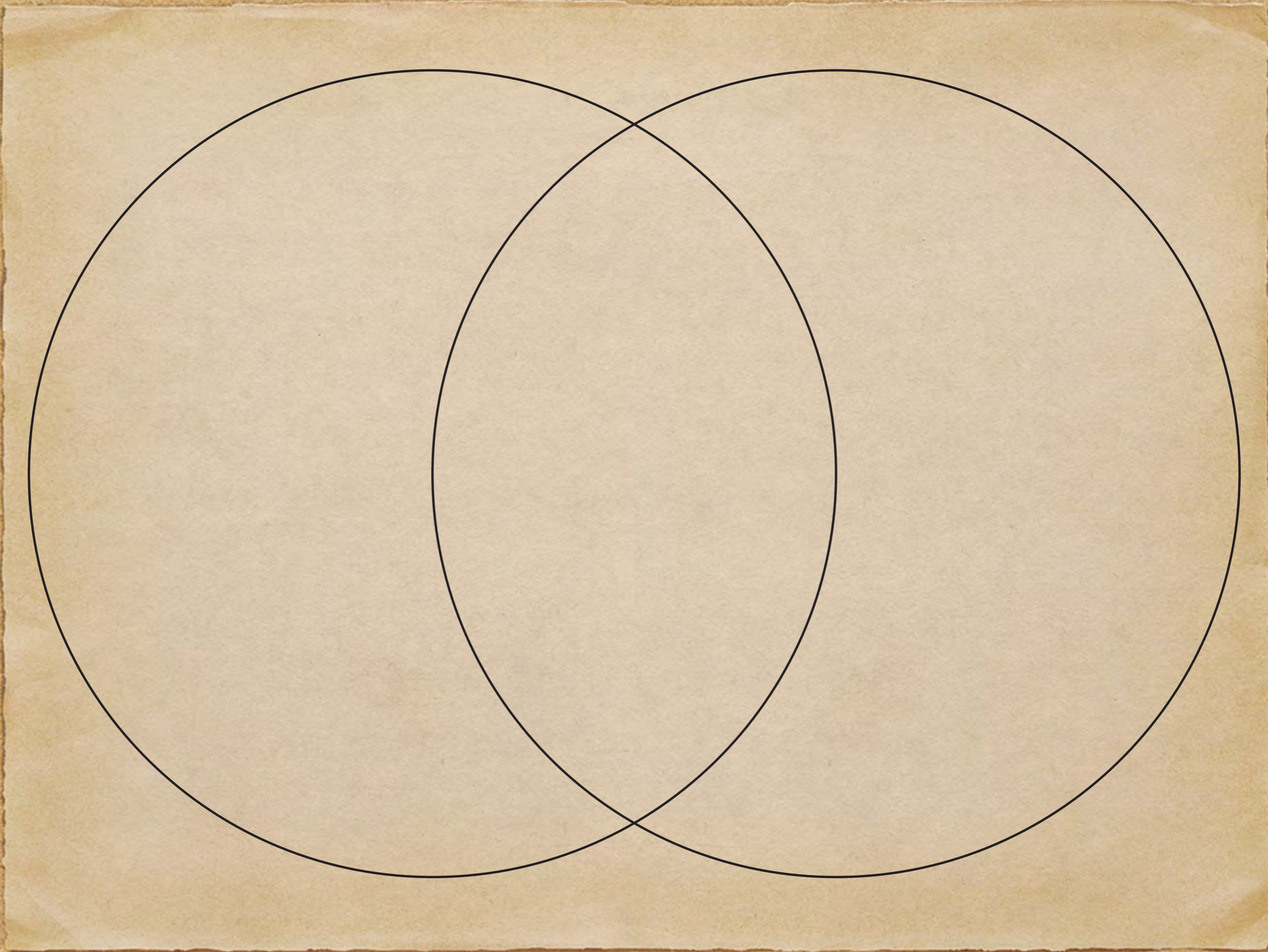
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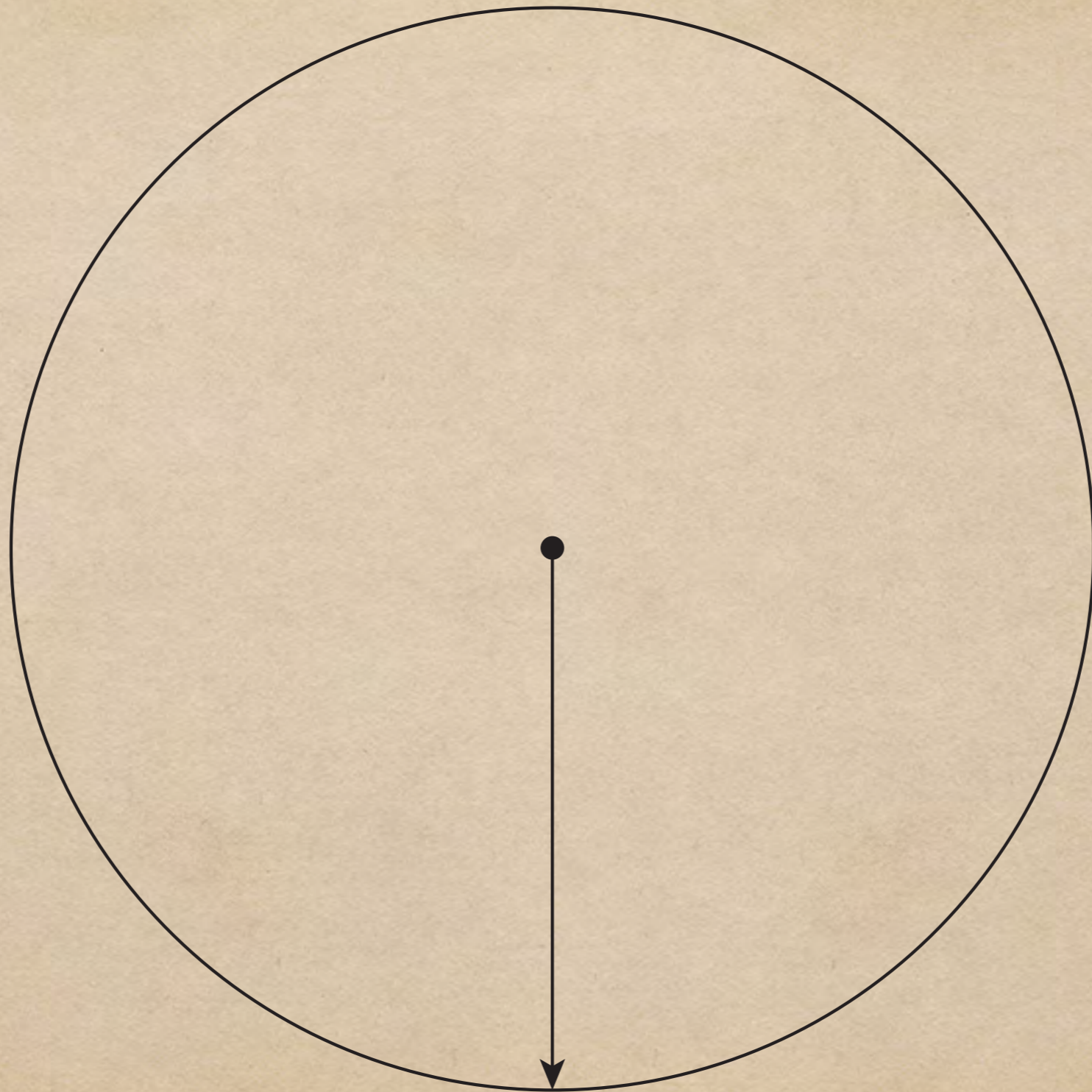
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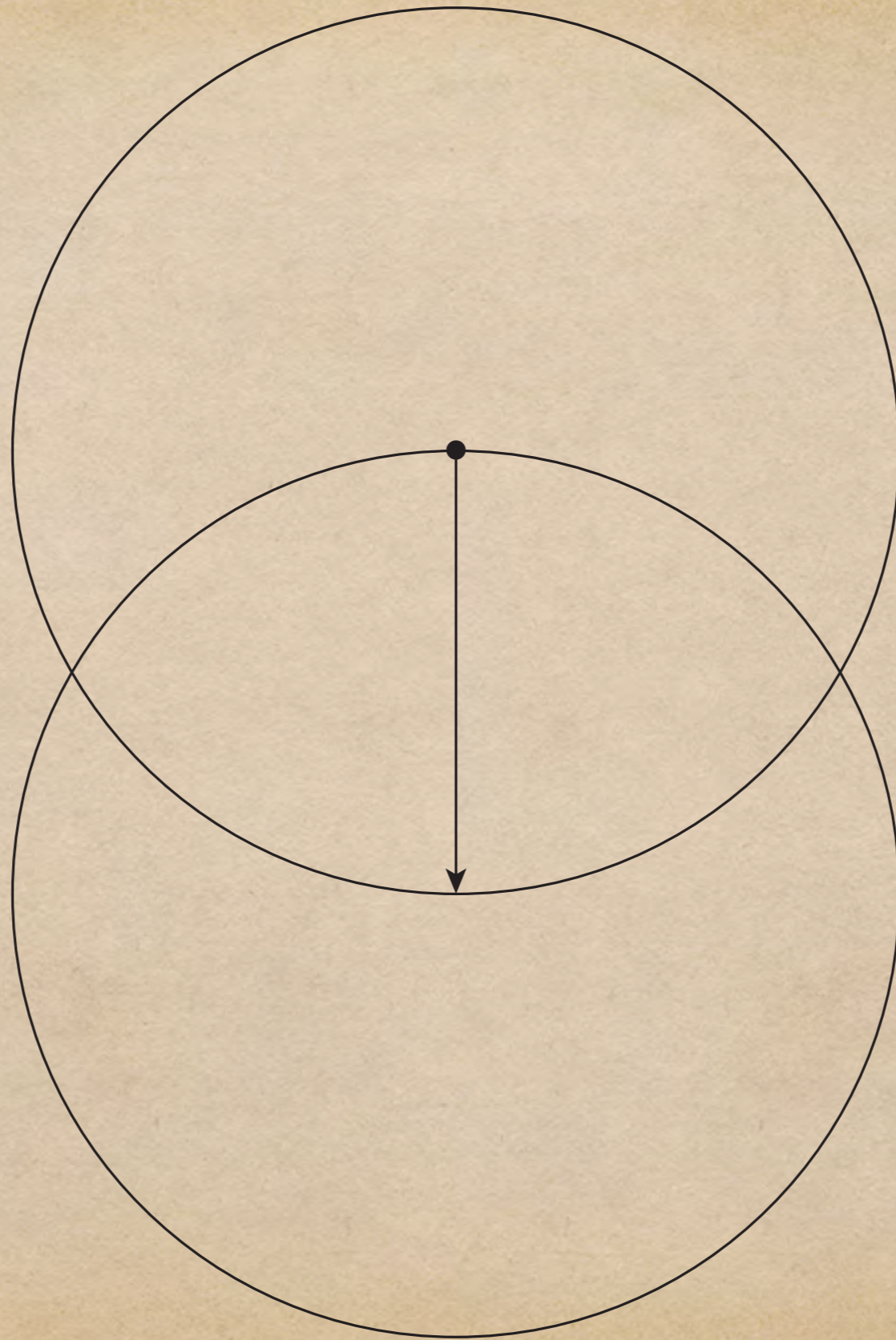
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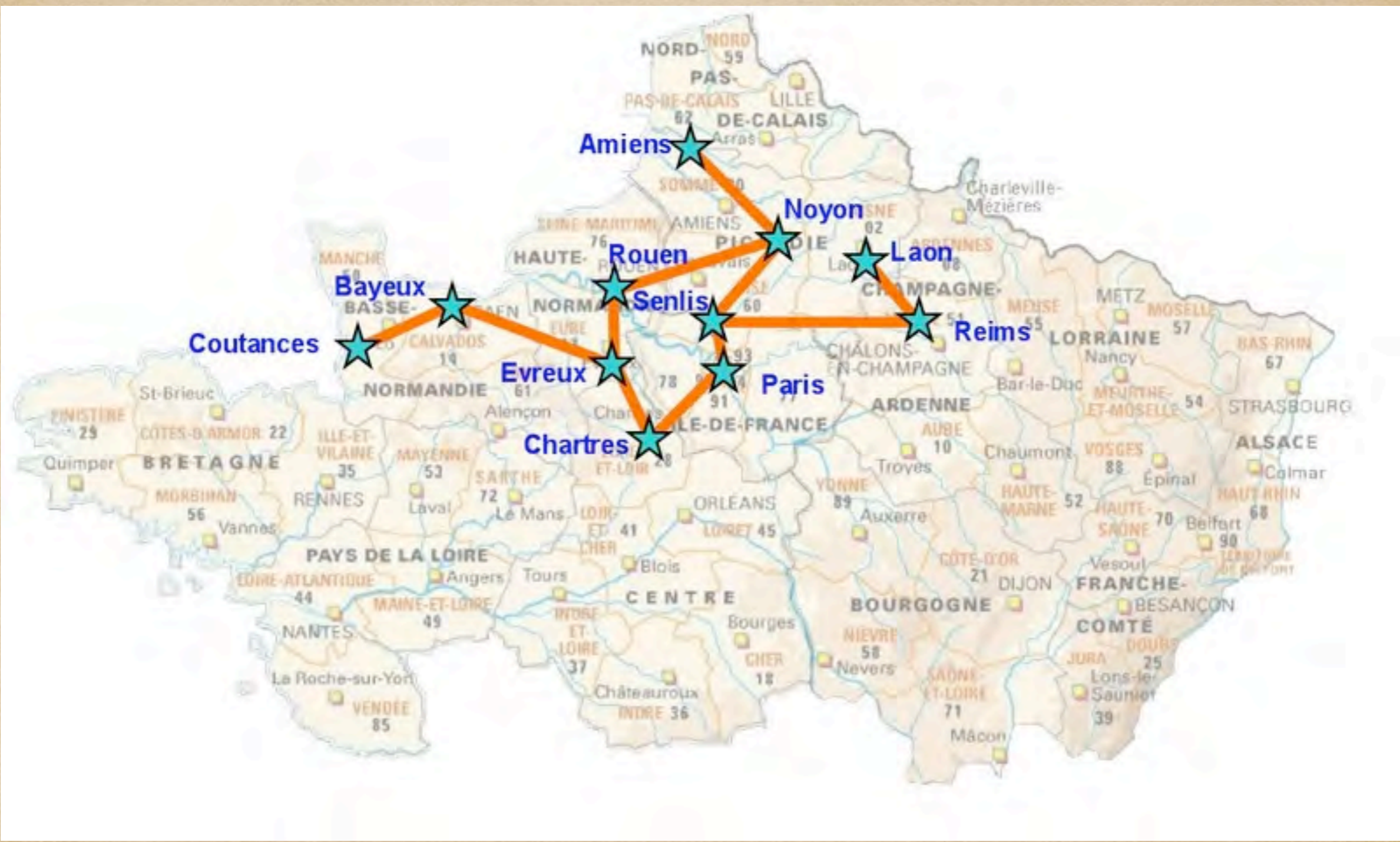
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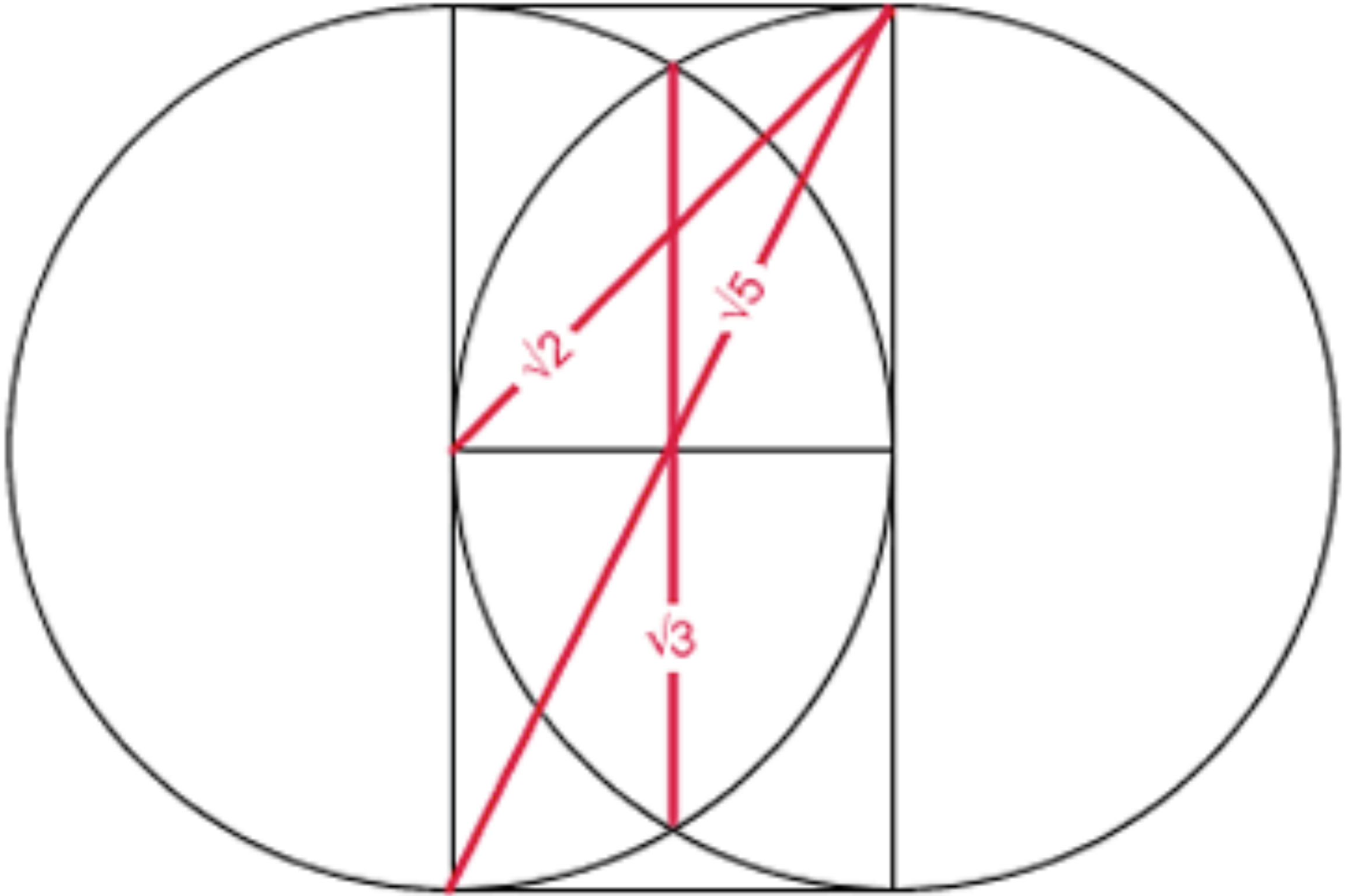


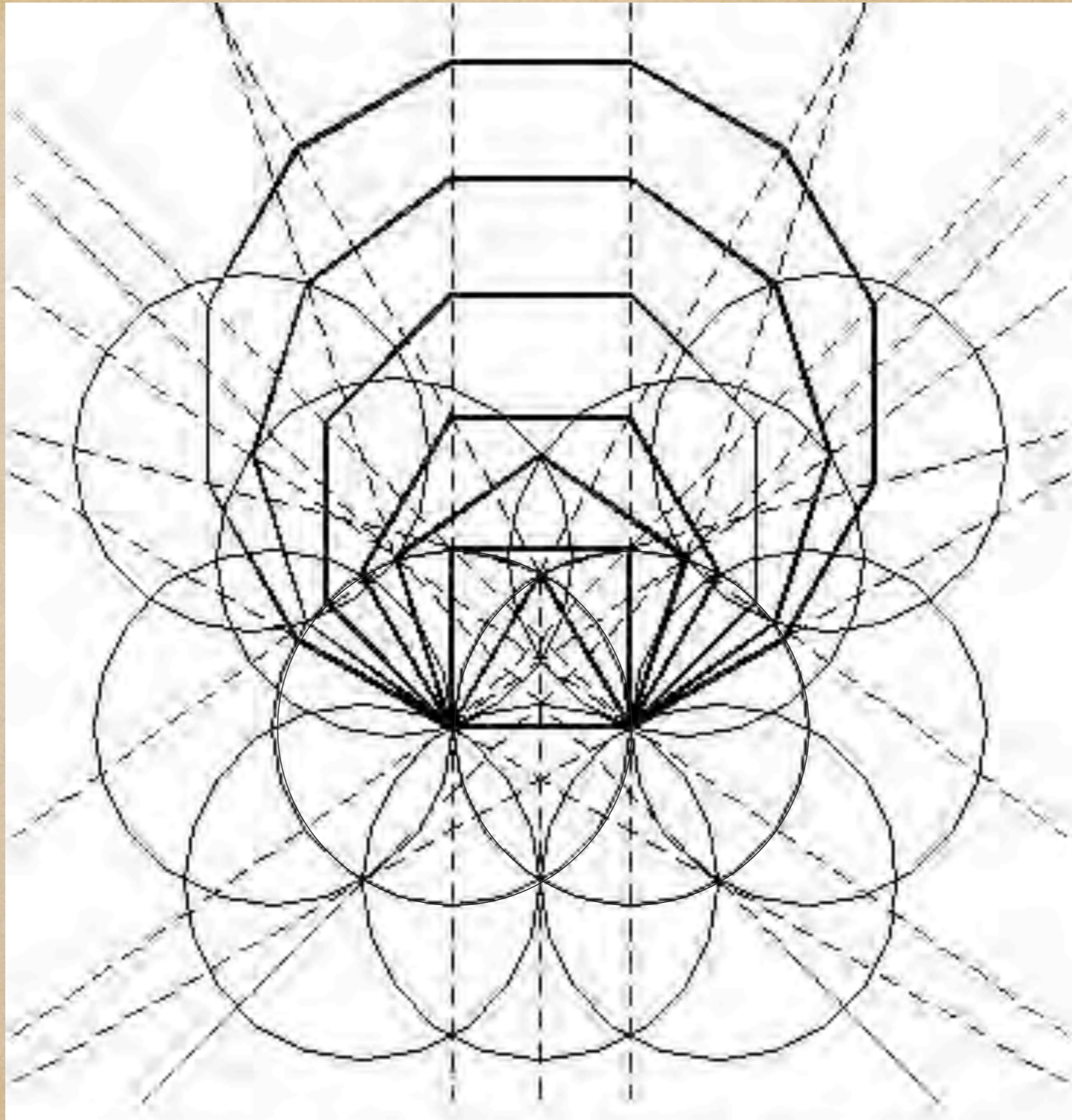




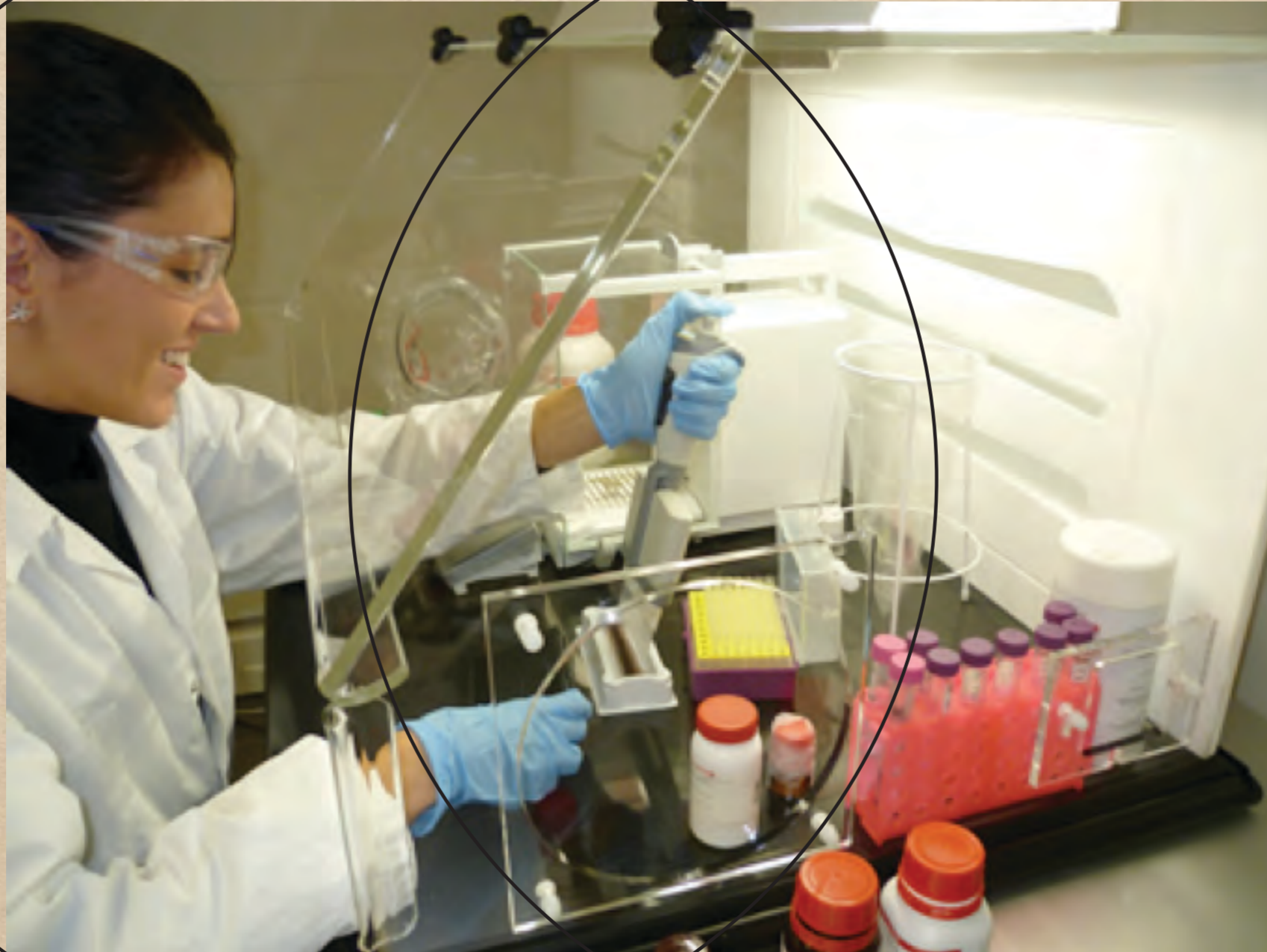














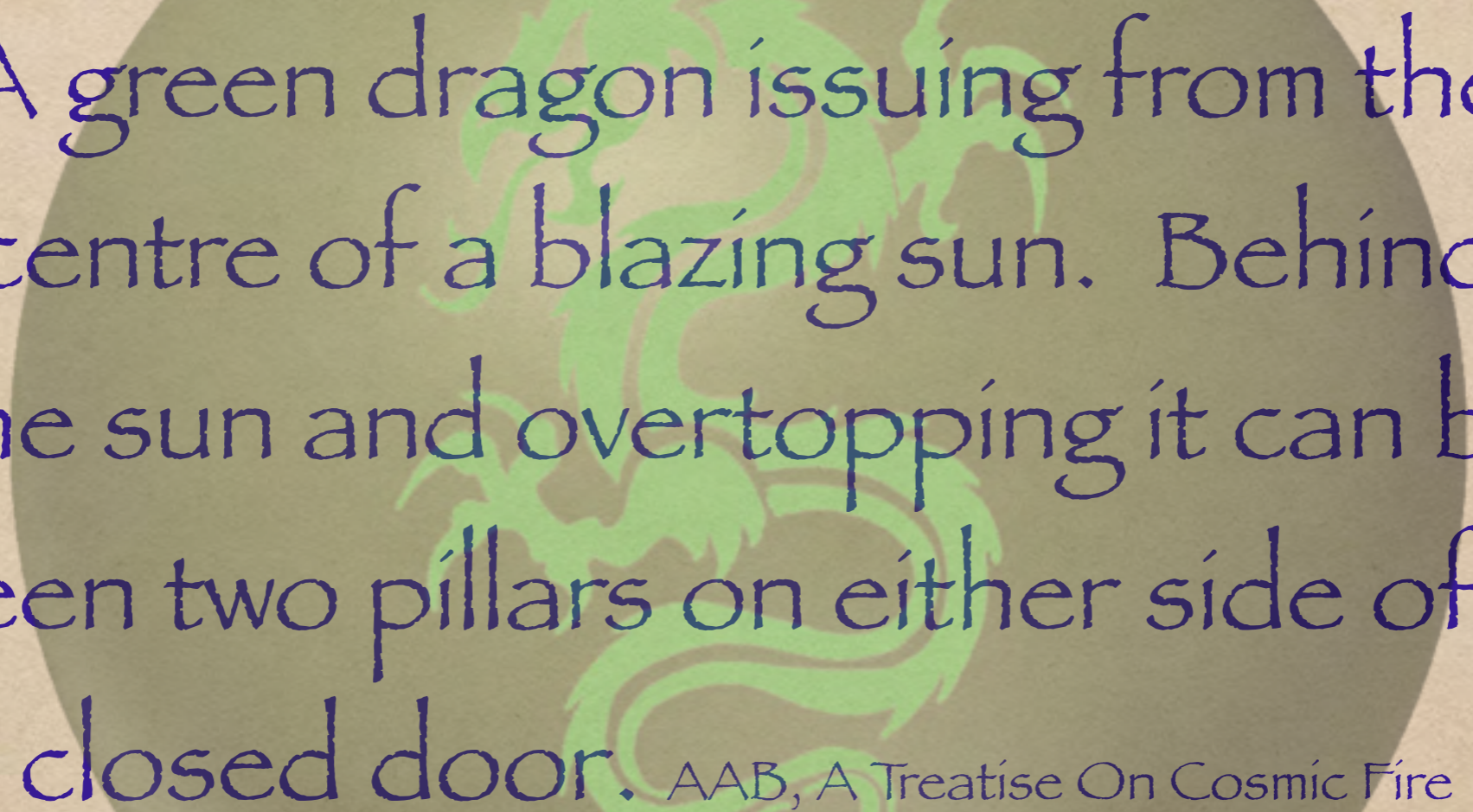




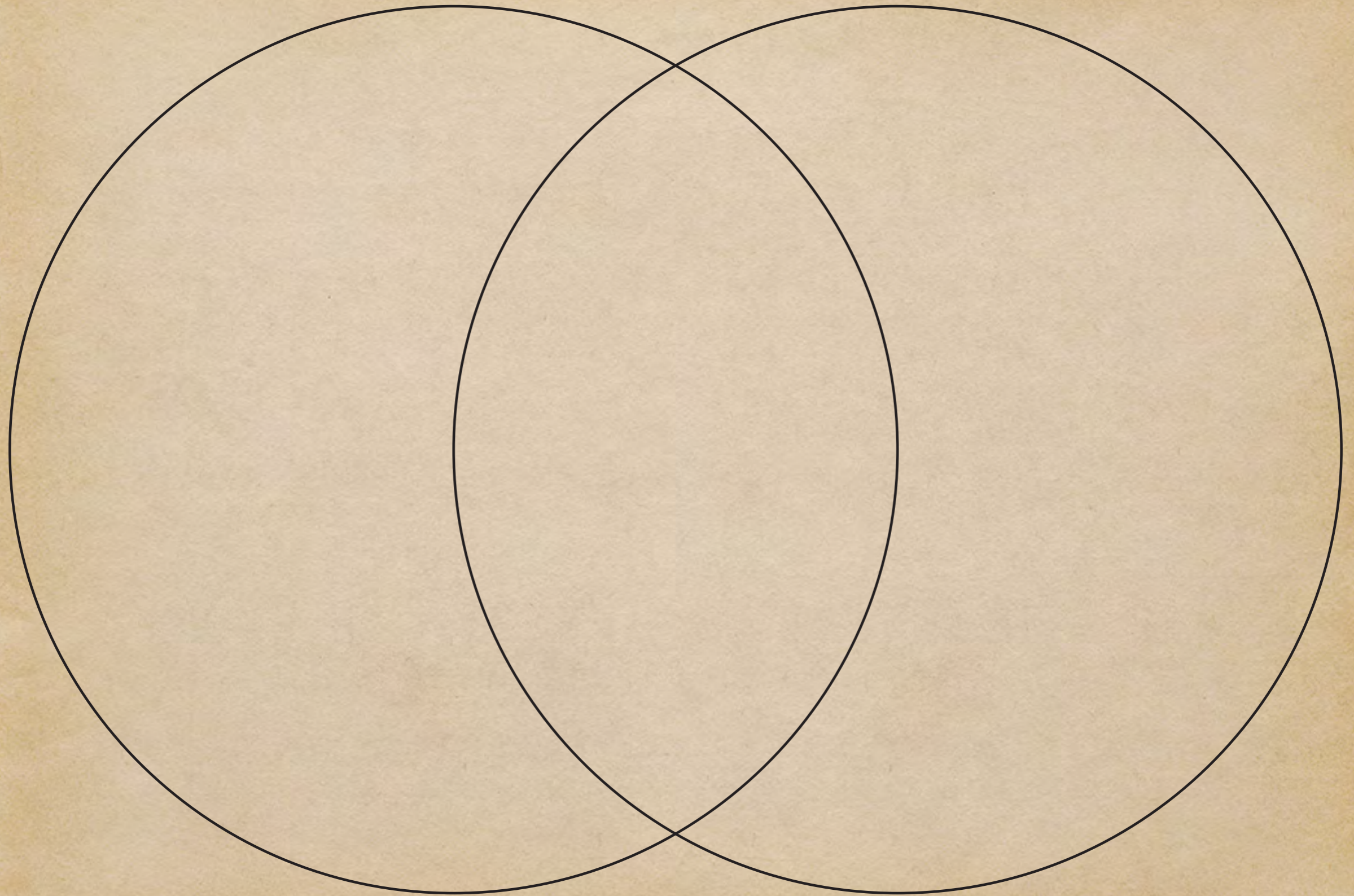




fineart
america

A green dragon is coiled around a sun, with two pillars on either side of a closed door. The dragon is green and has a long, flowing tail. The sun is a bright yellow circle with rays. The pillars are green and have a spiral design. The door is a dark green rectangle.

A green dragon issuing from the
centre of a blazing sun. Behind
the sun and overtopping it can be
seen two pillars on either side of a
closed door. AAB, A Treatise On Cosmic Fire



The Great Invocation

From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men—
The purpose which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth.

The written word will not be needed,
for men will use symbols of light and
colour to supplement through the eye
what the subjective hearing has
recorded. AAB, A Treatise On White Magic



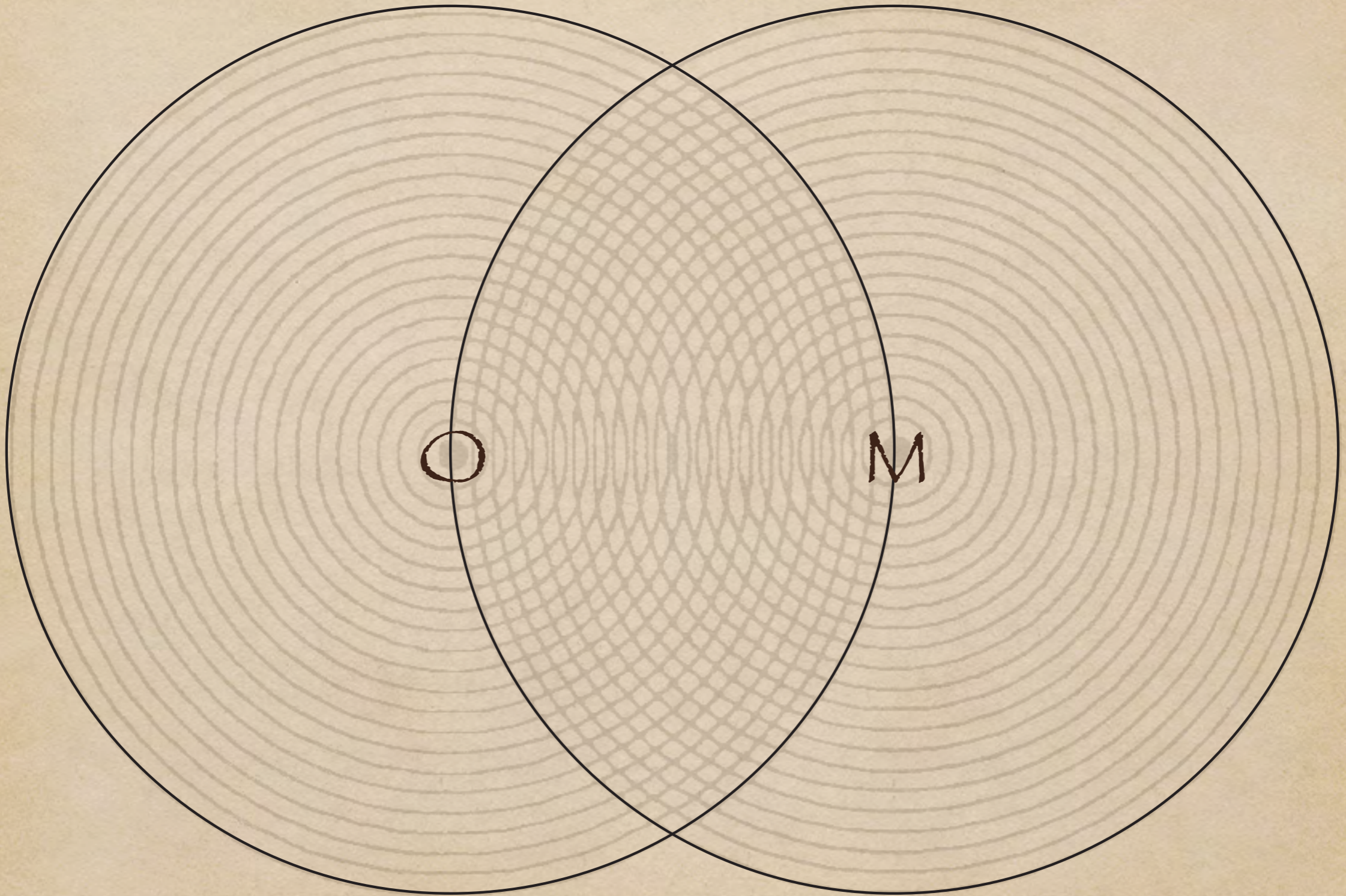
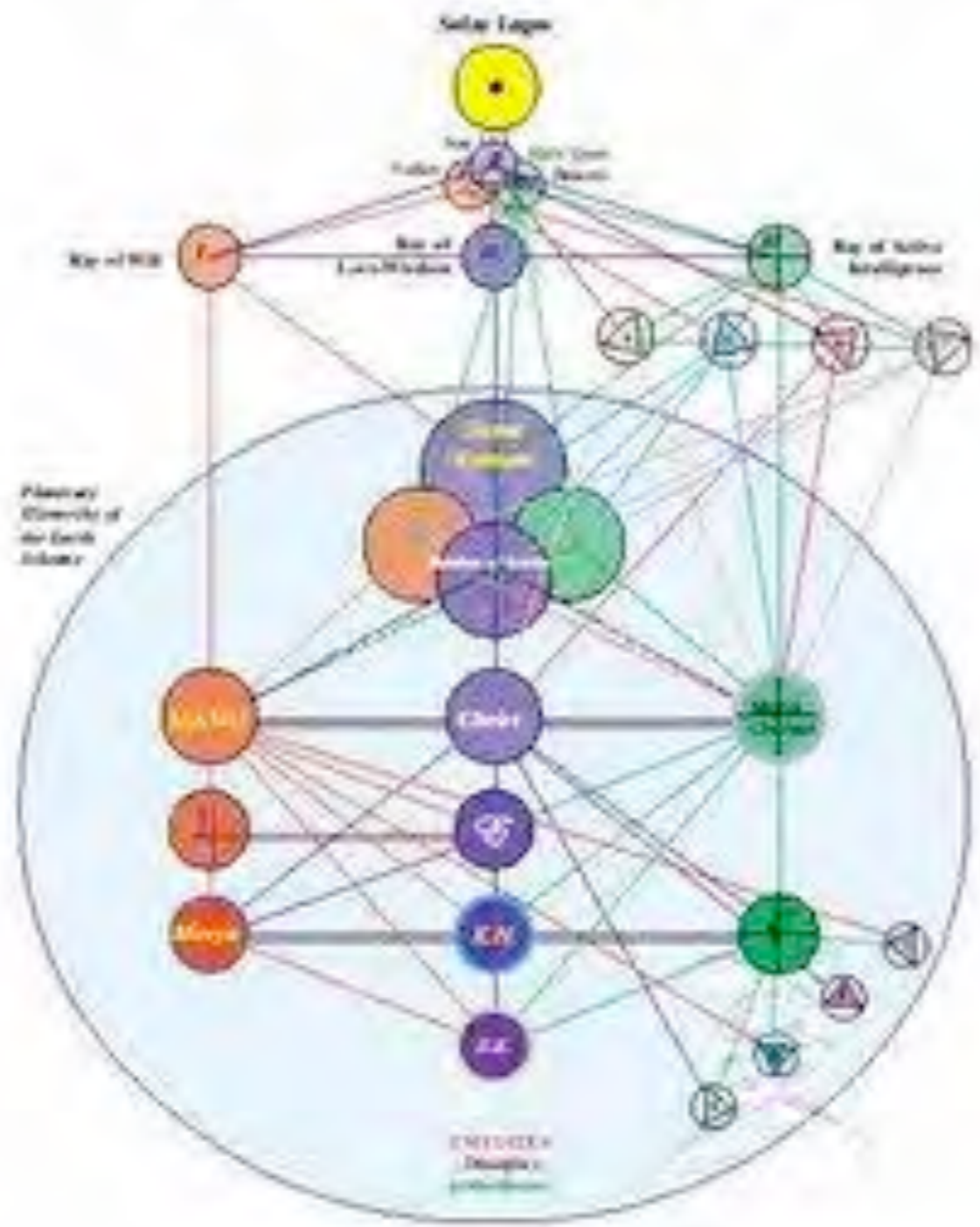
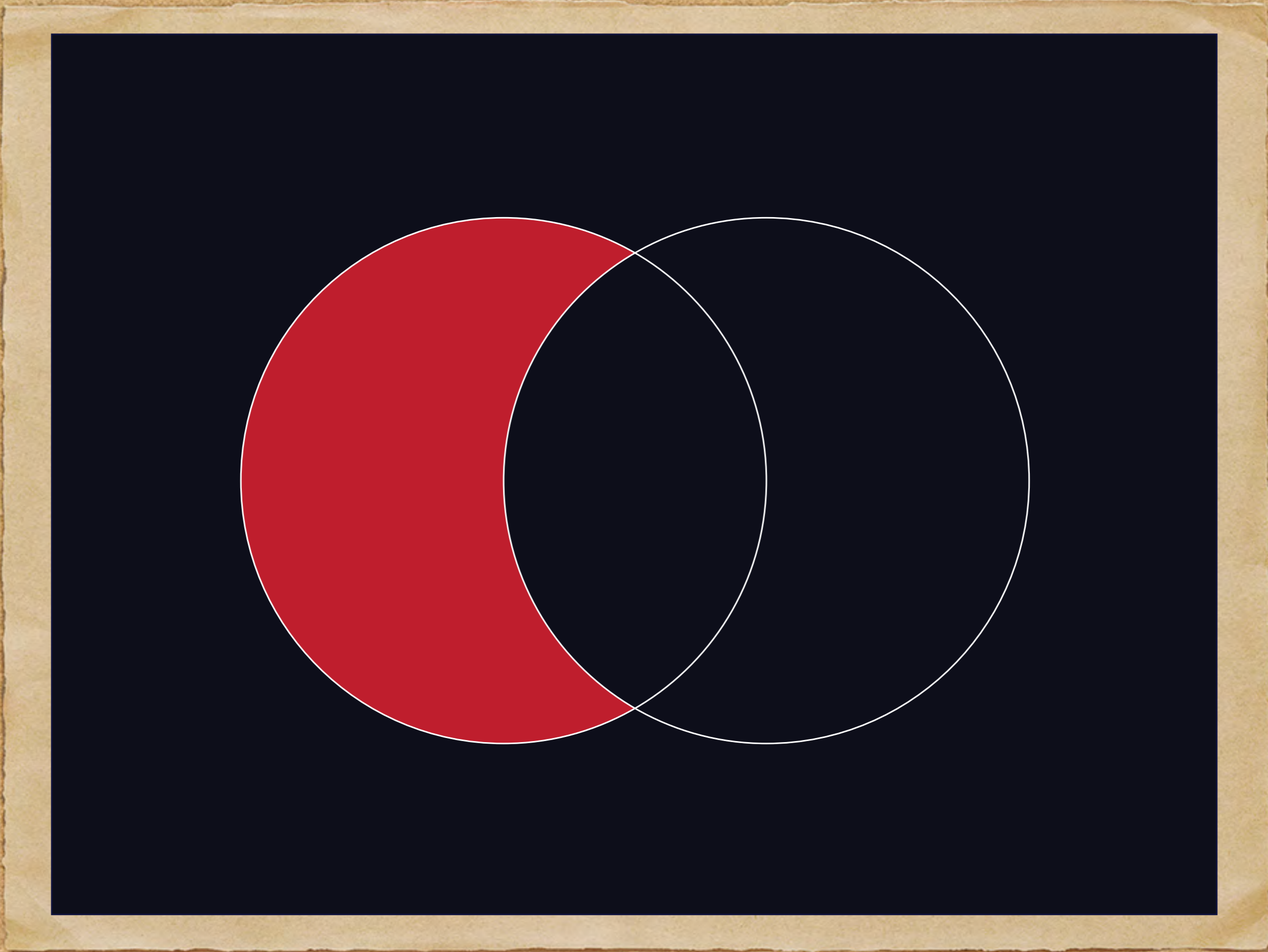
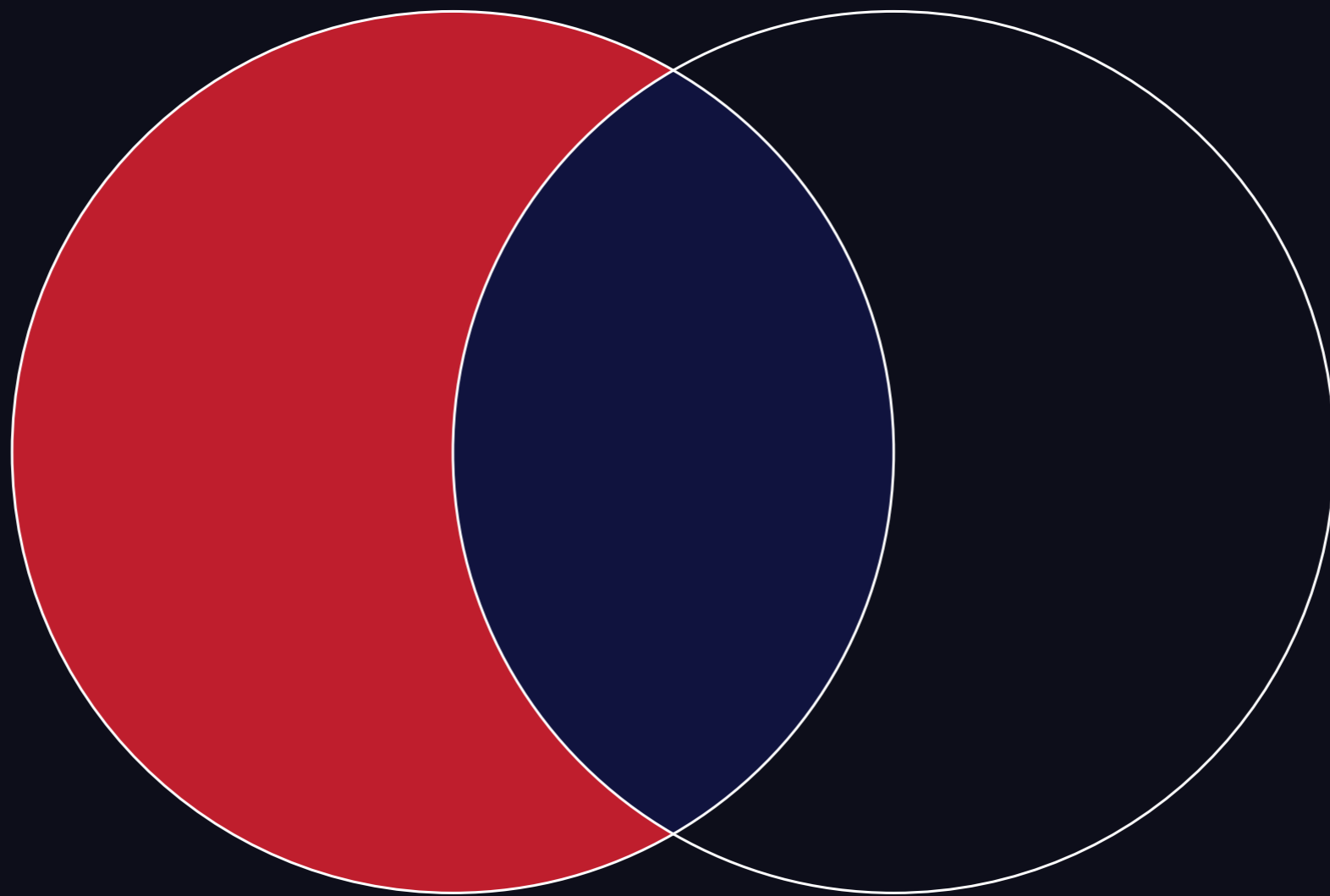


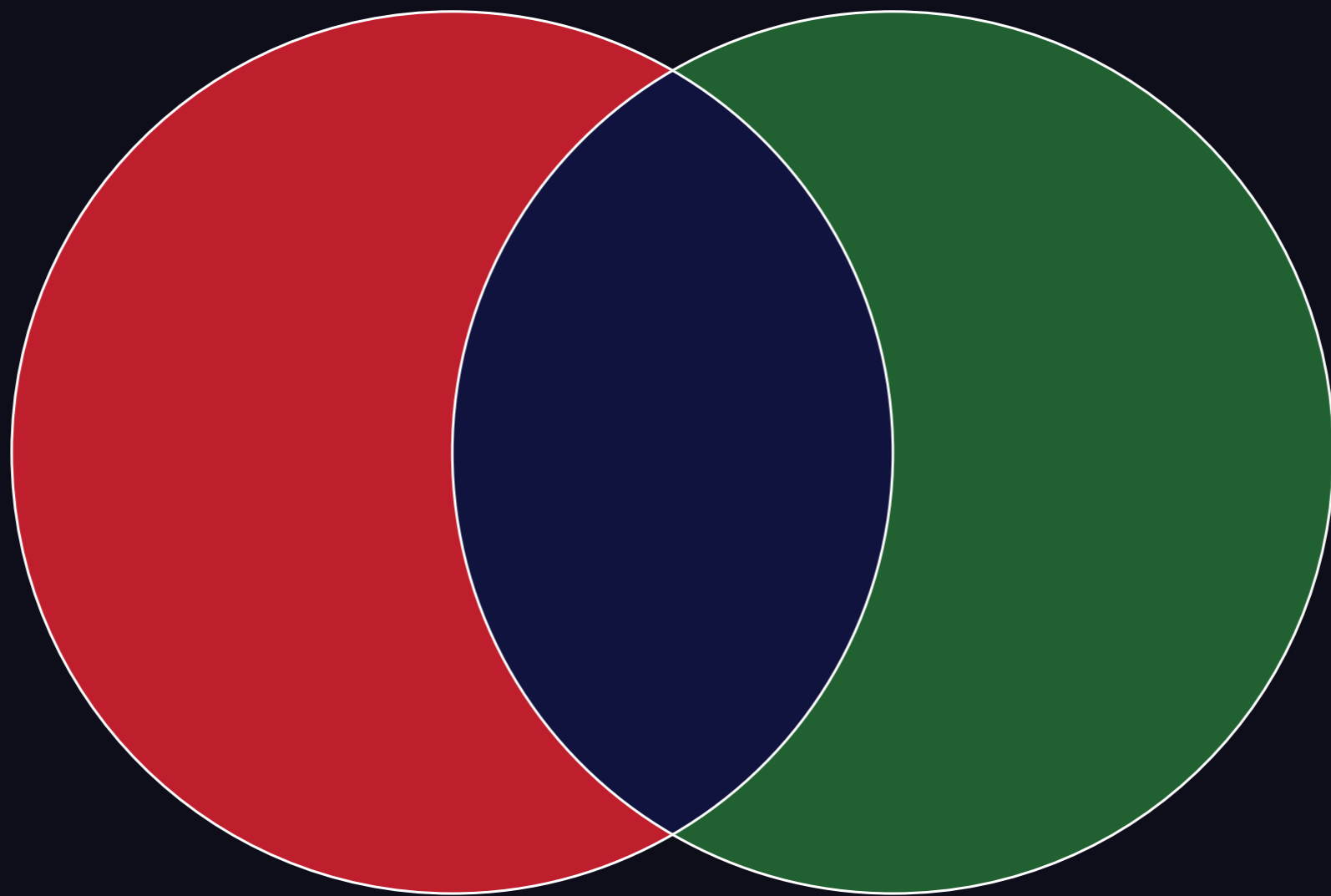
Chart XIII — Solar and Planetary Hierarchies

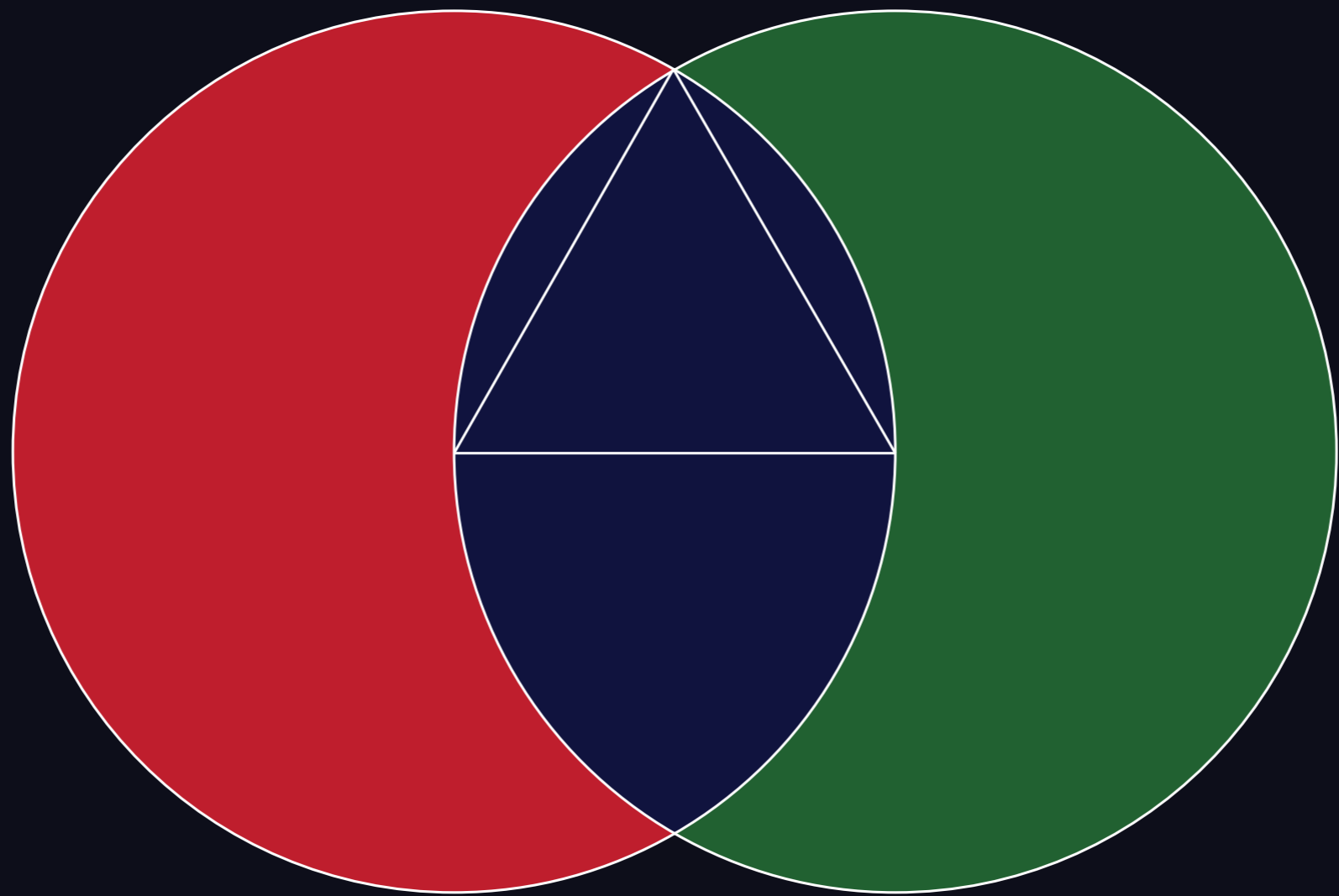


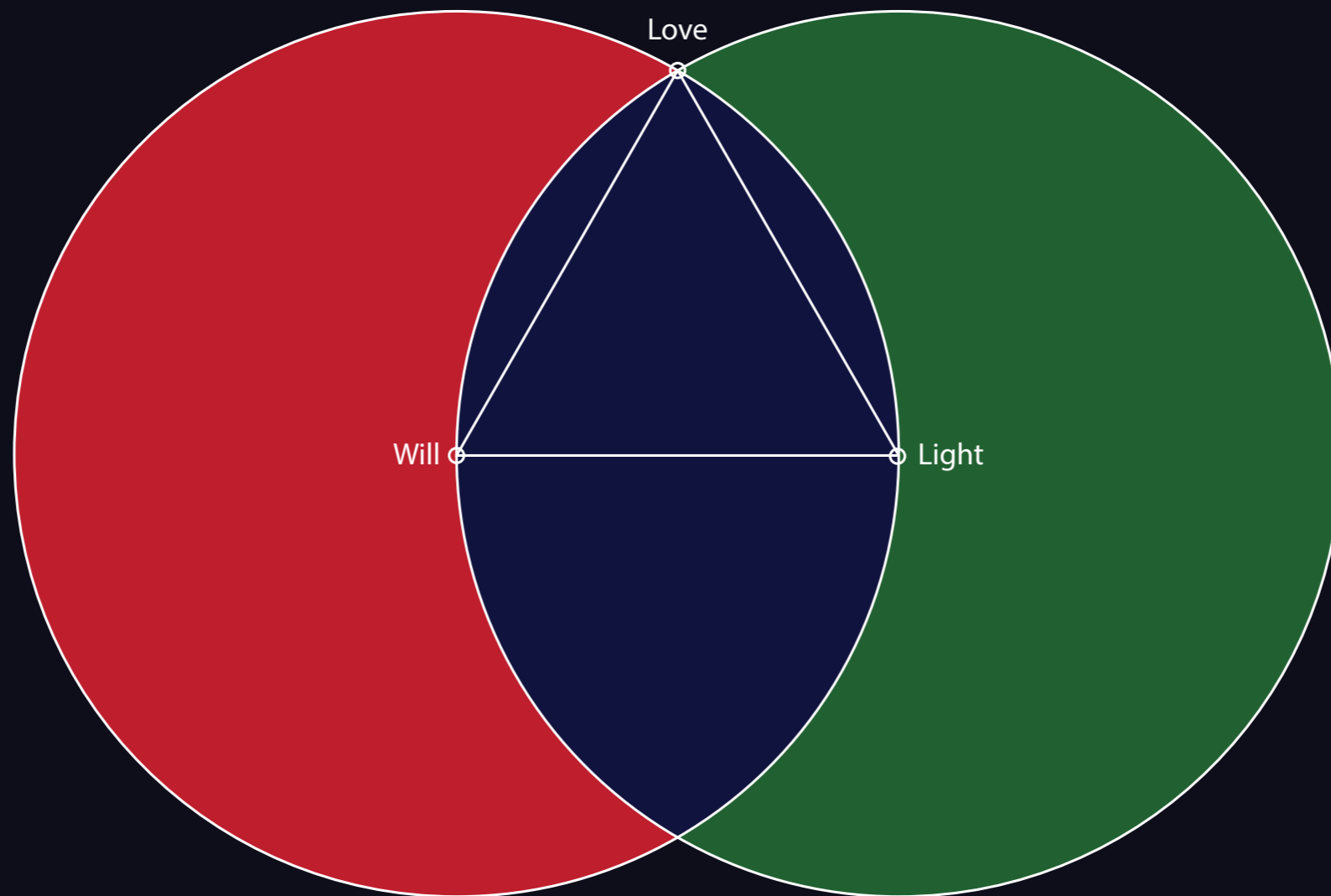
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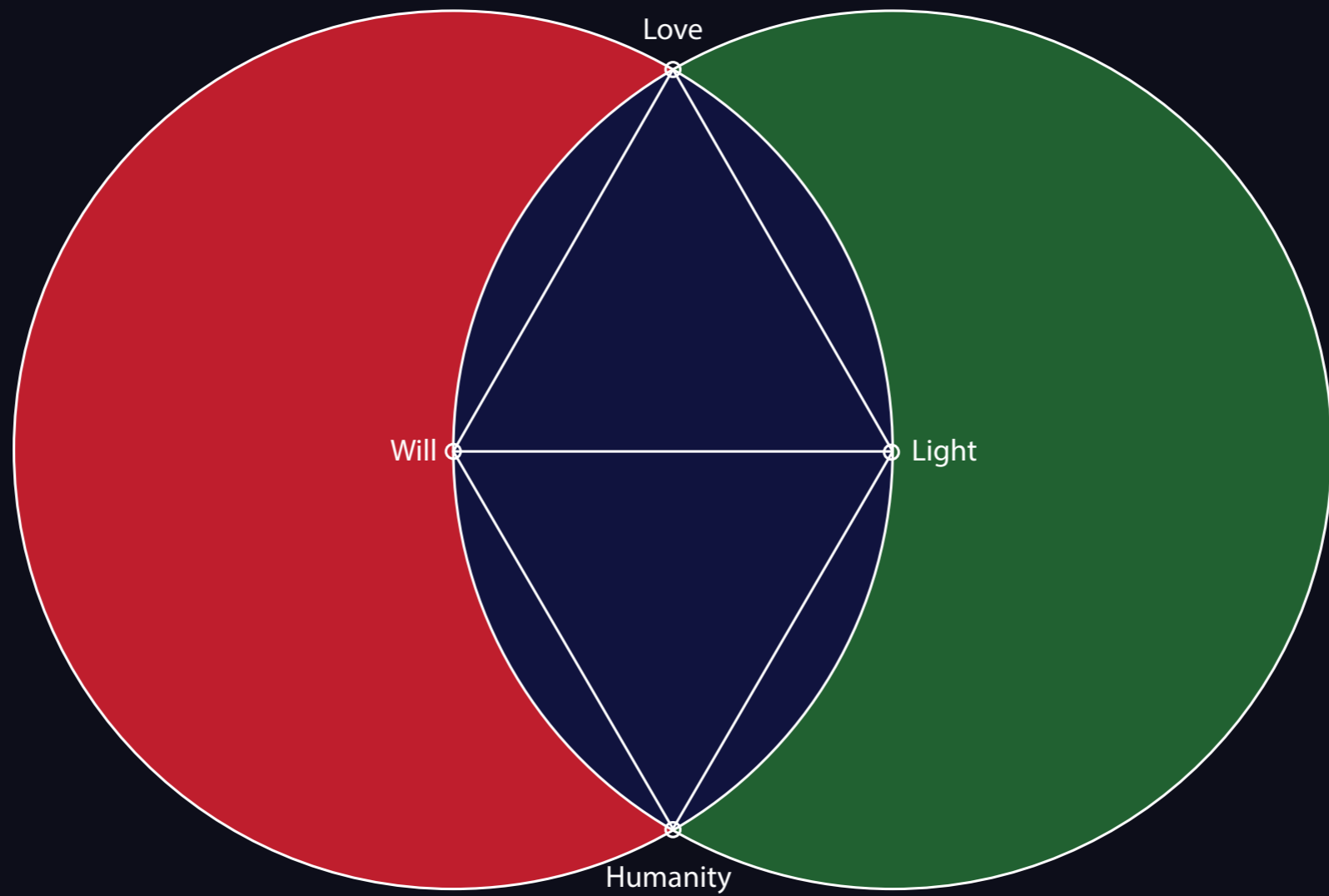


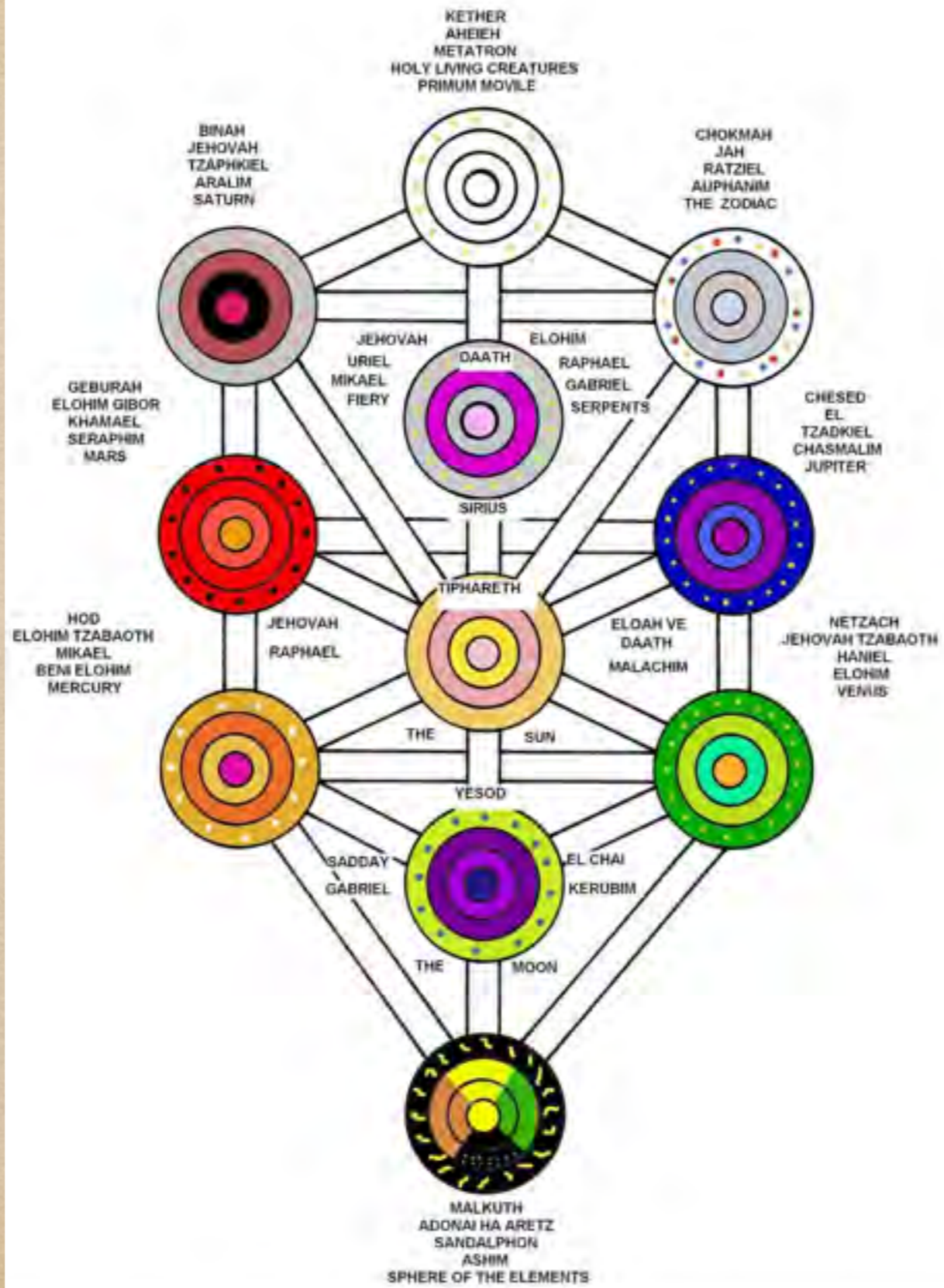


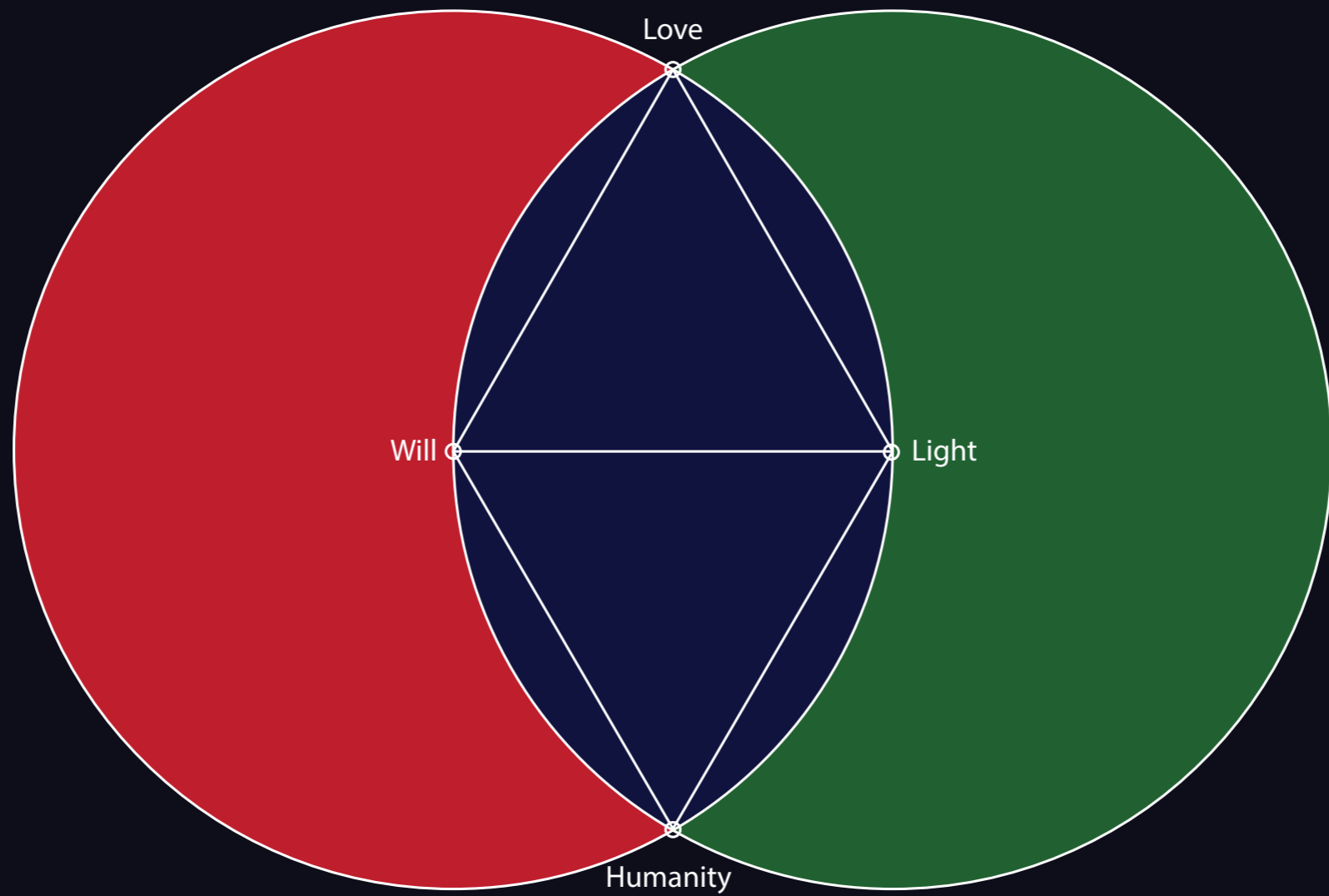






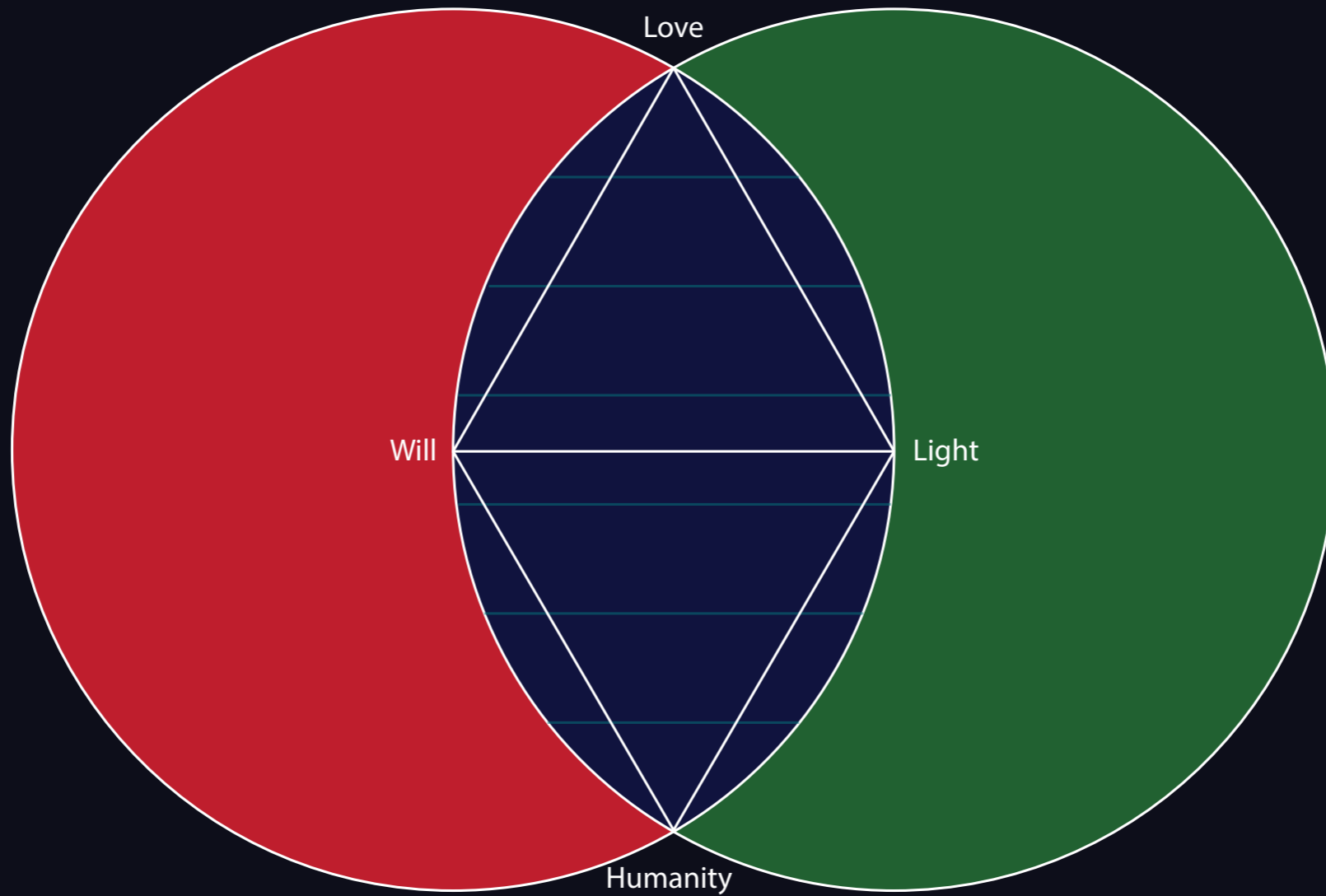


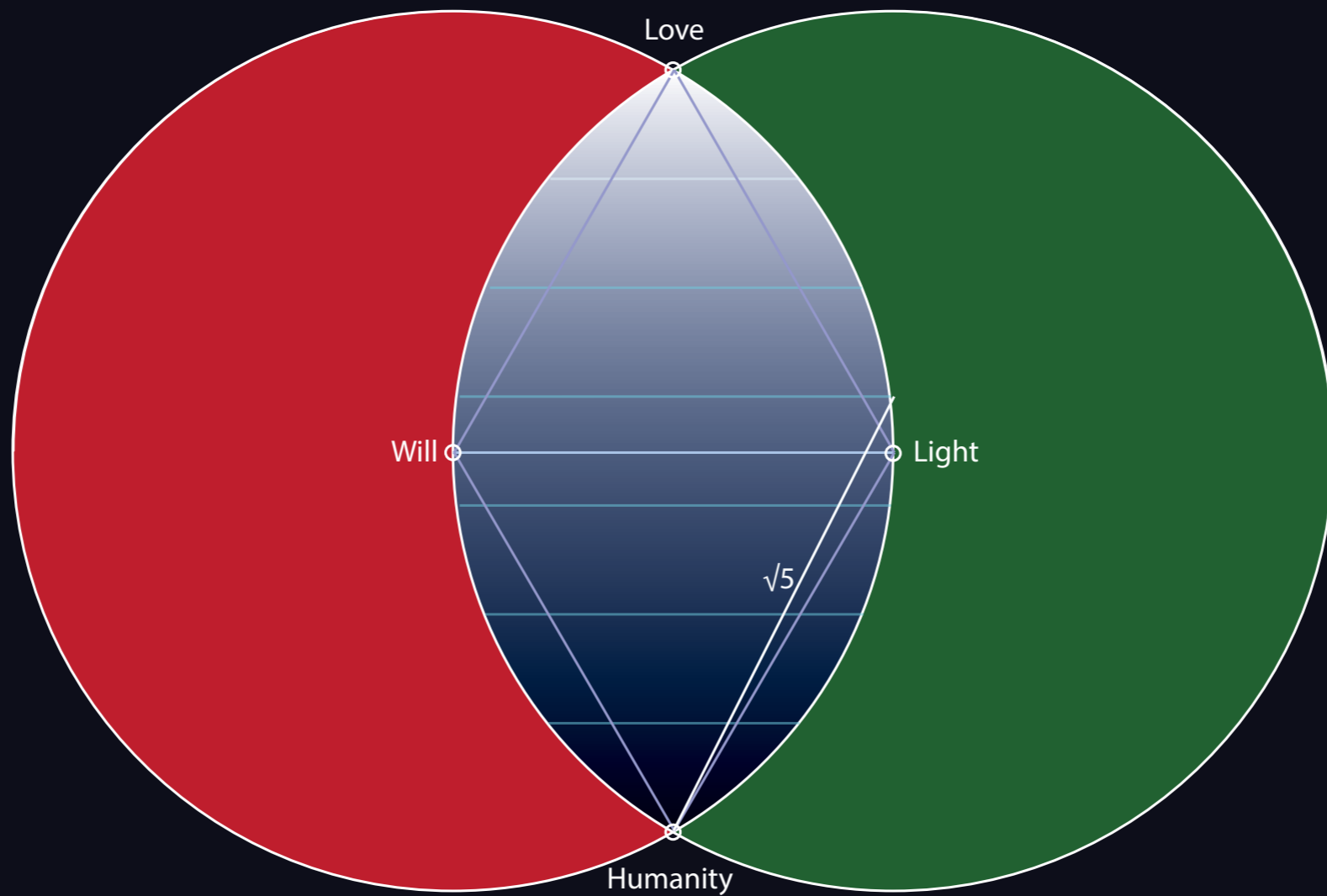


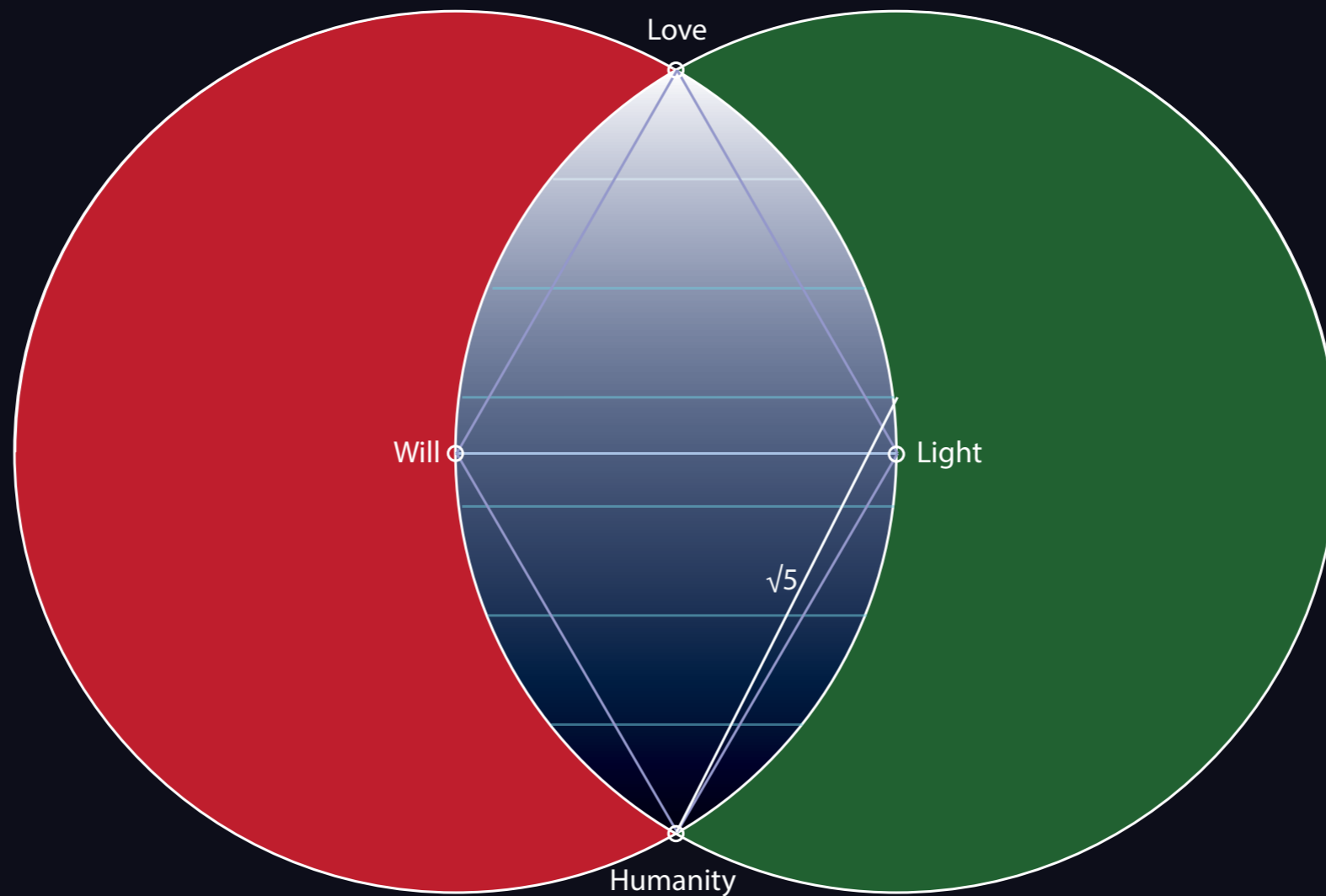


From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.

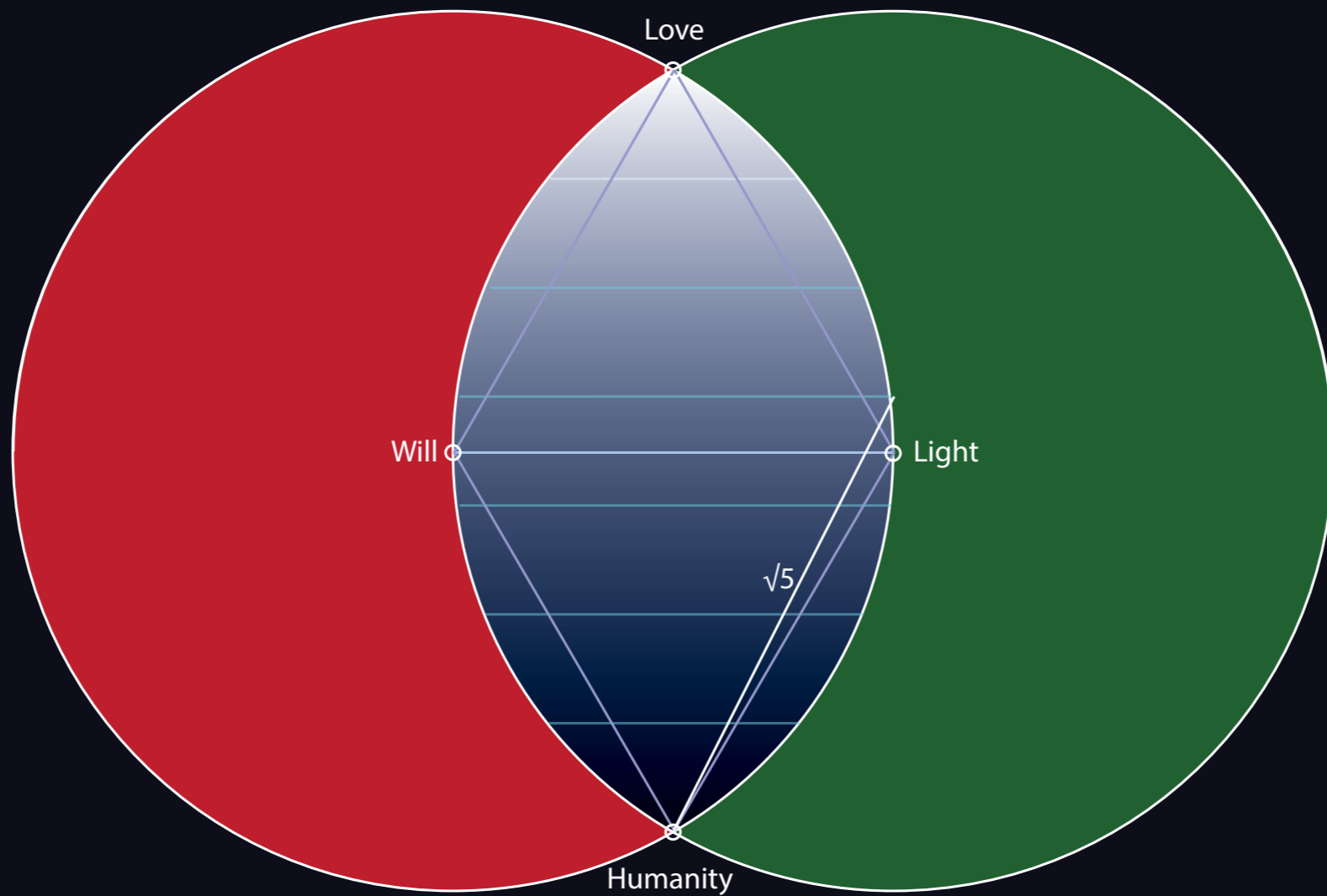
“the light of matter, the light of the mind and the light of the soul (as a channel for the intuition) are consciously blended, fused and focussed.” AAB, Glamour, A World Problem



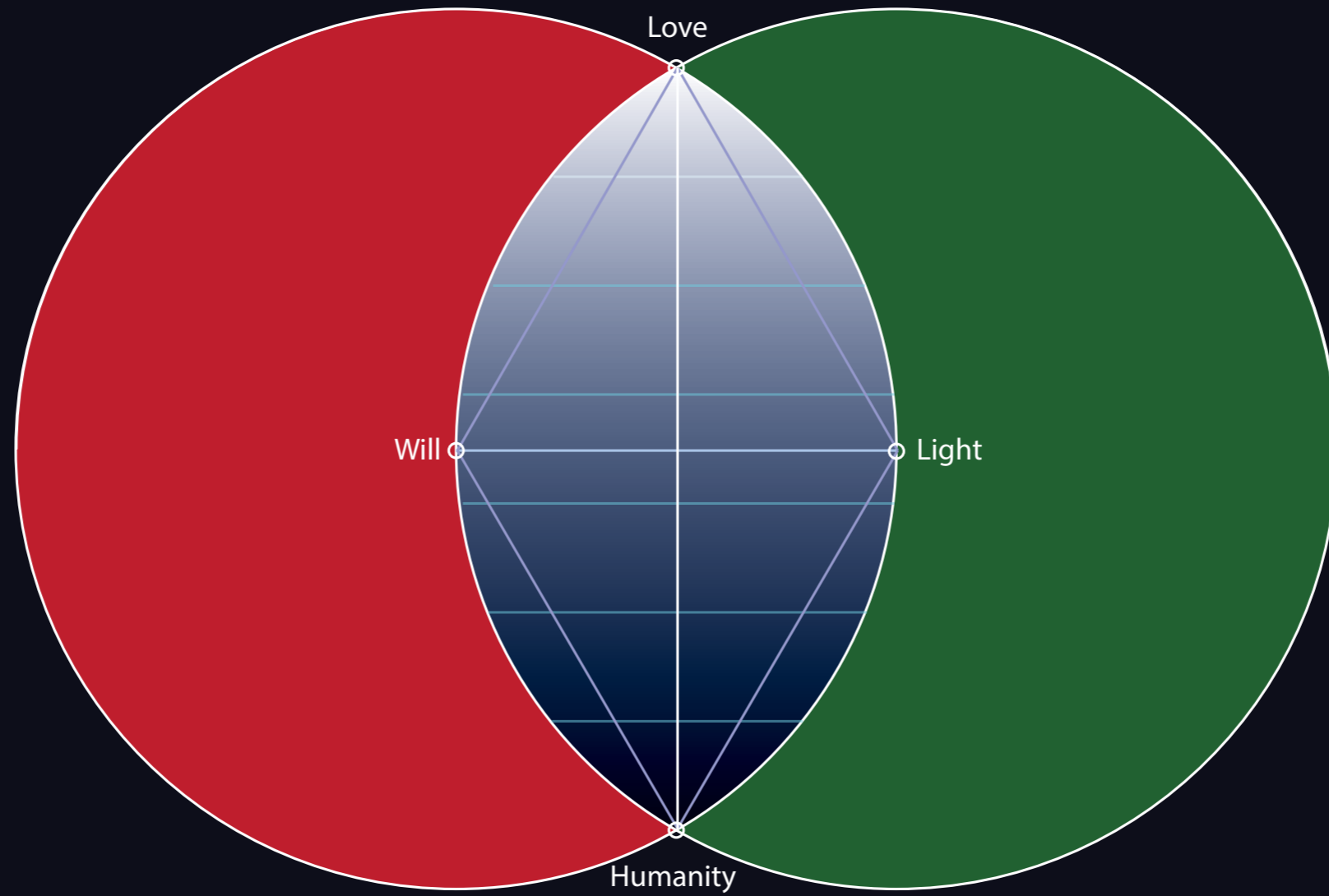


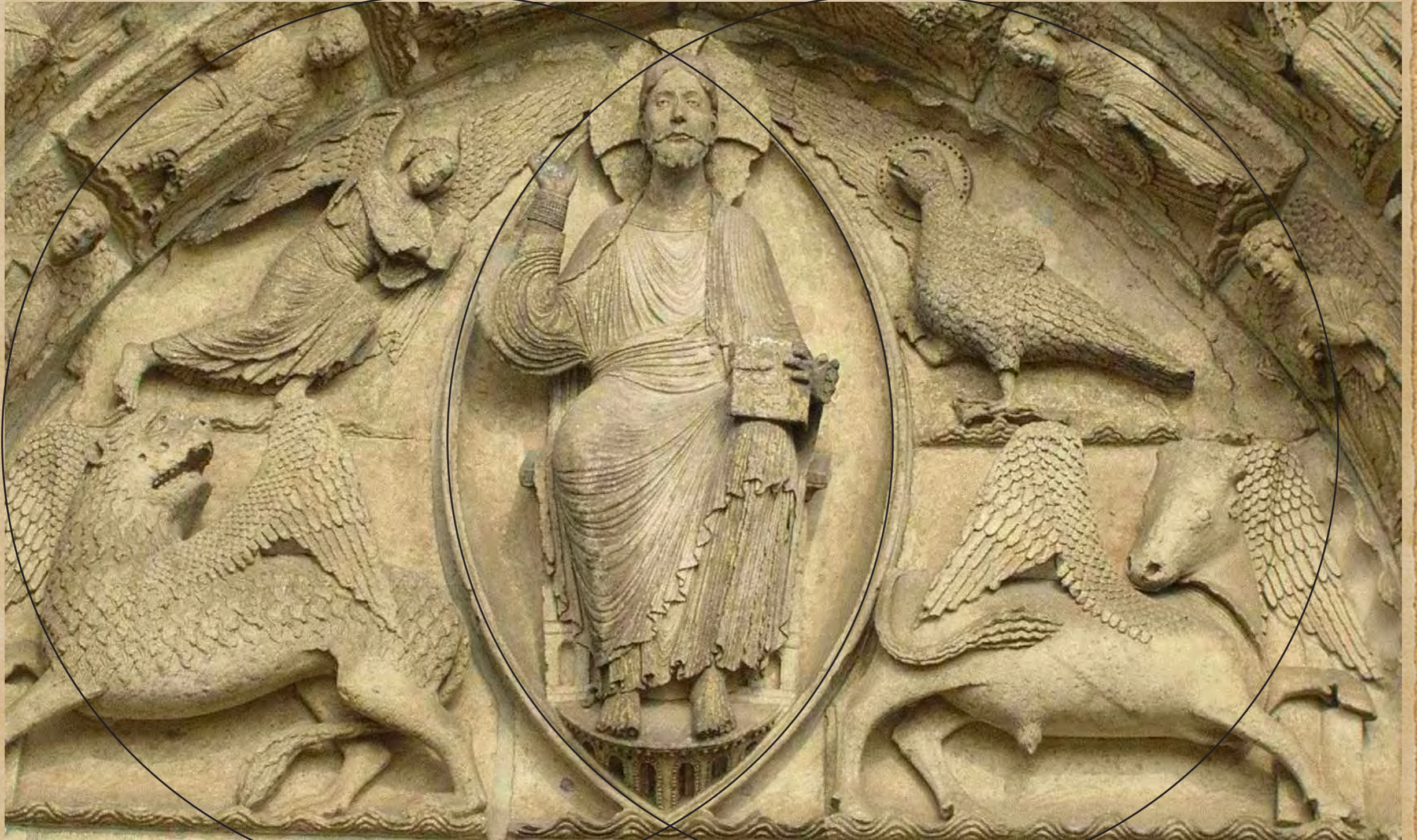


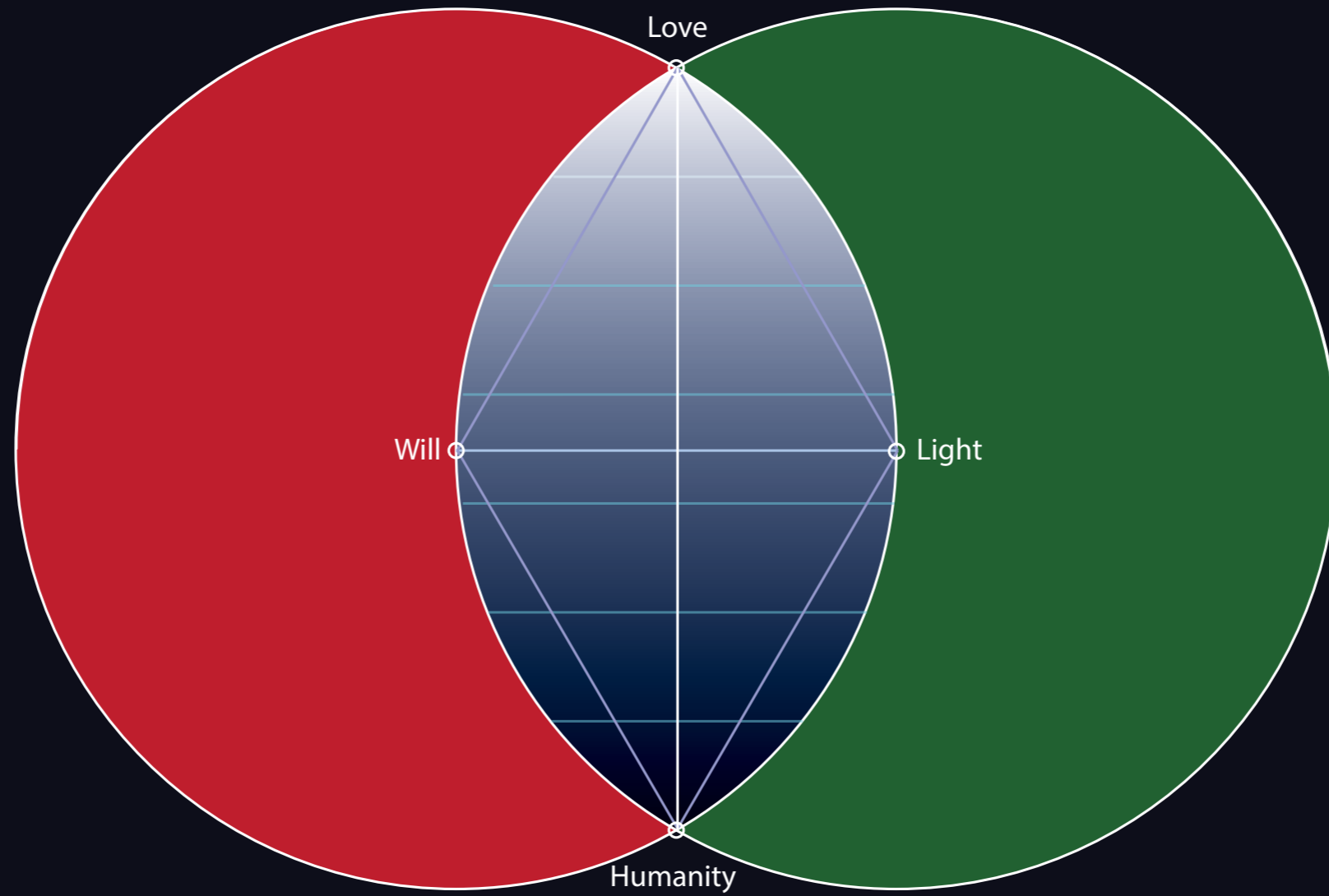
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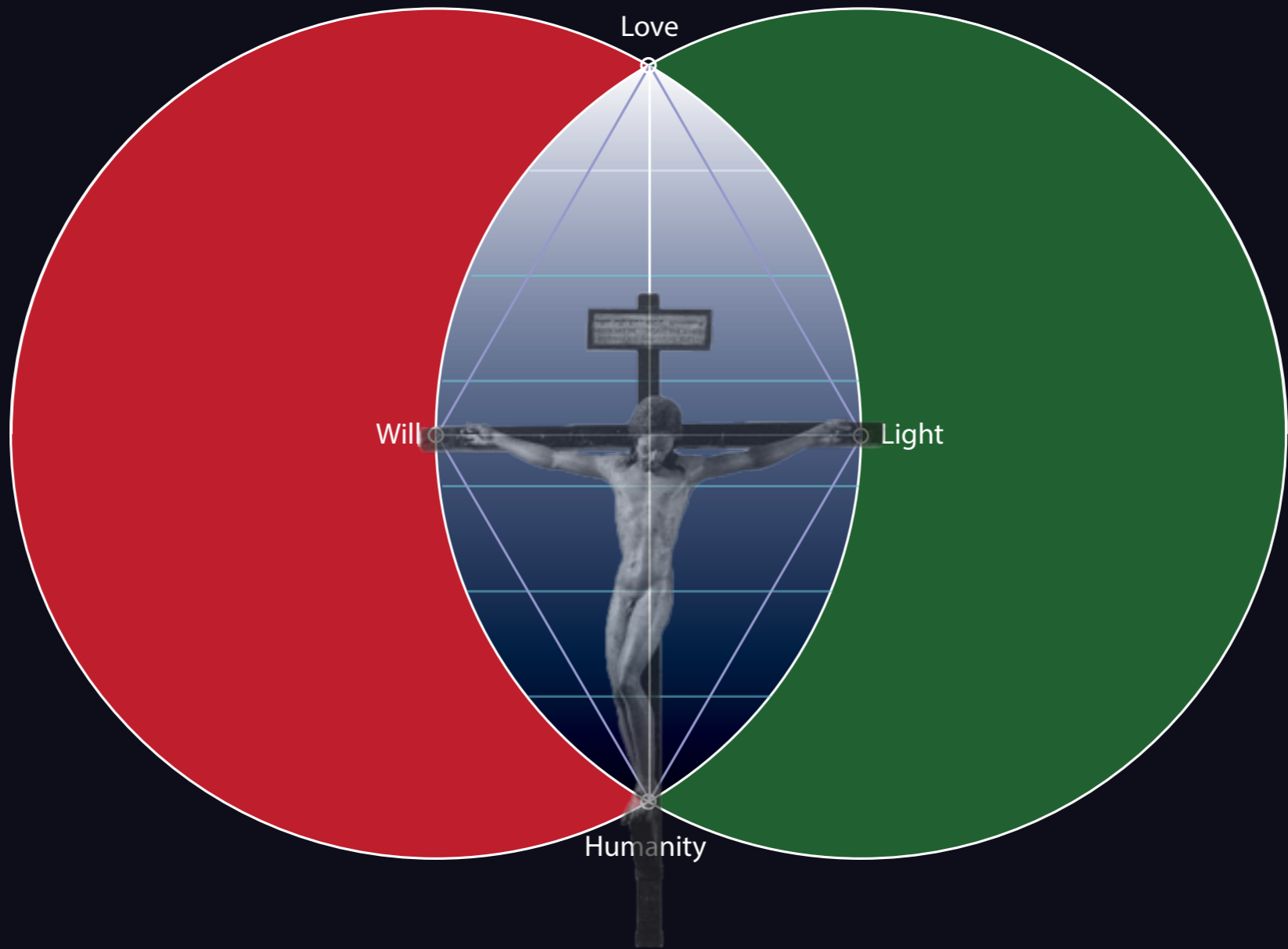


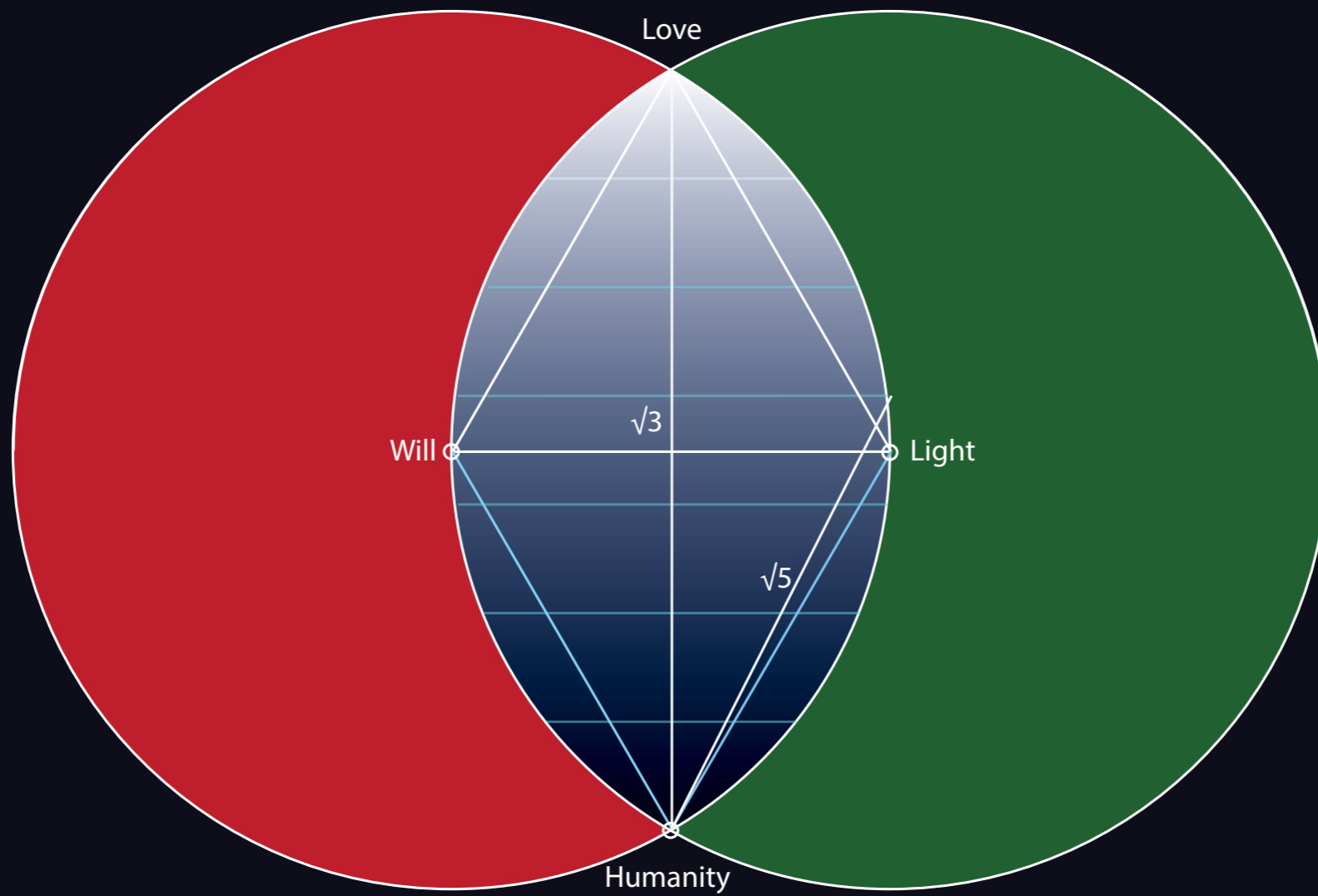
From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.





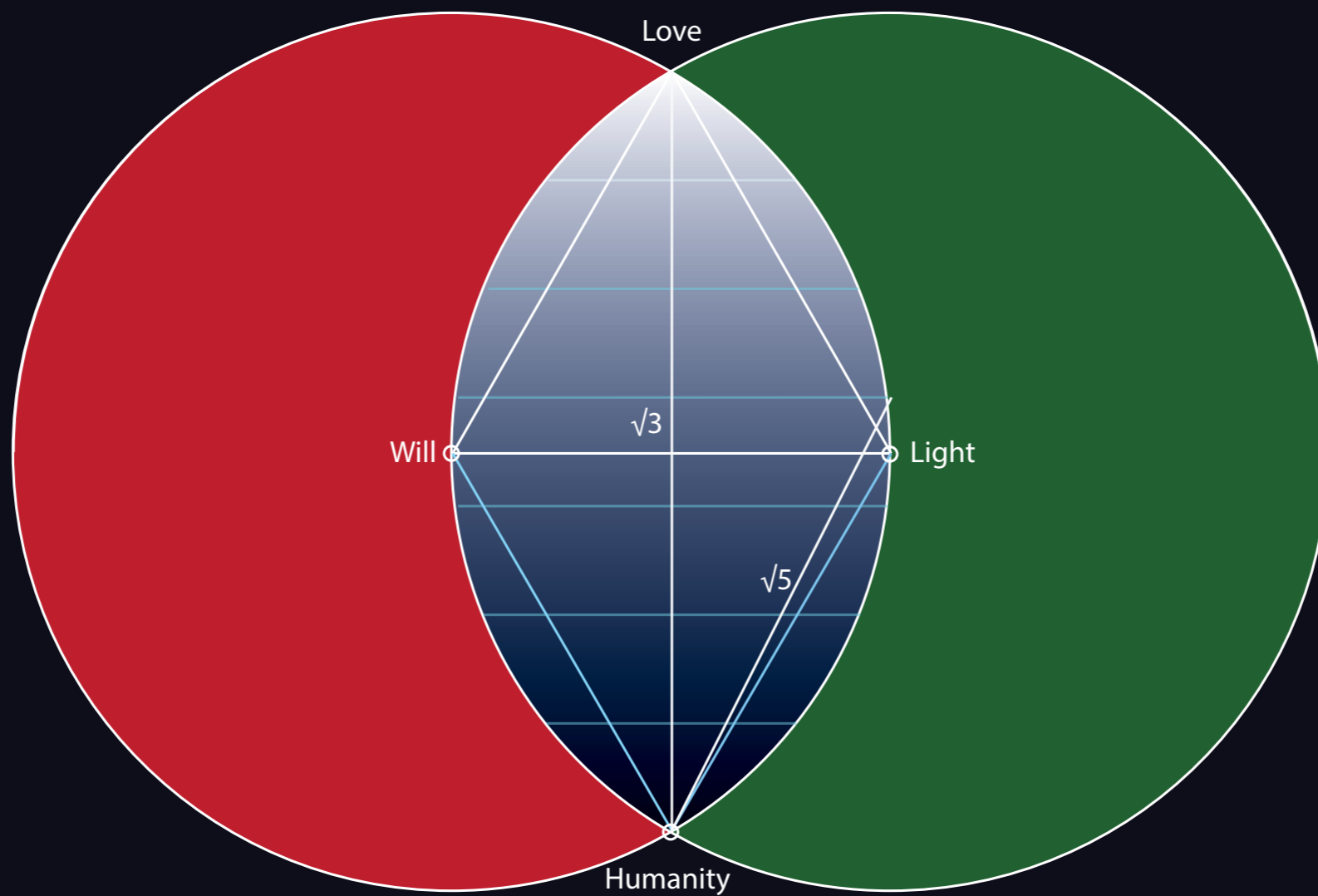




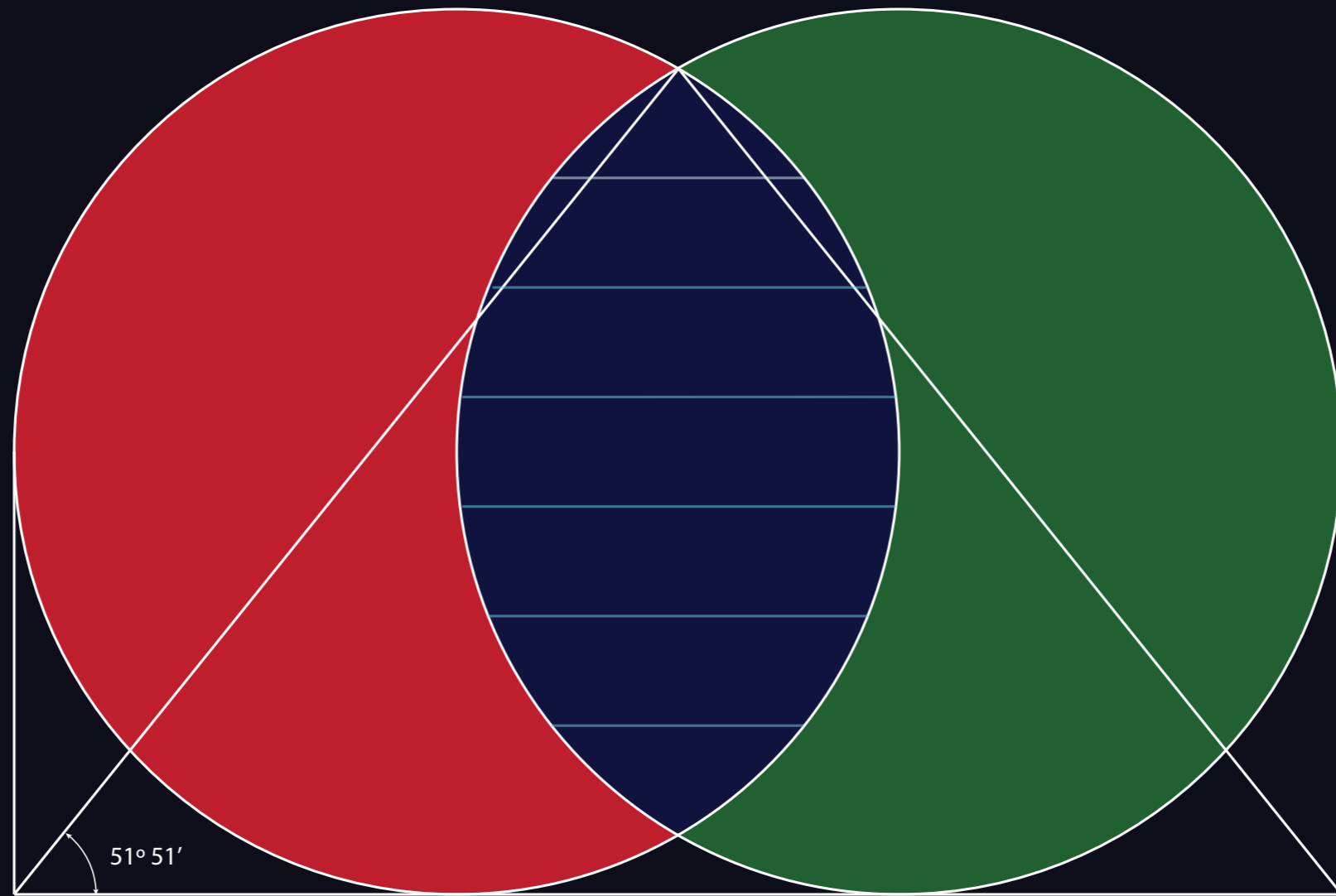


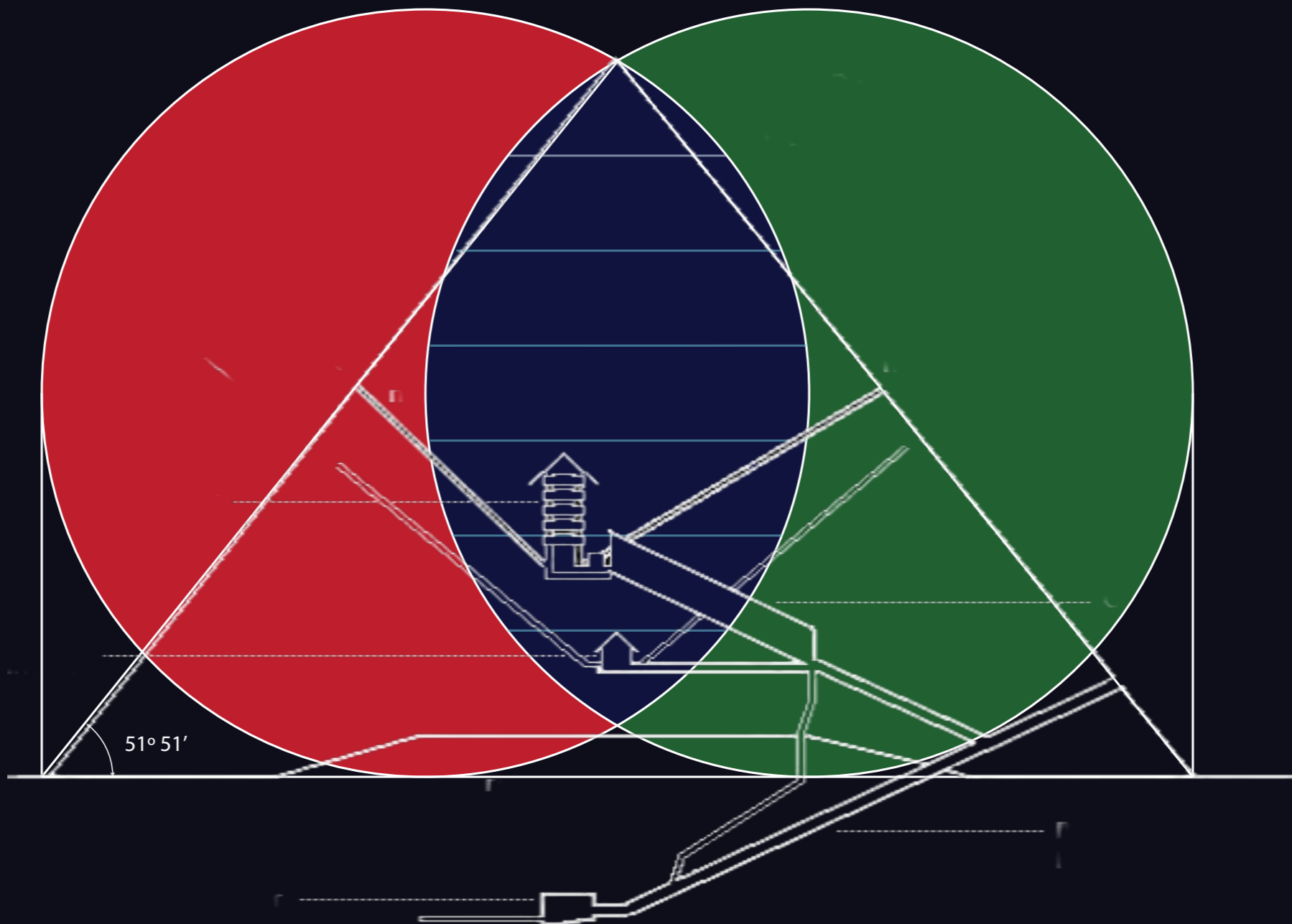
$$\sqrt{3} \approx 1:1.732$$

$$\approx 2 \times 7$$



From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.

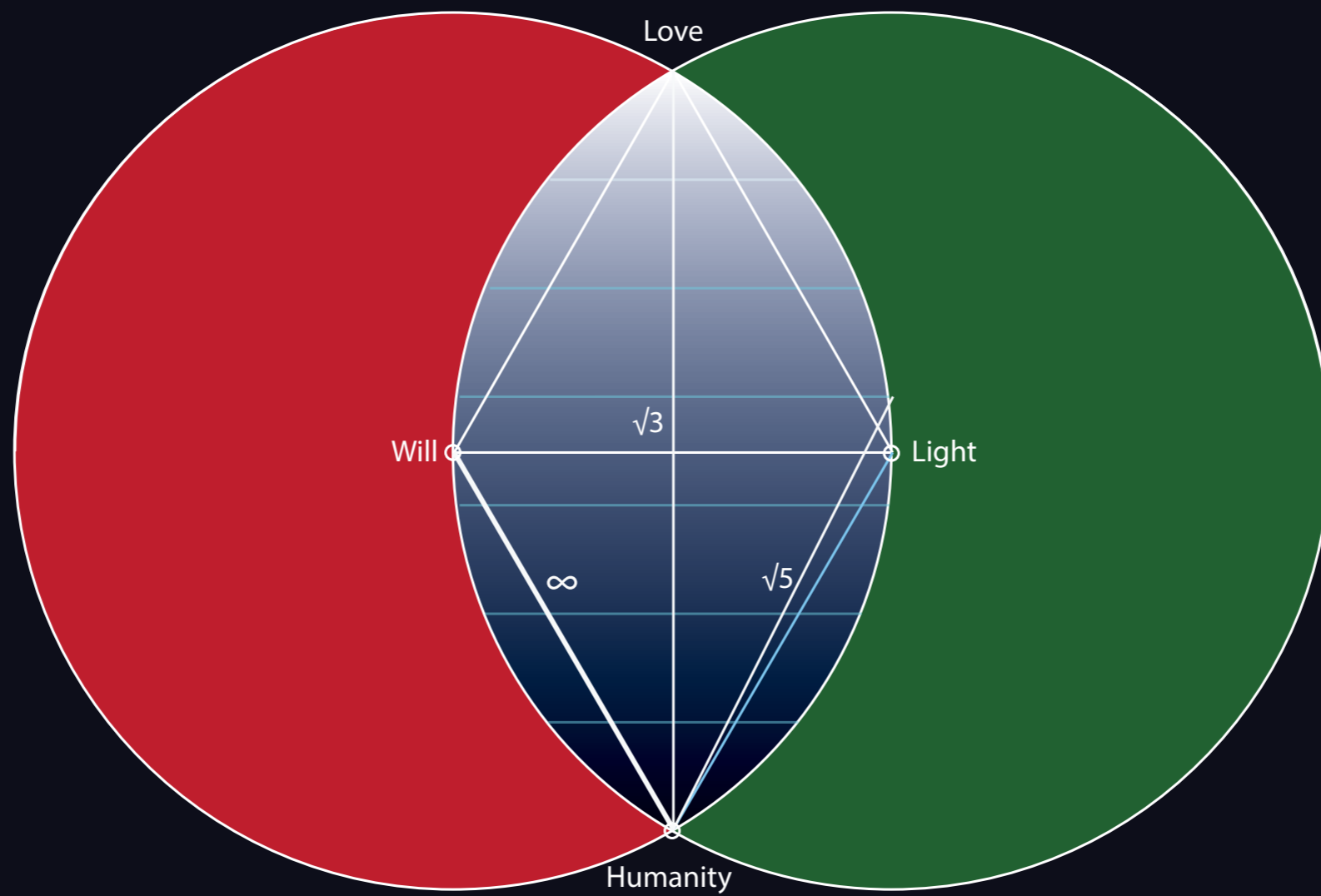




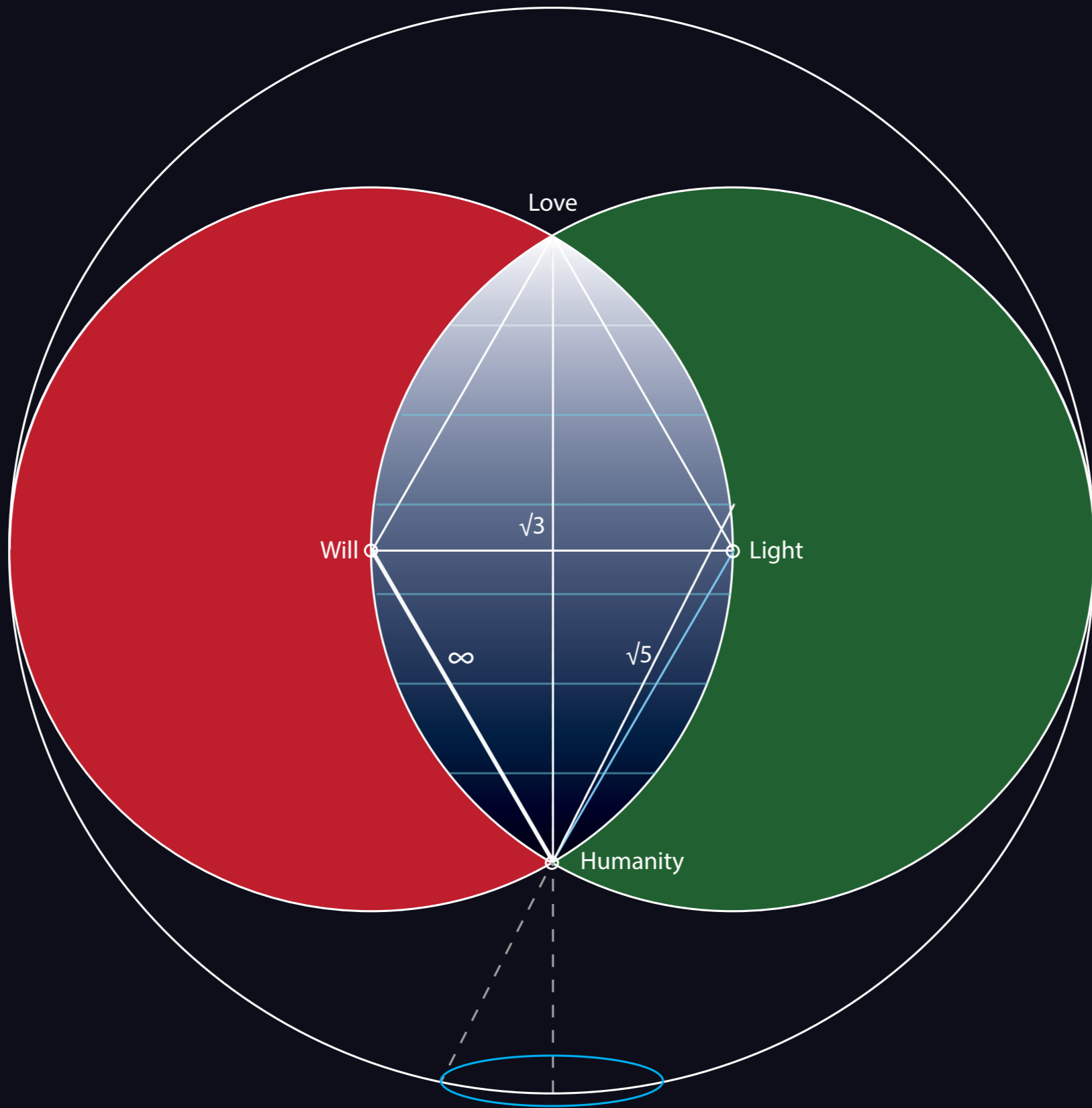
$$\sqrt{3} \times \sqrt{3} = 3$$

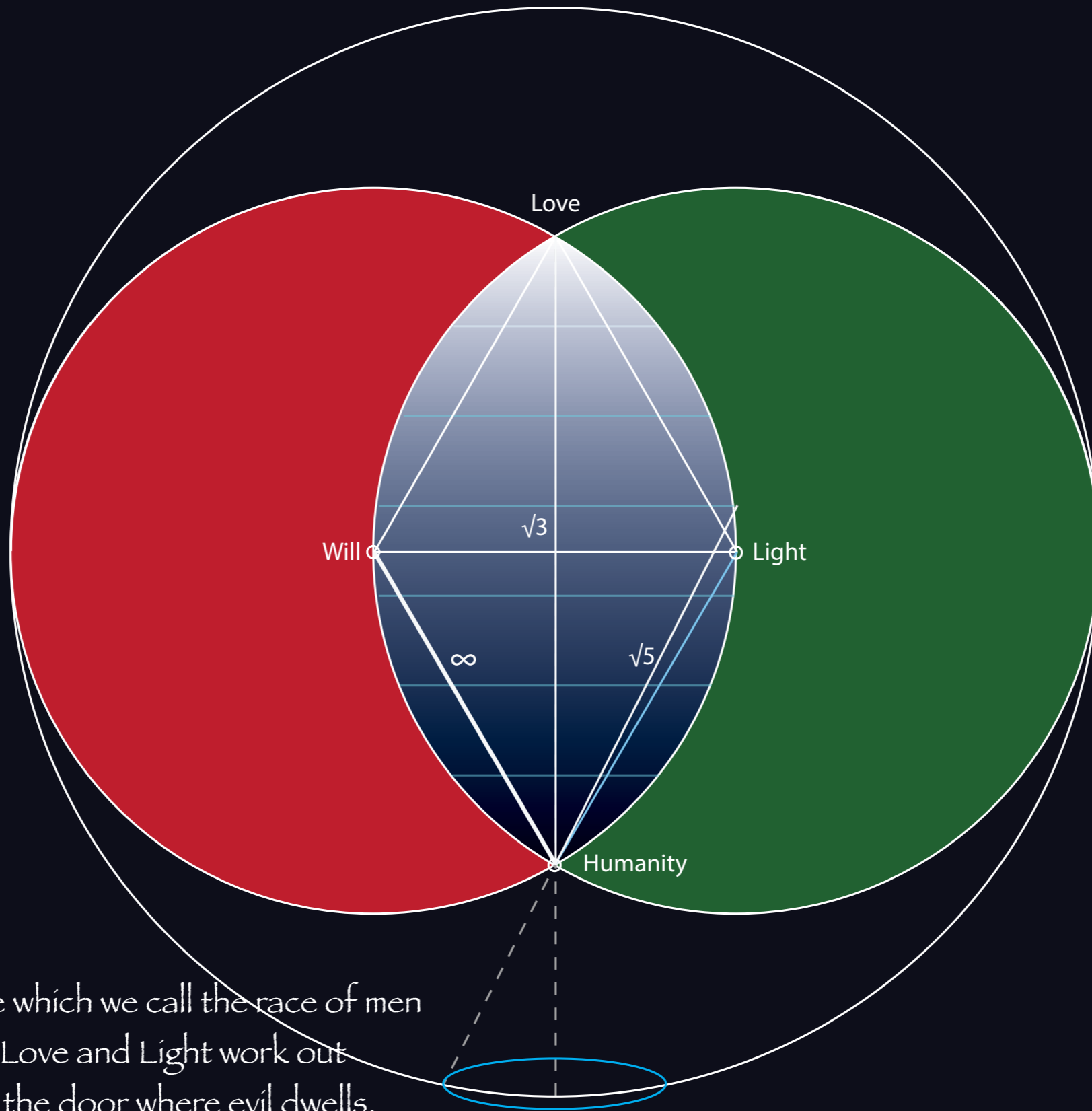
$$51^\circ 51' \div \sqrt{3} = 3$$

From the centre where the Will of God is known
Let purpose guide the little wills of men—
The purpose which the Masters know and serve.



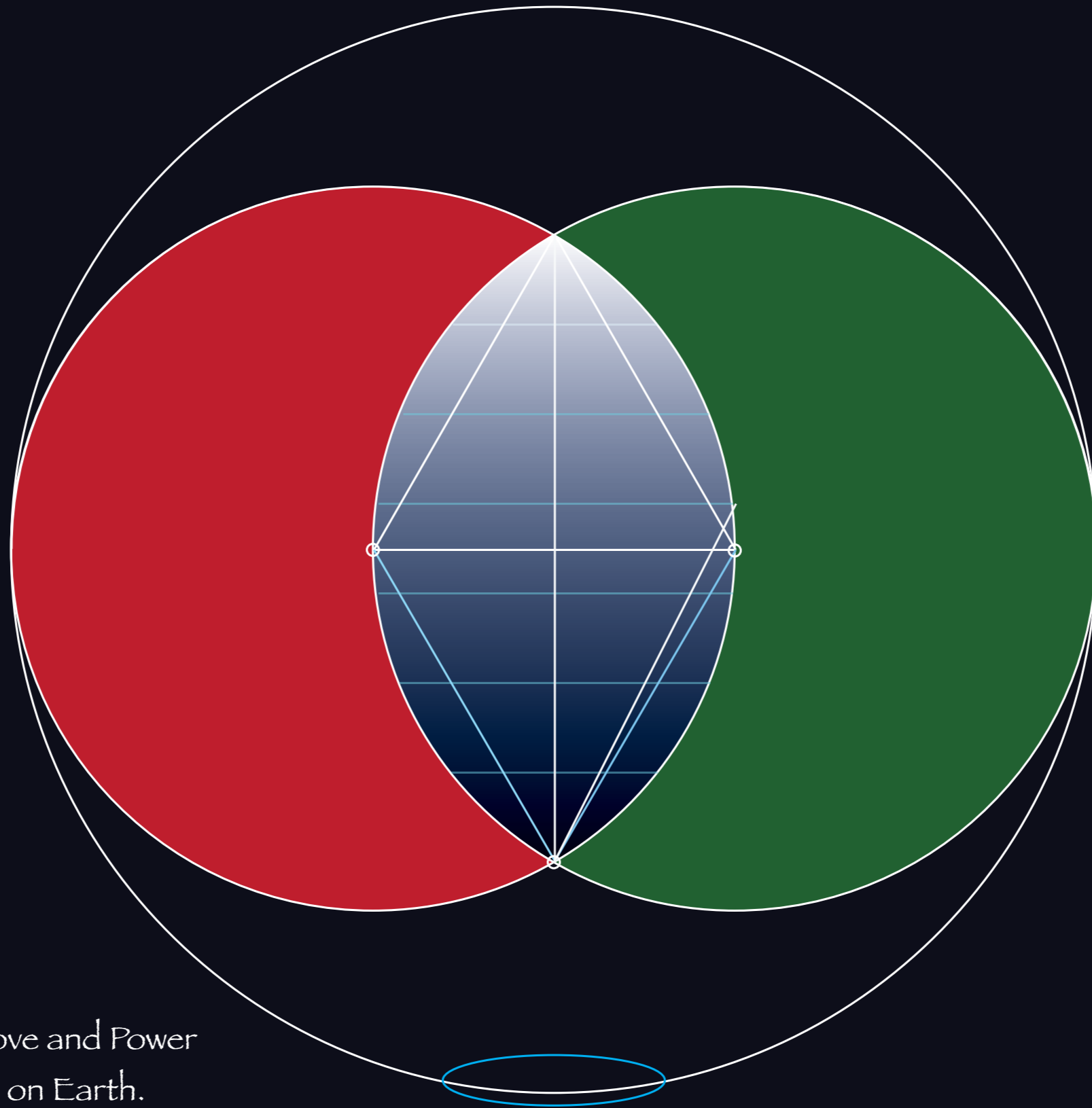
From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.



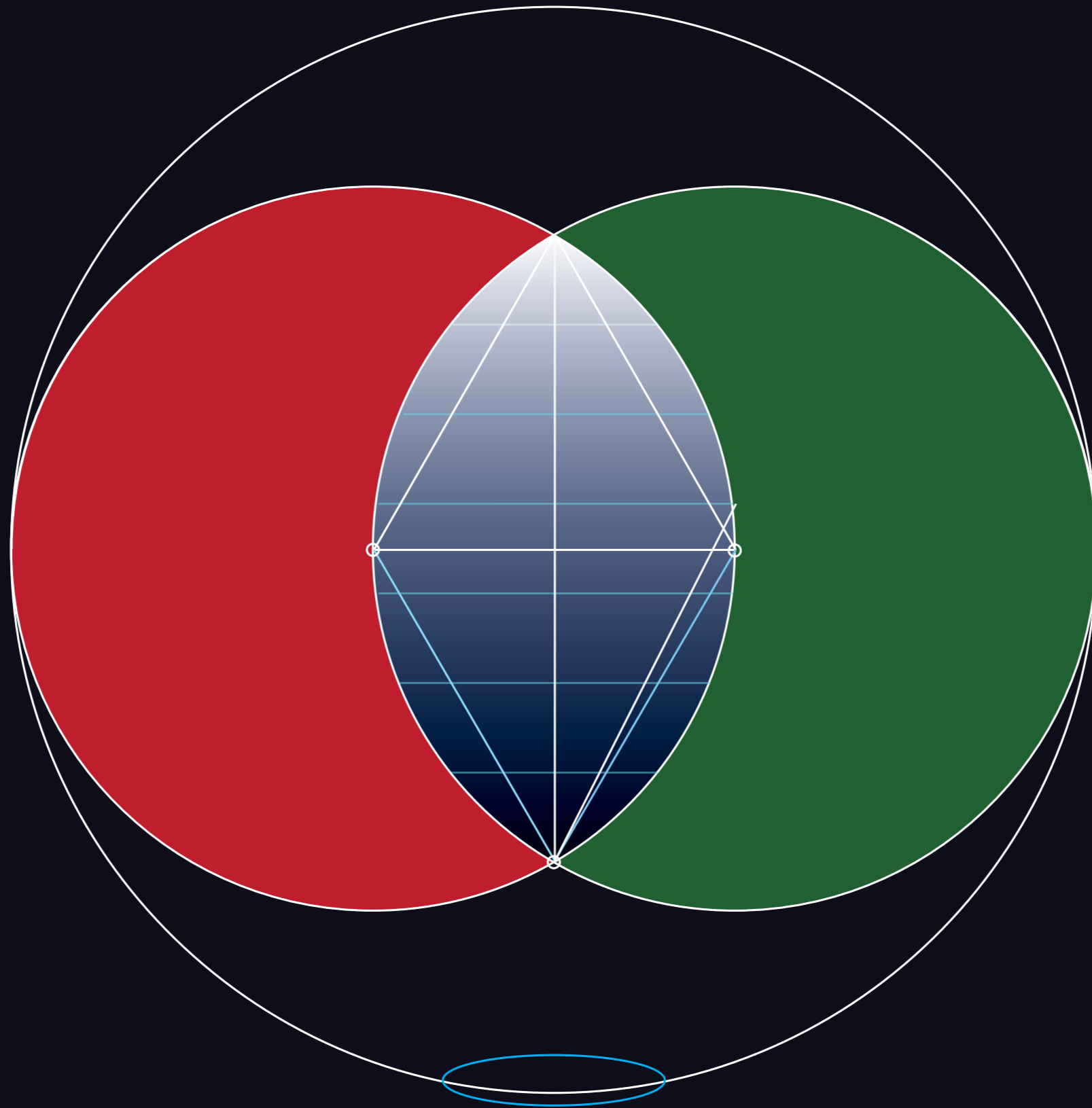


From the centre which we call the race of men
 Let the Plan of Love and Light work out
 And may it seal the door where evil dwells.

Let Light and Love and Power
restore the Plan on Earth.

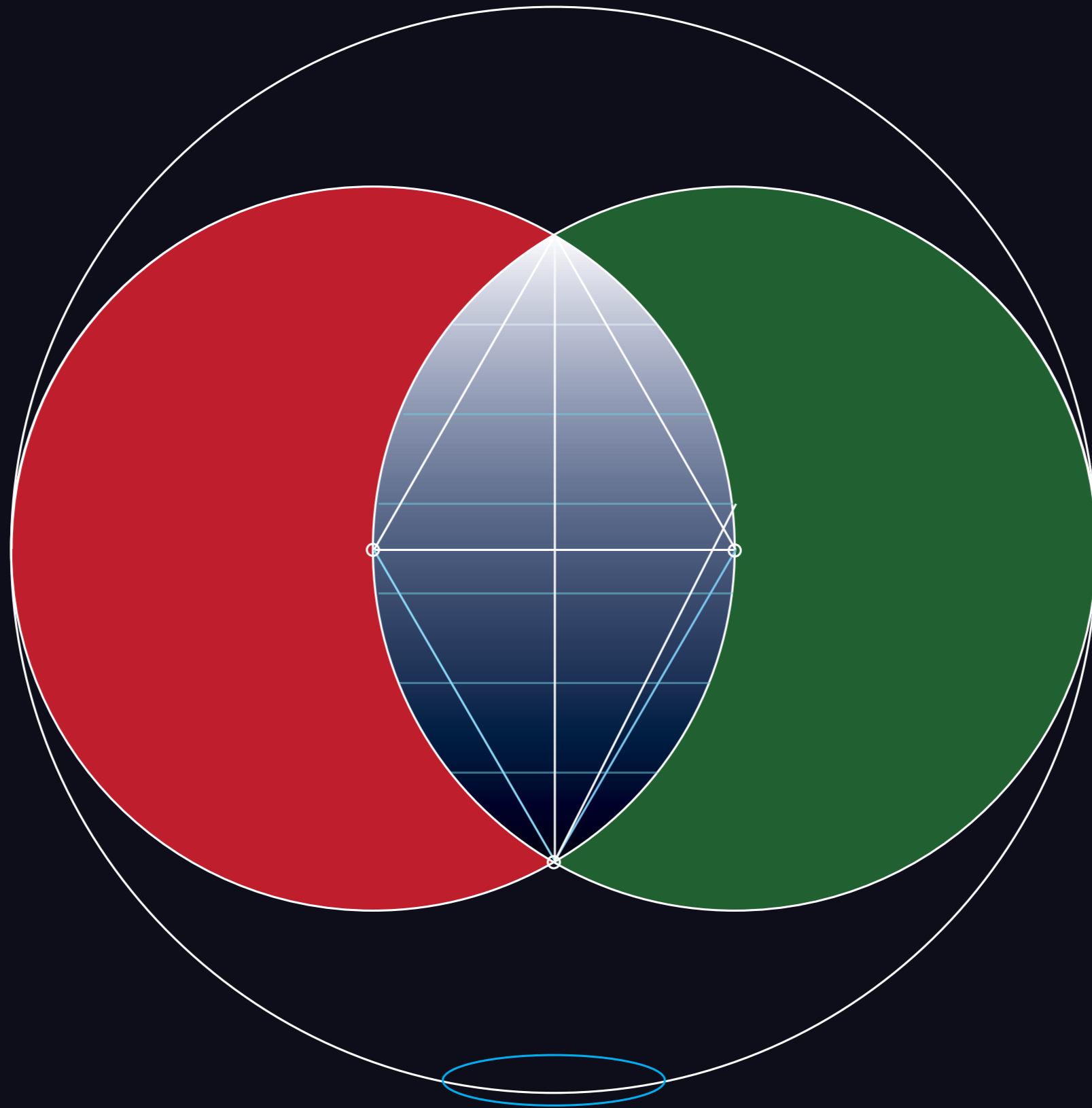


Let Light and Love and Power
restore the Plan on Earth.



MEDITATION

- First, simply visualize this symbol as you say the Great Invocation while sequentially associating the geometry with the words.
- As you imagine the descending lines, try to feel their fohatic energy.
- Once you've linked words and geometry, after many meditations using this symbol, begin to fuse the geometry with the meaning that stands behind the words.
- When the geometry by itself evokes the full import of the words without sounding or even thinking those words, move onto the next section of the Invocation.
- When you are able to evoke the synthetic meaning of every geometric element of the total symbol in sequence without any reference to the words, then begin combining elements until you have a final synthesis.



Reading list

1. For those of you who like to draw, pages 32-35 from 'Sacred Geometry' by Robert Lawlor explores the Vesica Piscis in-depth
2. EH p141-170, on the Great Invocation.
3. The chapters on the number three in 'The Key To The Universe' v. 1 by Hariette and Homer Curtiss.
4. The chapters on the number three in 'A Beginner's Guide To Constructing The Universe' by Michael Schneider.

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