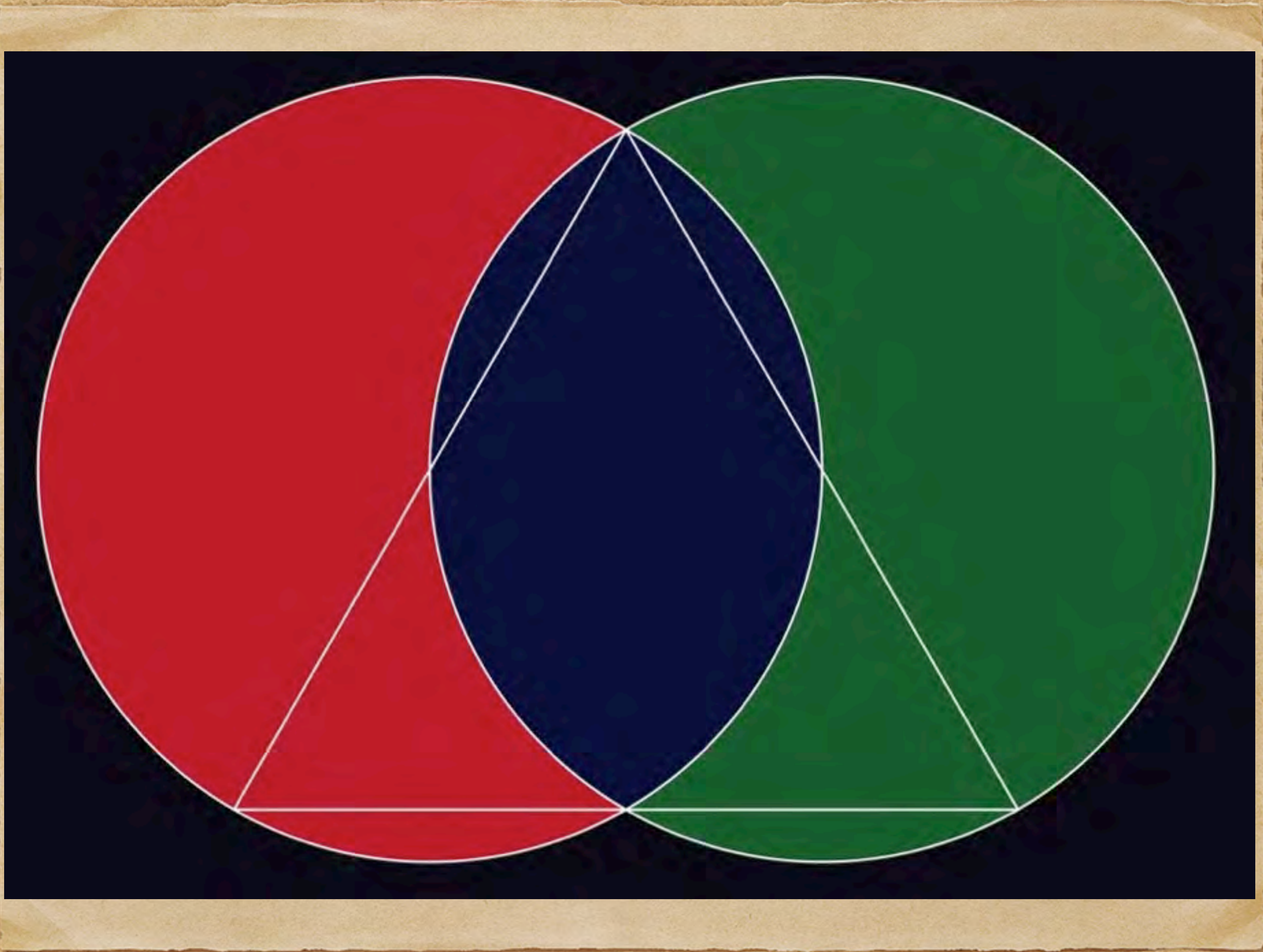
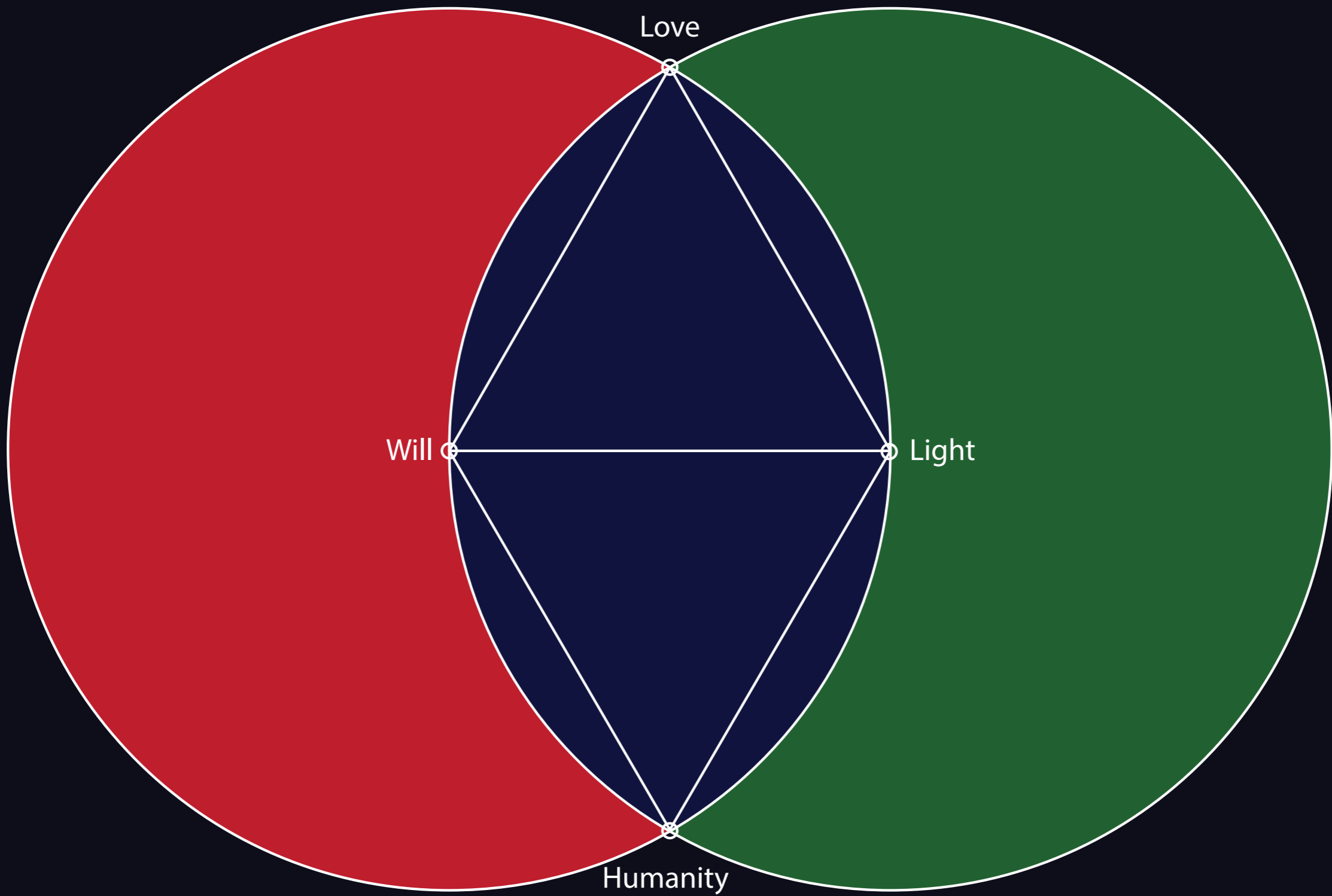
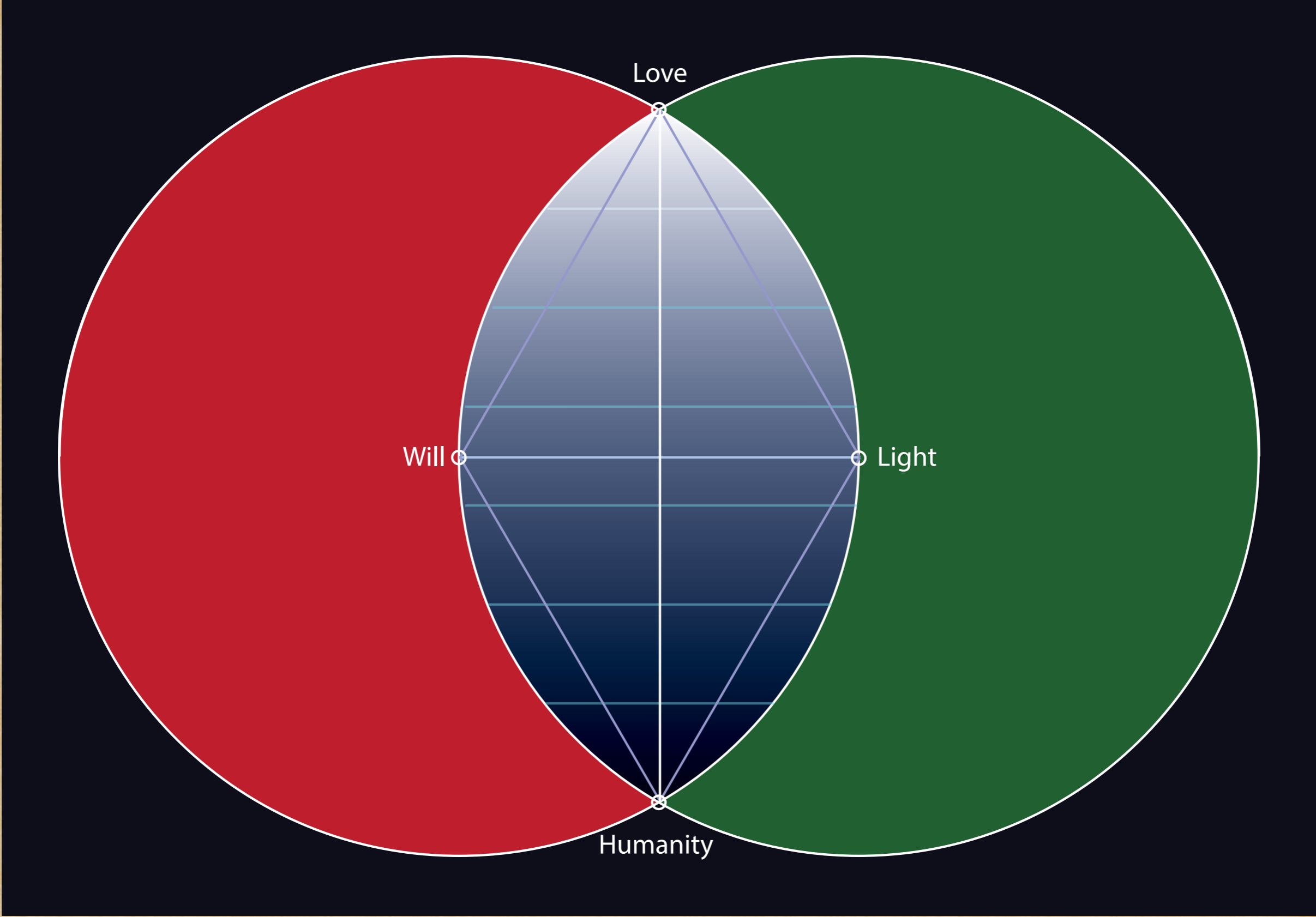


Man, in essential essence, is the higher triad demonstrating through a gradually evolving form, the egoic or causal body, and utilising the lower threefold personality as a means to contact the lower three planes. All this has for purpose the development of perfect self-consciousness. Above the triad stands the Monad or the Father in Heaven—a point of abstraction to man as he views the subject from the physical plane. The Monad stands to him in the position of the Absolute, in the same sense as the undifferentiated Logos stands to the threefold Trinity, to the three Persons of logoiic manifestation. AAB, A Treatise On Cosmic Fire





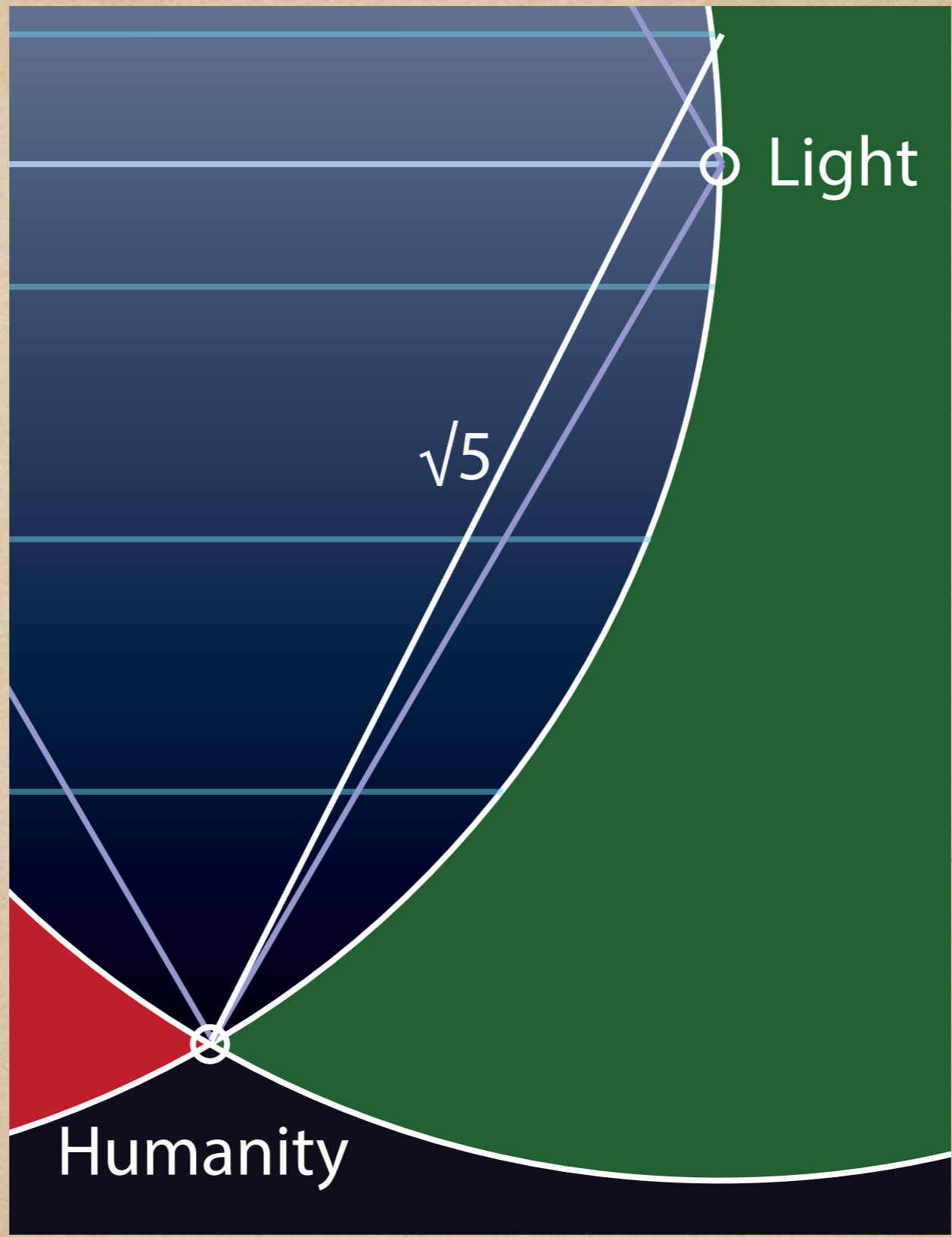


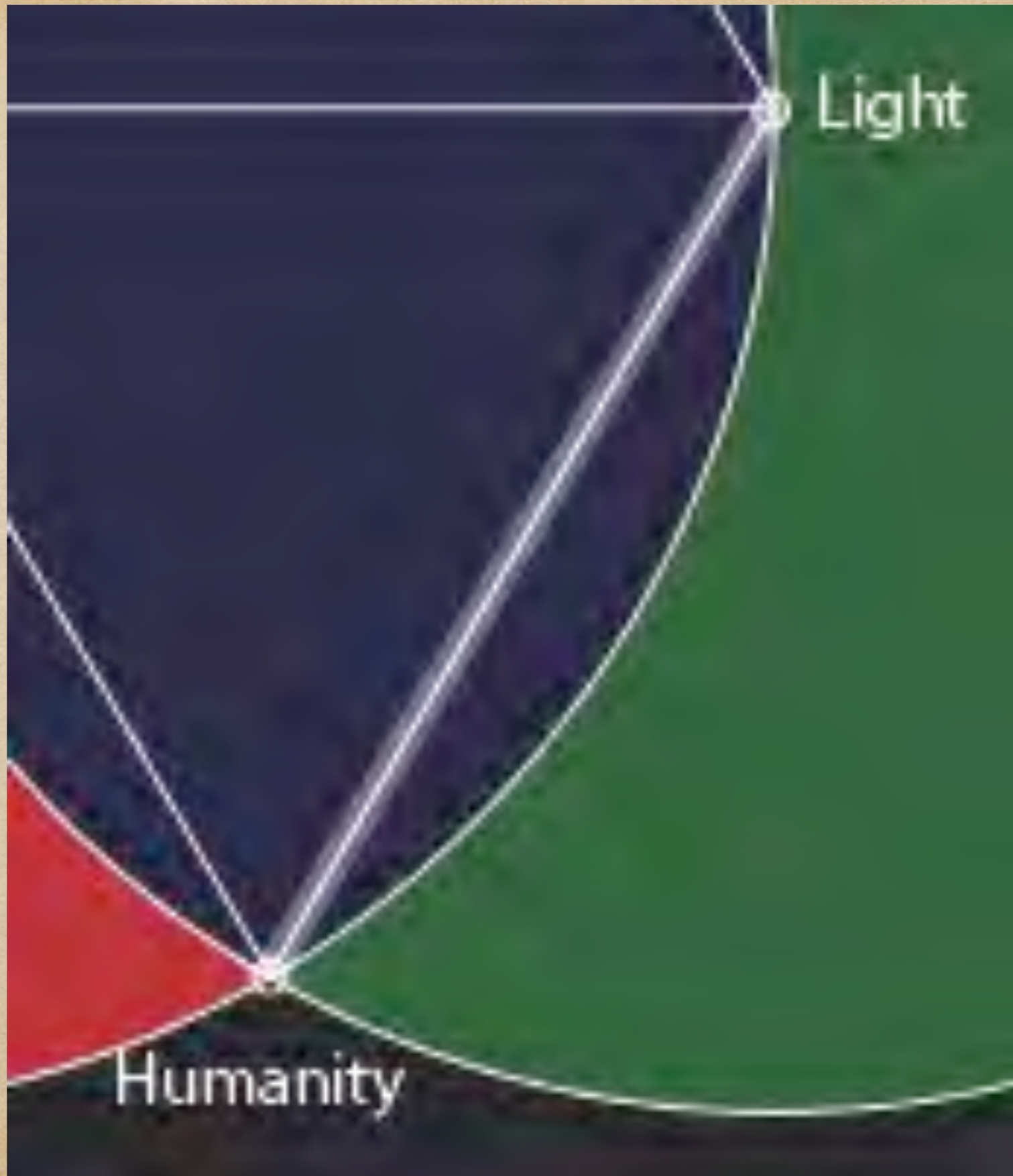
Love

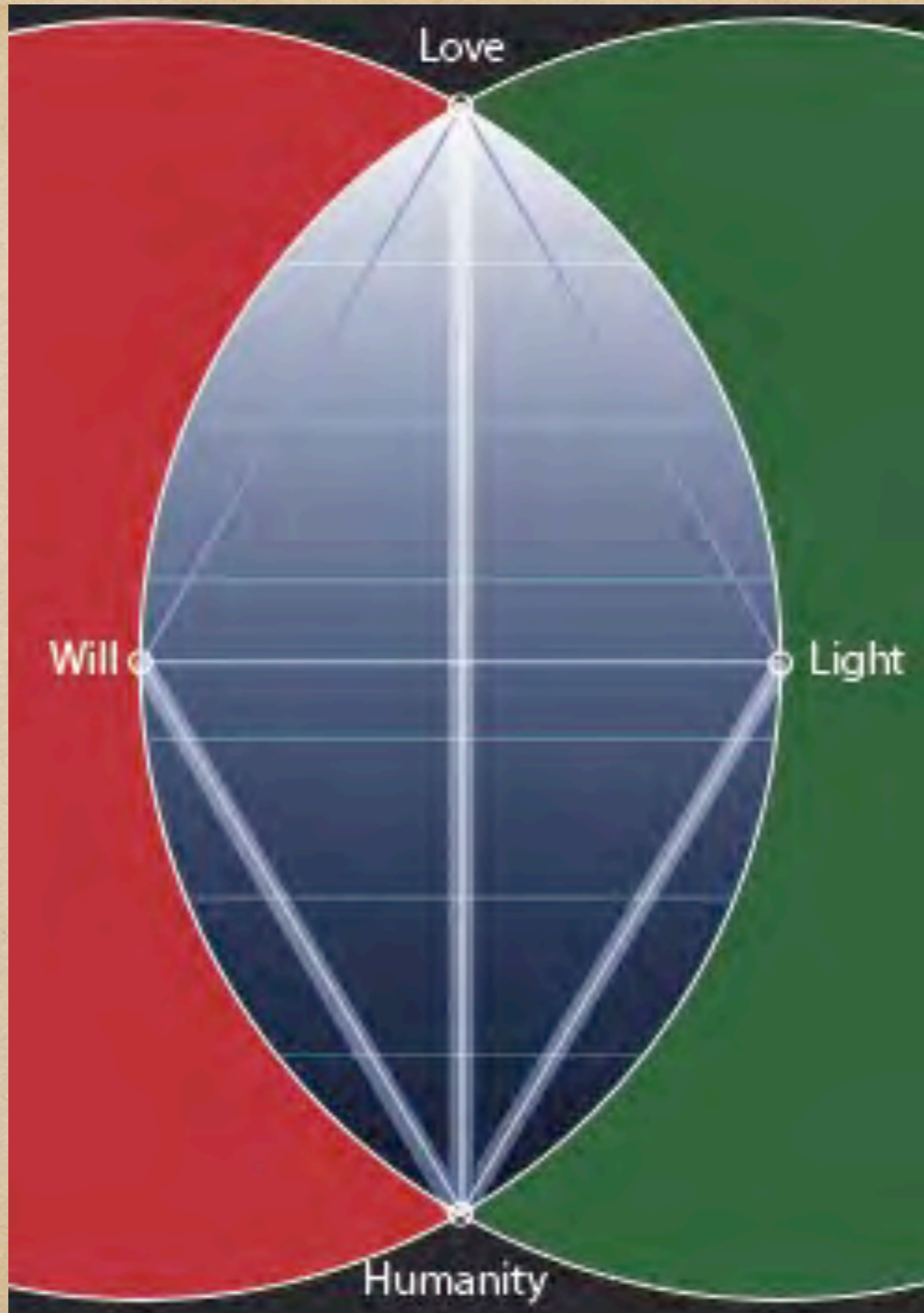
Humanity

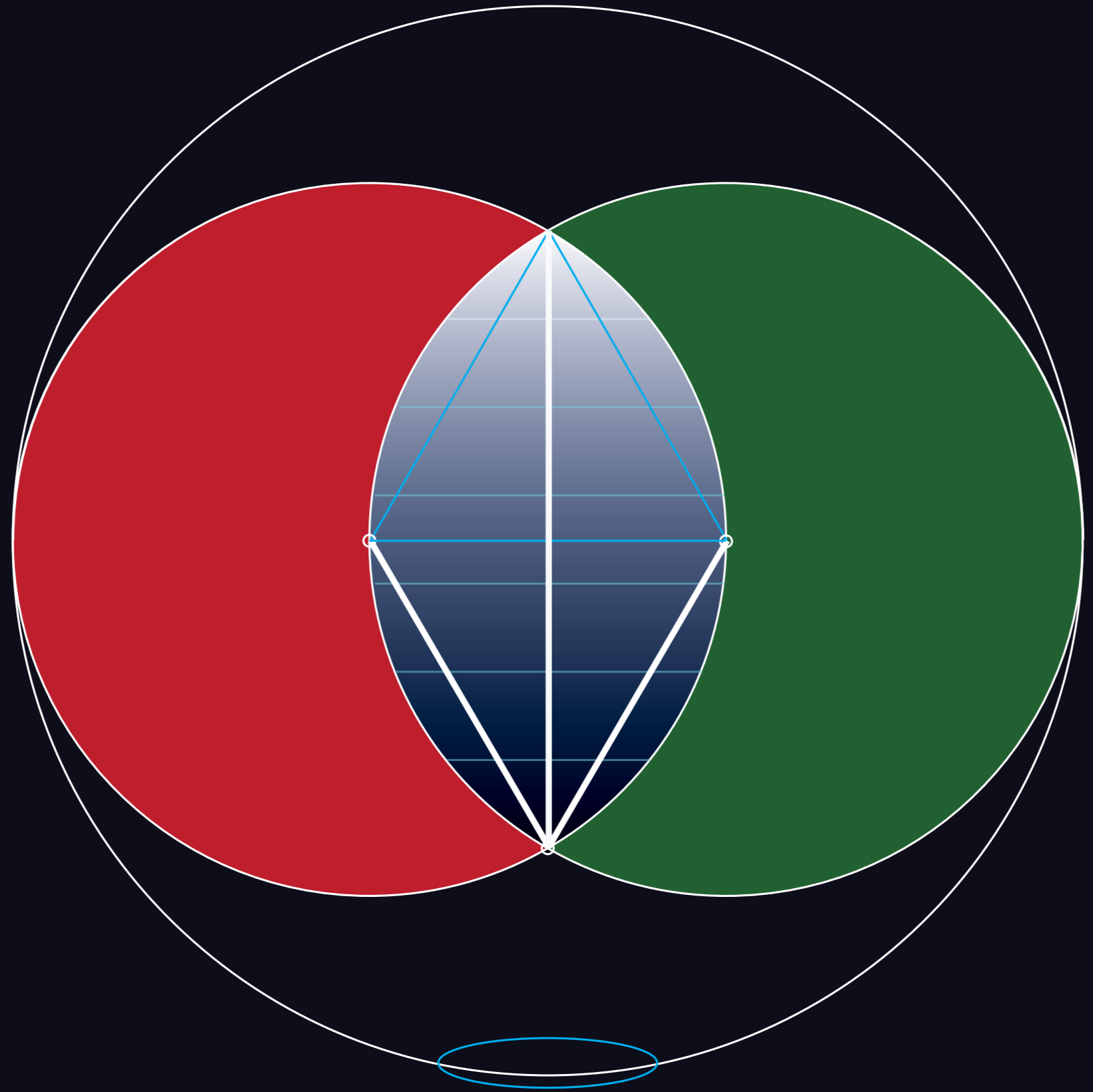
Will

Light



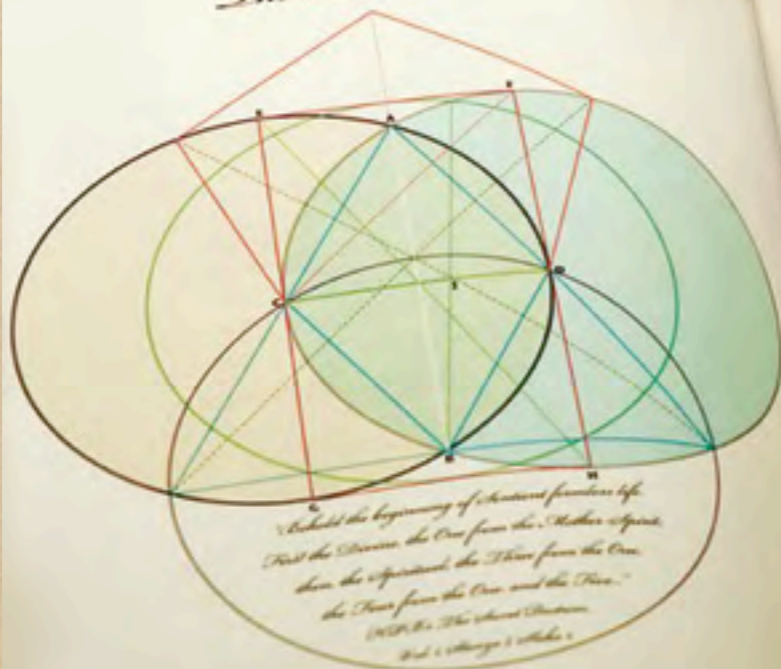








The Vesica Piscis



*Behold the beginning of structural functions life
 First the One, the One from the Mother Spirit,
 then the separation, the Three from the One,
 the Three from the One, and the Three."
 (HPB, The Secret Doctrine
 Vol. 1, Chapter 2, Article 2)*

AB=3

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th 11th 12th

Festival of Goodwill

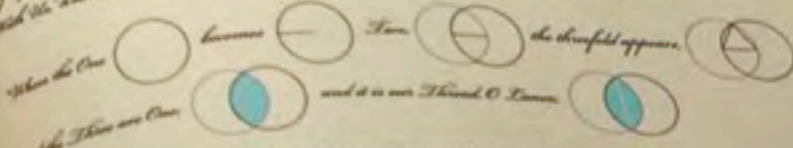
*I recognize my other self and in the wearing of that self, I grow and glow.
 (HPB, The Secret Doctrine, Vol. 1, Chapter 2, Article 2)*

Genius... is the major symbol of duality in the yidion. It is the constellation Gemini and its inherent sexual ray influence which controls every one of the pairs of opposites in the Great Wheel. (HPB) is sometimes called the constellation of the resolution of duality into a fluid synthesis." (HPB, The Secret Doctrine, Vol. 1, Chapter 2, Article 2)

Mercury, the "divine Intermediary, carries messages between the poles with speed and light." In this most potent and important planet the idea of duality is again to be found, enhancing and enhanced by the influence of Gemini. Mercury is the expression of the dual aspect of the mind as it mediates between the higher and the lower... it carries the messages between the soul and the brain." (Secret Doctrine, Vol. 1, Chapter 2, Article 2)

Mercury, the "divine Intermediary, carries messages between the poles with speed and light." In this most potent and important planet the idea of duality is again to be found, enhancing and enhanced by the influence of Gemini. Mercury is the expression of the dual aspect of the mind as it mediates between the higher and the lower... it carries the messages between the soul and the brain." (Secret Doctrine, Vol. 1, Chapter 2, Article 2)

The spirit hangs from the frame by the finest thread of fiber. And the frame to the spirit. Then out of my being, and my shadow, I have clothed myself in thee. Then out my shadow in the Day. Be with Me when there shall no longer remain." (Secret Doctrine, Vol. 1, Chapter 2, Article 2)



the heart of the "Three Plans called 'Aptopagnon'." (Secret Doctrine, Vol. 1, Chapter 2, Article 2)

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| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | |
| 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | |
| 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | |

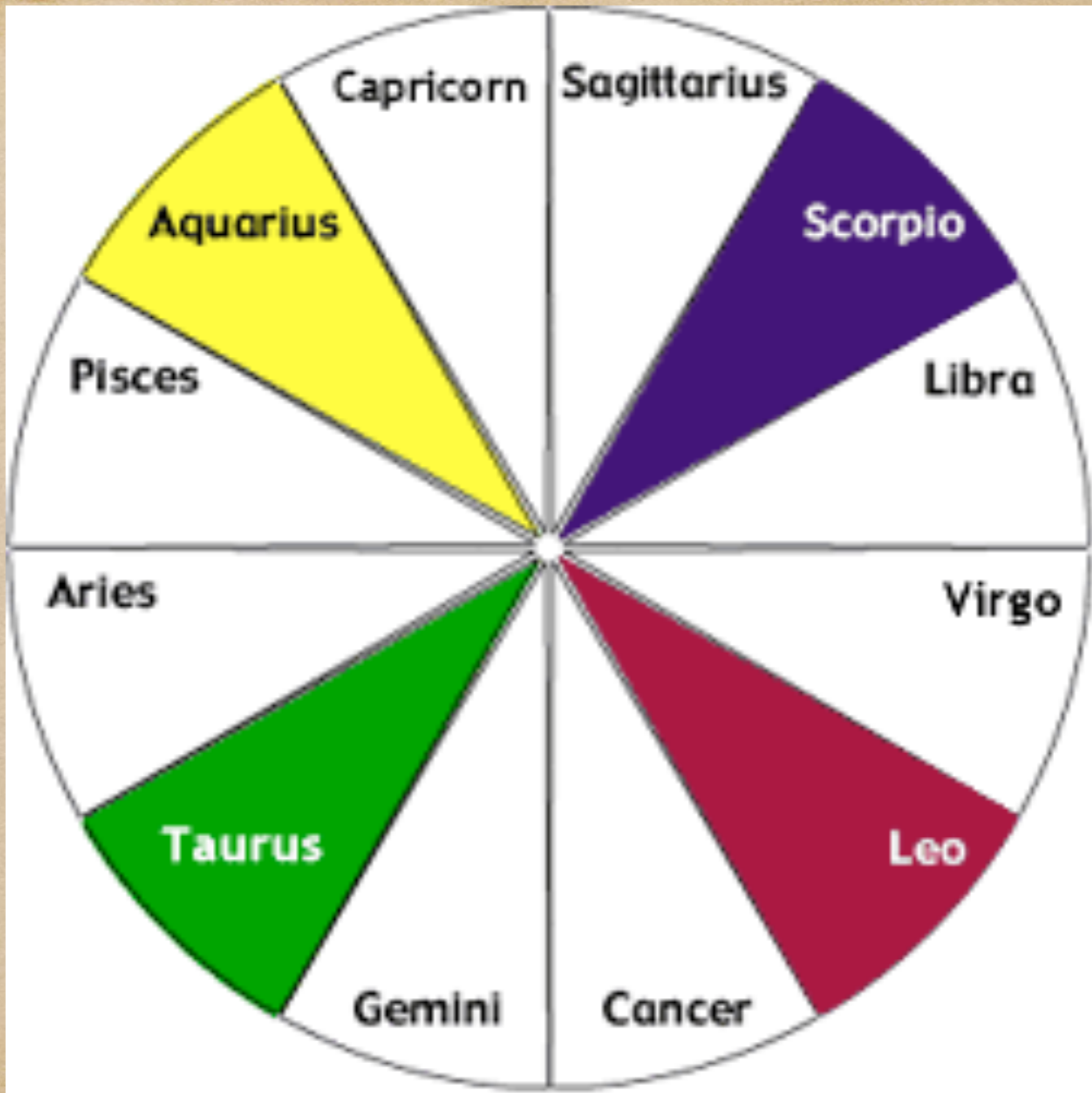
= > P 2 2

ONE IS THE LONELIEST NUMBER



ON THE
ROAD AND
BEHIND THE
SCENES
WITH THE
LEGENDARY
ROCK BAND

THREE DOG NIGHT
JIMMY GREENSPOON
WITH MARK BEGO



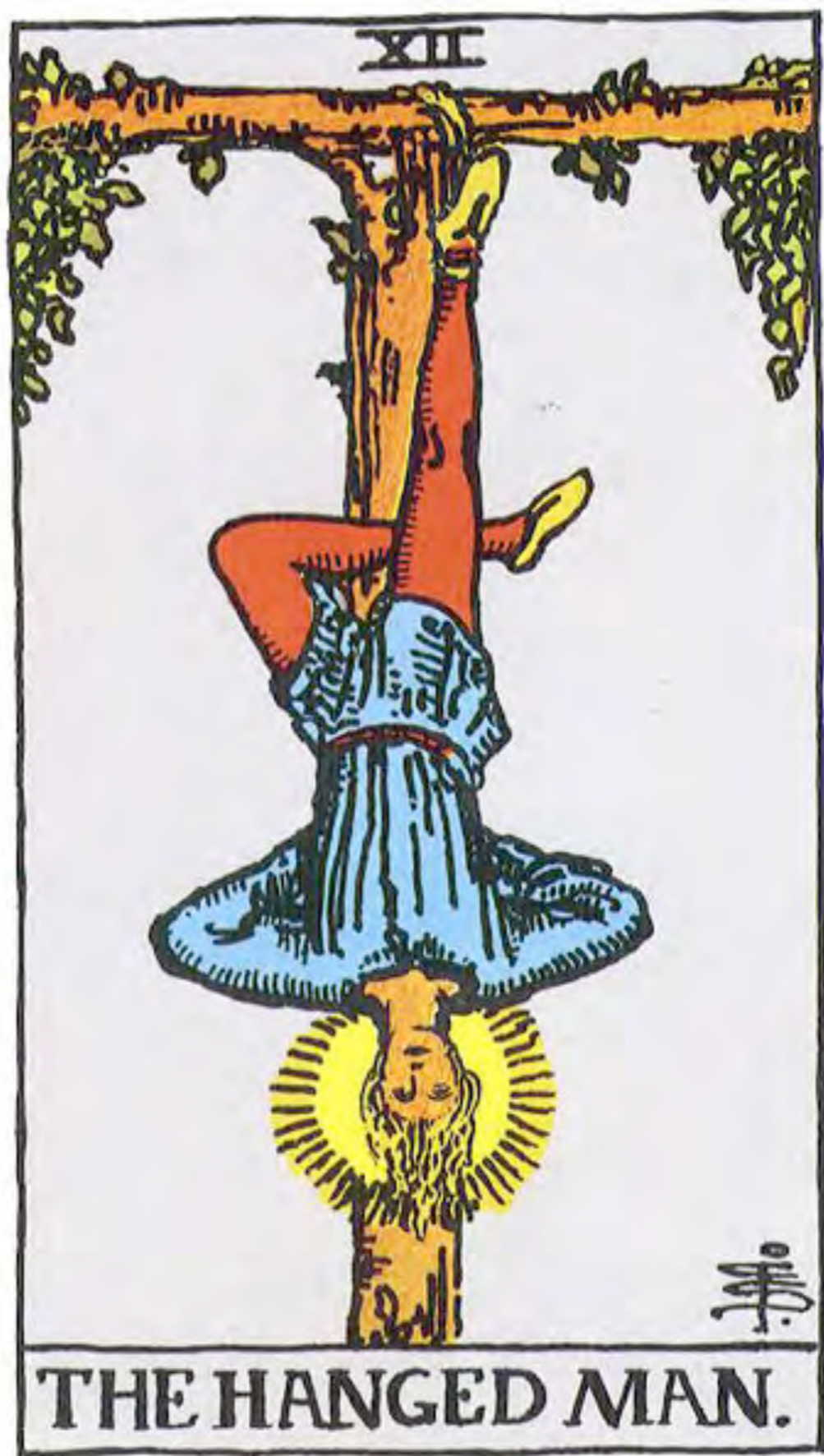
What causeth then the Cross? How mount you by its aid?

The Cross is formed by aspirations, instilled by Godlike urge, which cut athwart the lower world desires, implanted by the life developed from below.

Explain more clearly what you mean, and how that Cross becomes the Way.

The arms that form the Cross become the great dividing line, placed twixt the lower and the higher. Upon those arms the hands are nailed,—the hands that grasp and hold, ministering to the lower needs, trained thus through many aeons. Lo, when the hands are helpless held, and cannot grasp and hold, the inner life slips from its sheath, mounting the limb upright. It passeth from the lower fourth, and the Cross doth bridge the gap.

AAB, Initiation, Human and Solar



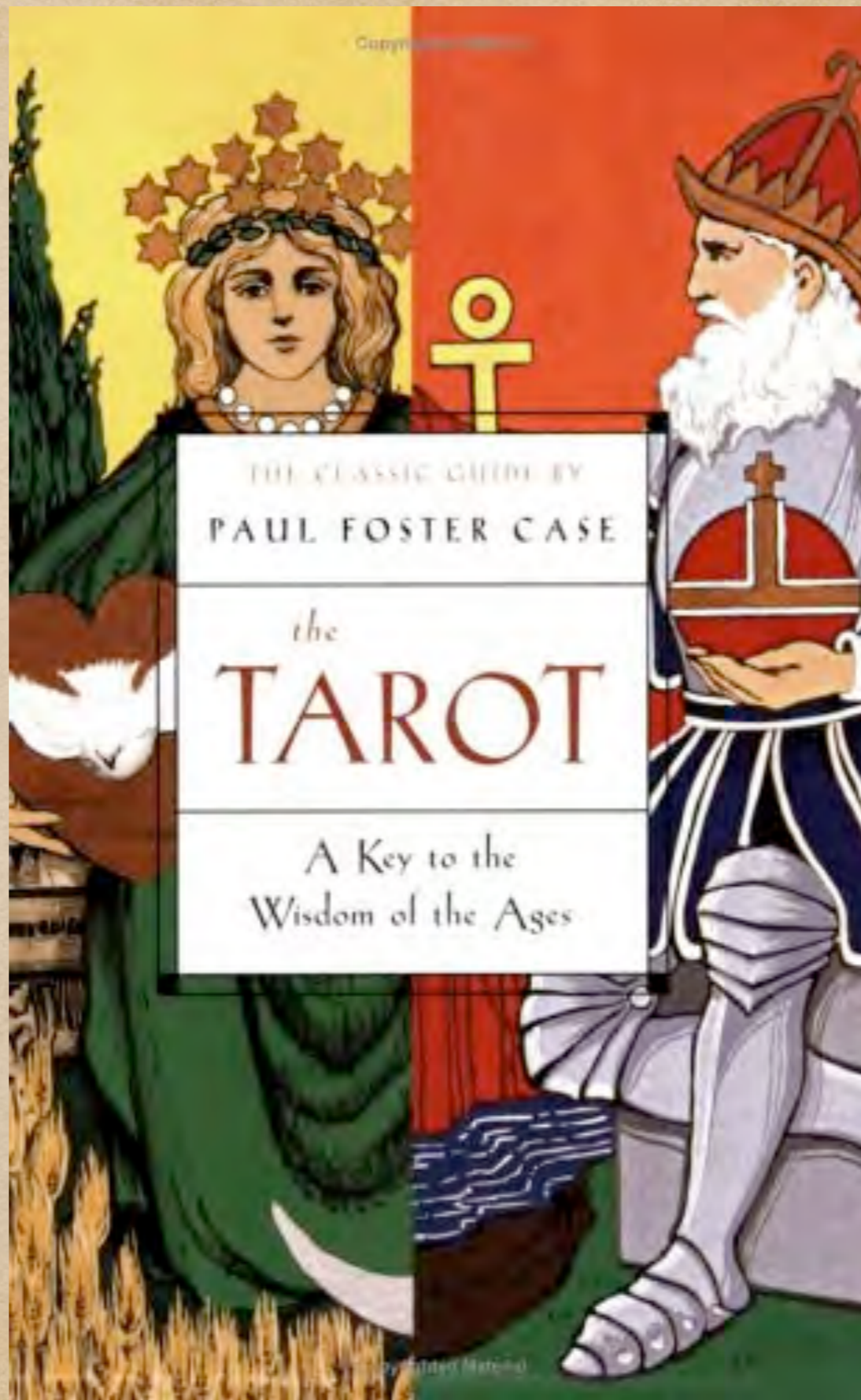
THE HANGED MAN.



12

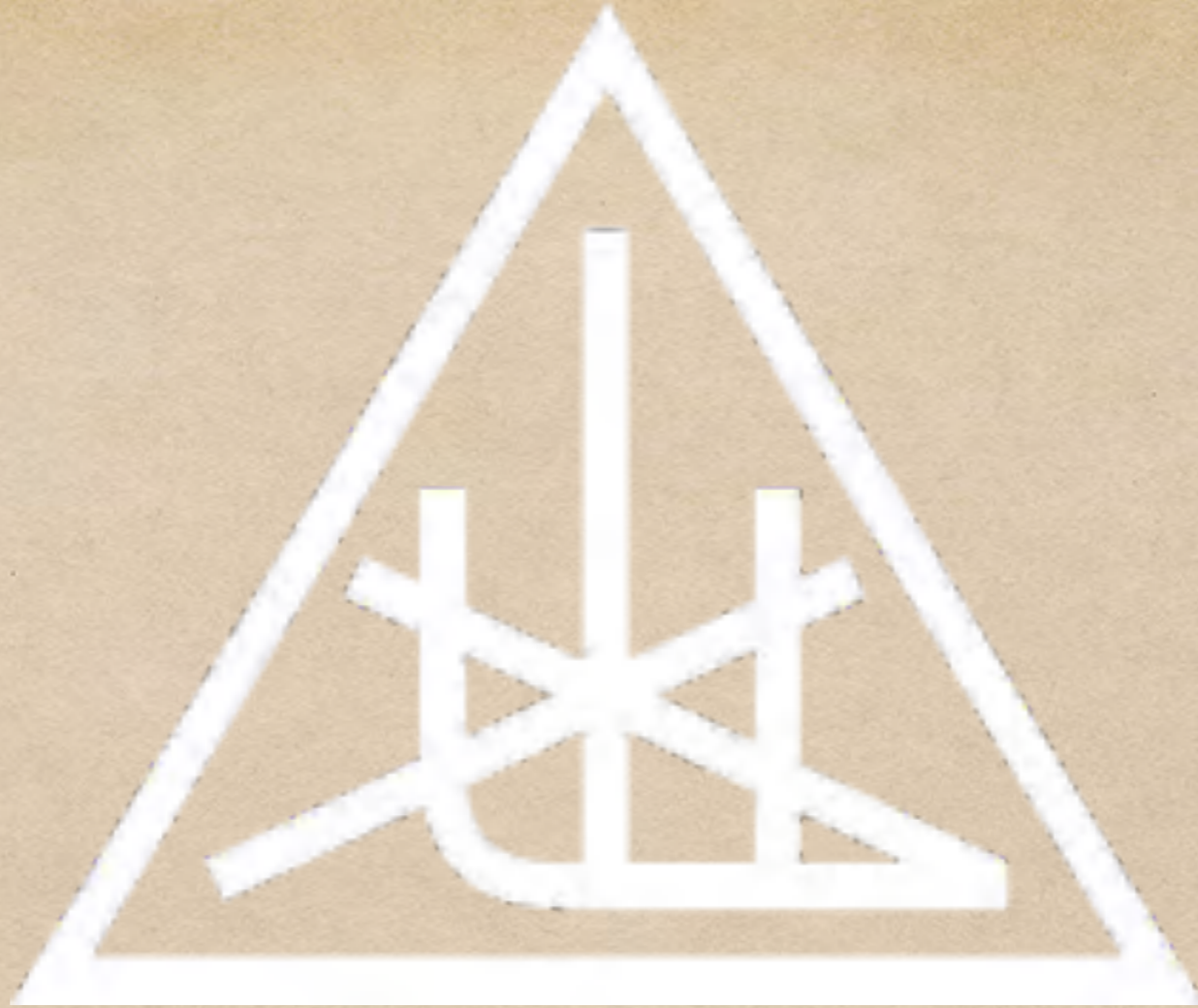
HANGED MAN







The head of the Hanged Man is L-U-X, Lux in manifestation as the logos. He is the Ancient of Days reflected into the incarnate life of personality.



One of the old occult names for the One Life is Lux,
which is Latin for light.

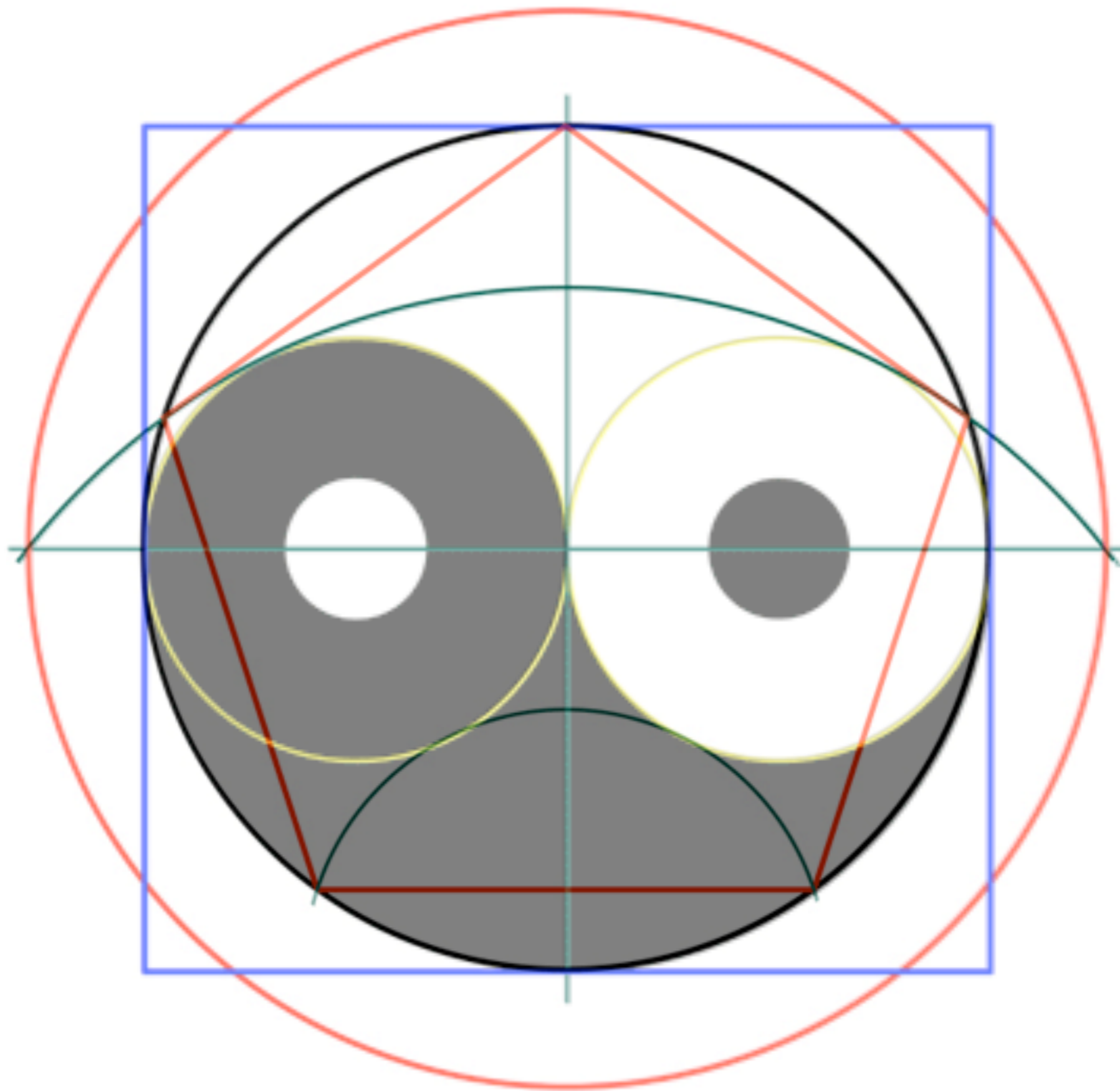
Adonai (Lord)

י נ ד א
Y N D A
10 + 50 + 4 + 1 = 65

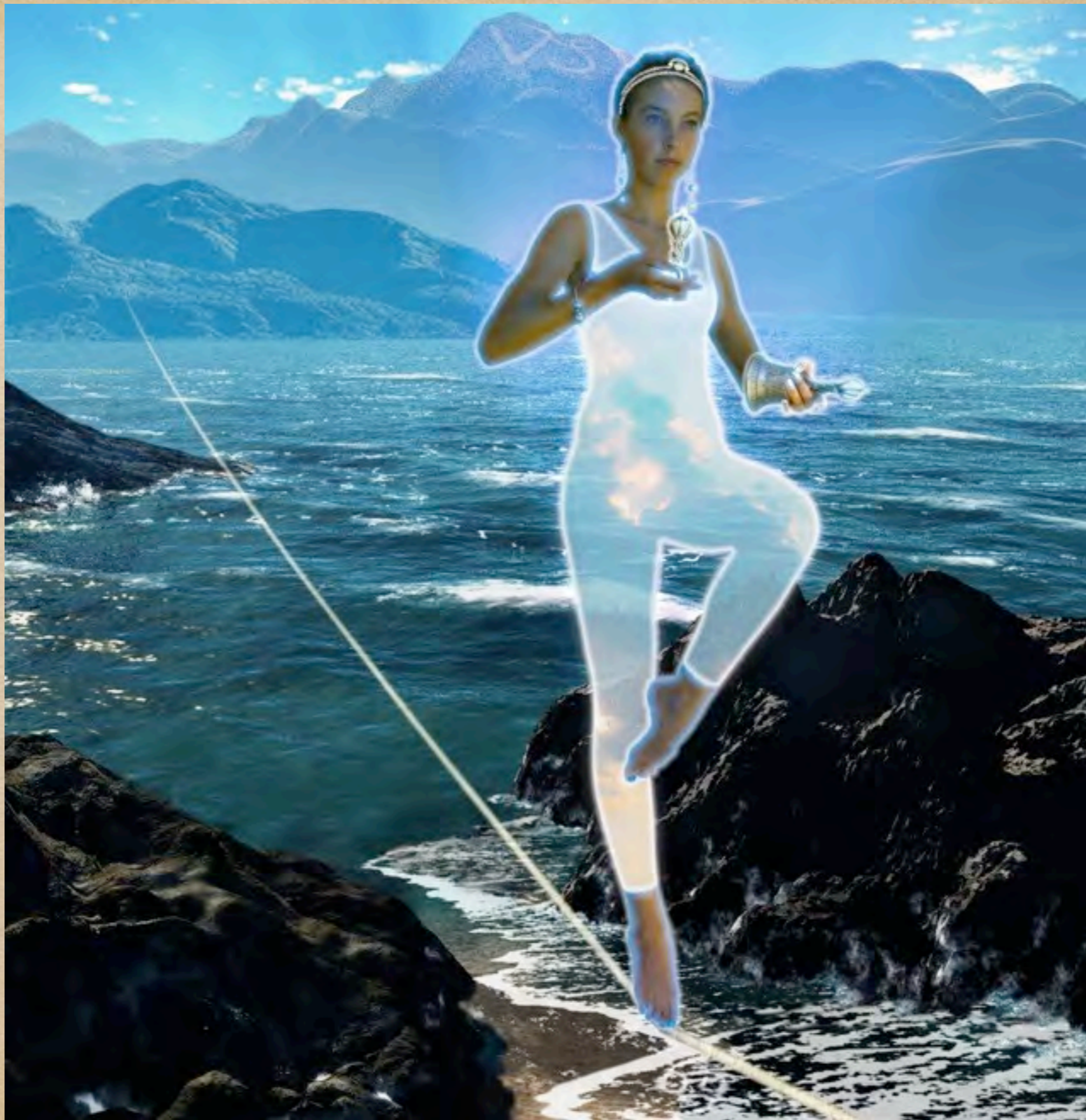
The sum of the Roman numerals LV and X is 65, the numeration of the Hebrew name ADNI, Adonai, Lord.

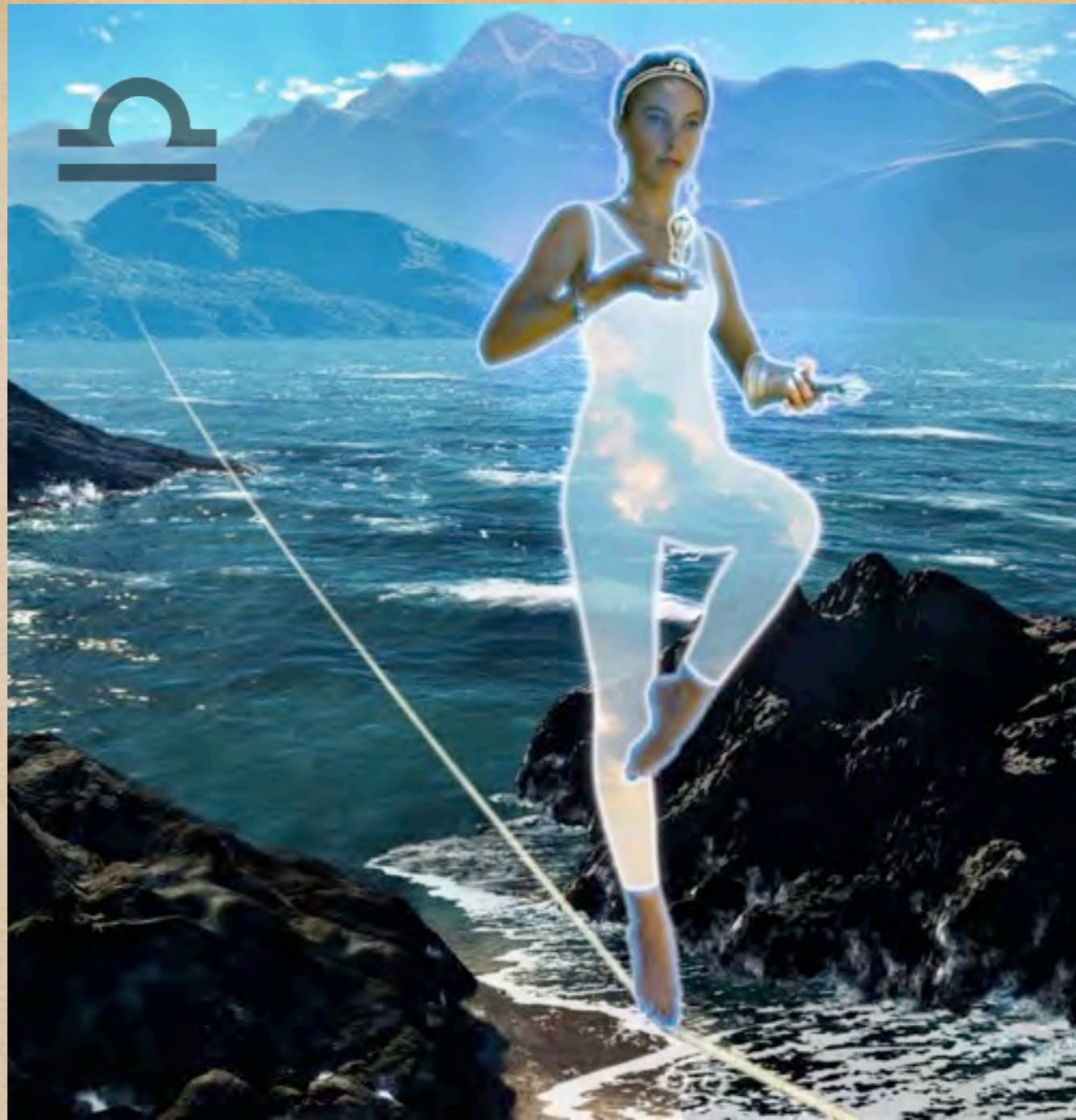
The Tarot, by Paul Foster Case







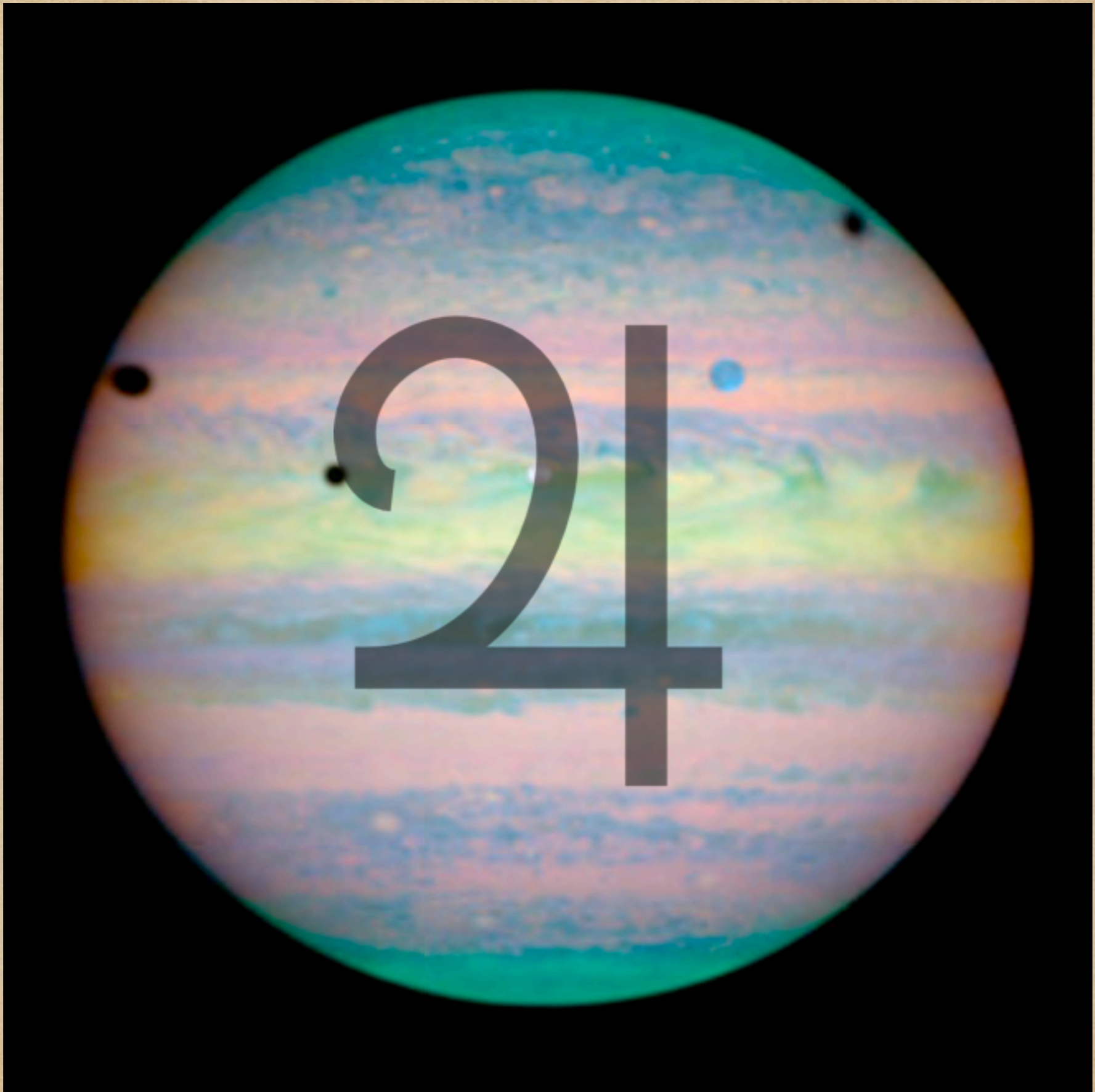




I choose the way which leads between
the two great lines of force.



“The sign Aquarius is also a dual sign and signifies two vibrations ...in Aquarius, substance and the anima mundi or imprisoned soul begin to work in mutual tolerance.” AAB, Esoteric Astrology













THE SECOND PURPOSE OF DEITY:

Ray II. Love-Wisdom

His symbol is the thunder, the Word that cycles down the ages.

Some of the names of this ray Lord which convey his purpose are as follows:

The Displayer of Glory

The Lord of Eternal Love

The Cosmic Magnet

The Giver of Wisdom

The Radiance in the Form

The Master Builder

The Conferrer of Names

The Great Geometrician

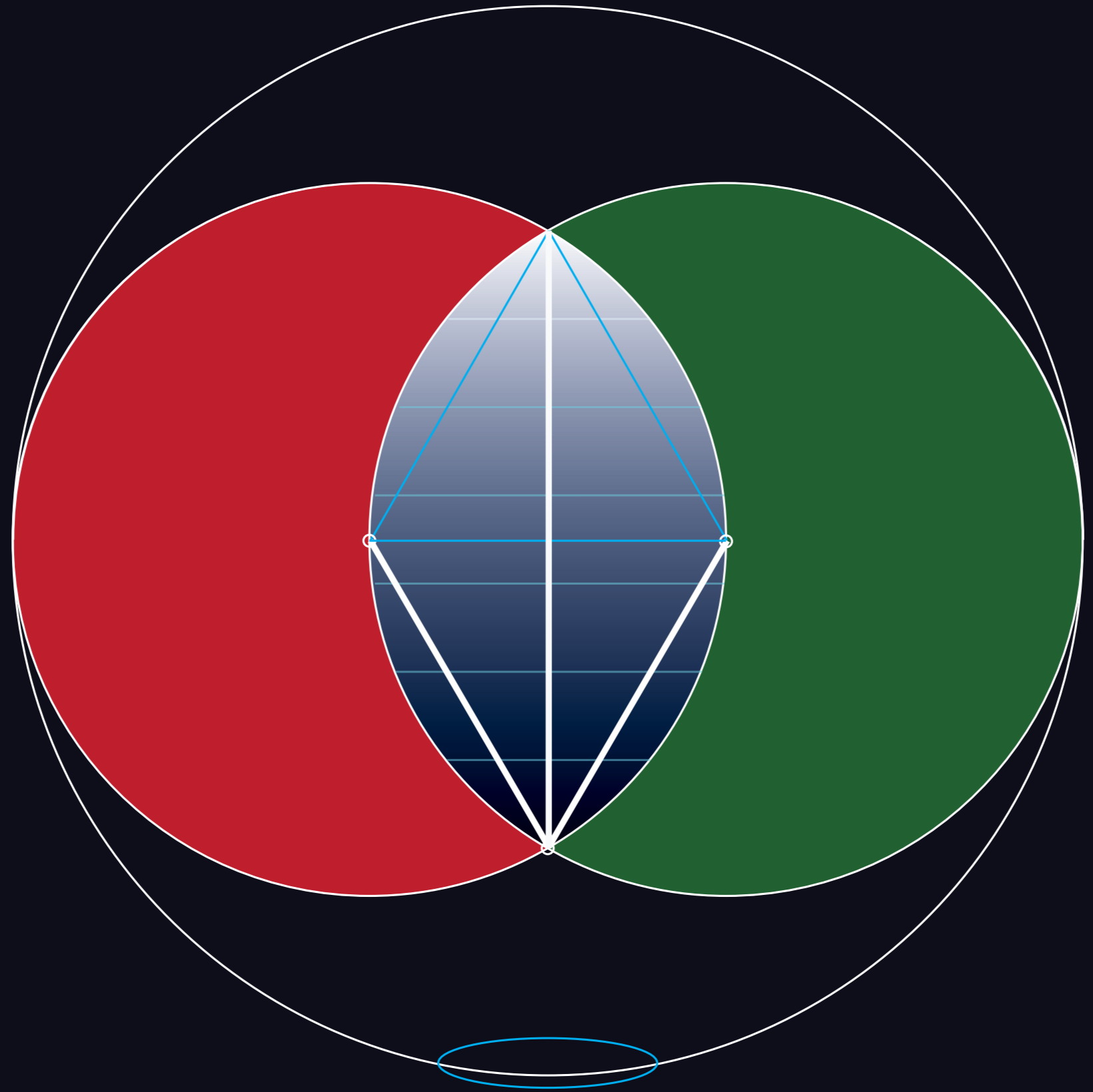
The One Who hides the Life

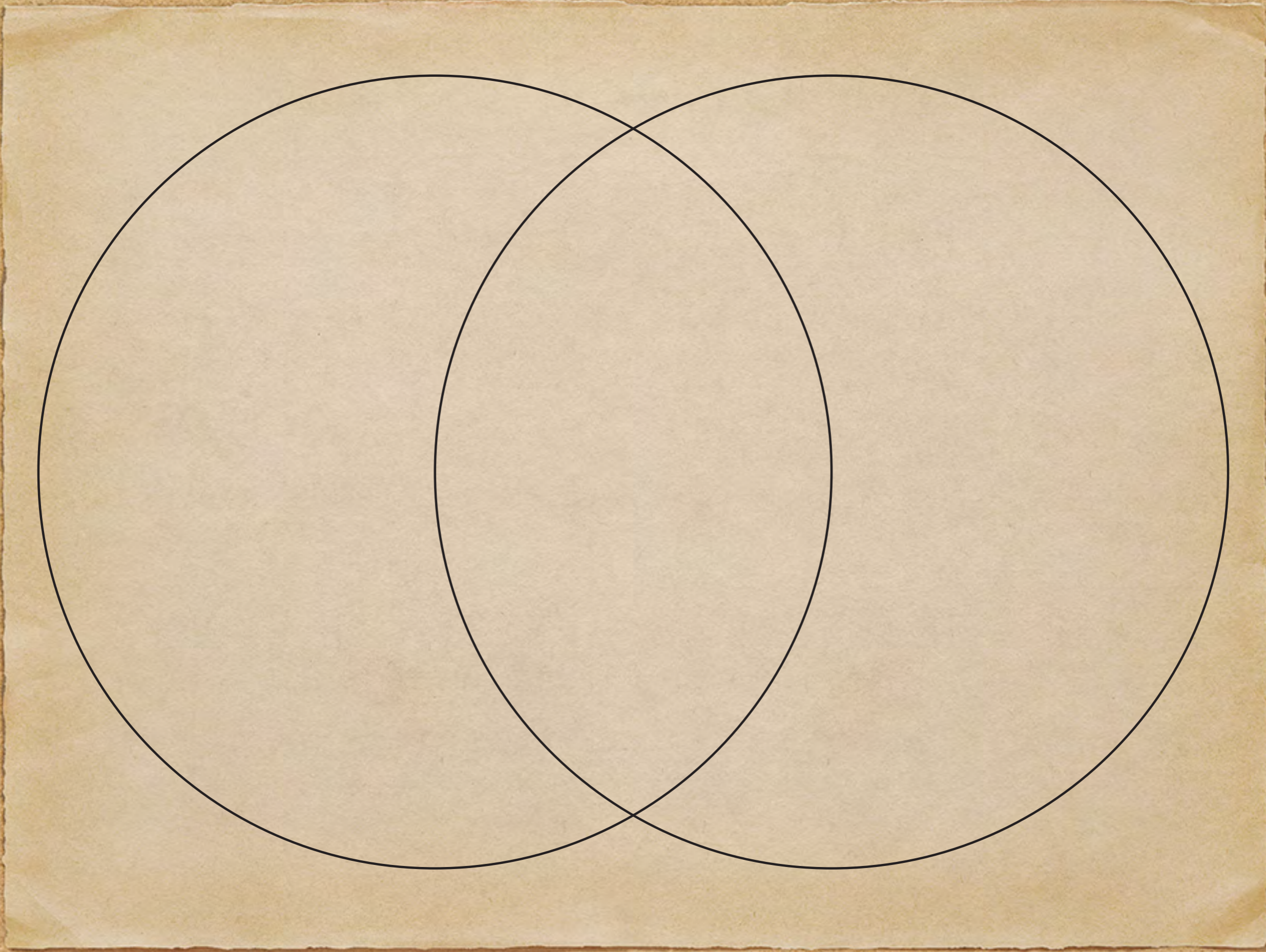
The Cosmic Mystery

The Light Bringer

The Son of God Incarnate

The Cosmic Christ







See the Bold Shadow of Vain's Glory,
 Immortal in the Race, no less in Story
 An Artist without Error; from whose Lyne,
 Both Earth and Heav'n, in sweet Proportions twine:
 Behold Great EUCLID: Behold him well,
 For 'tis his Divinity doth dwell. /

G. Wallis

EUCLID'S ELEMENTS OF Geometry.

In XV. Books:
 With a Supplement of divers PROPOSITIONS
 and COROLLARIES.
 To which is added, a Treatise of REGULAR SOLIDS.
 By CAMPANE and FLUSSAS.
 LIKEWISE

Euclid's DATA:

And MARINUS his Preface
 therunto annexed.

Also a Treatise of the Divisions of Superficies, ascribed to
 Nicomachus Bagdeline, but published by Commandine, as the
 copy of John Barrow's London; who's Preface to the said Treatise
 doth not to be the Works of EUCLIDE,
 the Author of these ELEMENTS.

Published by the Care and Industry of
 JOHN LEEKE and GEORGE SERLE, Students
 in the MATHEMATICKS.

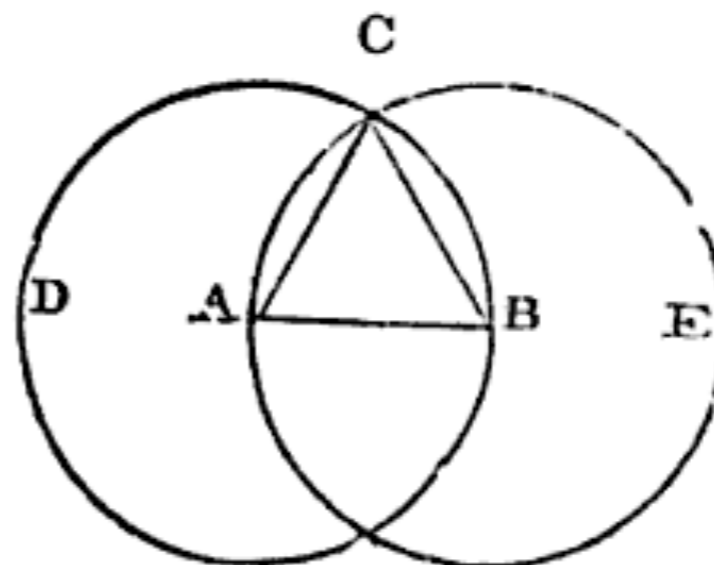
LONDON:
 Printed by R. & W. LEYBOURN, for GEORGE
 SAWBRIDGE at the Bible upon Ludgate-hill,
 MDCXLI.

PROPOSITION I. PROBLEM.

To describe an equilateral triangle upon a given finite straight line.

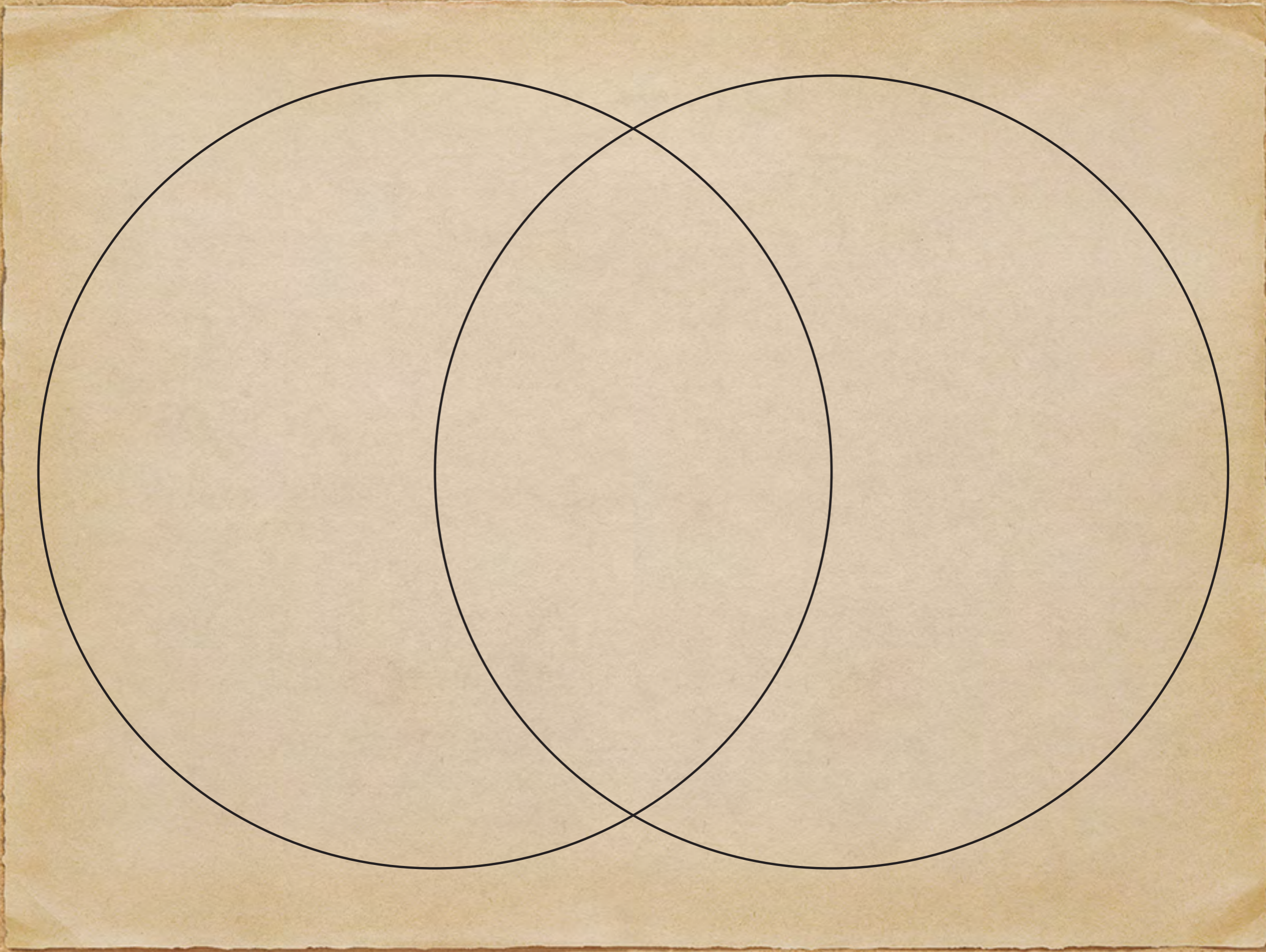
Let AB be the given straight line; it is required to describe an equilateral triangle upon it.

From the centre A , at the distance AB , describe (3. Postulate.) the circle BCD , and from the centre B , at the distance BA , describe the circle ACE ; and from the point C , in which the circles cut one another, draw the straight lines (2. Post.) CA , CB to the points A , B ; ABC shall be an equilateral triangle.



Because the point A is the centre of the circle BCD , AC is equal (15. Definition.) to AB ; and because the point B is the centre of the circle ACE , BC is equal to BA : but it has been proved that CA is equal to AB ; therefore CA , CB are each of them equal to AB ; but things which are equal to the same are equal to one another; (1st. Axiom.) therefore CA is equal to CB ; wherefore CA , AB , BC are equal to one another; and the triangle ABC is therefore equilateral, and it is described upon the given straight line AB . Which was required to be done.





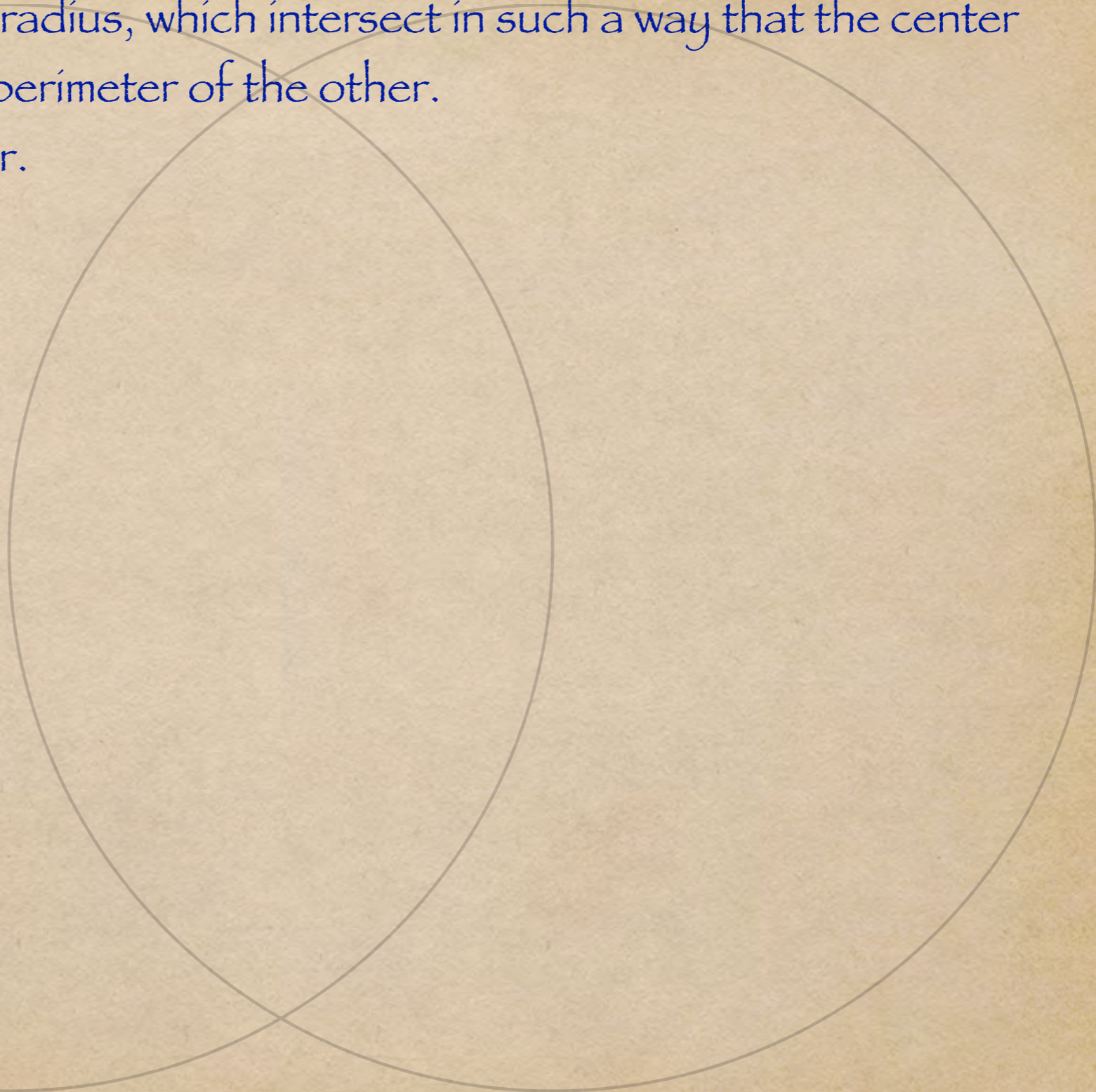
“a. Exoterically. This involves study of its form as a whole, of its lines, and therefore of its numerical significance, and also study of its sectional forms—by which I mean its arrangements...”

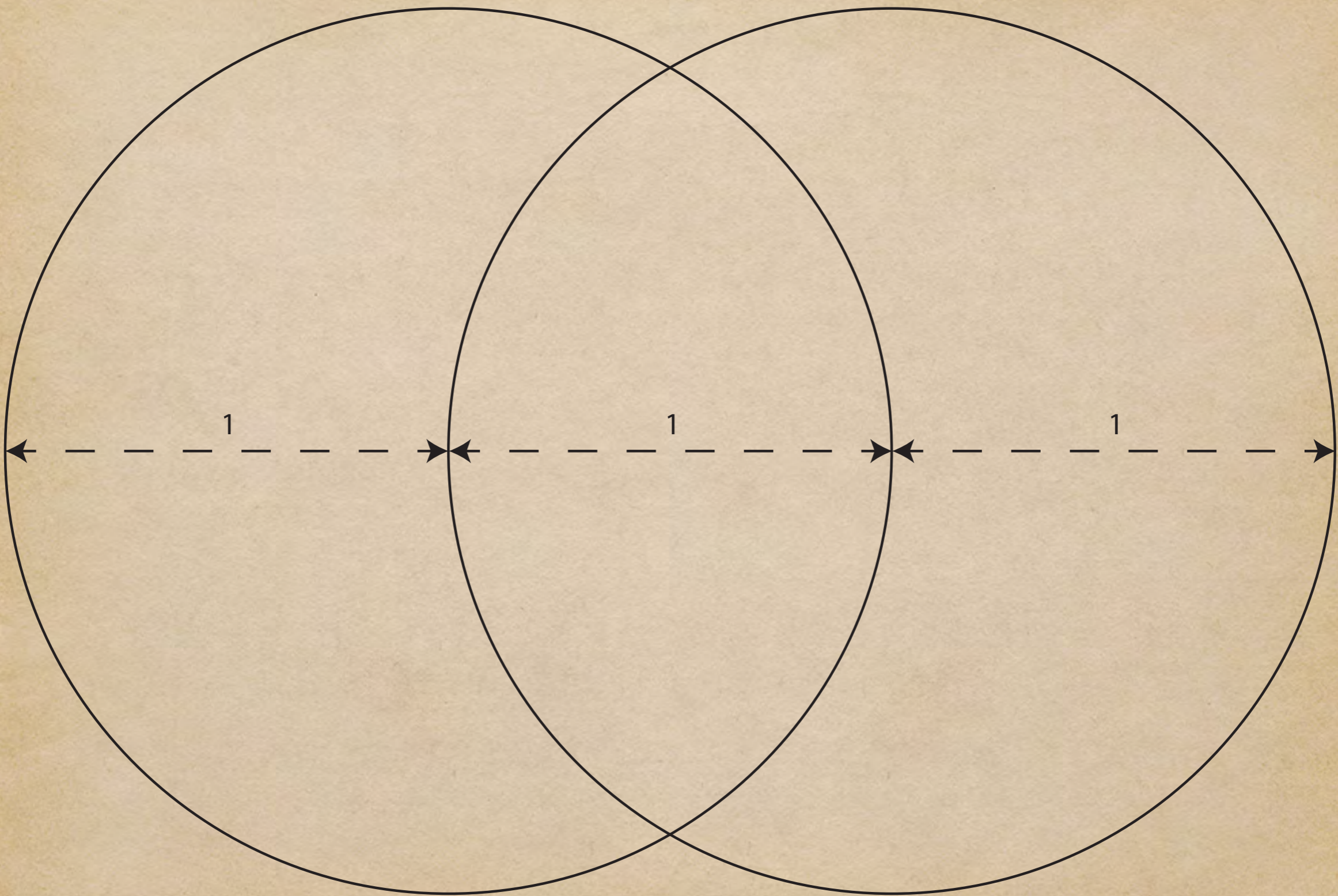
AAB, Introduction to ‘Glamor, A World Problem’

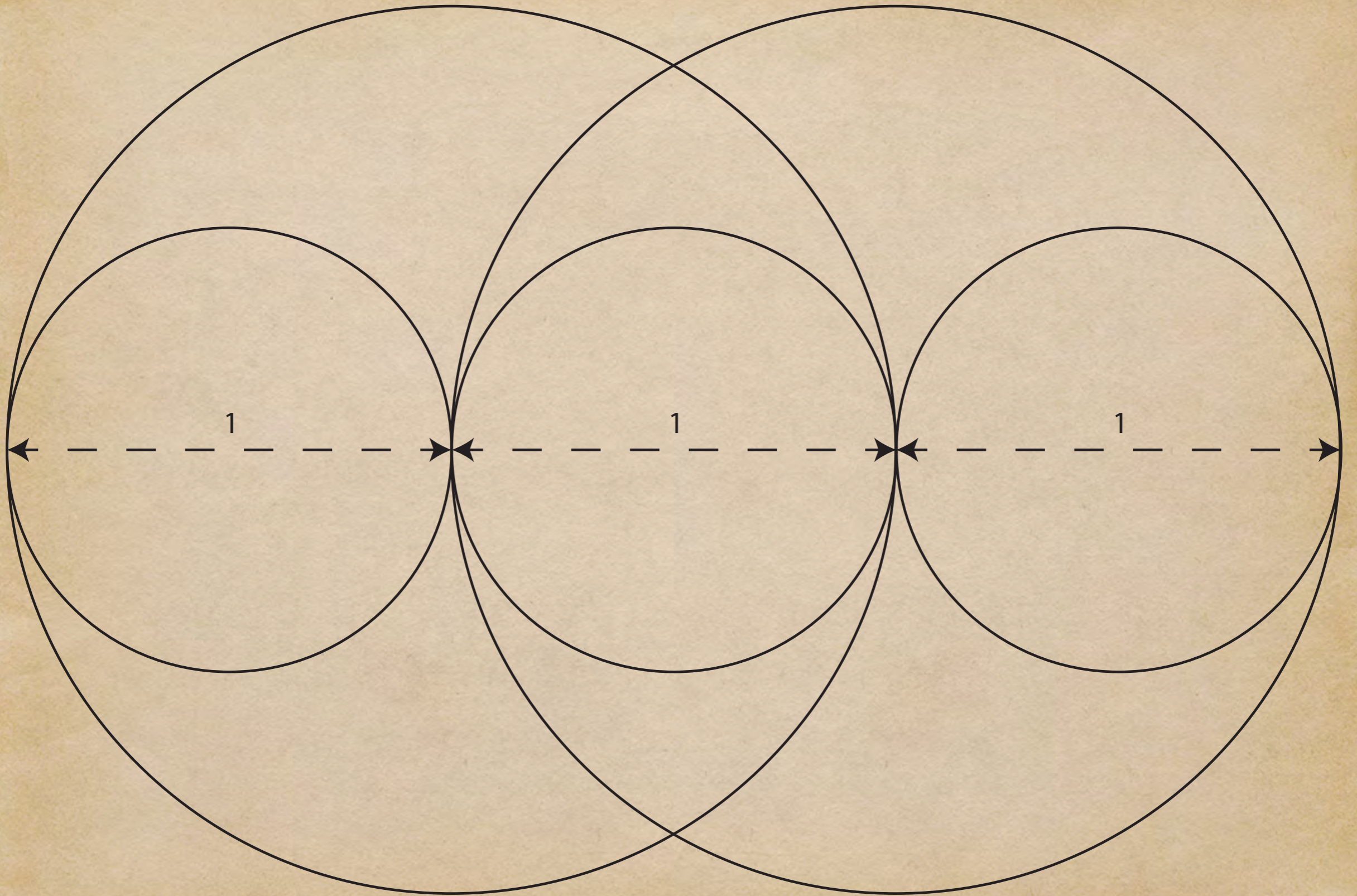
Exoteric attributes of the Vesica Piscis

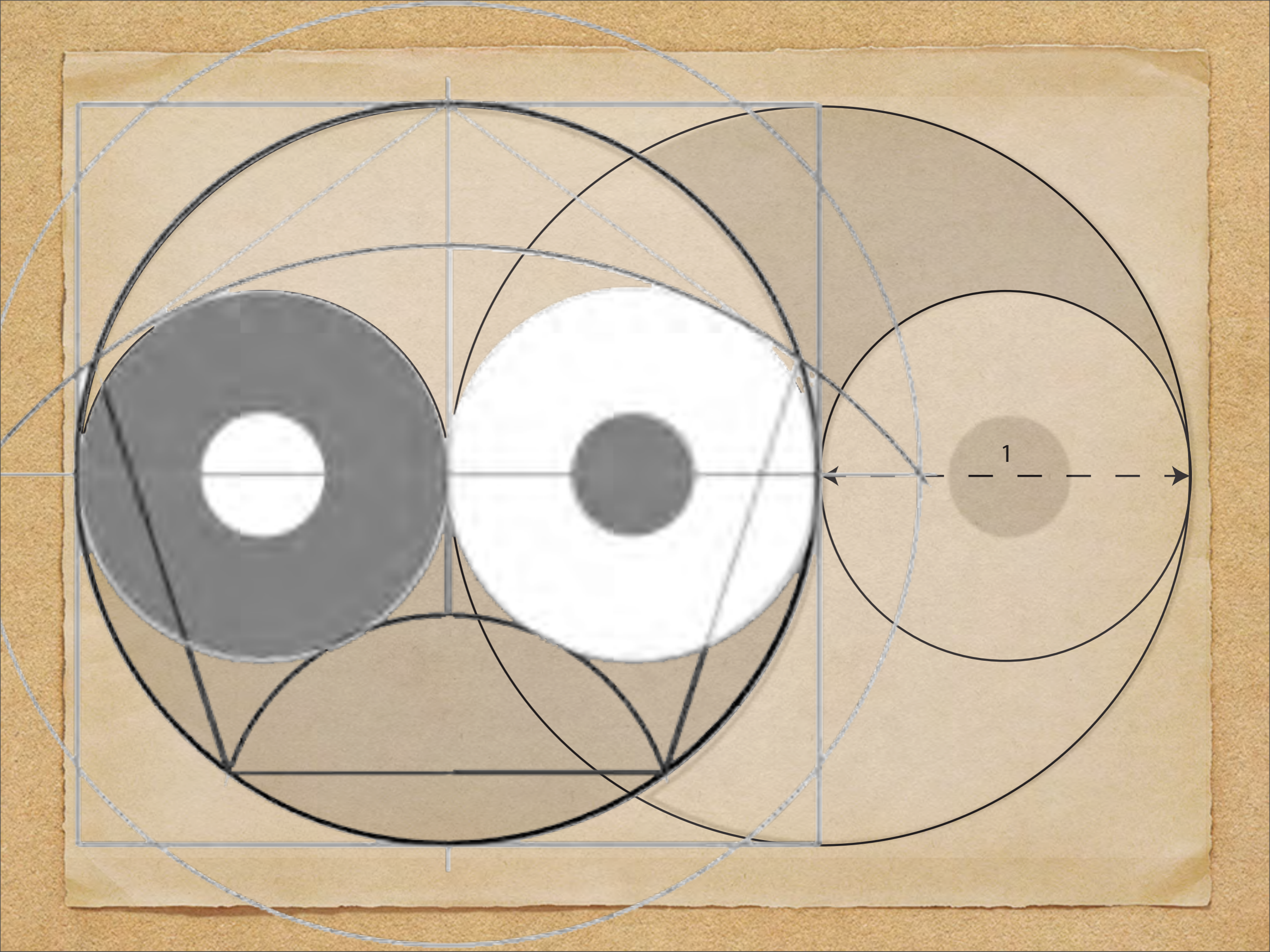
- Two circles with the same radius, which intersect in such a way that the center of each circle lies on the perimeter of the other.
- All the lines are curvilinear.

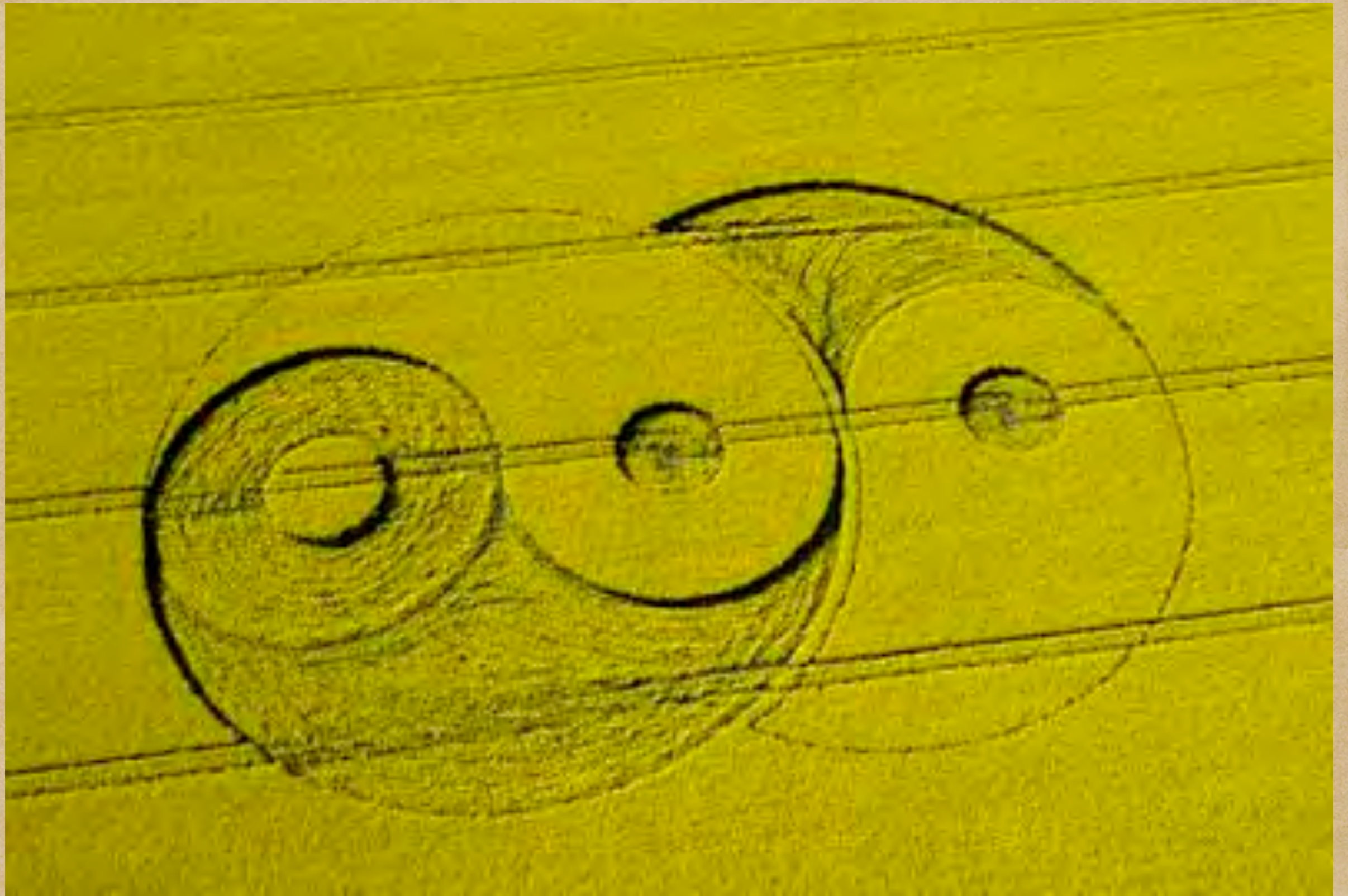
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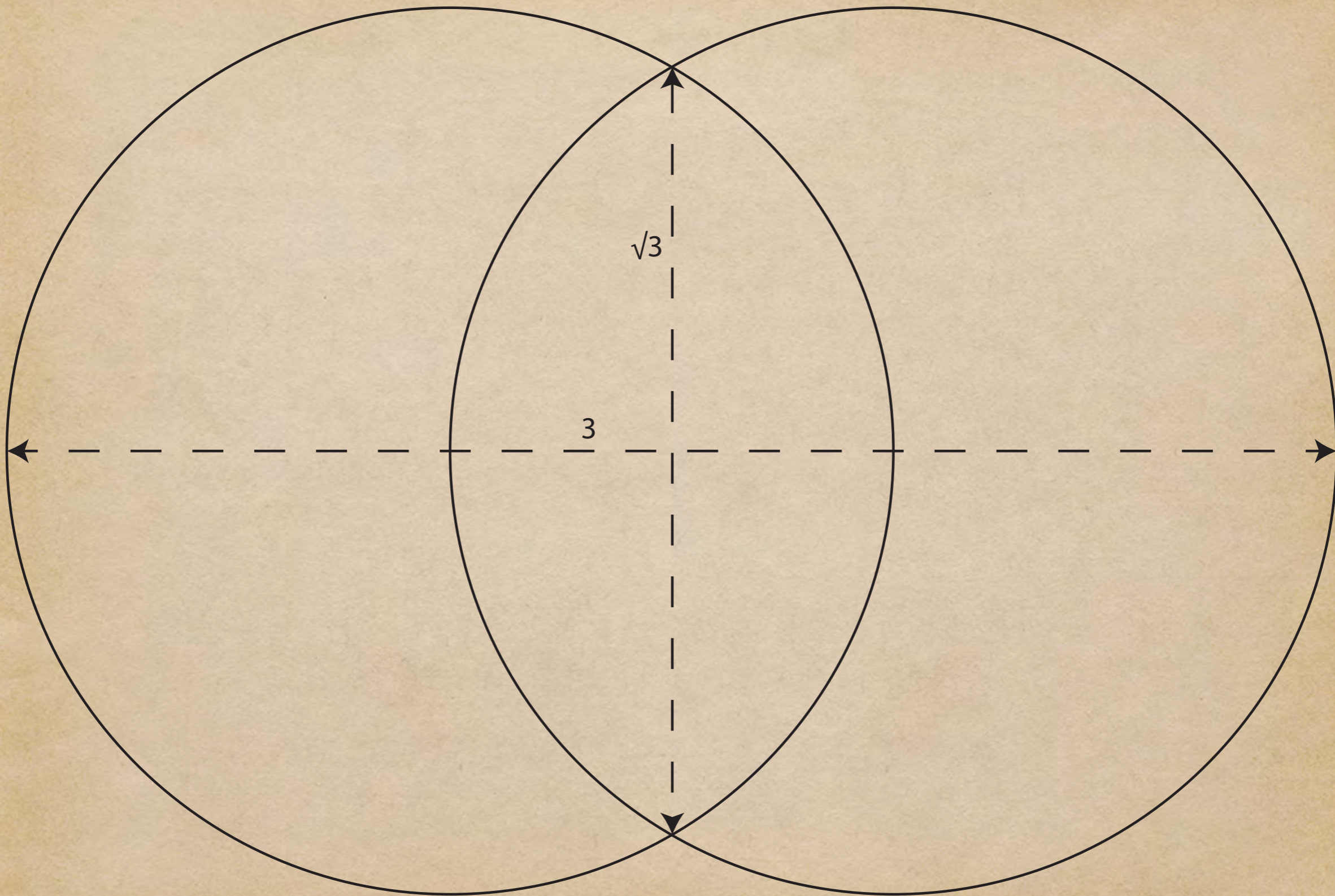


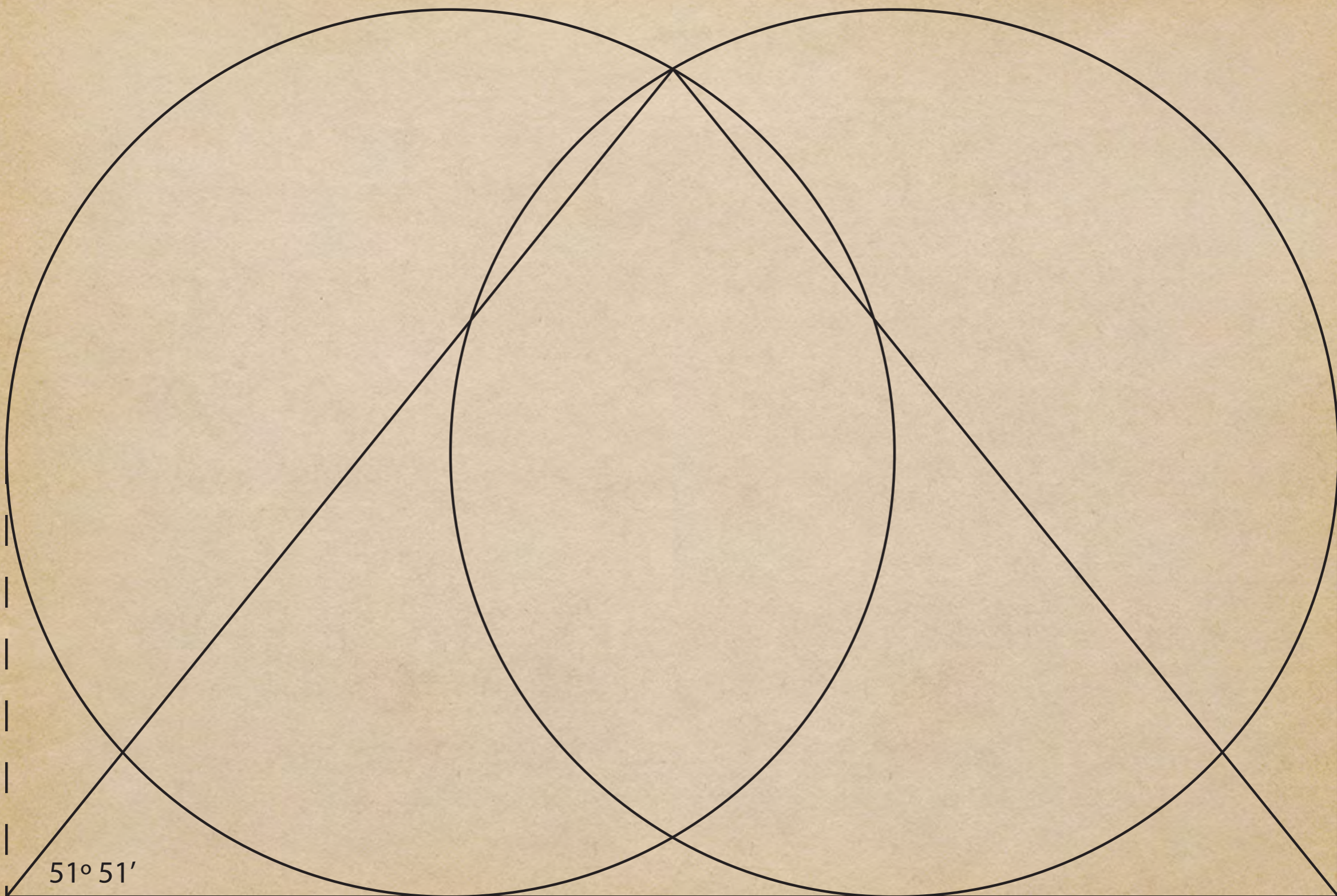




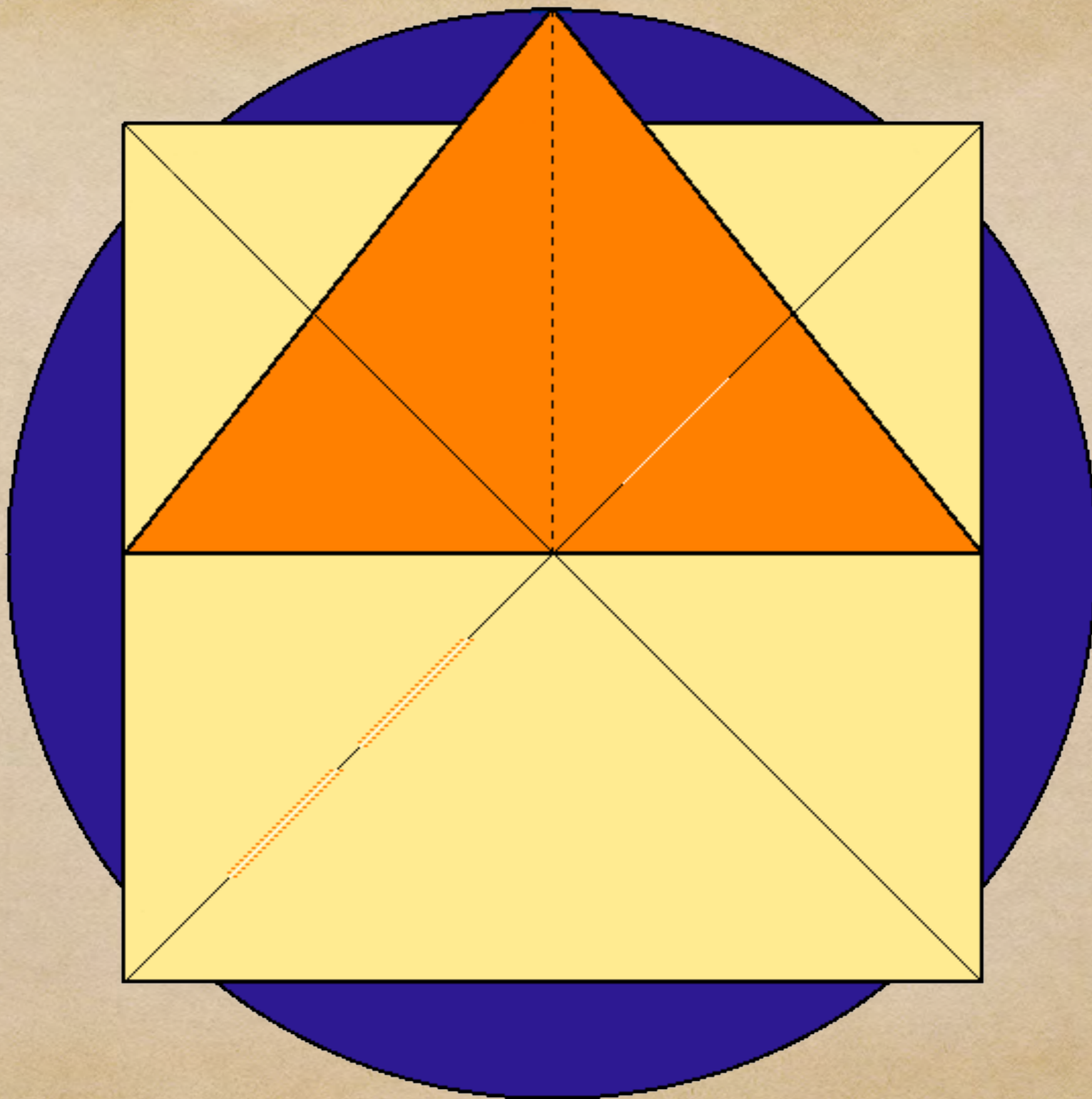


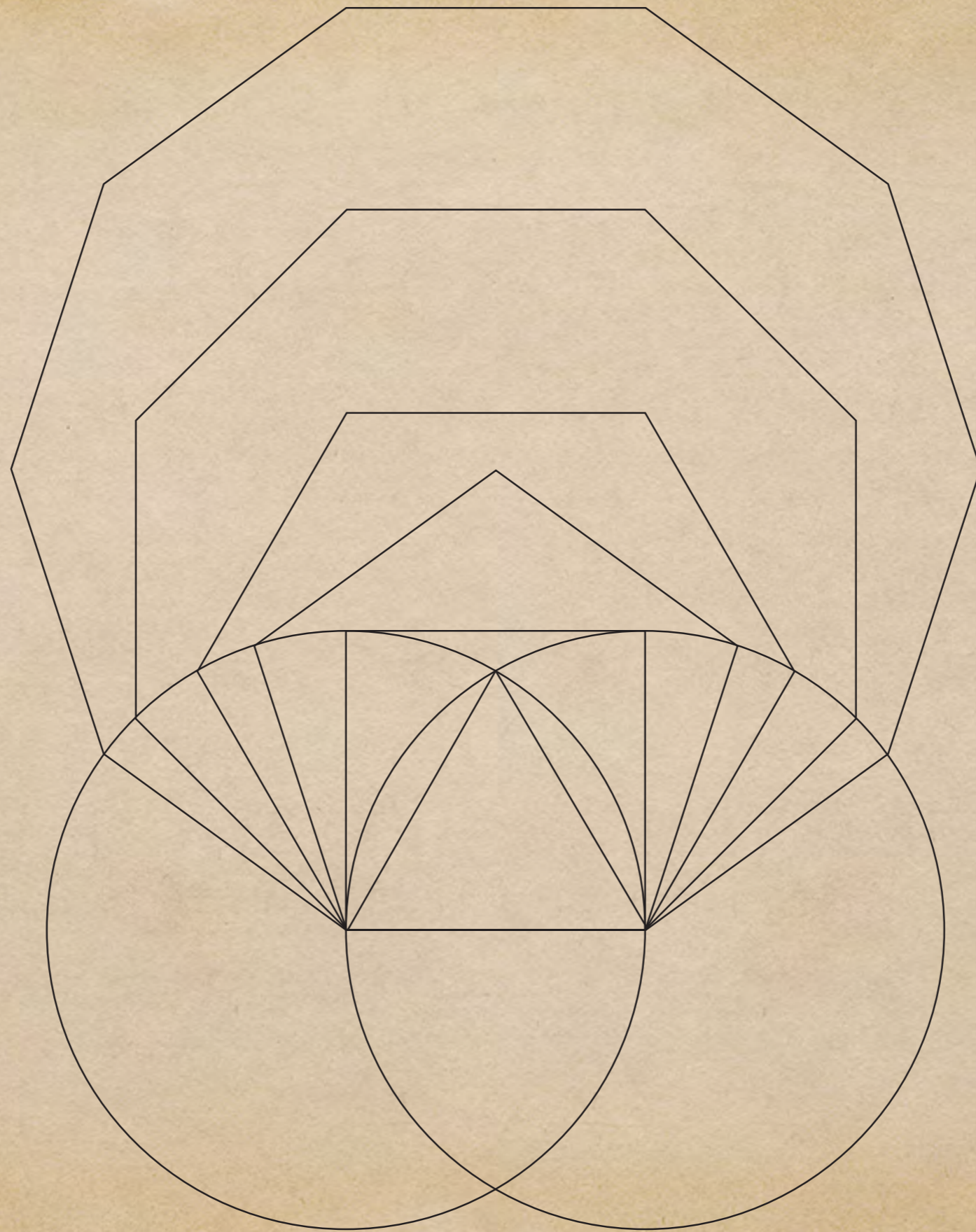


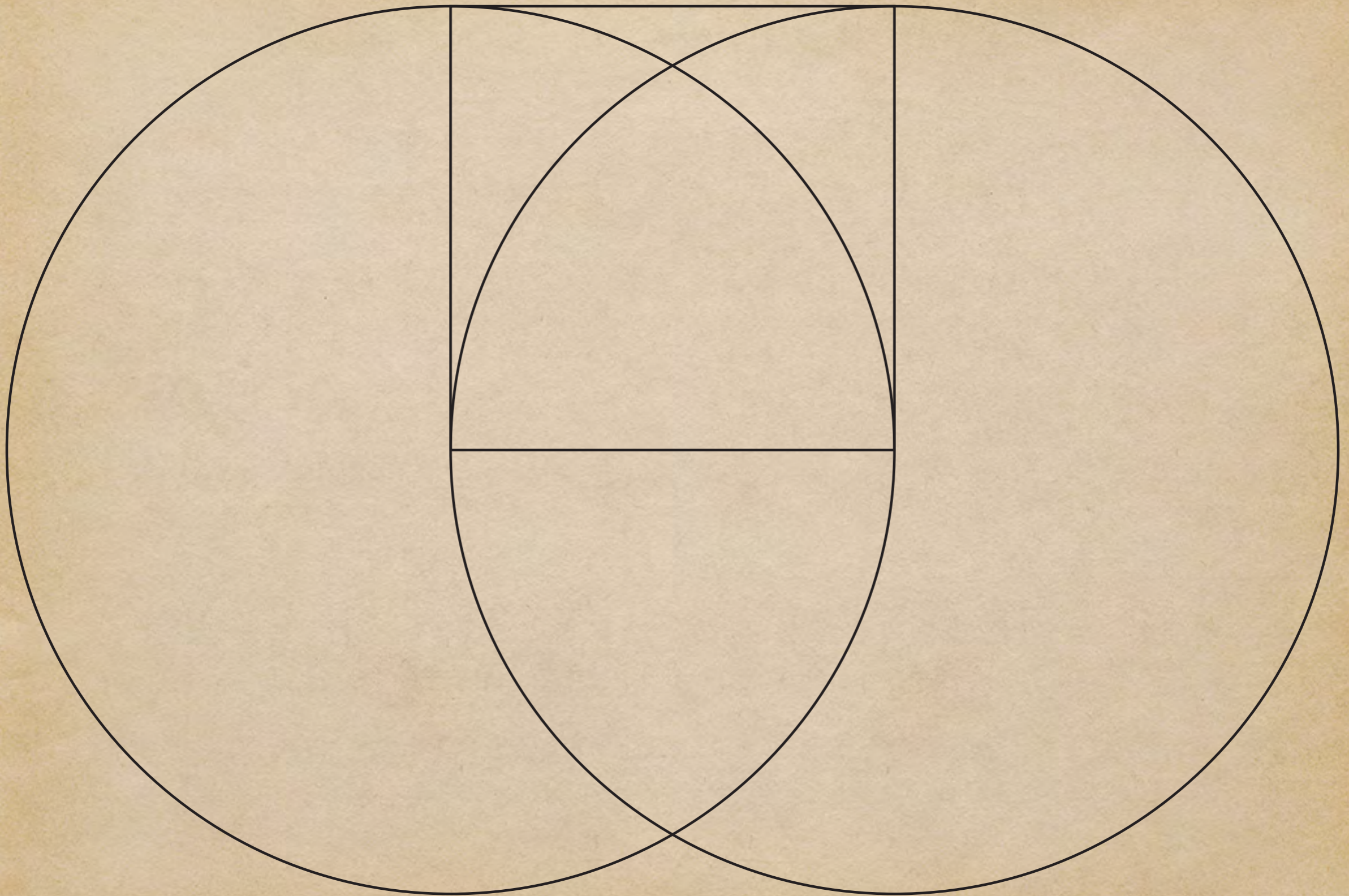


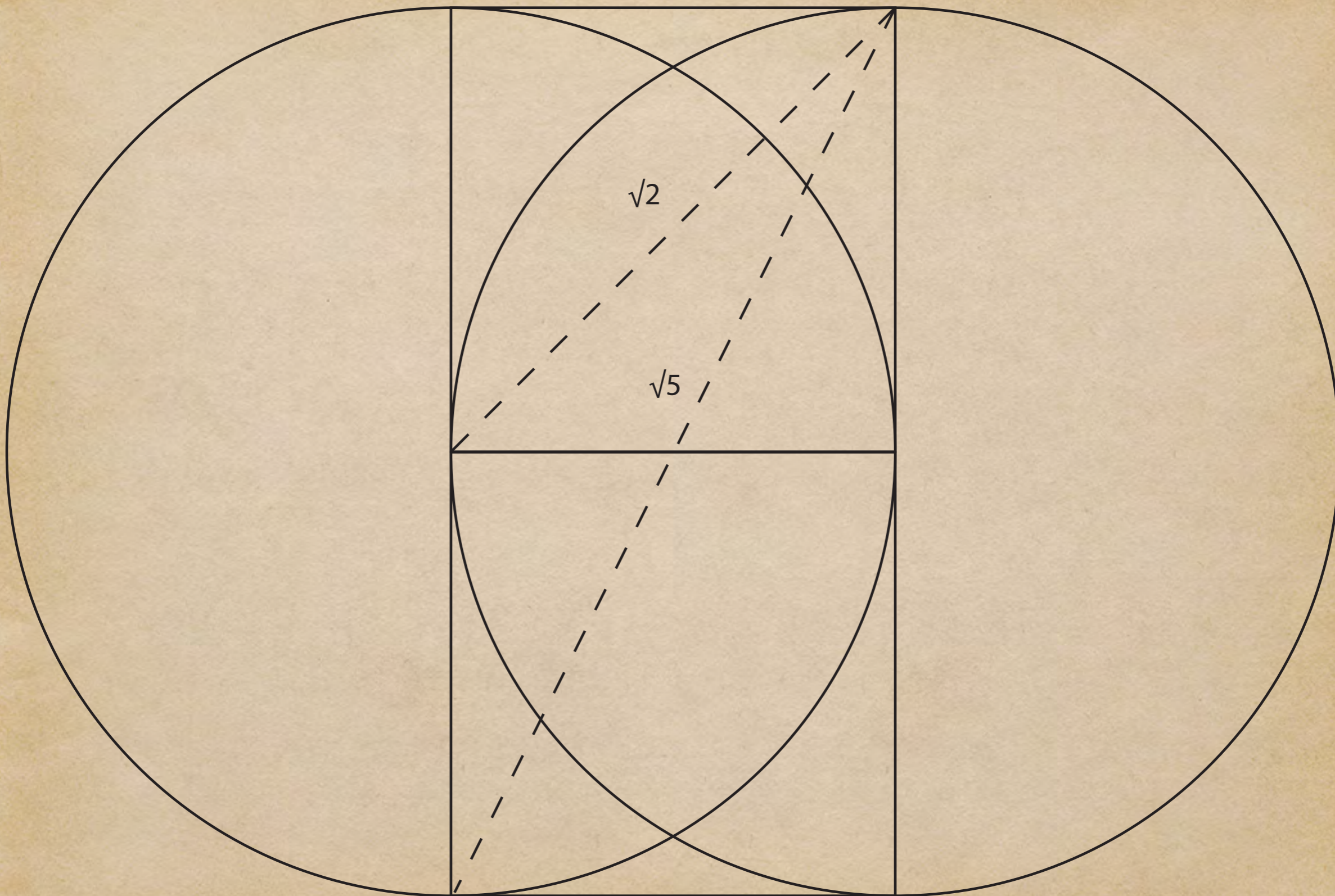


$51^{\circ} 51'$







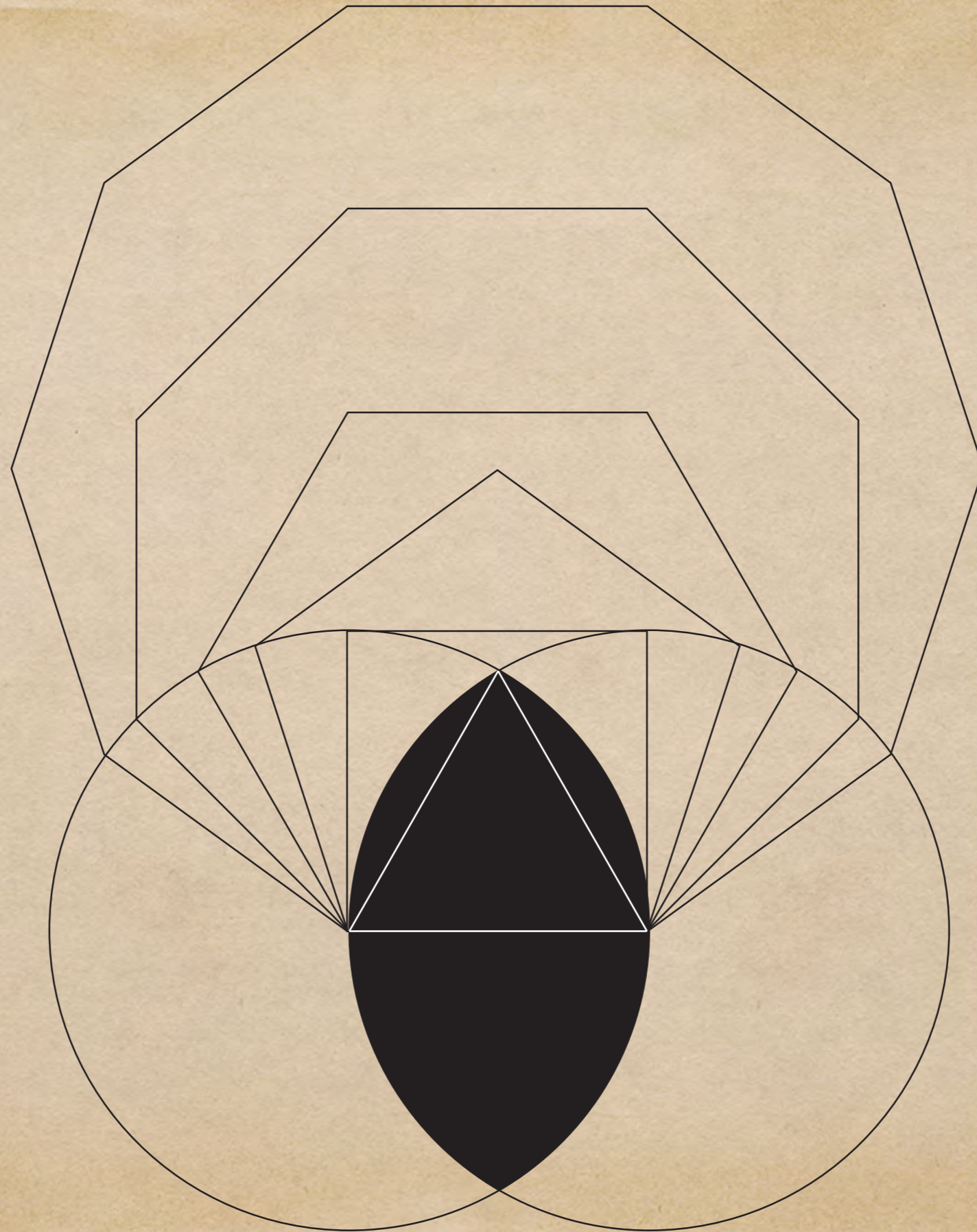


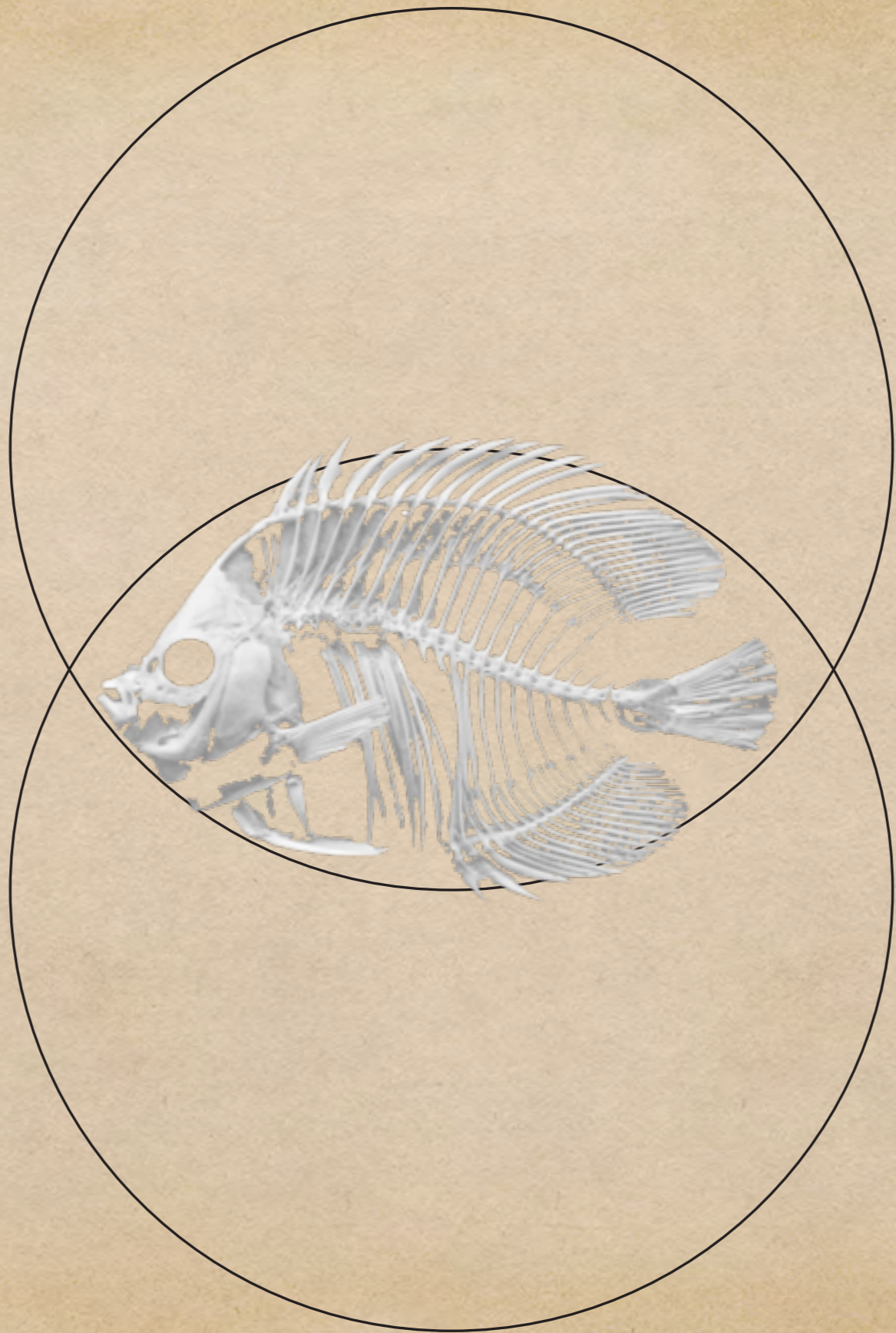
“b. Conceptually. This involves arriving at its underlying idea, which may be expressed in its name; at its meaning as that emerges in the consciousness through meditation; and at its significance as a whole or in part. You should, when doing this, bear in mind that the idea connotes the higher or abstract intent; that the meaning is that intent expressed in terms of the concrete mind; and that its significance has in it more of an emotional quality and might be expressed as the type of desire it arouses in you. AAB, Introduction to ‘Glamor, A World Problem’

Conceptual ideas concerning the Vesica Piscis

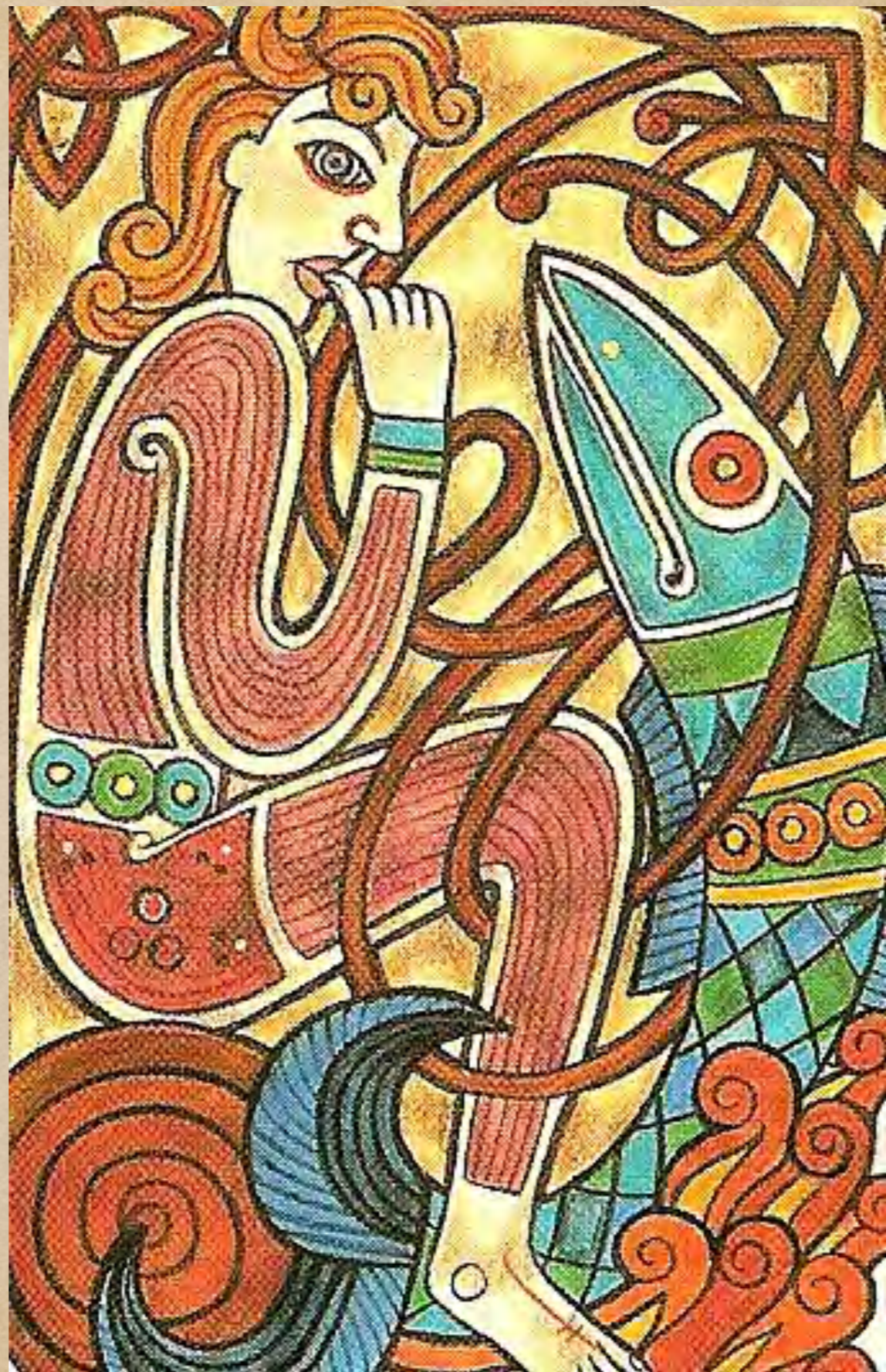
- It is the first figure with a beginning middle, and end, which is the essence of threeness.

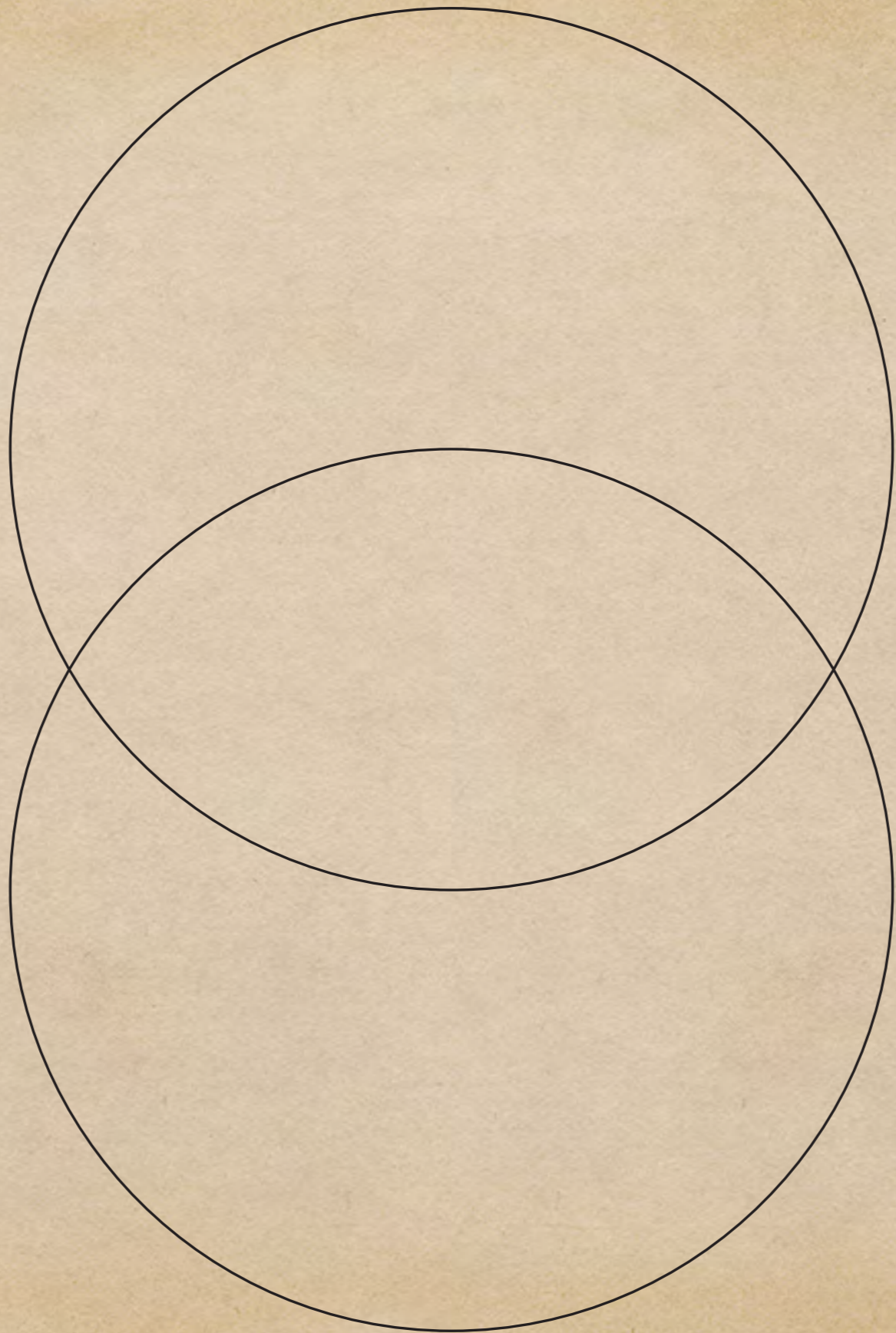
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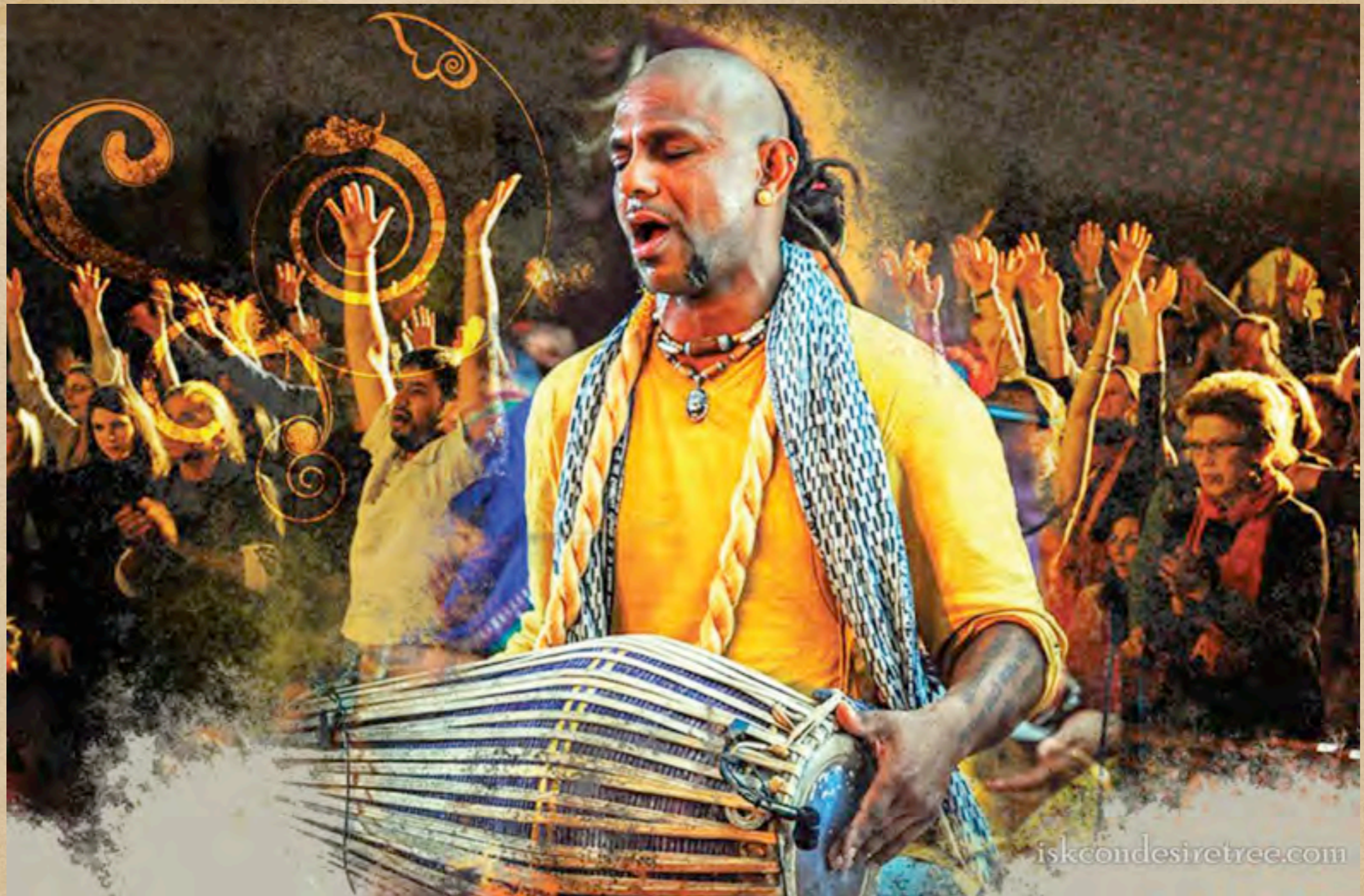




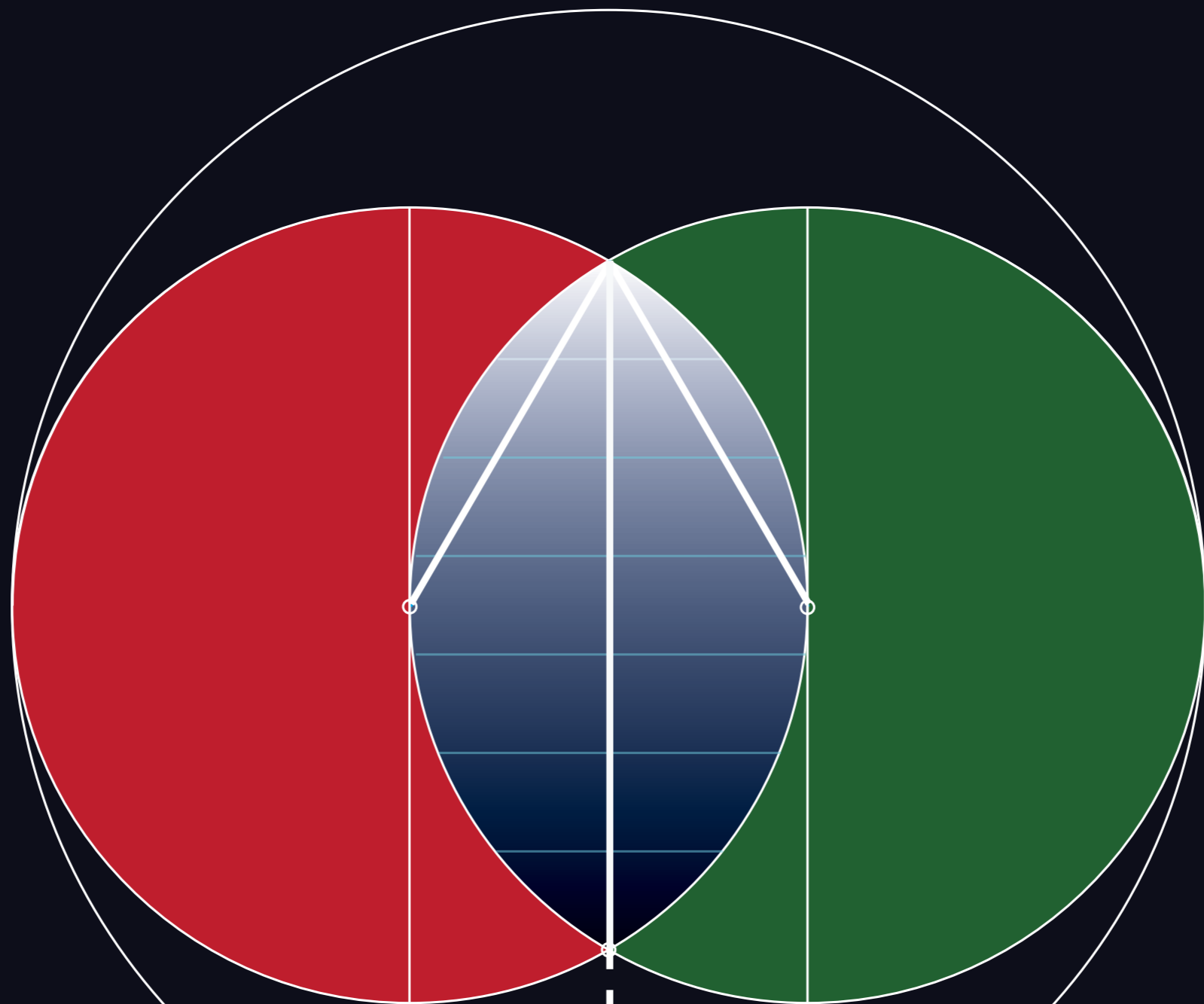




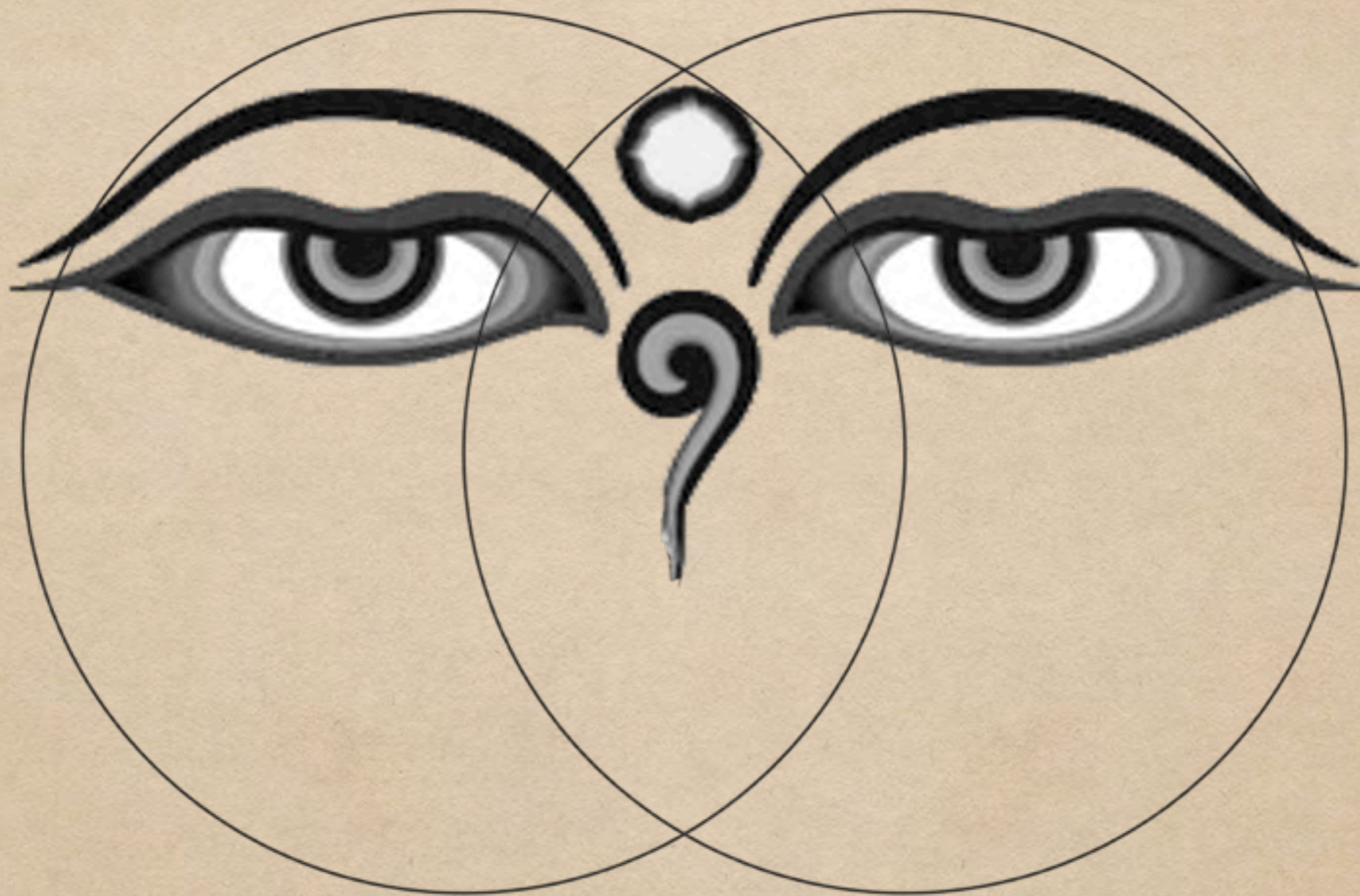




O Lord, open thou my lip; and my mouth shall shew forth thy praise.” Psalm 51: 15

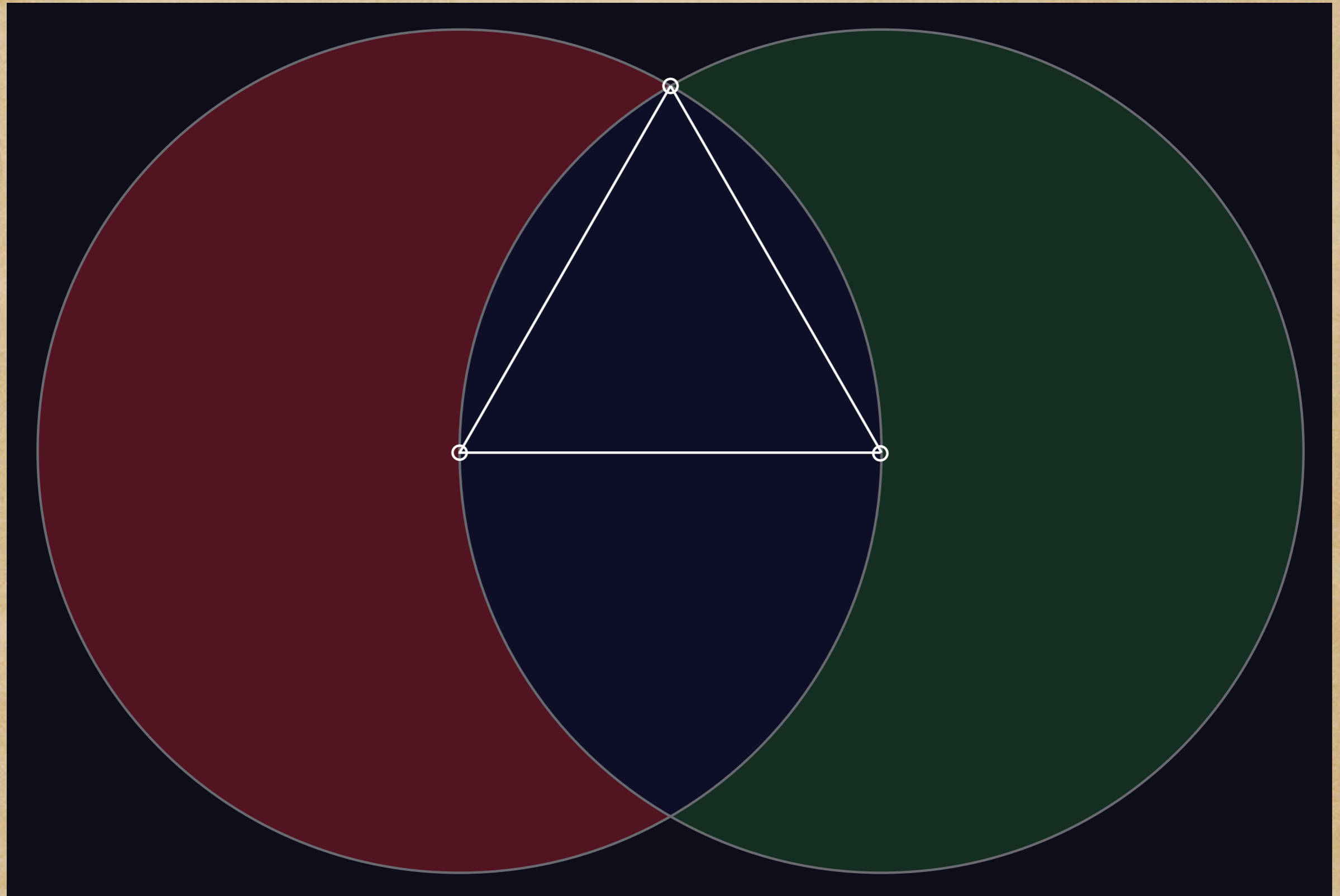


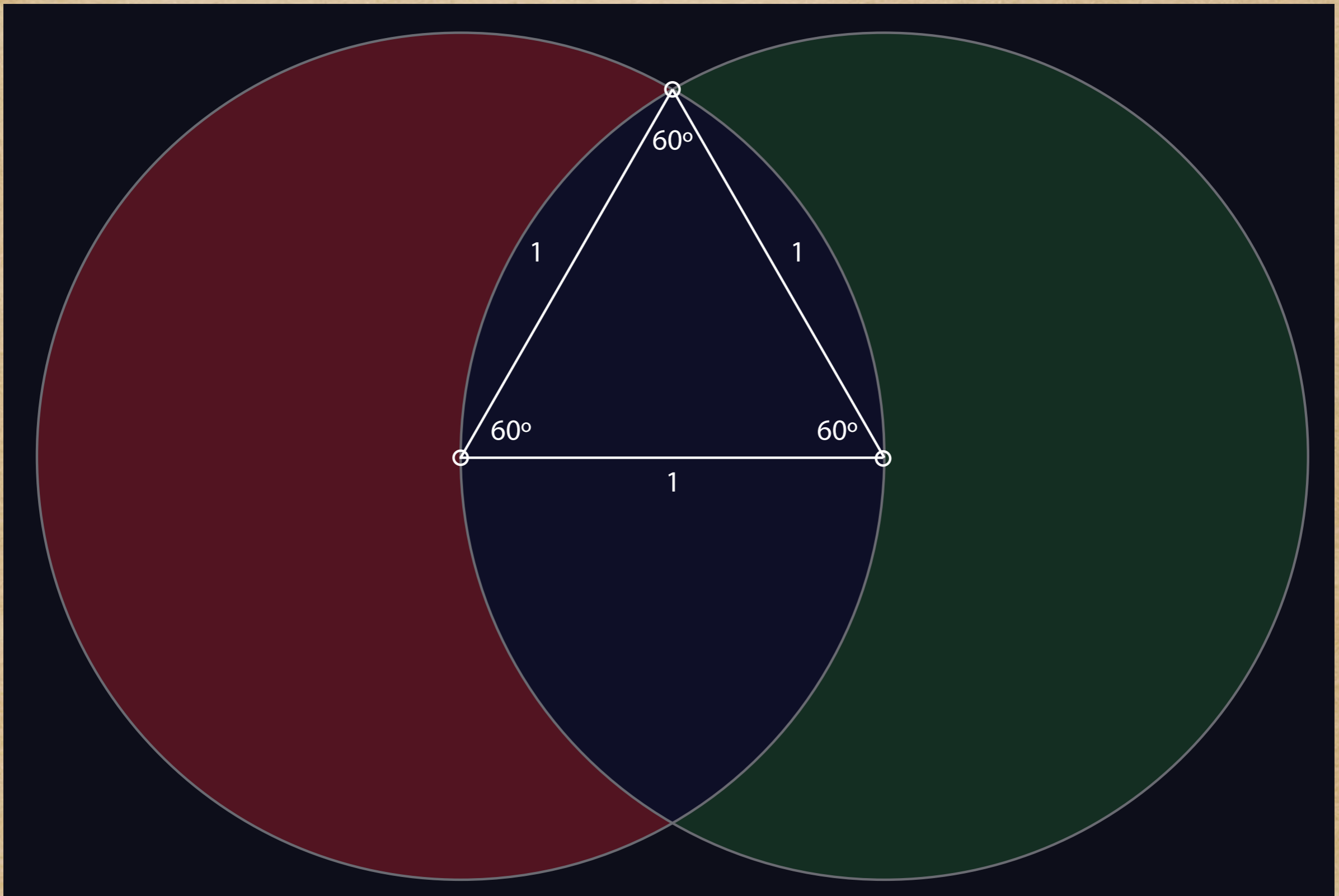
I choose the Way that leads between the
Two Great Lines of Force.



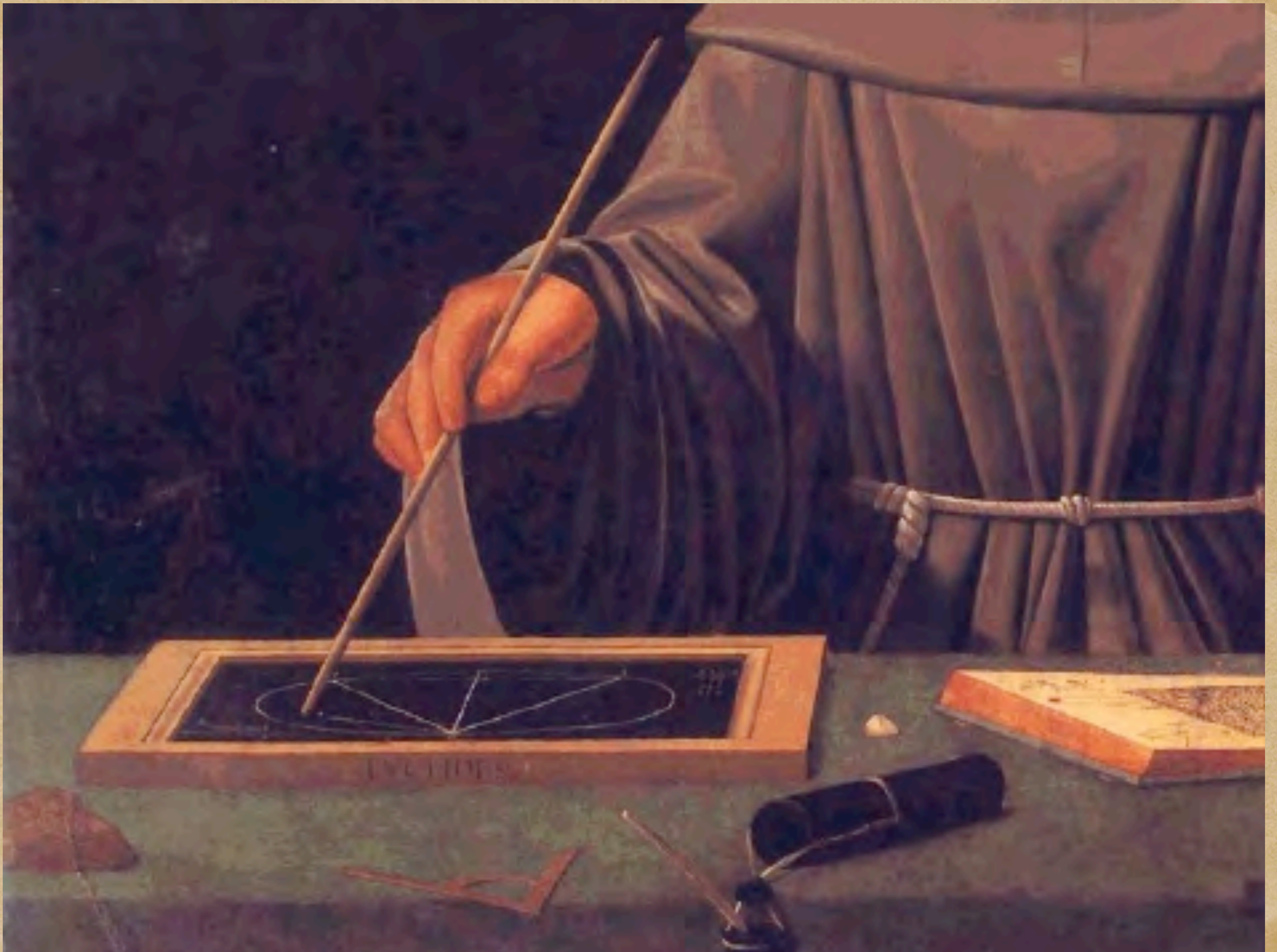
c. Esoterically. This would cover the effect of the force or energy upon you and of the quality of the vibration it may arouse in you—perhaps in some centre, perhaps in your astral body, or perhaps only in your mind. AAB, Introduction to 'Glamor, A World Problem'

Francis Donald
oeahoo@yahoo.com

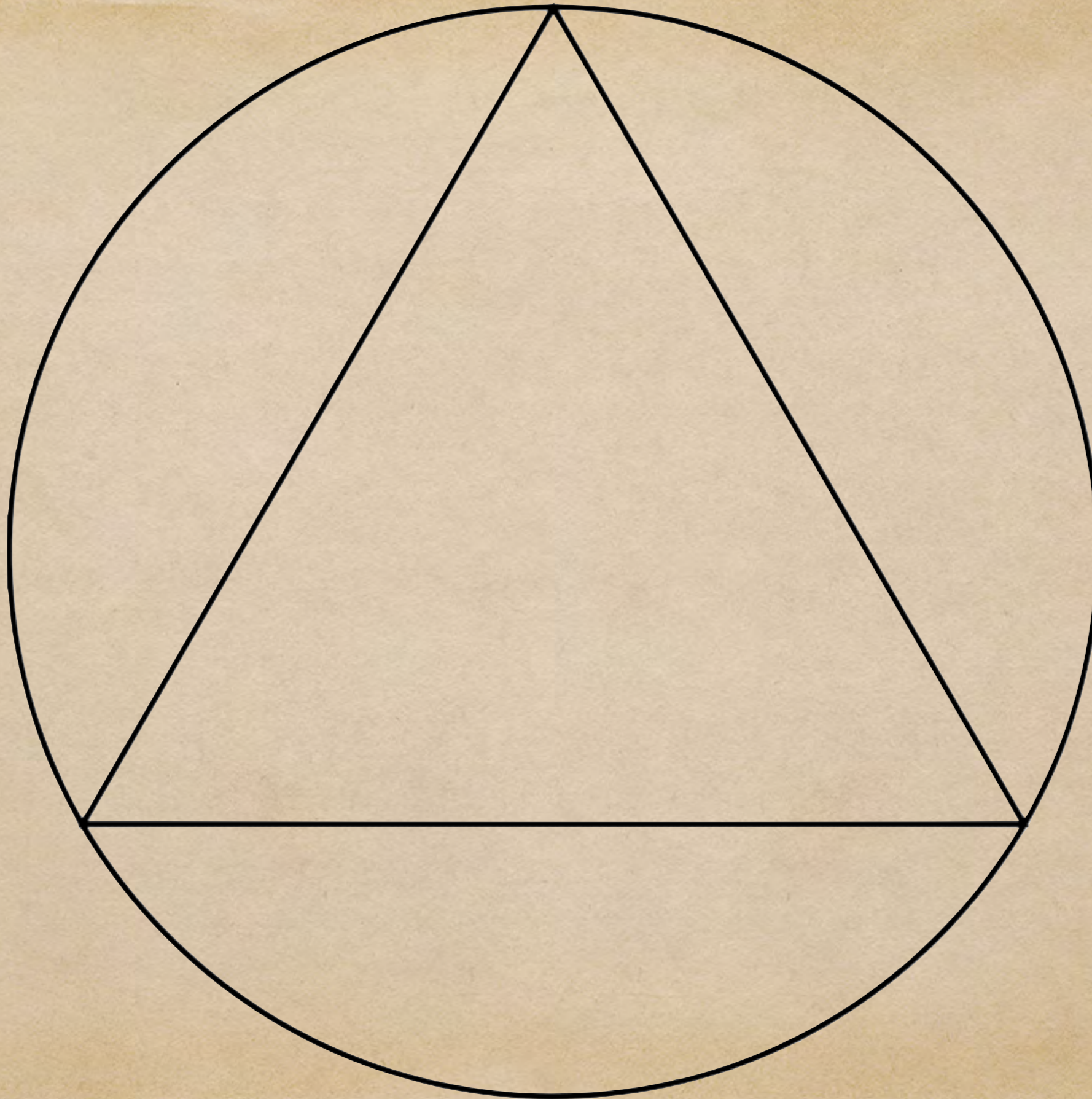


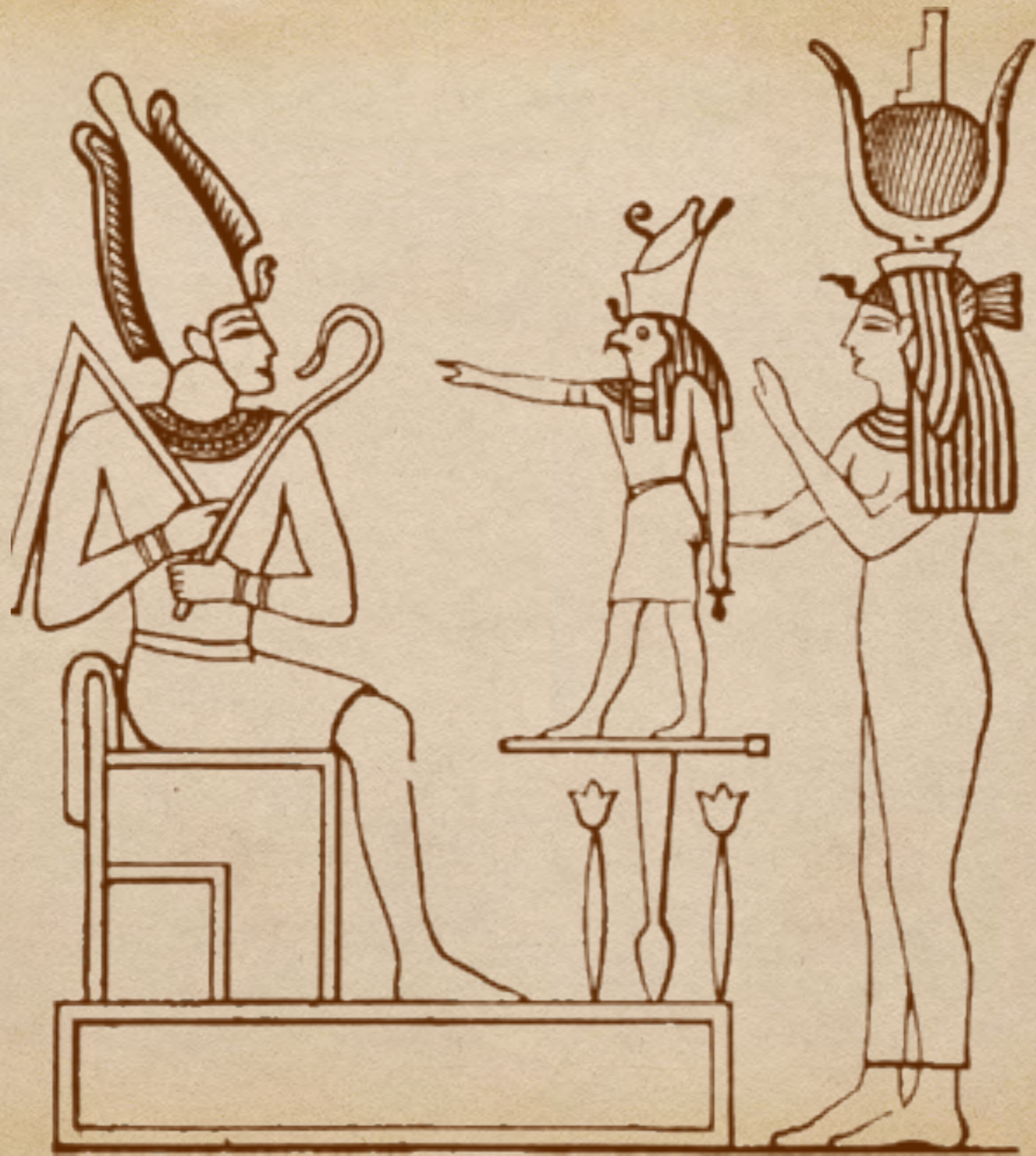




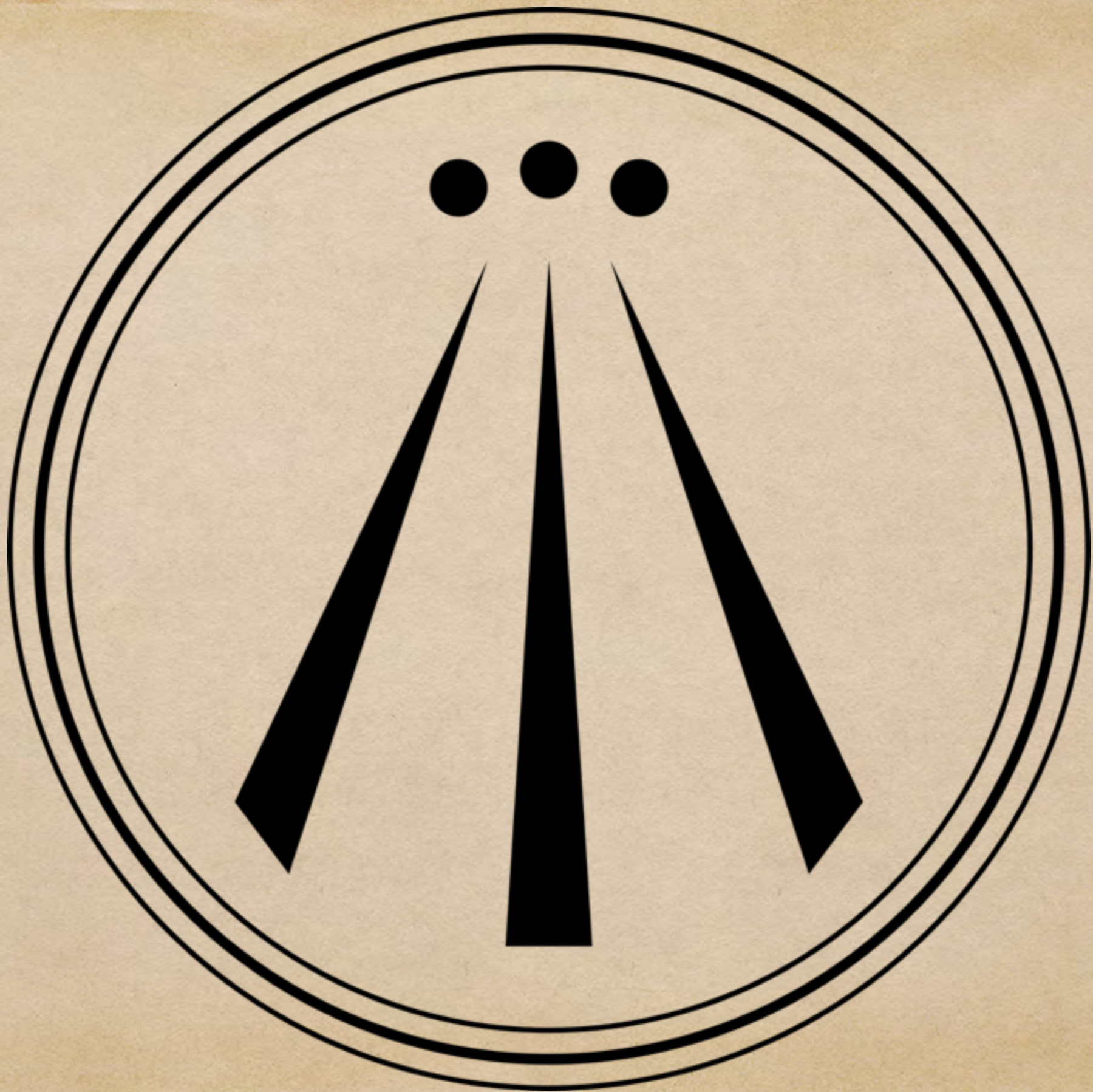








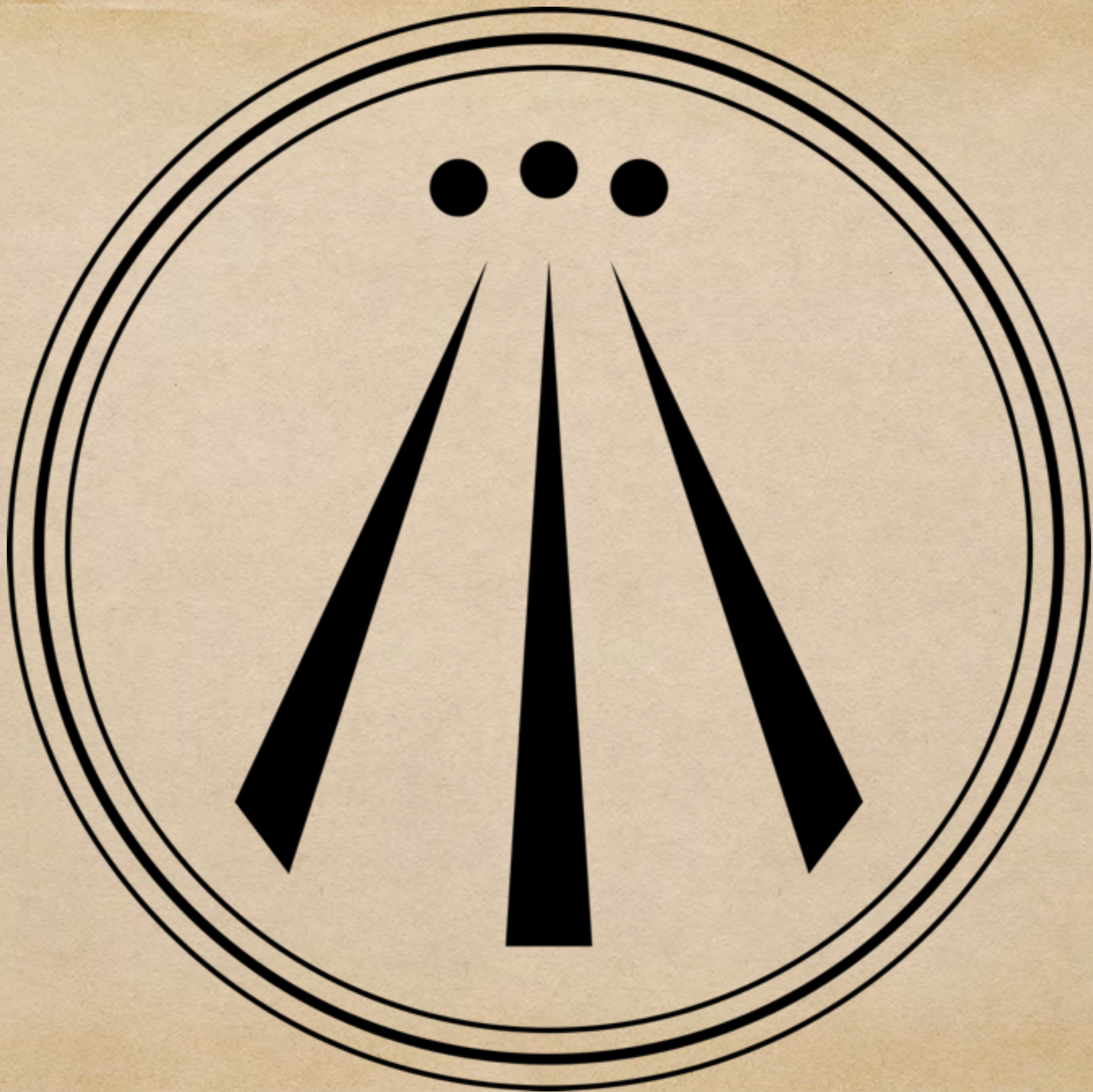




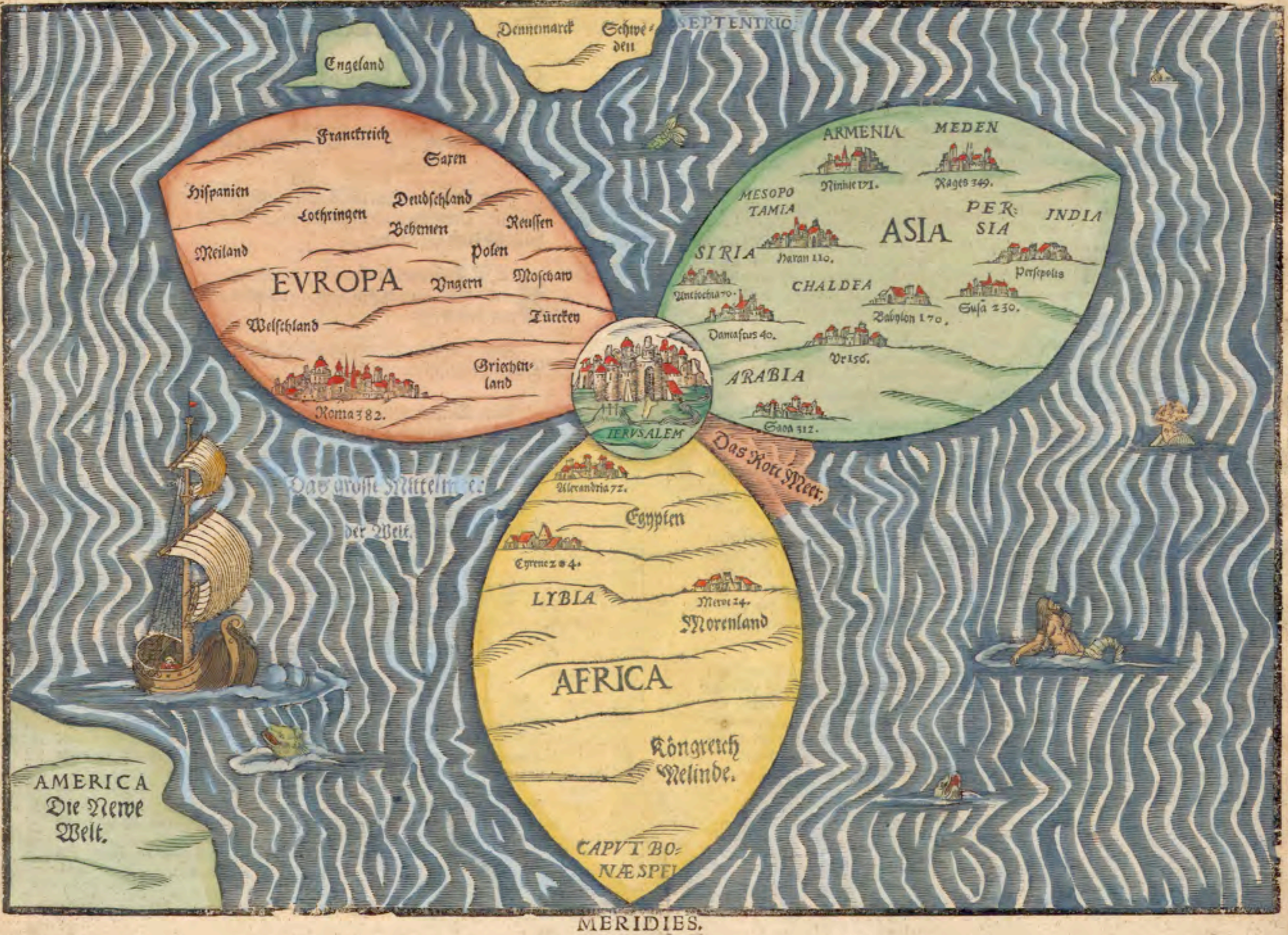




A Samson
711 (22)







Engeland

Denemarck Schweden

SEPTENTRIO

Francreich

Saxen

ARMENIA

MEDEN

Hispanien

Lothringen

Deutschland

Behemern

Reussen

MESOPOTAMIA

Ninive 171.

Agas 349.

Meiland

EVROPA

Polen

Ungern

Moschaw

SIRIA

Haran 110.

ASIA

PER-SIA

INDIA

Welschland

Roma 382.

Griechenland

Türcken

Antiochia 70.

CHALDEA

Babylon 170.

Persepolis

Susa 230.

IERUSALEM

ARABIA

Or 156.

Sada 312.

Das große Mittelmeer der Welt.

Alexandria 72.

Egypten

Cyrene 24.

LYBIA

Meroe 24.

Morenland

AFRICA

Königreich Melinde.

CAPVT BONÆ SPEI

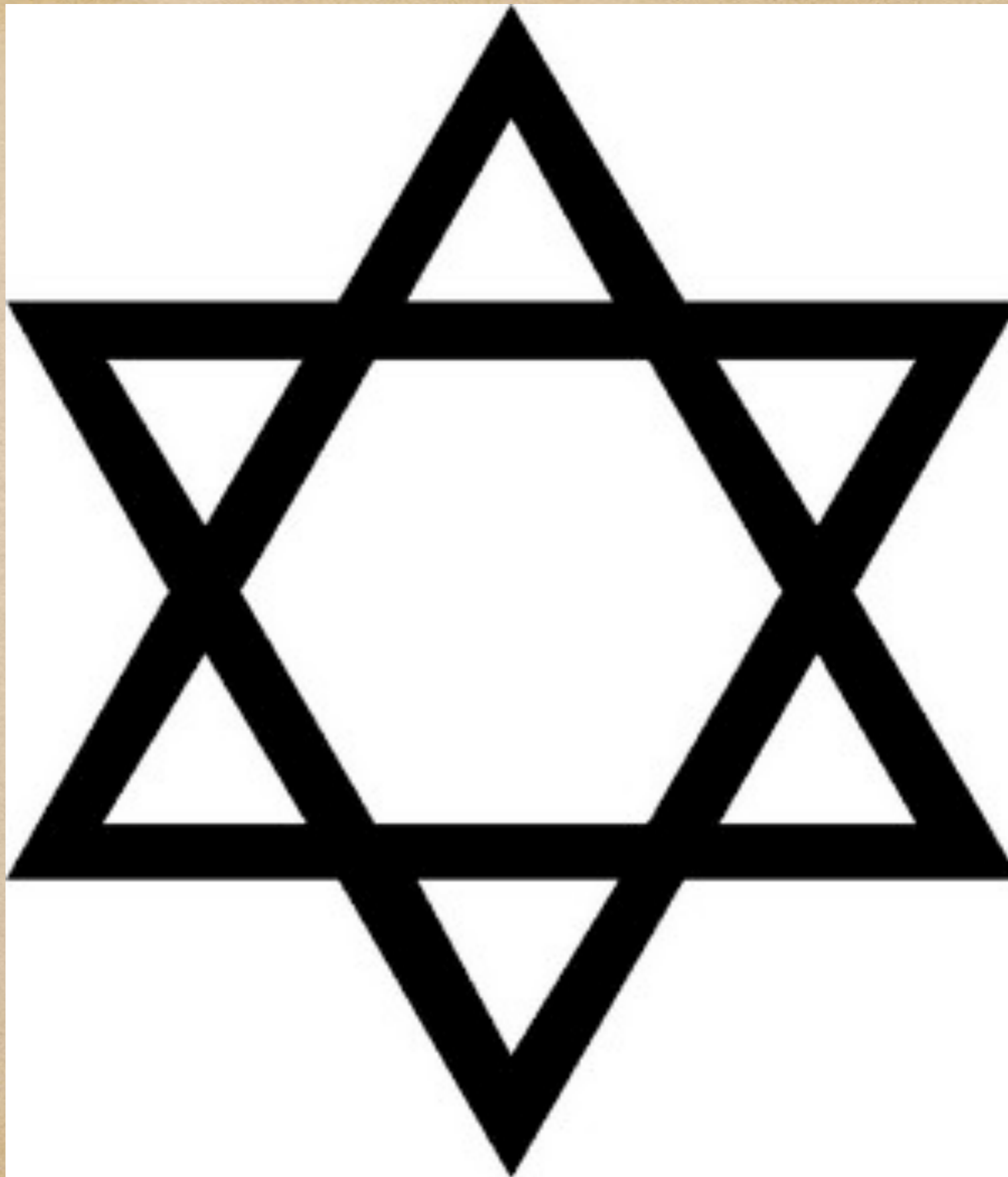
Das Rote Meer.

AMERICA Die Neue Welt.

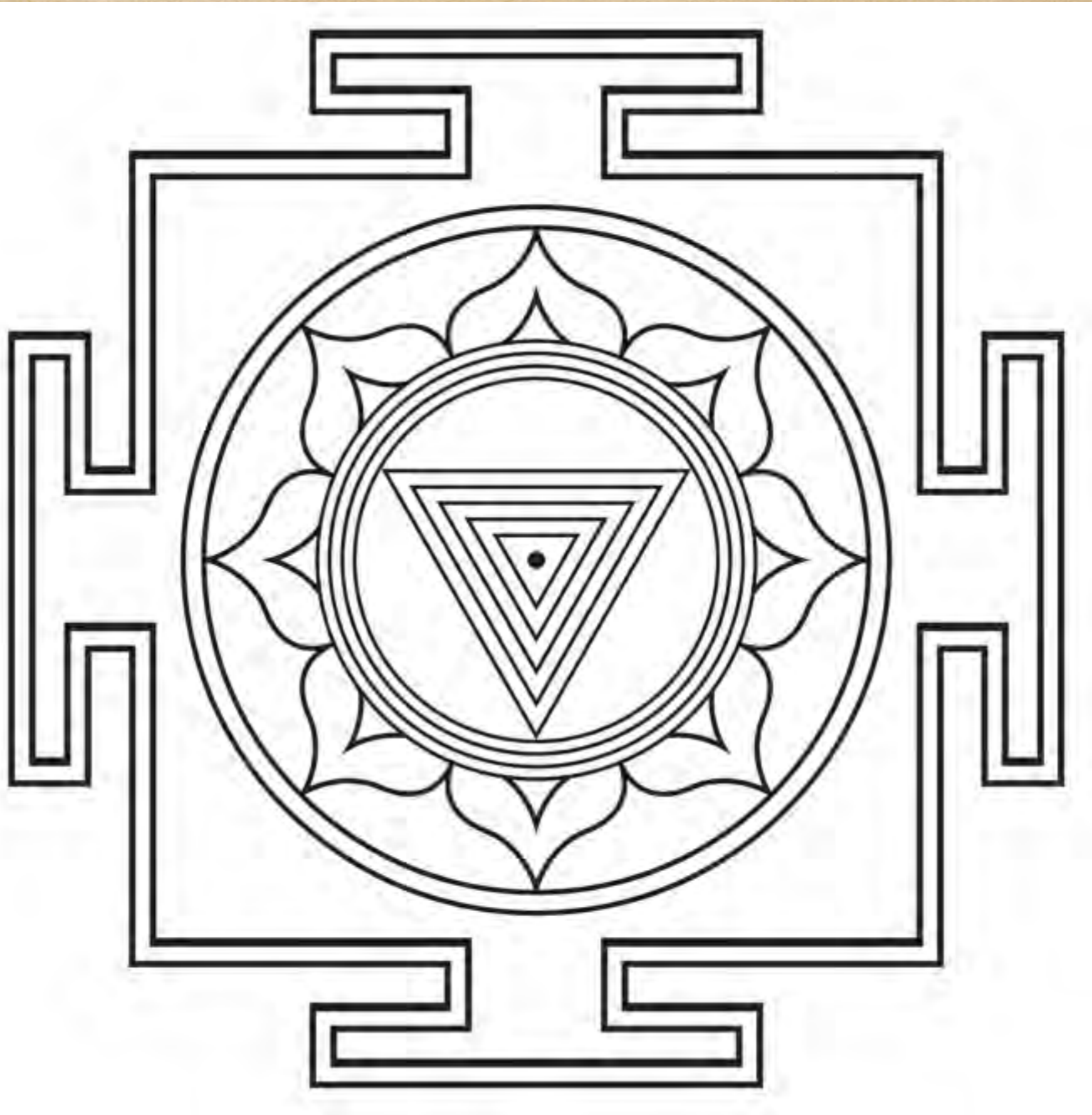
MERIDIES.

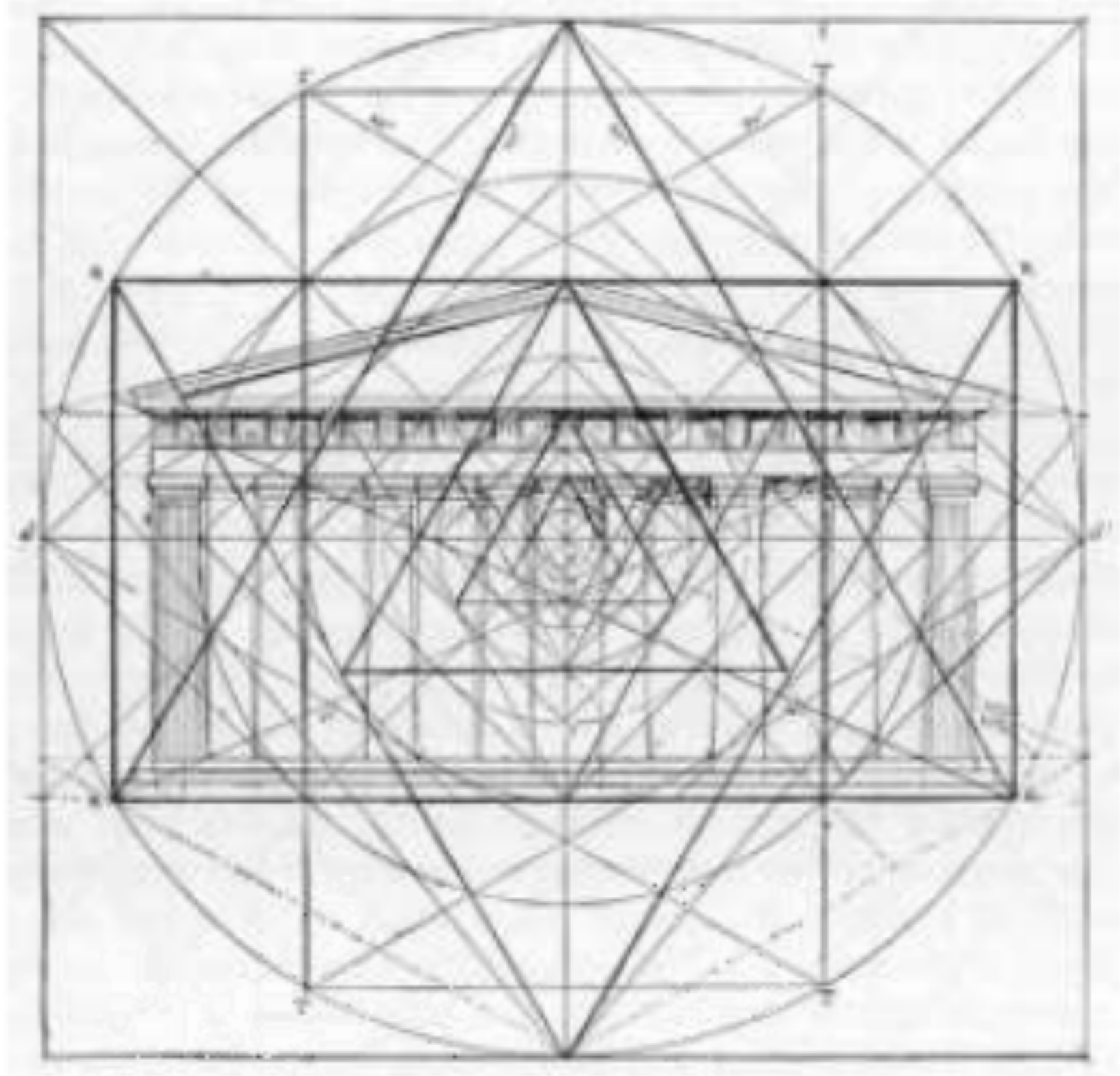
OCCIDENTIS.

ORIENTIS.



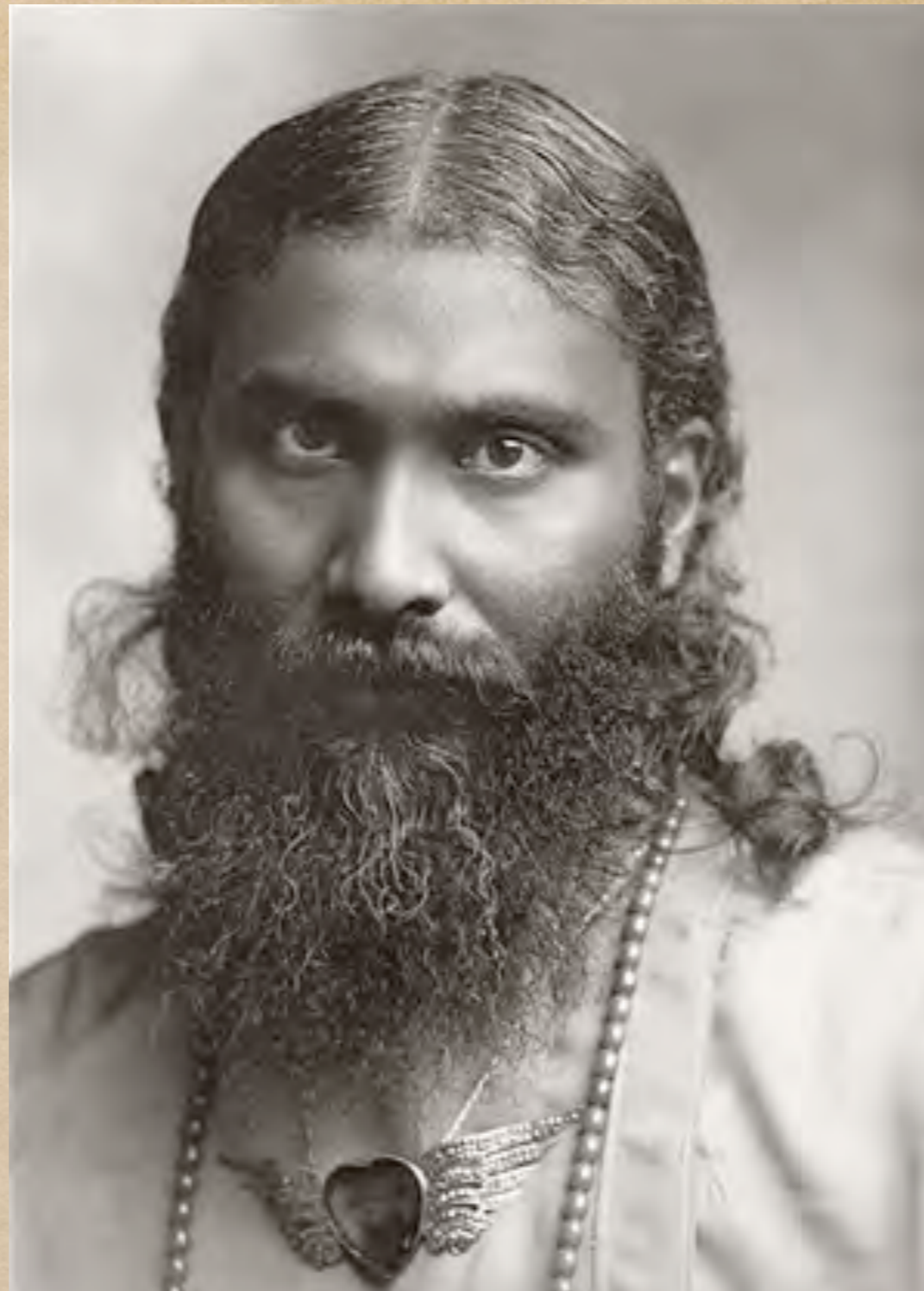






| | <u>Ancient Egyptian meaning</u> | | <u>Micmac meaning</u> |
|---|---|---|---------------------------|
|  | goodness, beauty, truth |  | holy |
|  | heaven |  | heaven |
|  | all |  | full |
|  | exalted one |  | God |

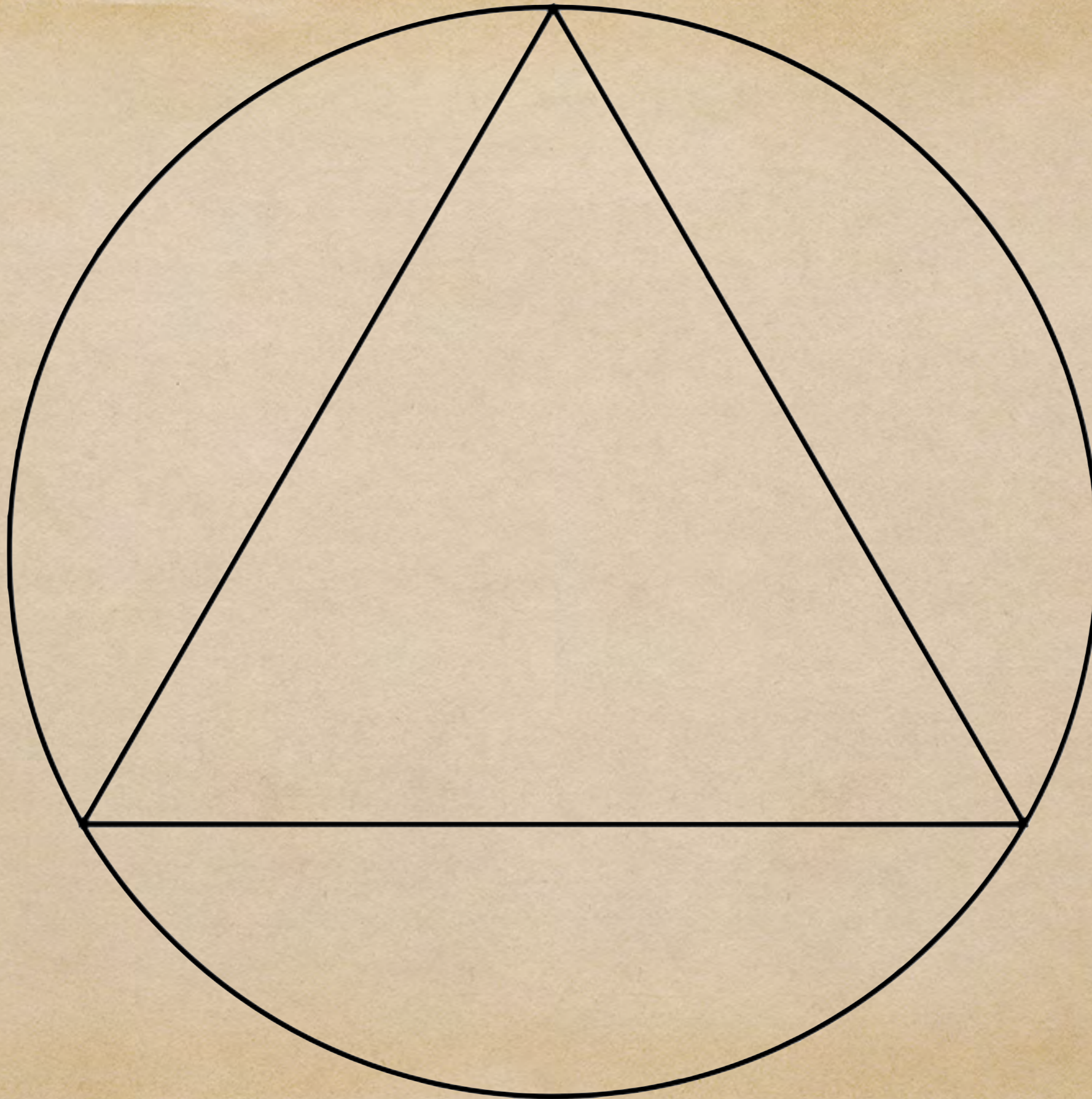




“Seeing the nature and character of life, the Sufi says that it is not very important to distinguish between two opposites. What is most important is to recognize that One which is hiding behind it all.” Hazrat Inayat Khan



“One whose intelligence has attained to Unity casts away from him both sin and virtue.”
 Bhagavad Gita



Iamblicus Chalcoïdēnsis



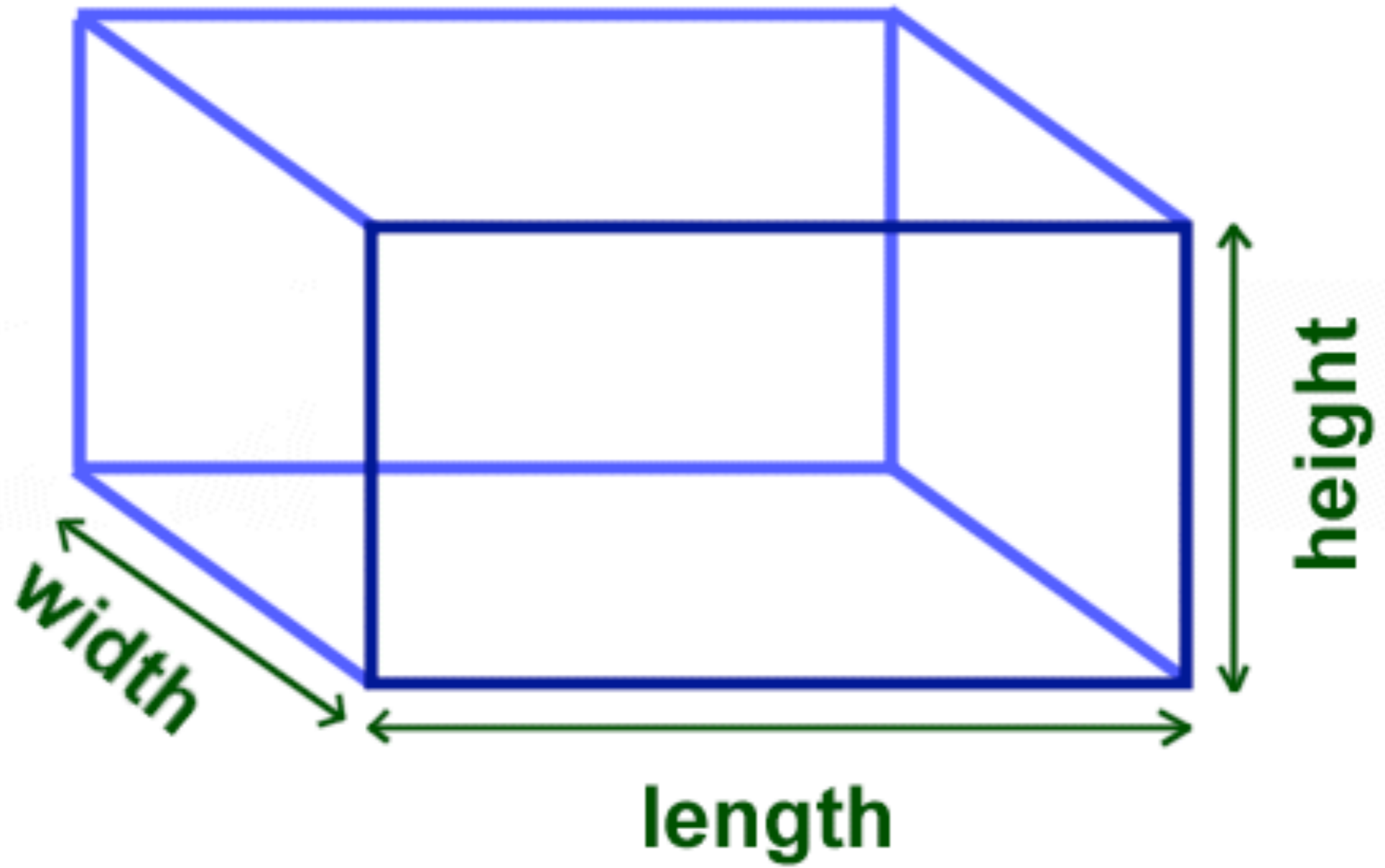
“Three is the first to make actual, the potentialities of the Monad.” Iamblichus



FUTURE

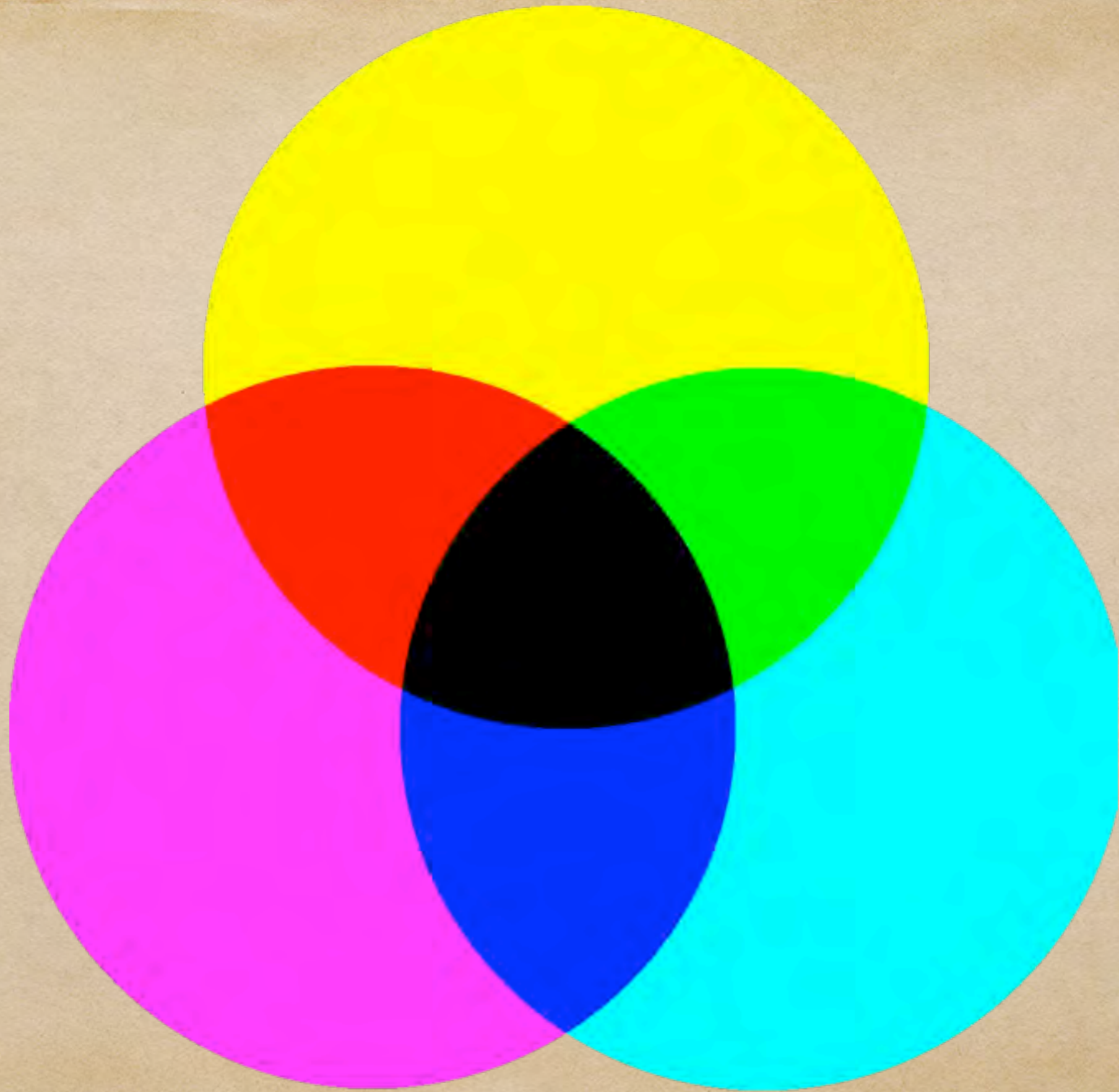
PRESENT

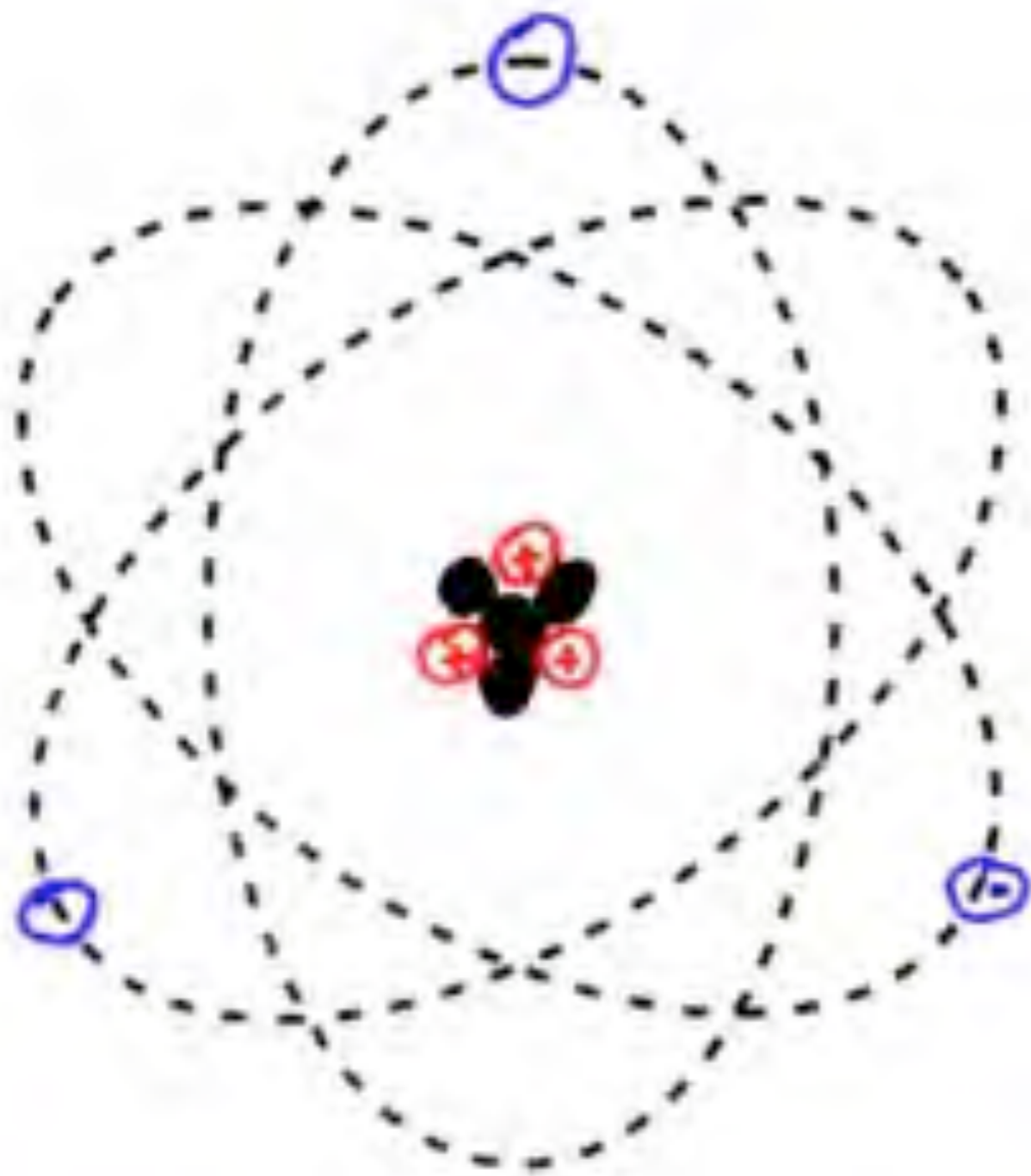
PAST





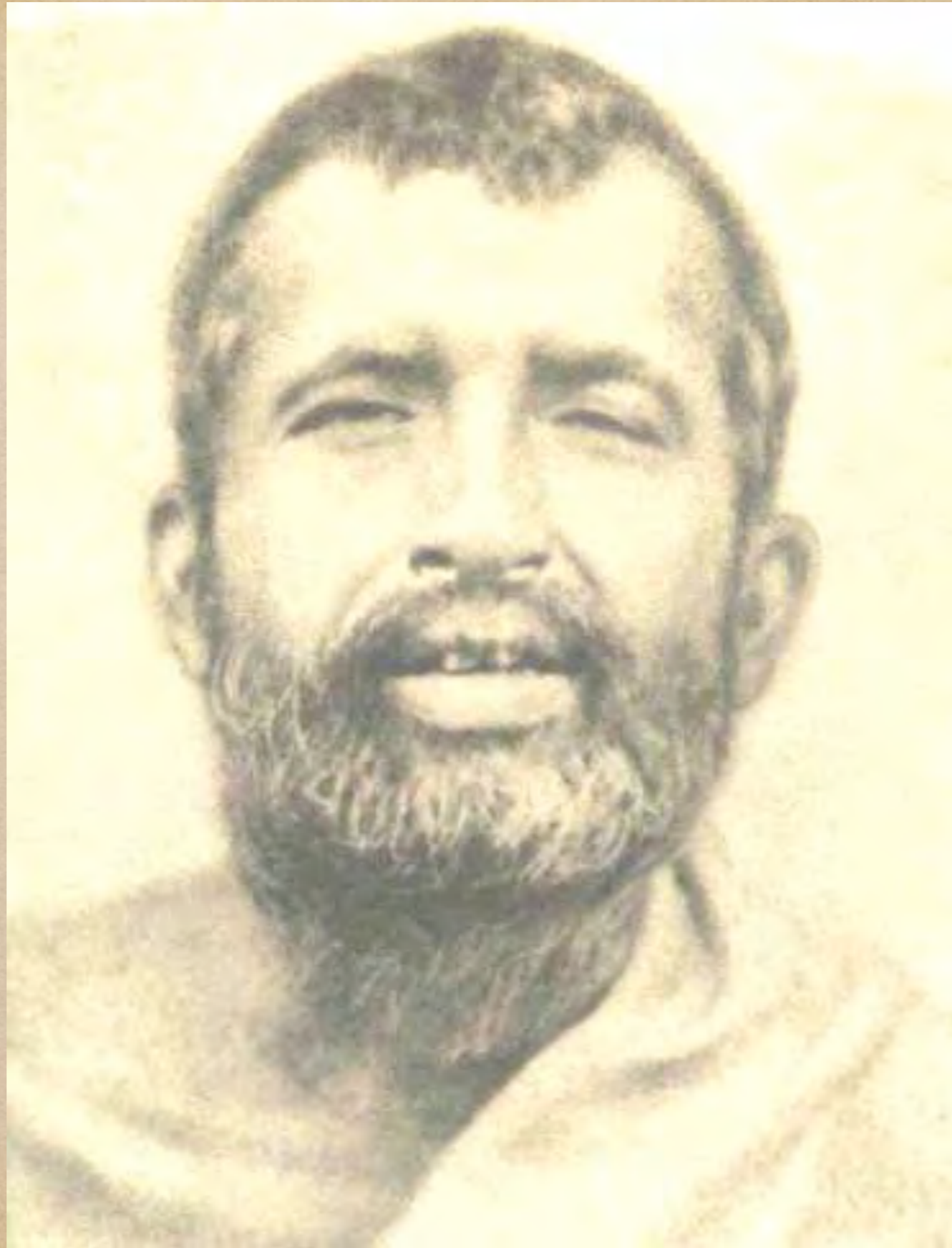






- neutrons
- ⊕ protons
- ⊖ electrons











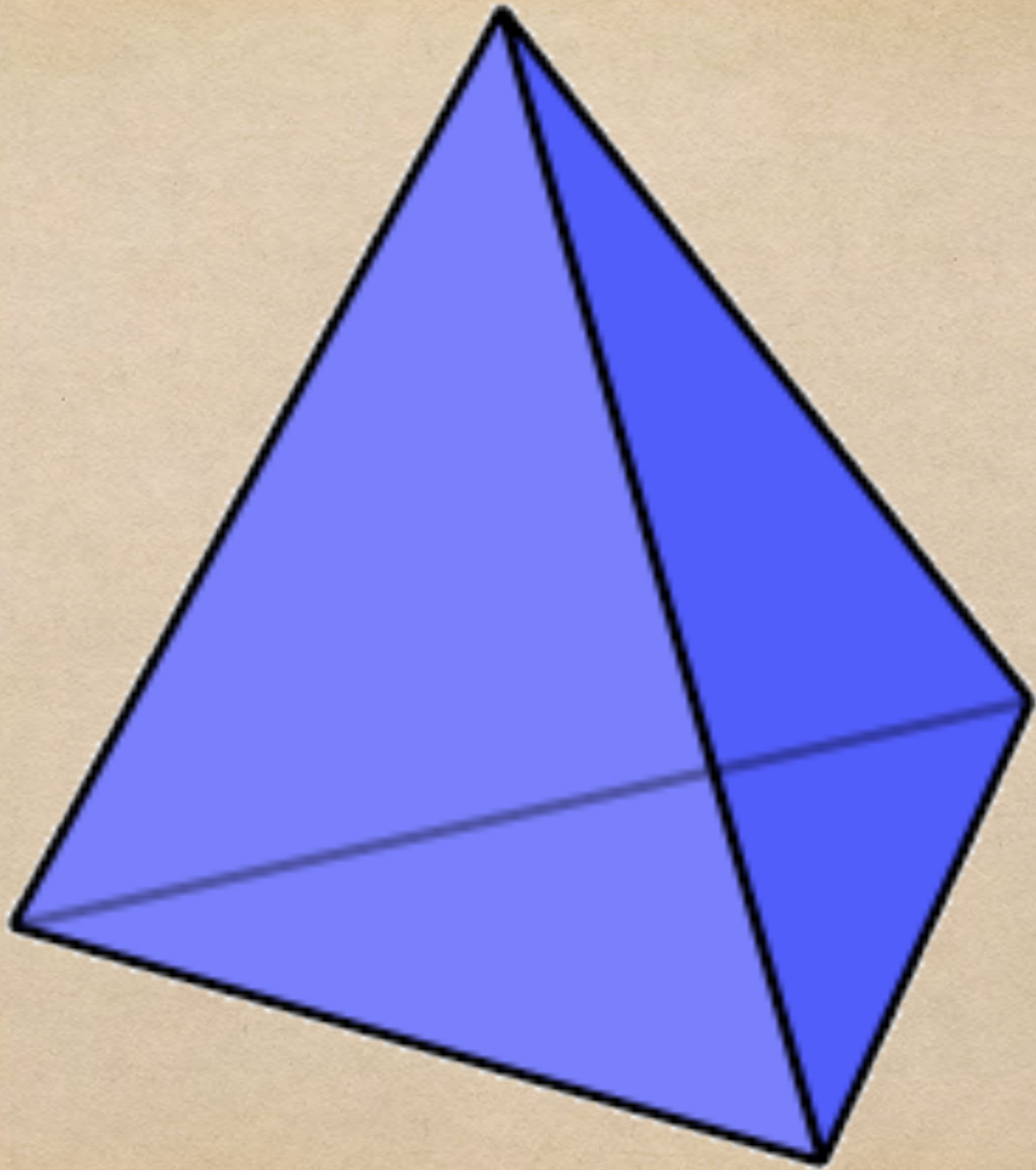


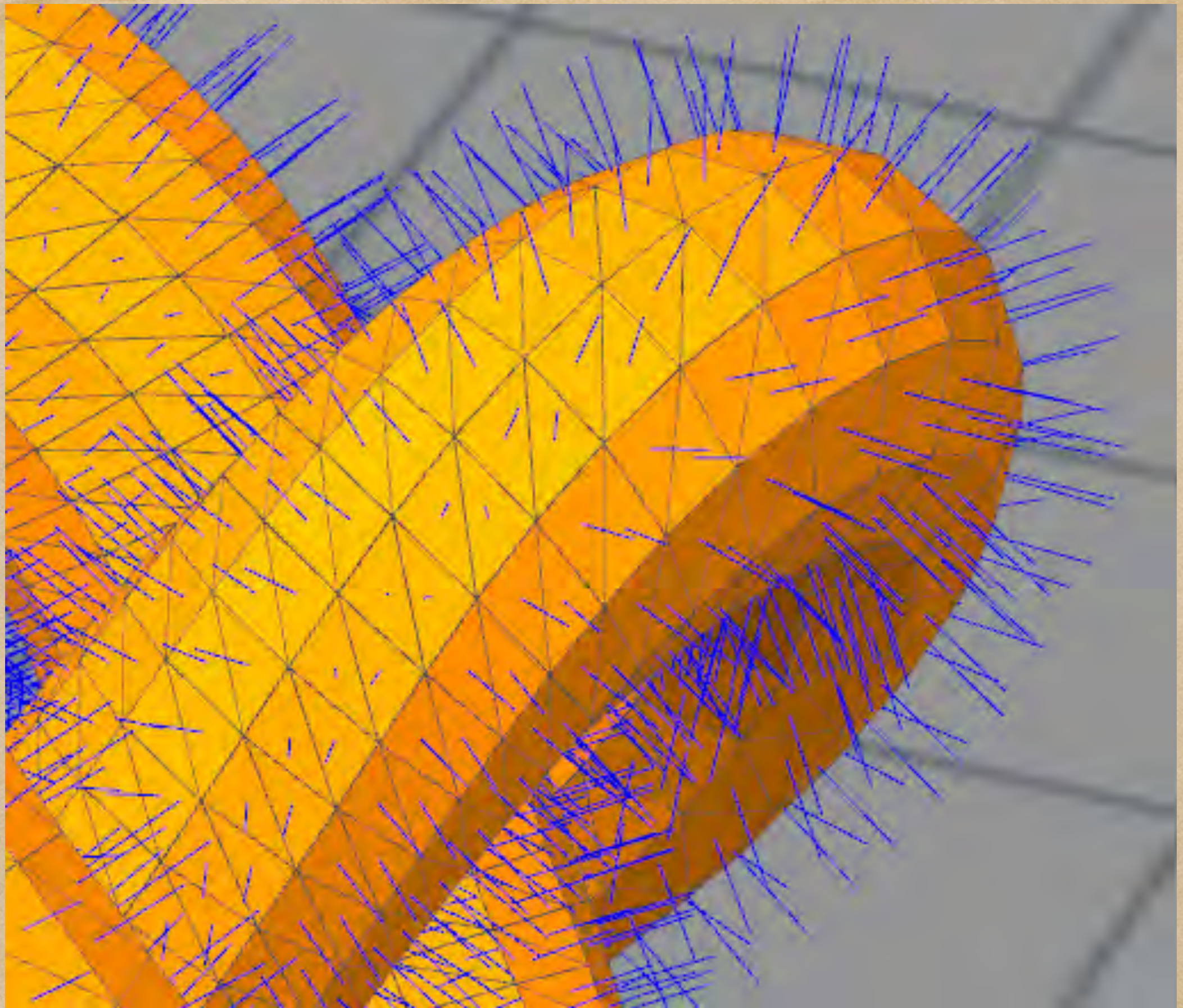






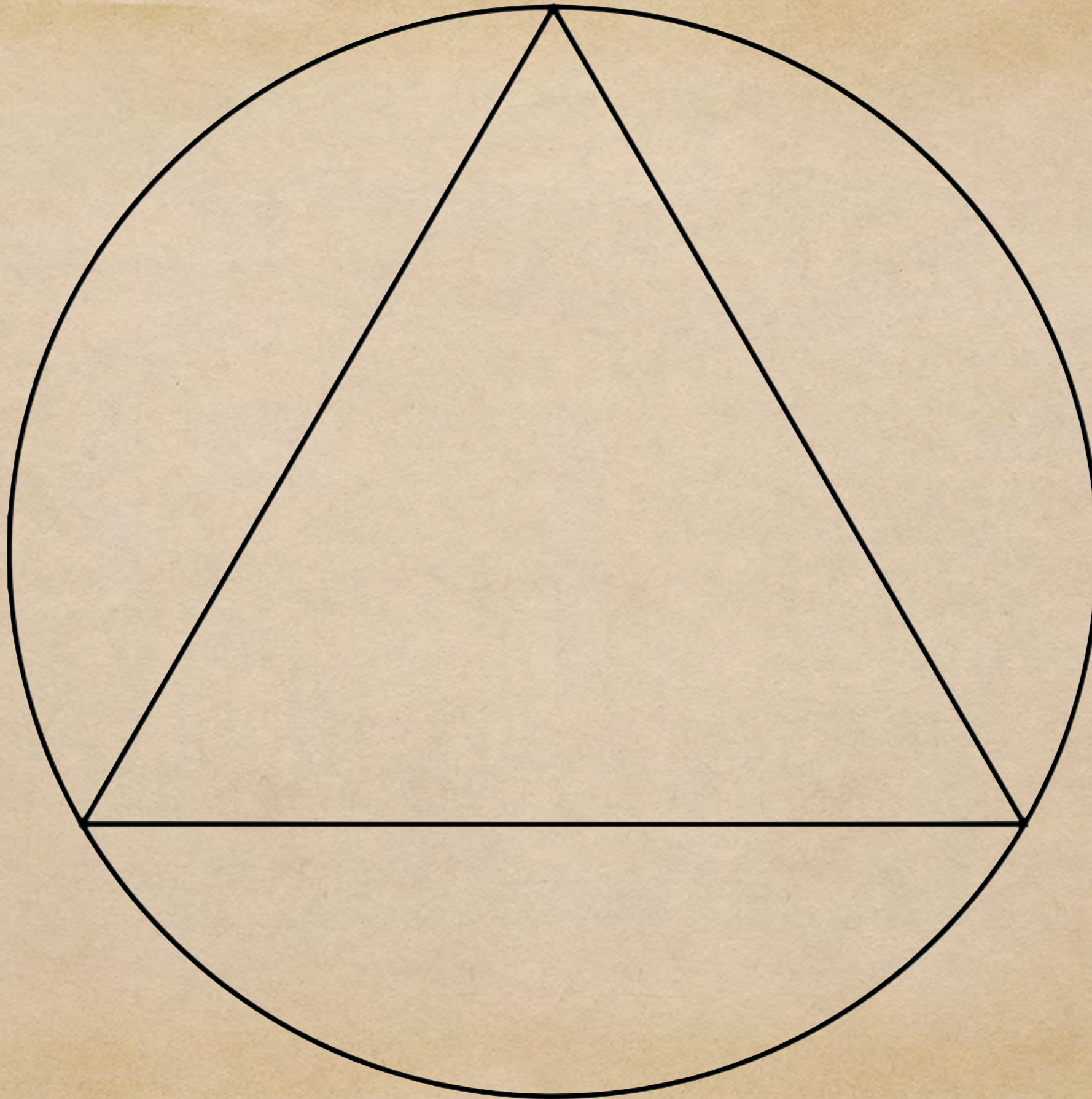






“the Great Breath is regarded as the breathing of the Unknowable Deity — the One Existence — which breathes out a thought, which becomes the Kosmos. So also is it when the Divine Breath is inspired— again the Universe disappears into the bosom of ‘the Great Mother,’ who then sleeps ‘wrapped in her invisible robes.’”

The Secret Doctrine, HPB



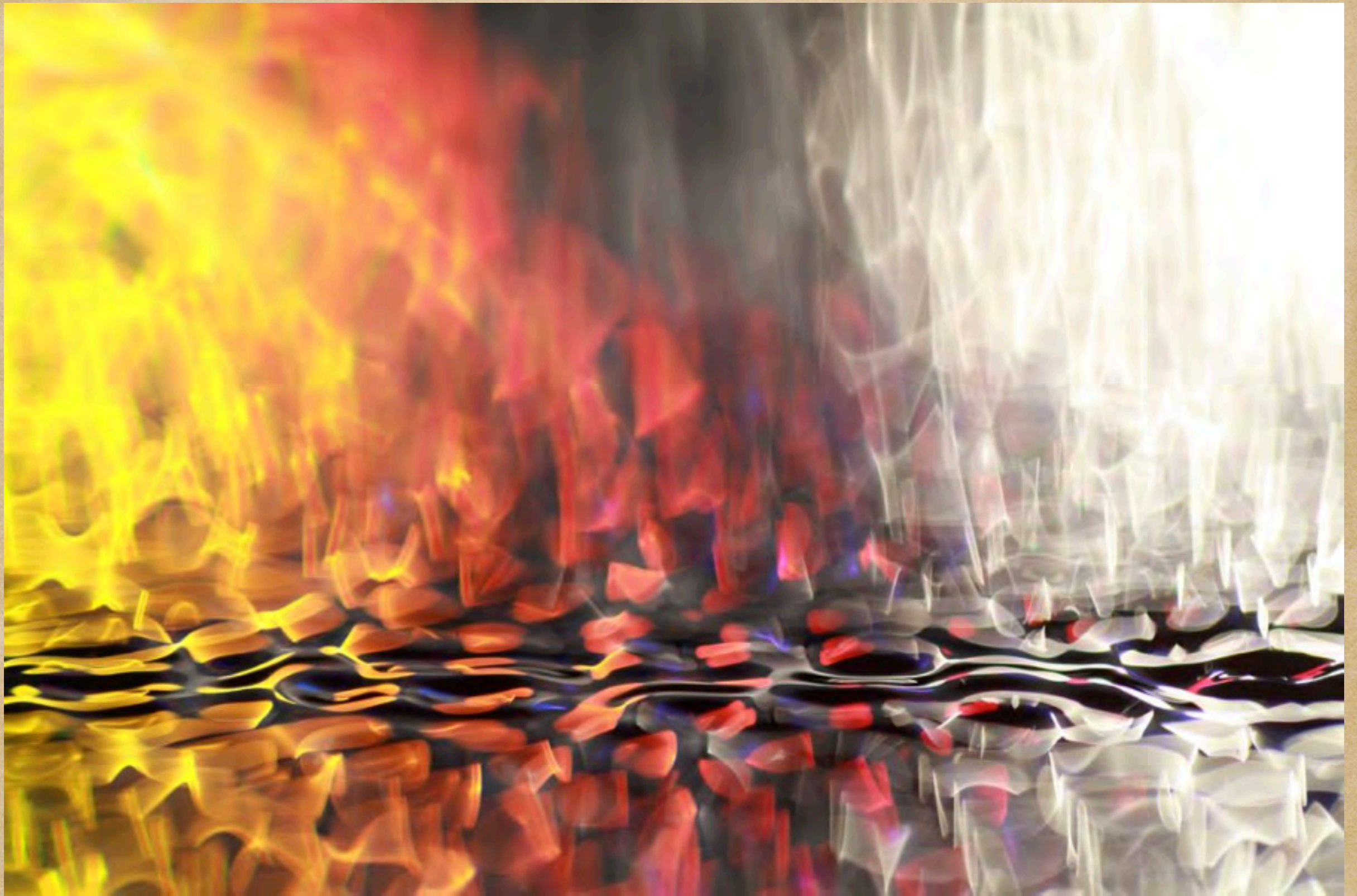
3. “When the one becomes two, the threefold appears, and the three are one; and it is our thread, oh Lanoo, the heart of the man-plant called Saptaparna.

4. It is the root that never dies; the three-tongued flame of the four wicks. The wicks are the sparks, that draw from the three-tongued flame shot out by the seven — their flame — the beams and sparks of one moon reflected in the running waves of all the rivers of earth.

The Secret Doctrine by HPB, Stanza 7, verse 3 and 4



The effulgence of the Ray of Primordial light dissipates total darkness by the help of the great magic power of the word of the (Central) Sun. The Secret Doctrine, by HPB









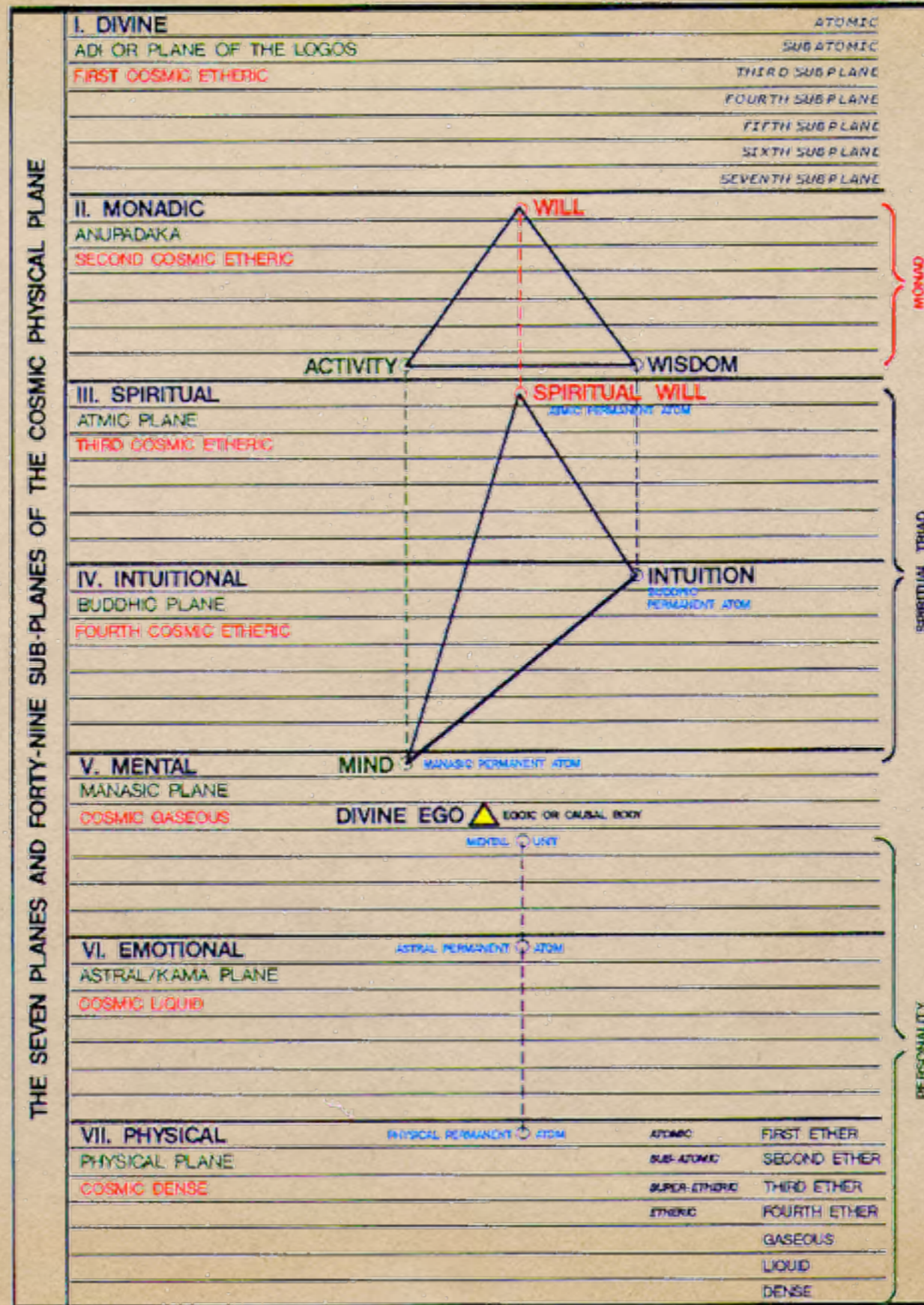


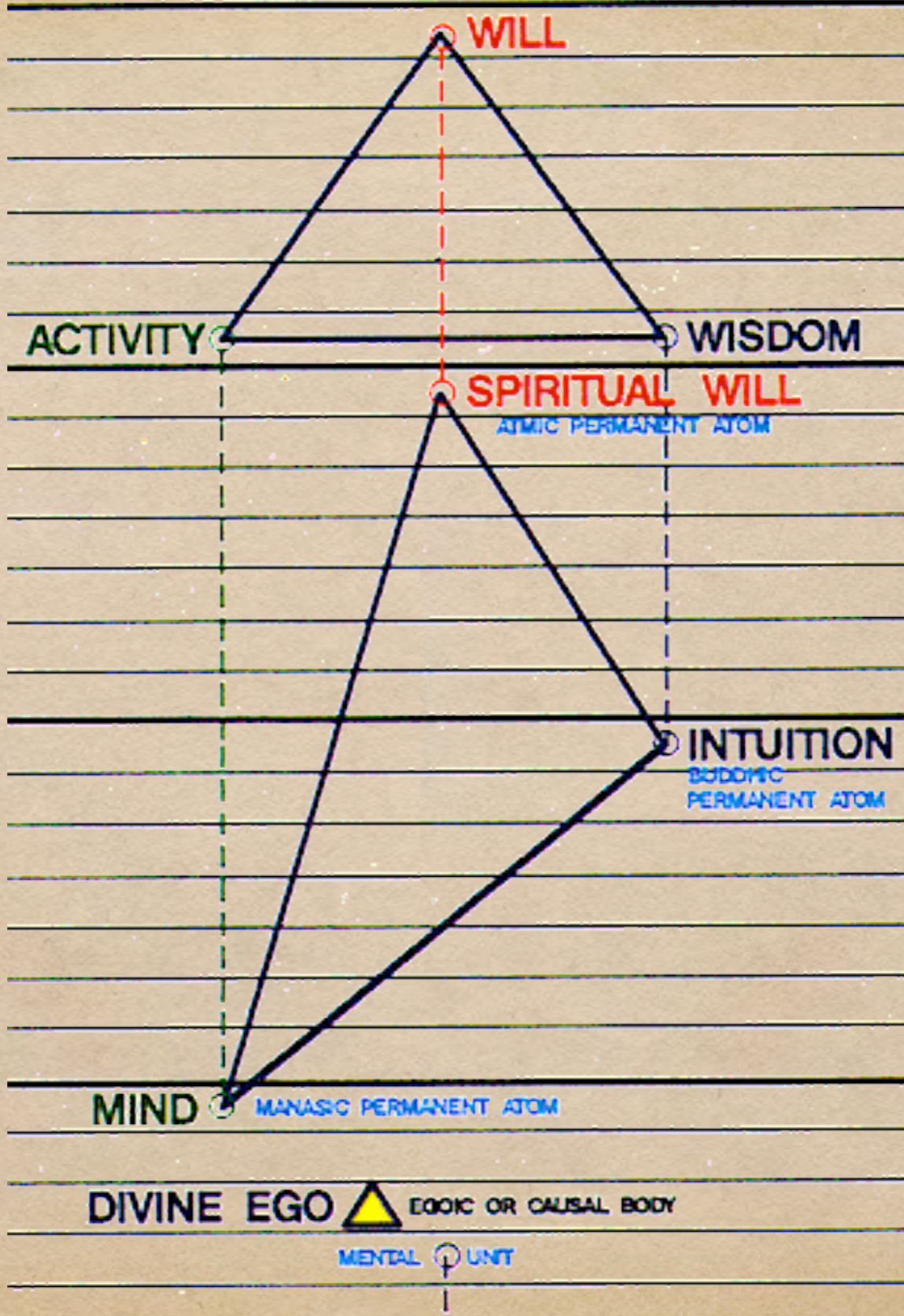


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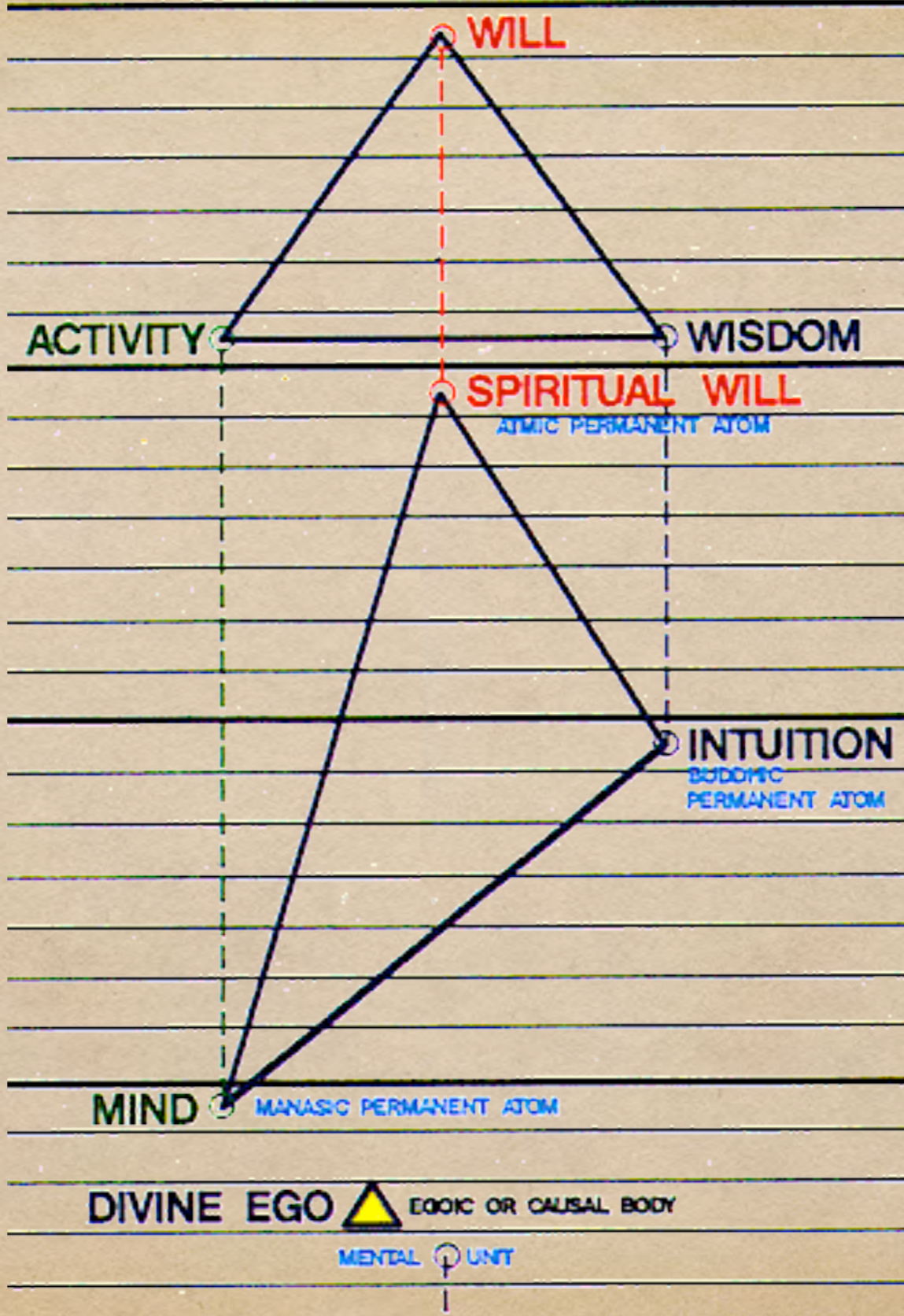
The Secret Doctrine, by HPB.

“Just as milliards of bright sparks dance on the waters of an ocean above which the moon is shining, so our evanescent personalities — the illusive envelopes of the immortal monad-ego — twinkle and dance on the waves of Maya. They last and appear, as the thousands of sparks produced by the moon-beams, only so long as the Queen of the Night radiates her lustre on the running waters of life: and then they disappear, the beams — symbols of our eternal Spiritual Egos — alone surviving, re-merged in, and being, as they were before, one with the Mother-Source.” The Secret Doctrine, by HPB





The Blessed Ones hide Their threefold nature but reveal Their triple essence by means of the three great groups of atoms. Three are the atoms and threefold the radiation. The inner core of Fire hides itself and is known only through radiation and that which radiates. Only after the blaze dies out and the heat is no longer felt can the fire be known. A Treatise On Cosmic Fire, by AAB



Reading List

1. The chapters on the number three in 'The Key To The Universe' v. 1 by Harriette and Homer Curtiss.
2. The chapters on the number three in 'A Beginner's Guide To Constructing The Universe' by Michael Schneider.

"When fire and love and mind submit themselves, sounding the three-fold word, there comes response. "The One enunciates a word which drowns the triple sound. God speaks. A quivering and a shaking in the form responds. The new stands forth, a man remade; the form rebuilt; the house prepared. The fires unite, and great the light that shines: the three merge with the One and through the blaze a four-fold fire is seen."

AAB, *A Treatise On White Magic*, p. 75-76

The Great Invocation

From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.

From the centre where the Will of God is known
Let purpose guide the little wills of men—
The purpose which the Masters know and serve.

From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth.