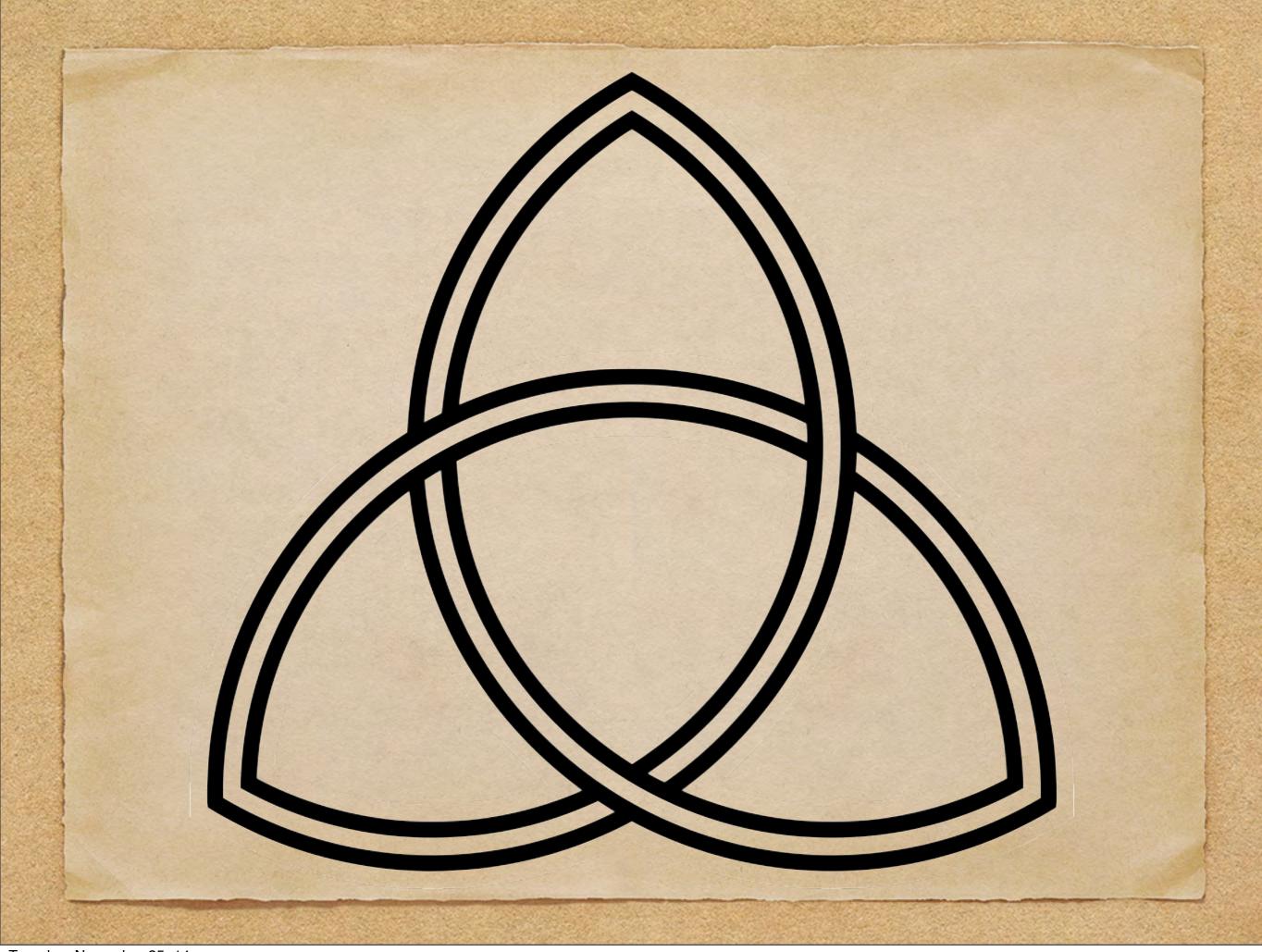
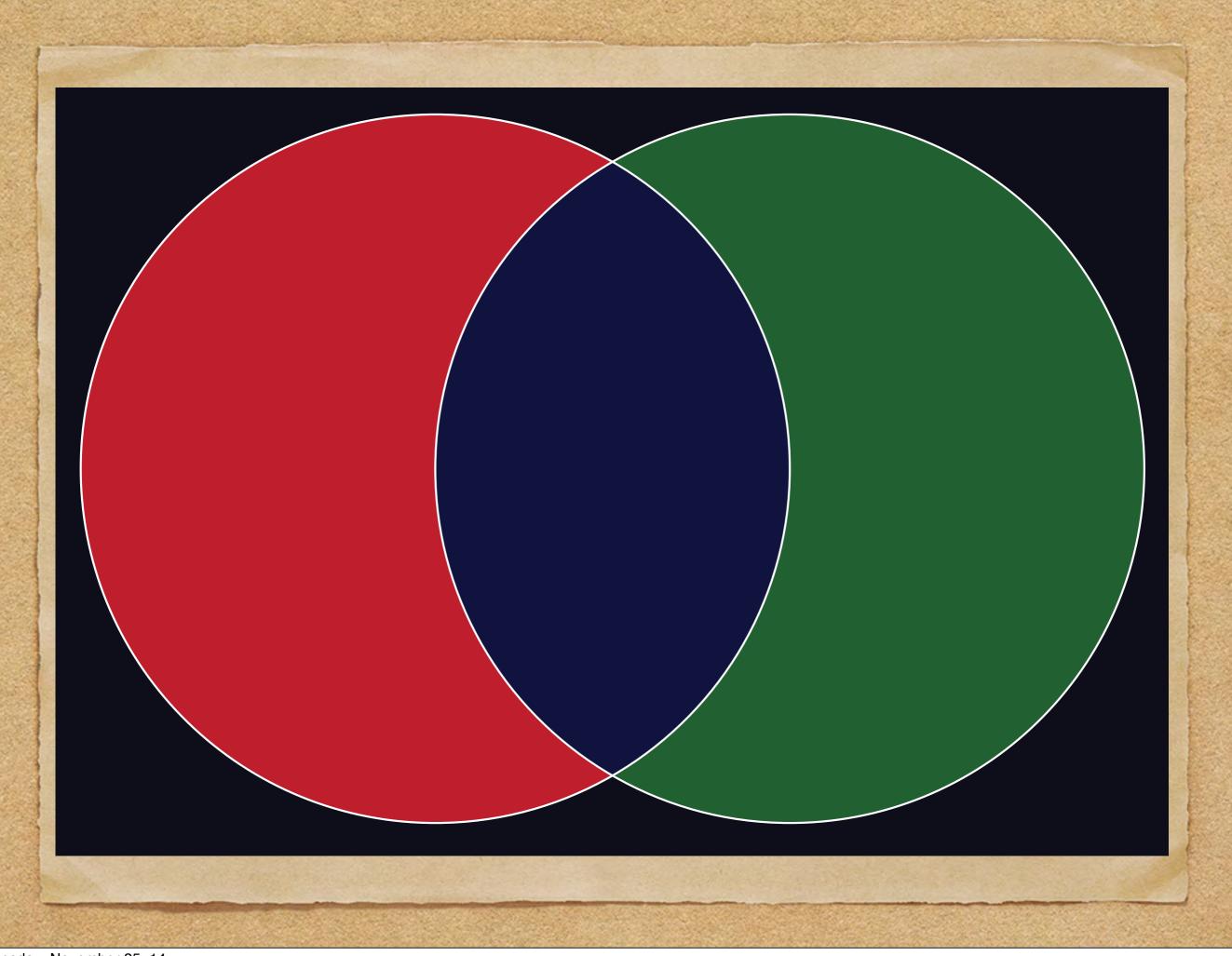
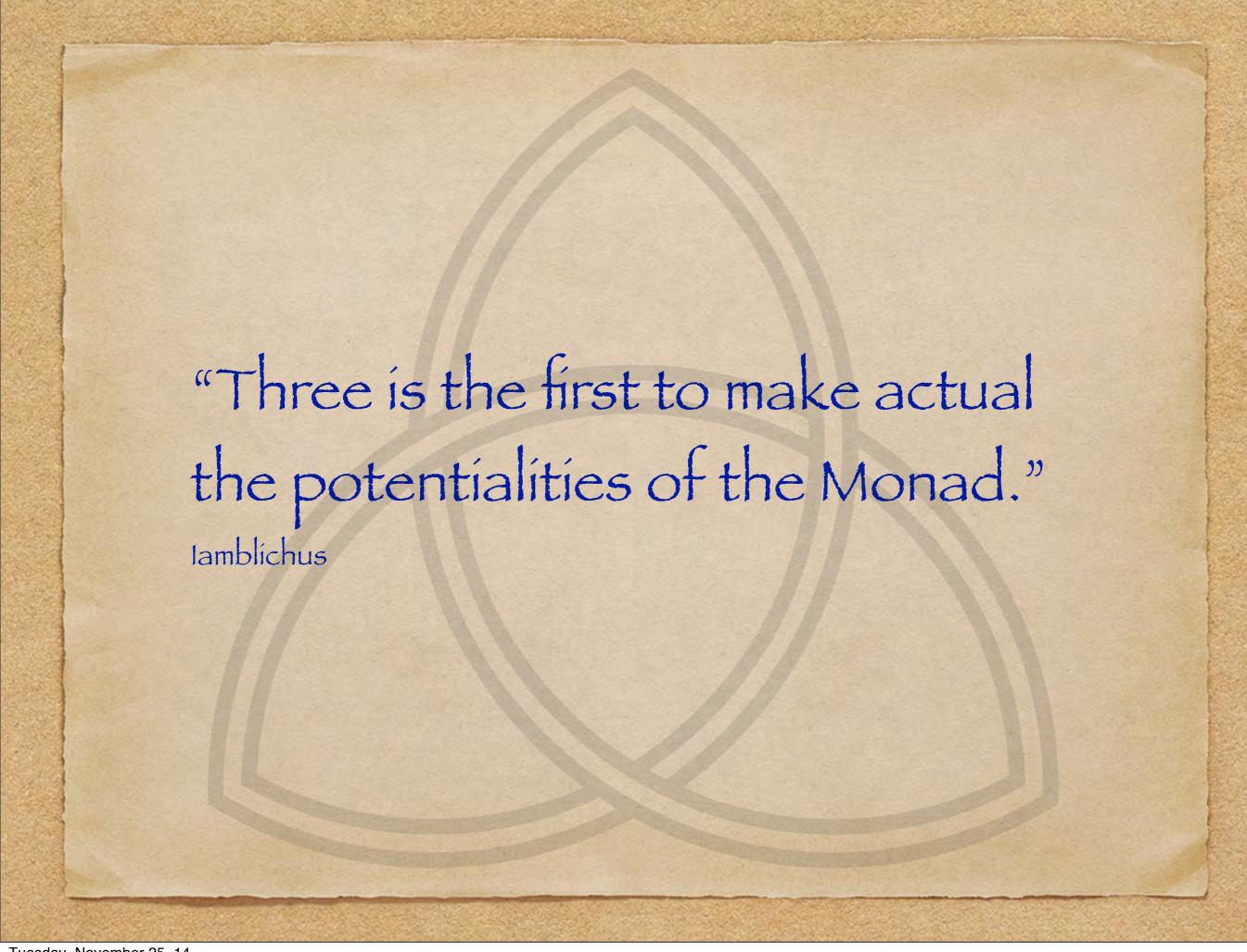
## THREE SOULS, ONE MAN

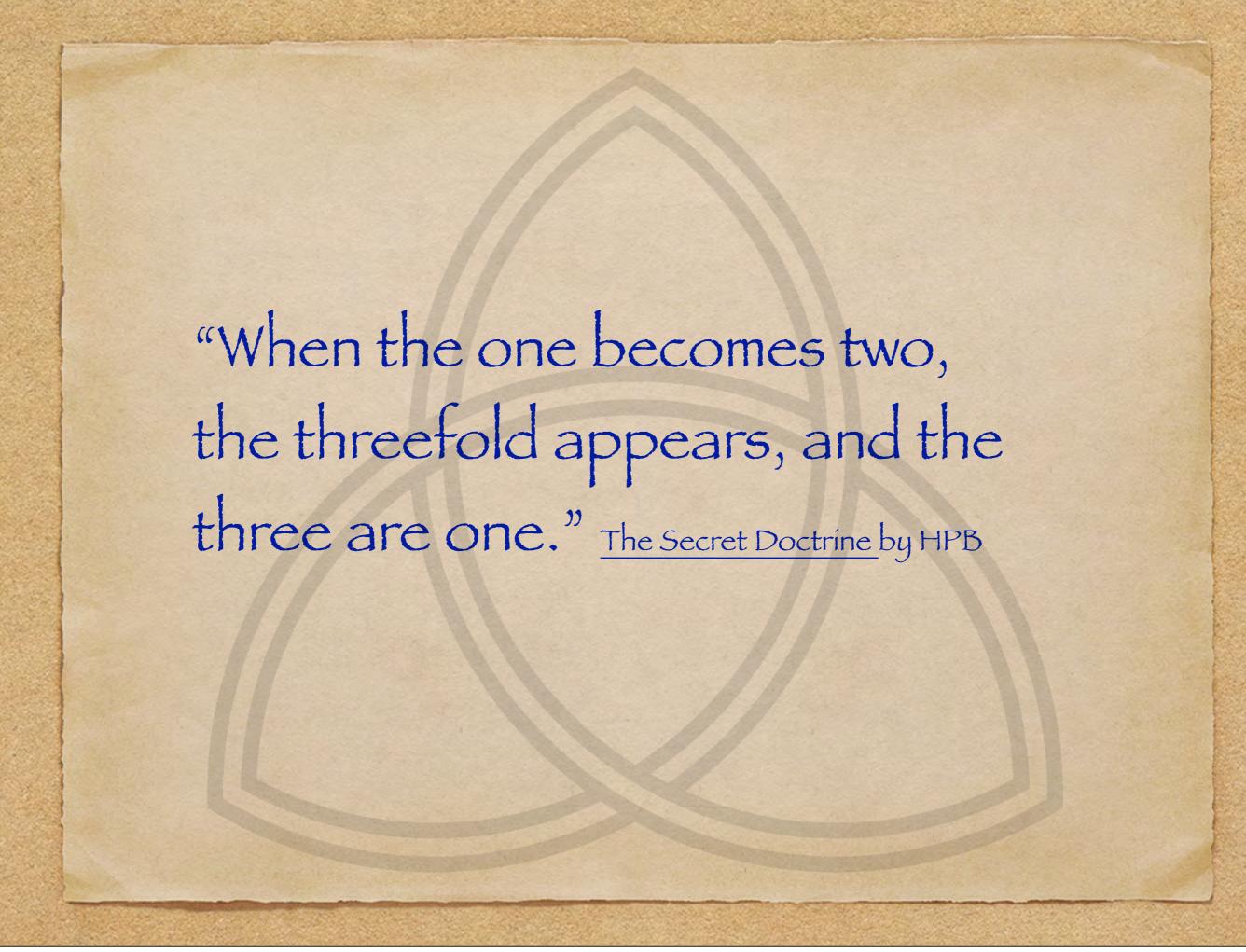
Three souls which make up one soul: first, to wit, A soul of each and all the bodily parts, Seated therein, which works, and is what Does, And has the use of earth, and ends the man Downward: but, tending upward for advice, Grows into, and again is grown into By the next soul, which, seated in the brain, Useth the first with its collected use, And feeleth, thinketh, willeth, is what Knows: Which, duly tending upward in its turn, Grows into, and again is grown into By the last soul, that uses both the first, Subsisting whether they assist or no, And, constituting man's self, is what Is -And leans upon the former, makes it play, As that played off the first: and, tending up, Holds, is upheld by, God, and ends the man Upward in that dread point of intercourse, Nor needs a place, for it returns to Him. What Does, what Knows, what Is; three souls, one man. From "Death in the Desert" by Robert Browning.

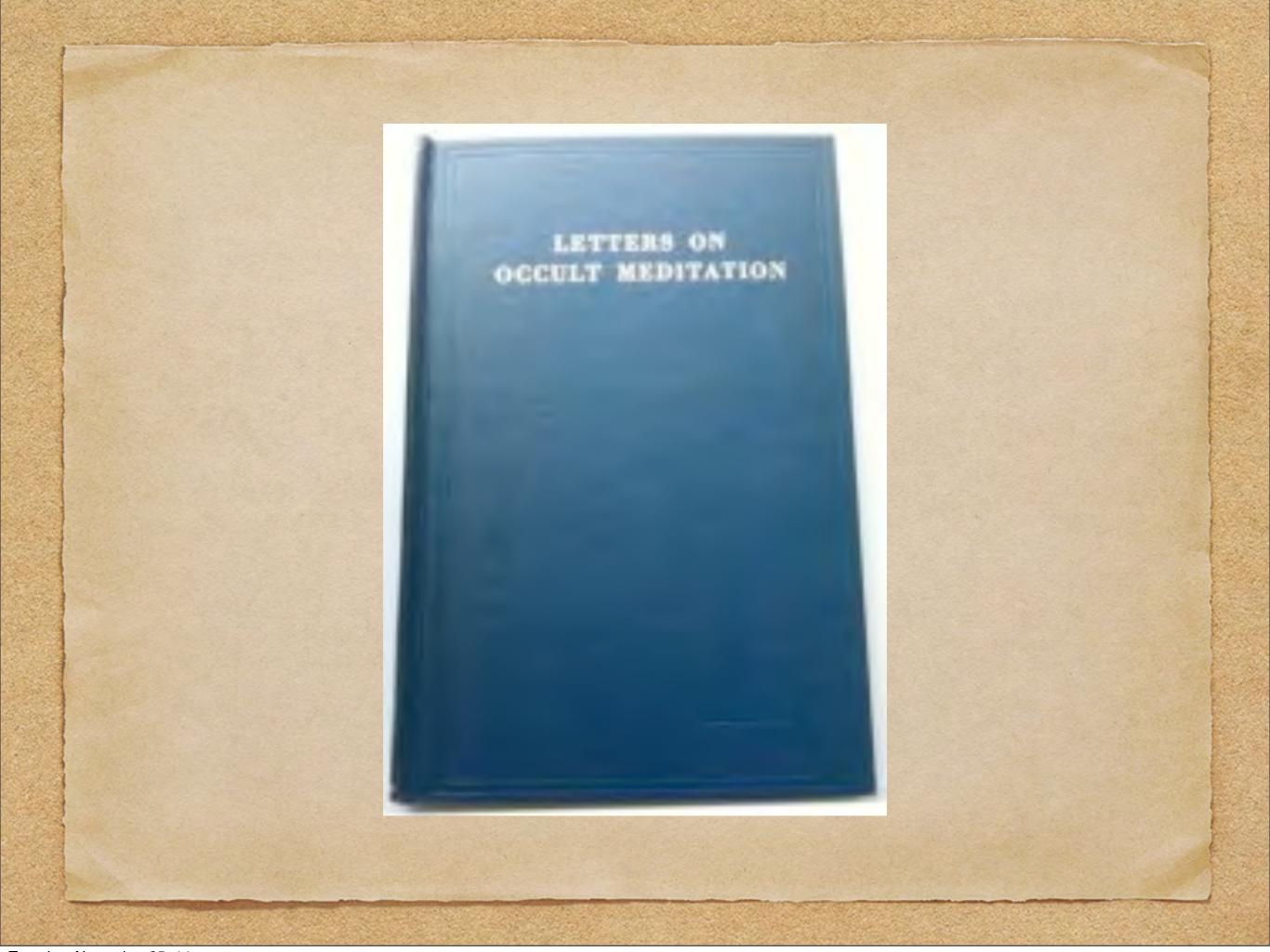








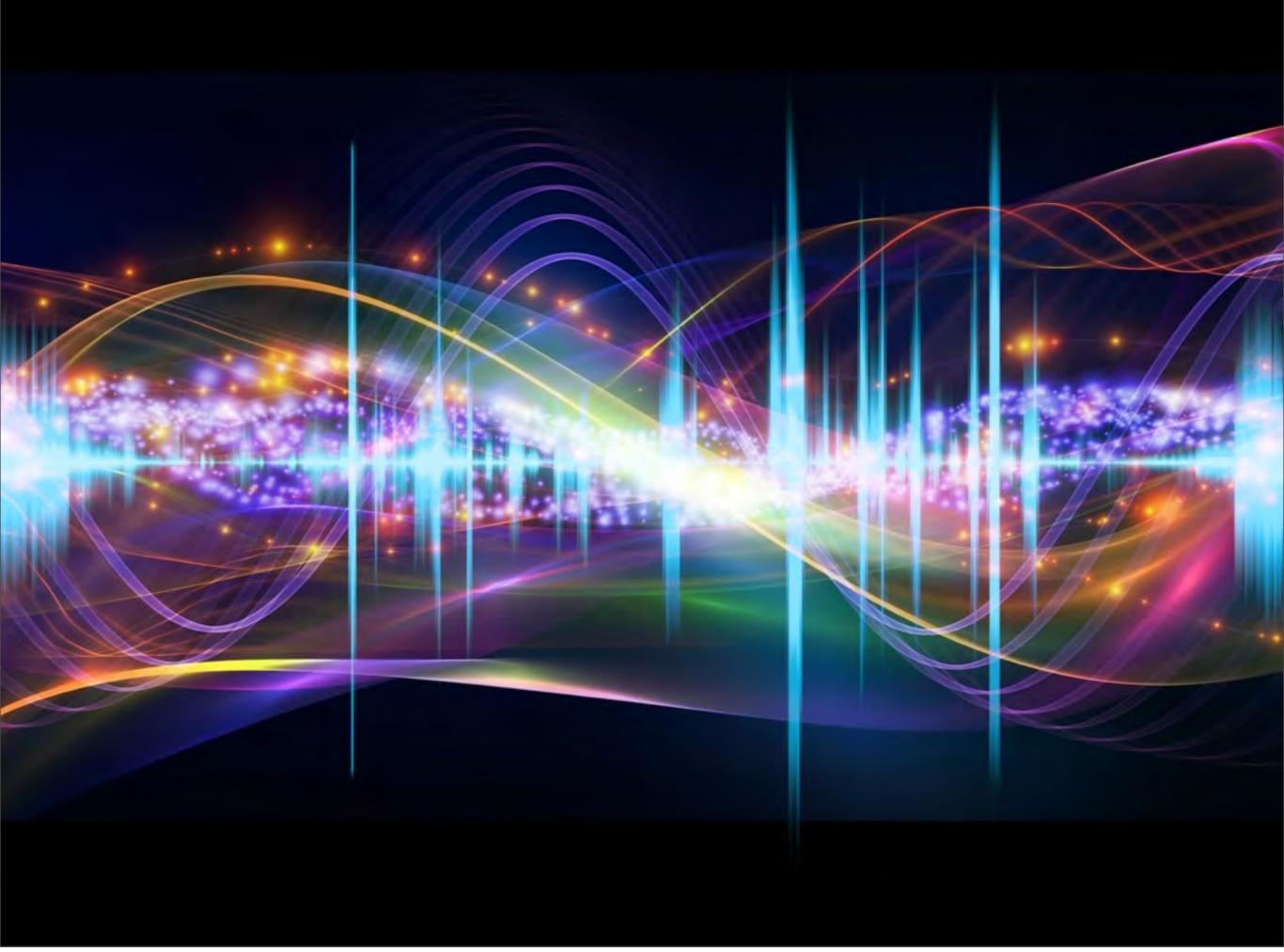




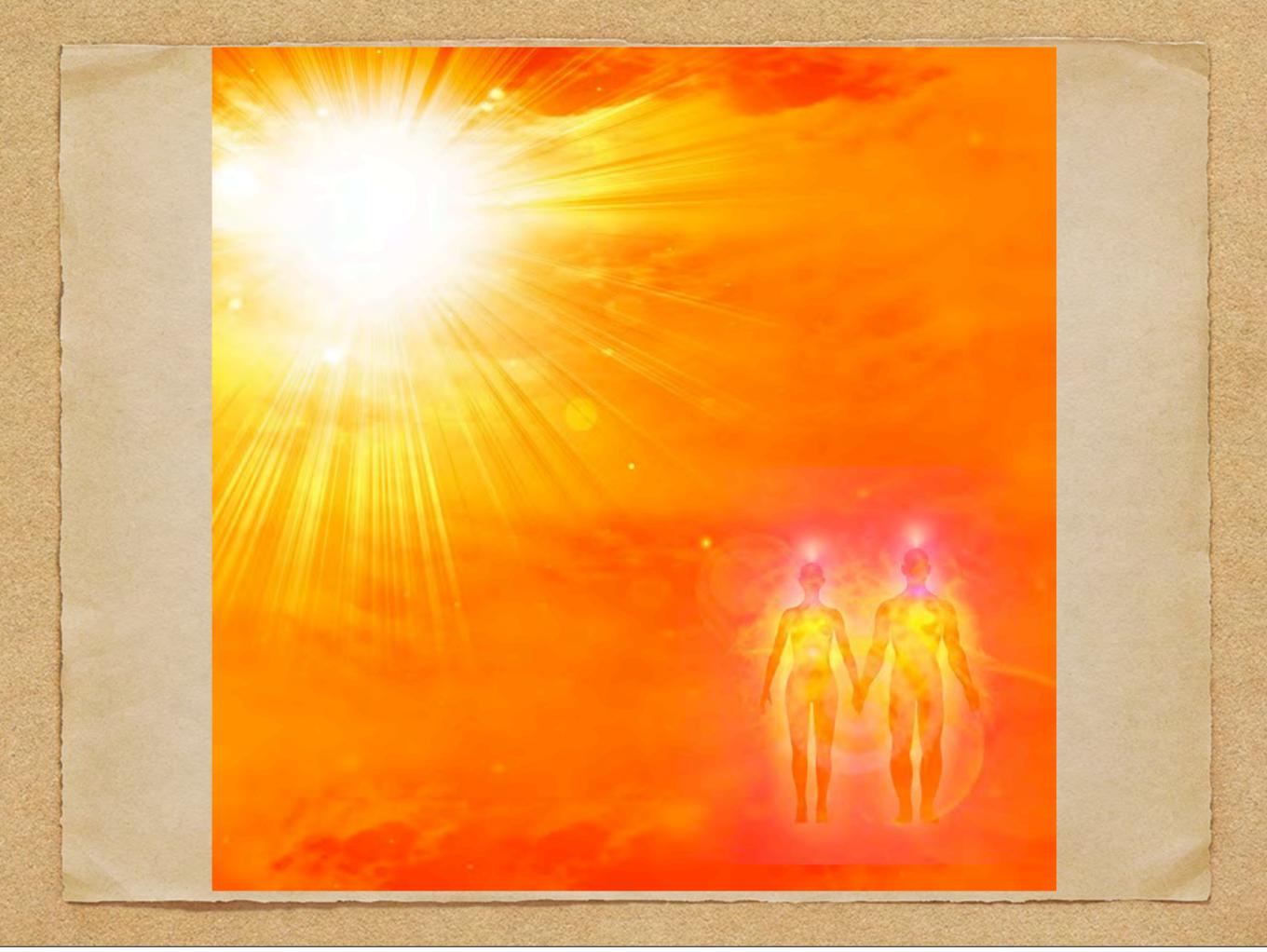
The threefold solar system. The threefold evolving jiva. The three aspects of the Logos. The threefold Monad. The spiritual Triad, the Ego. The threefold Personality. The three worlds of human evolution. The three persons of the Deity.

Letters On Occult Meditation, by AAB

"...color when dealing with form; in terms of sound when dealing with the life side, and in terms of vitality when dealing with intelligence, or the activity aspect." Letters On Occult Meditation, by AAB

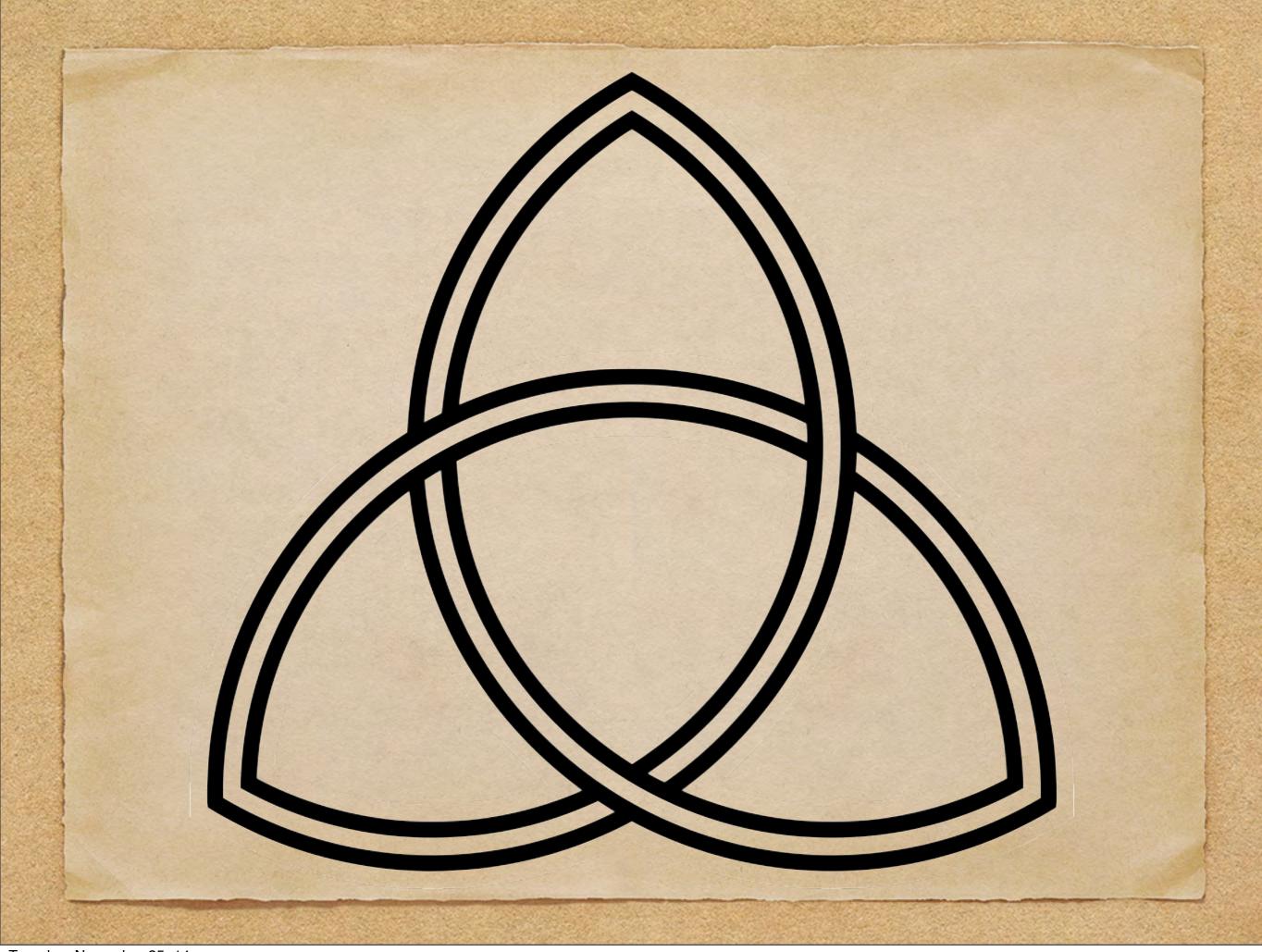


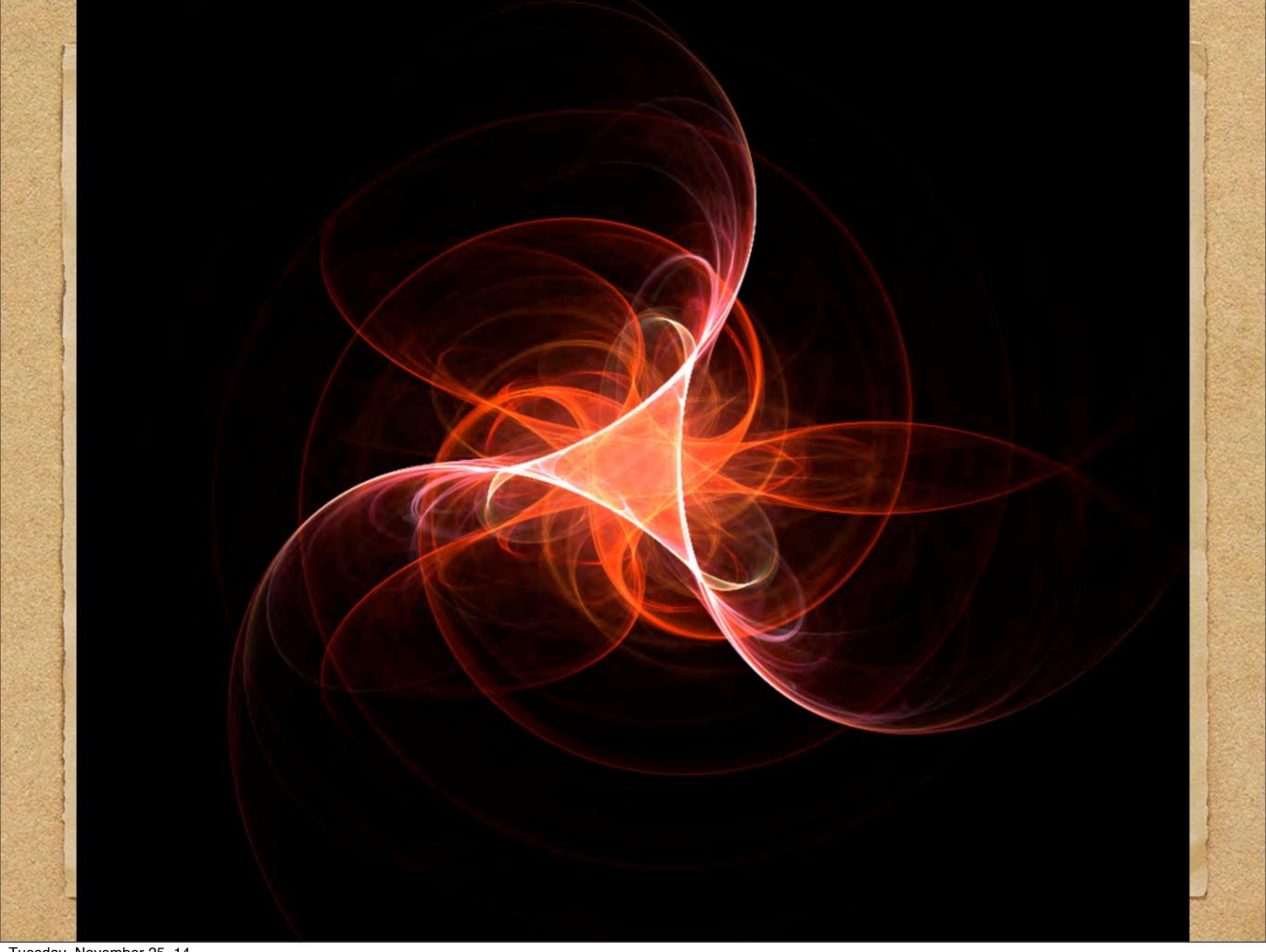




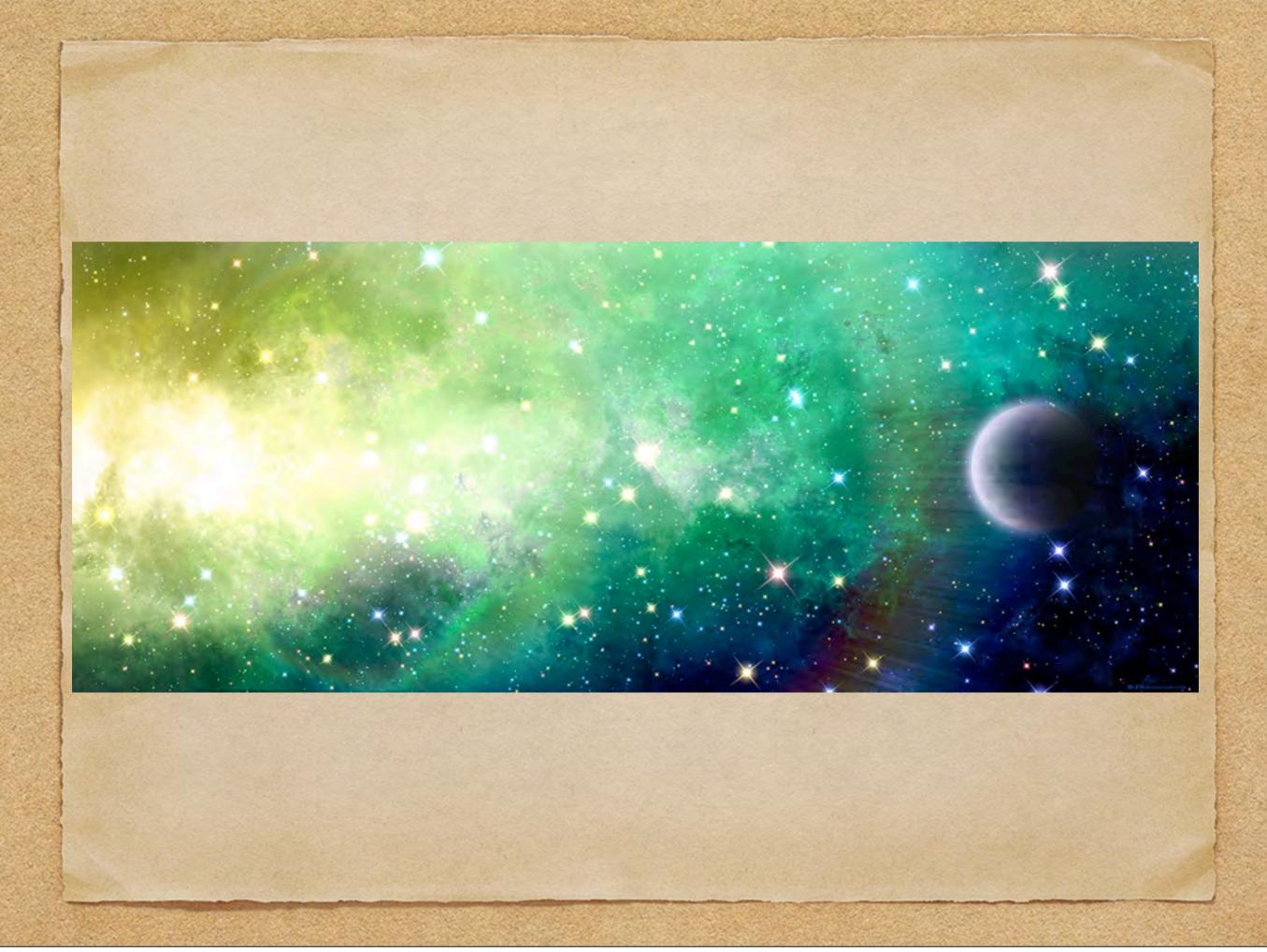
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Letters On Occult Meditation, by AAB



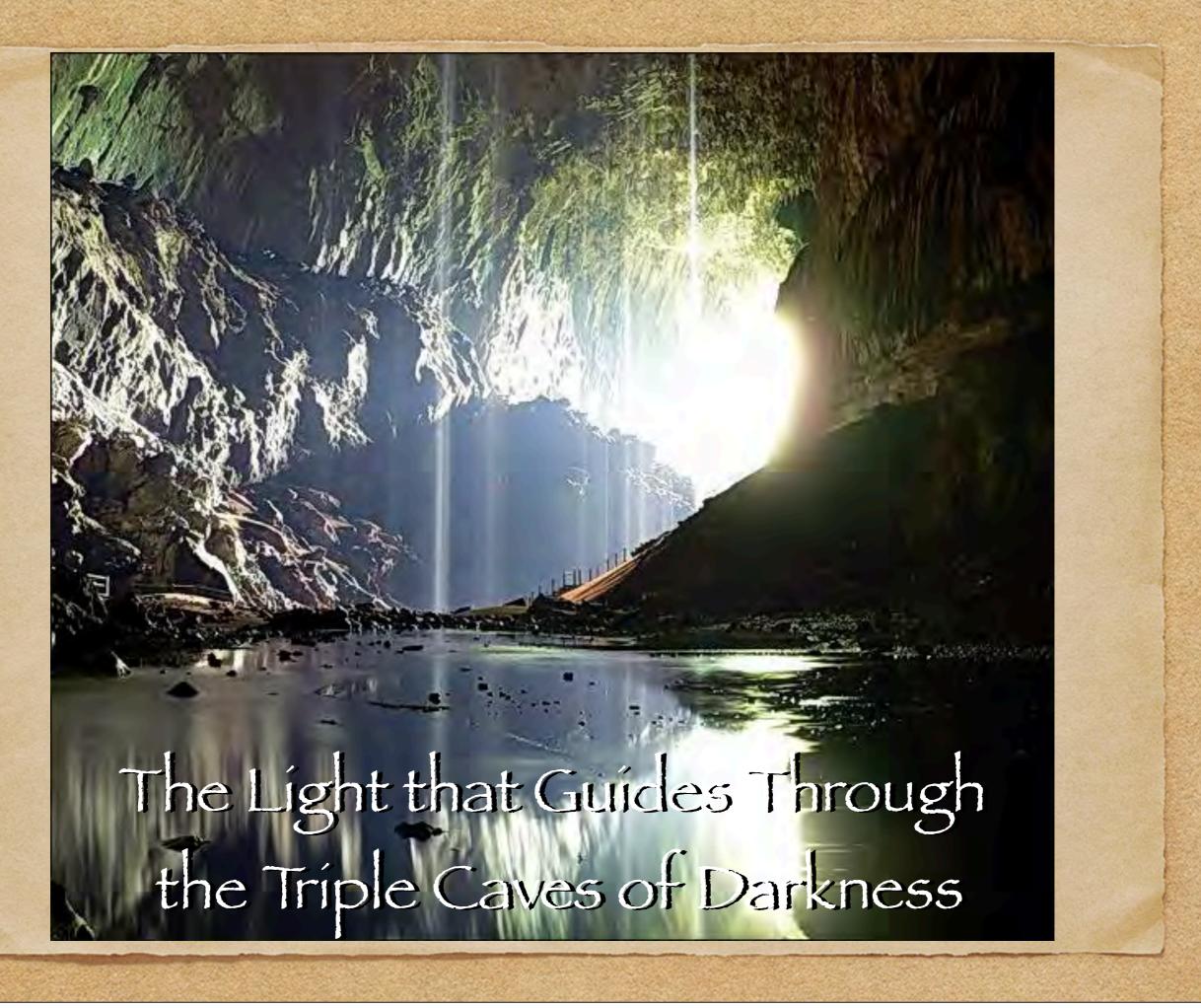


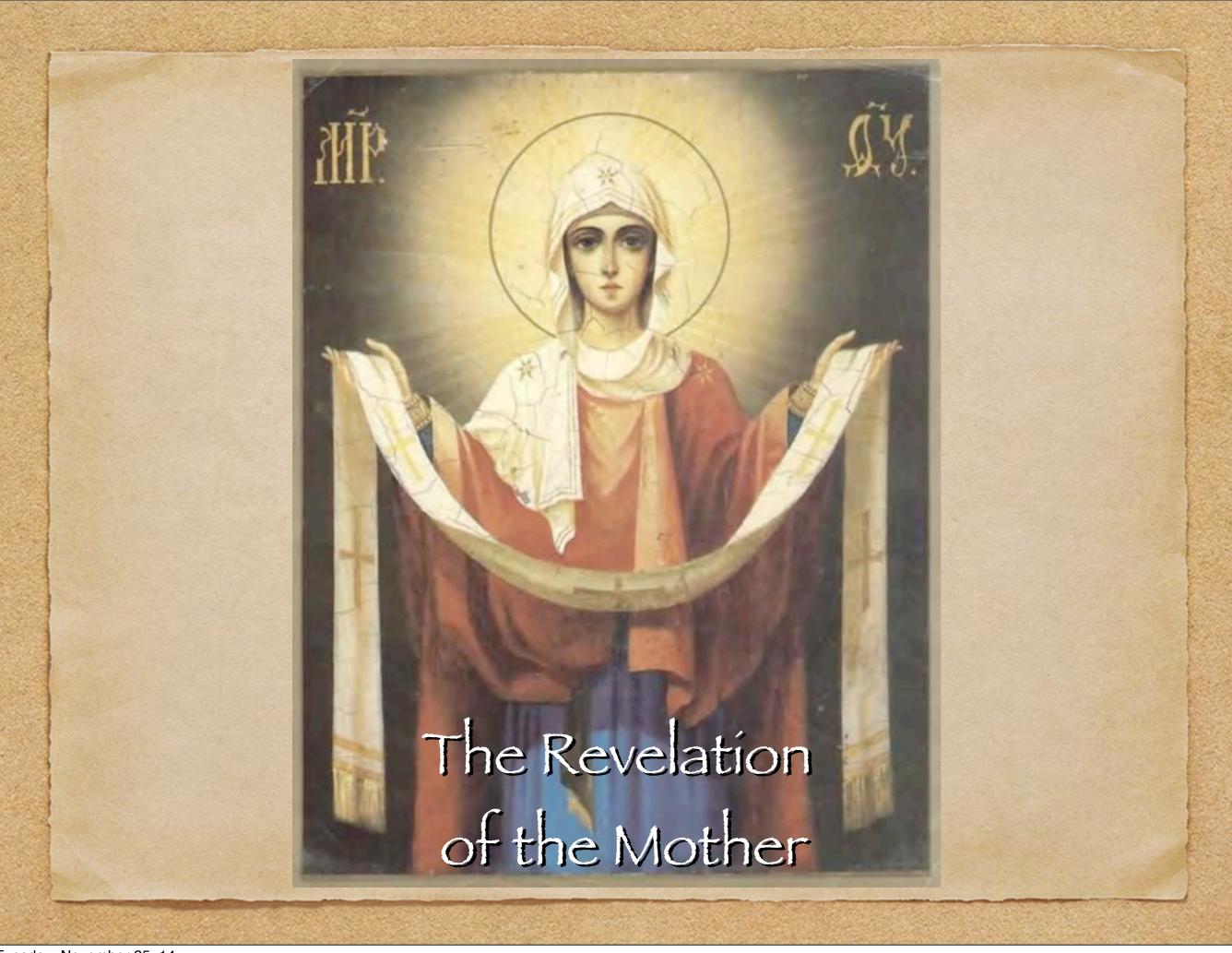
Tuesday, November 25, 14



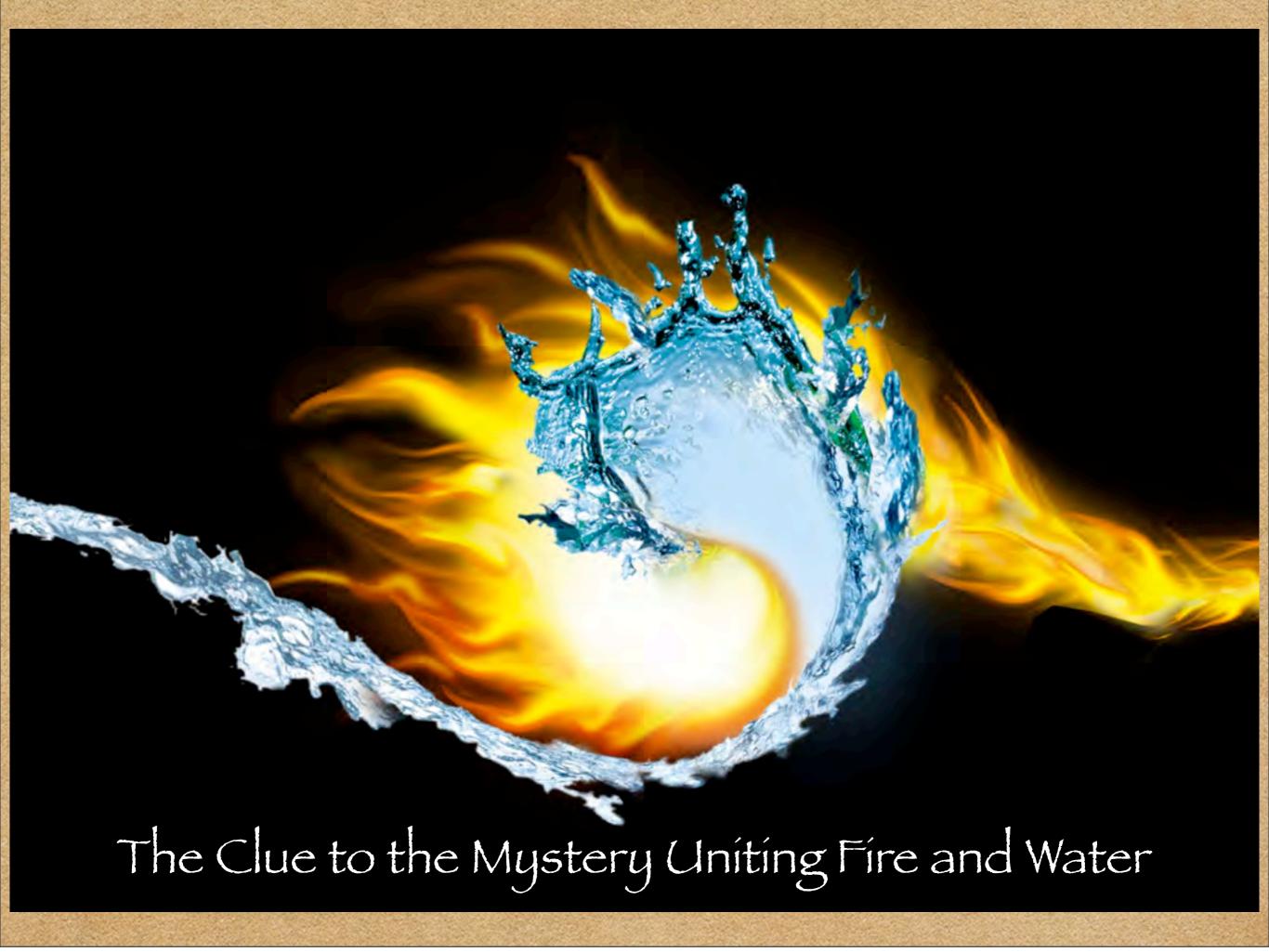


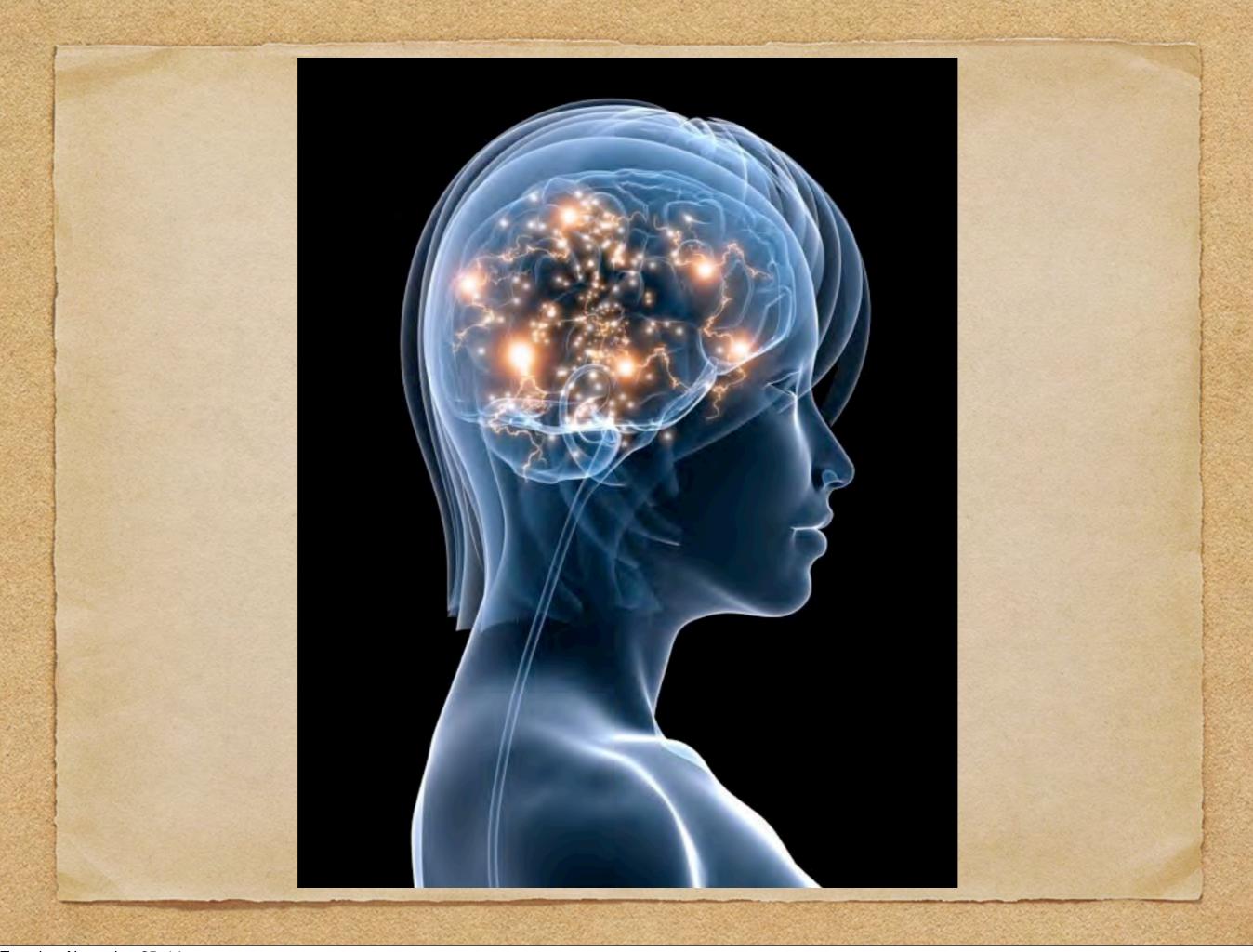




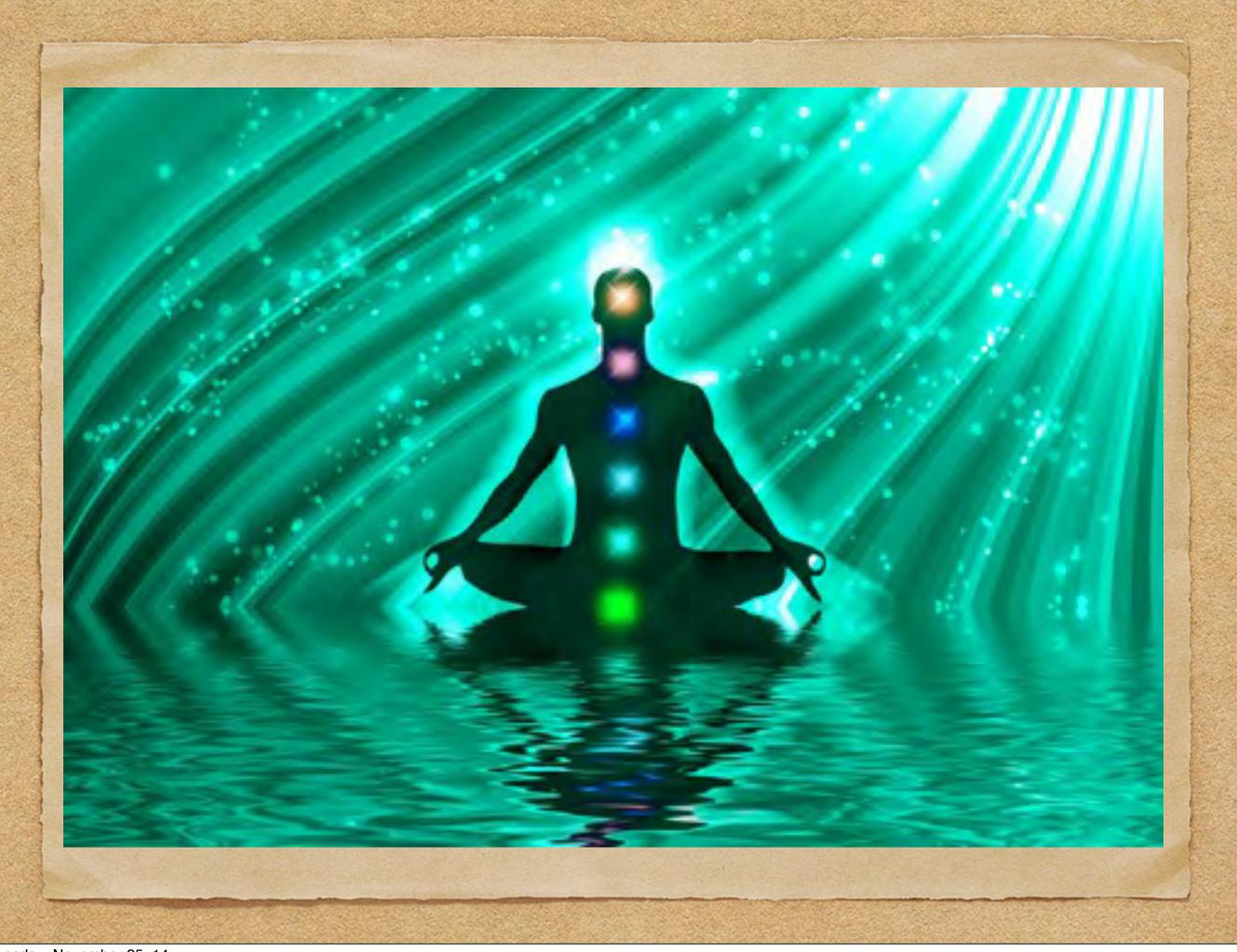


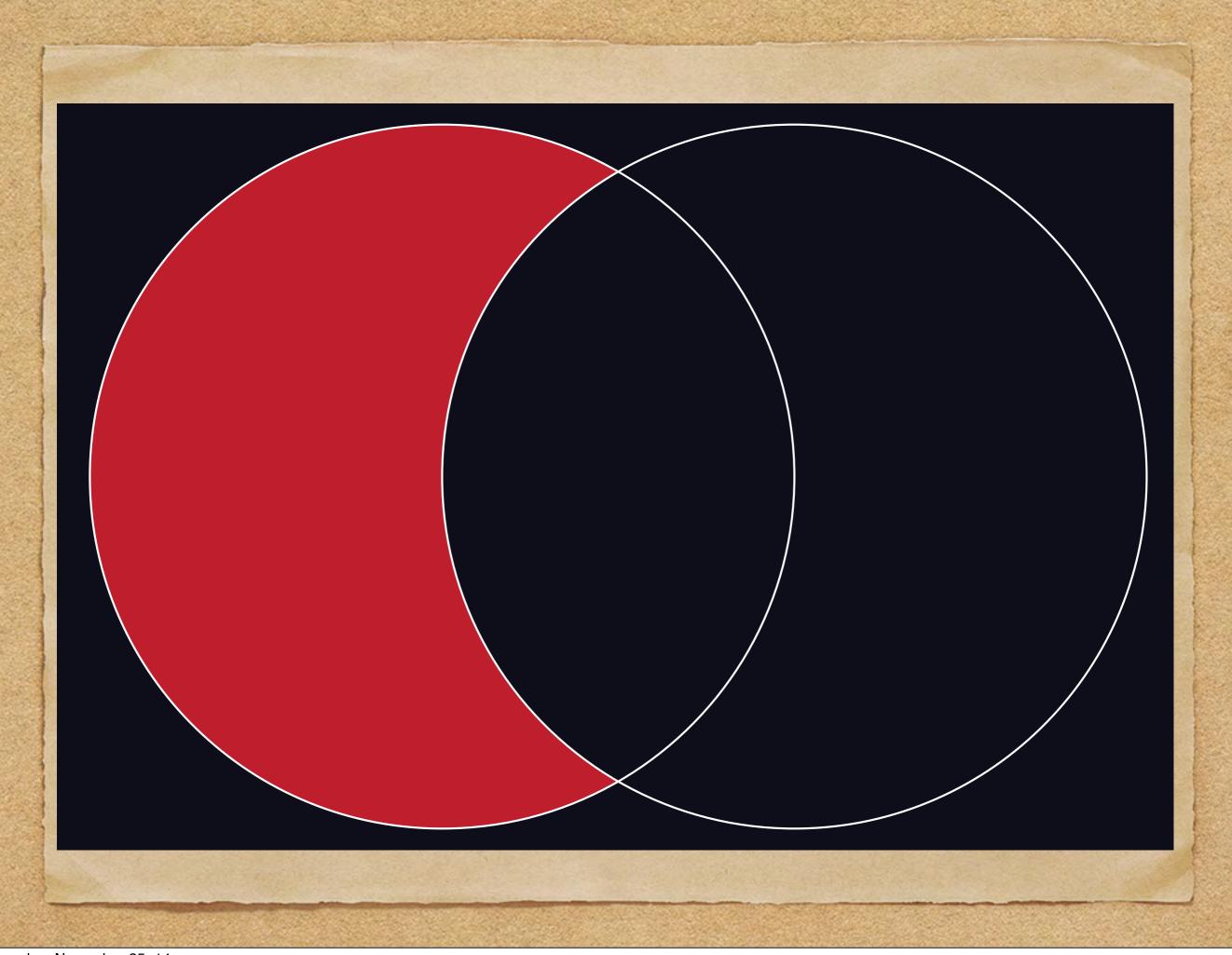


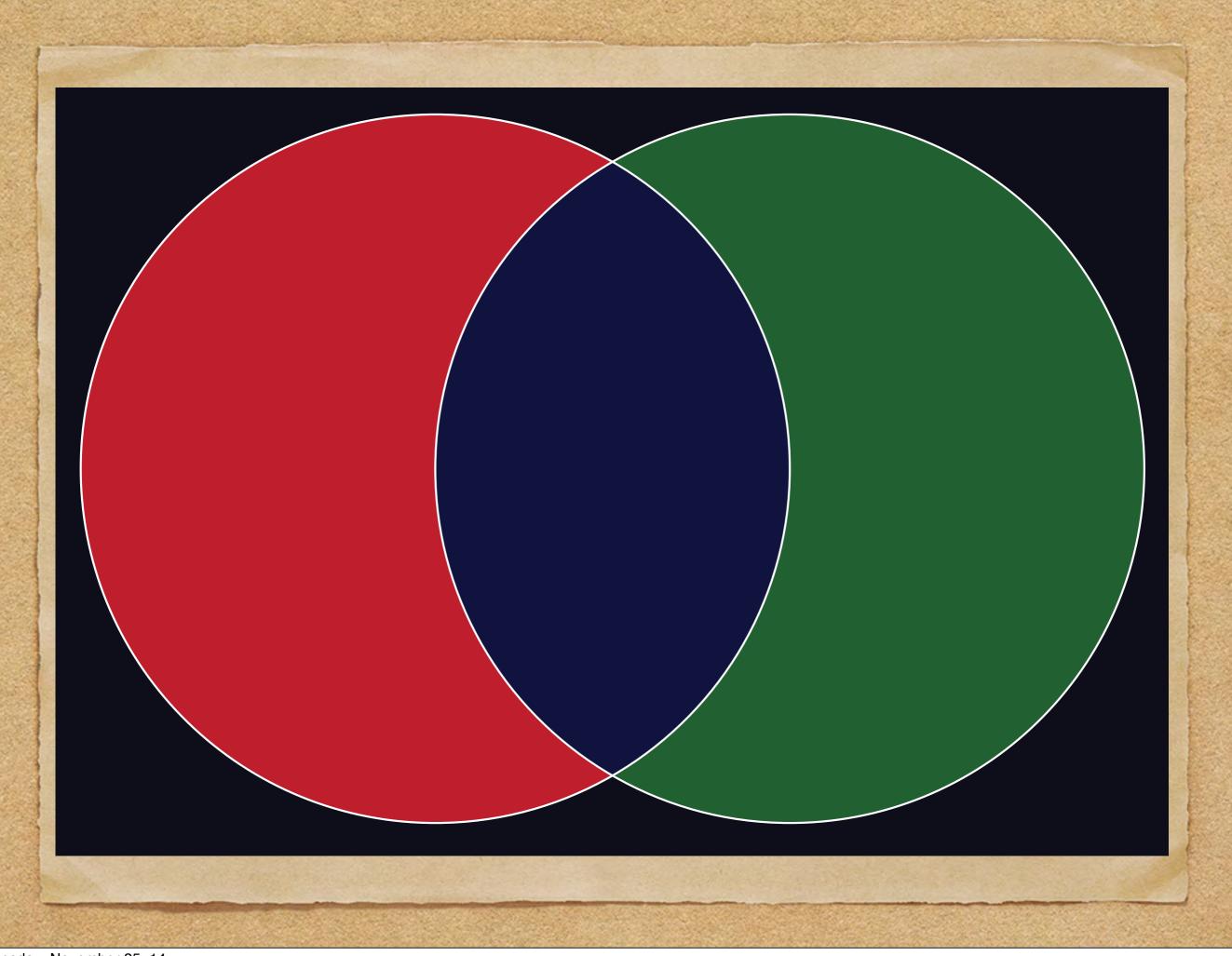


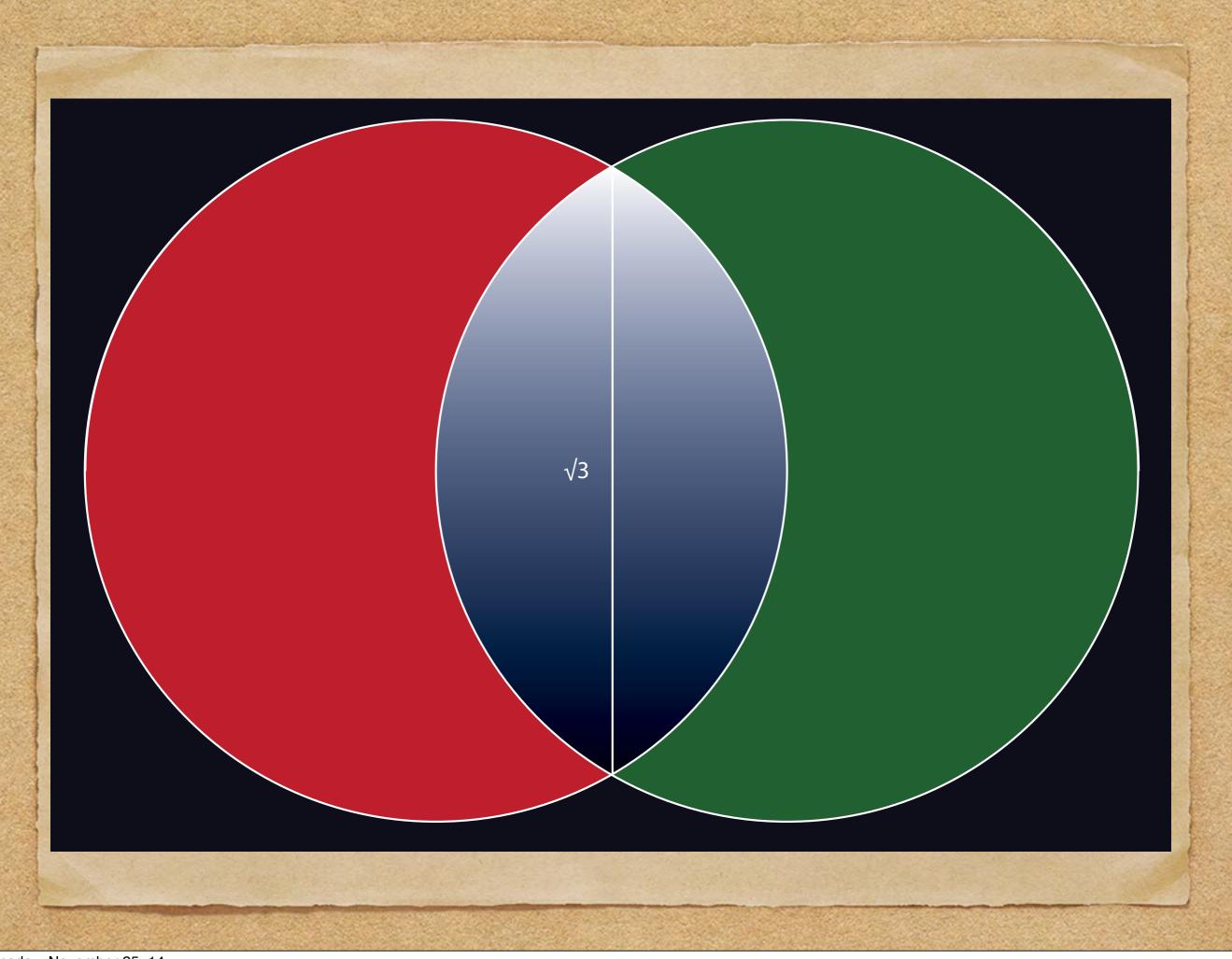


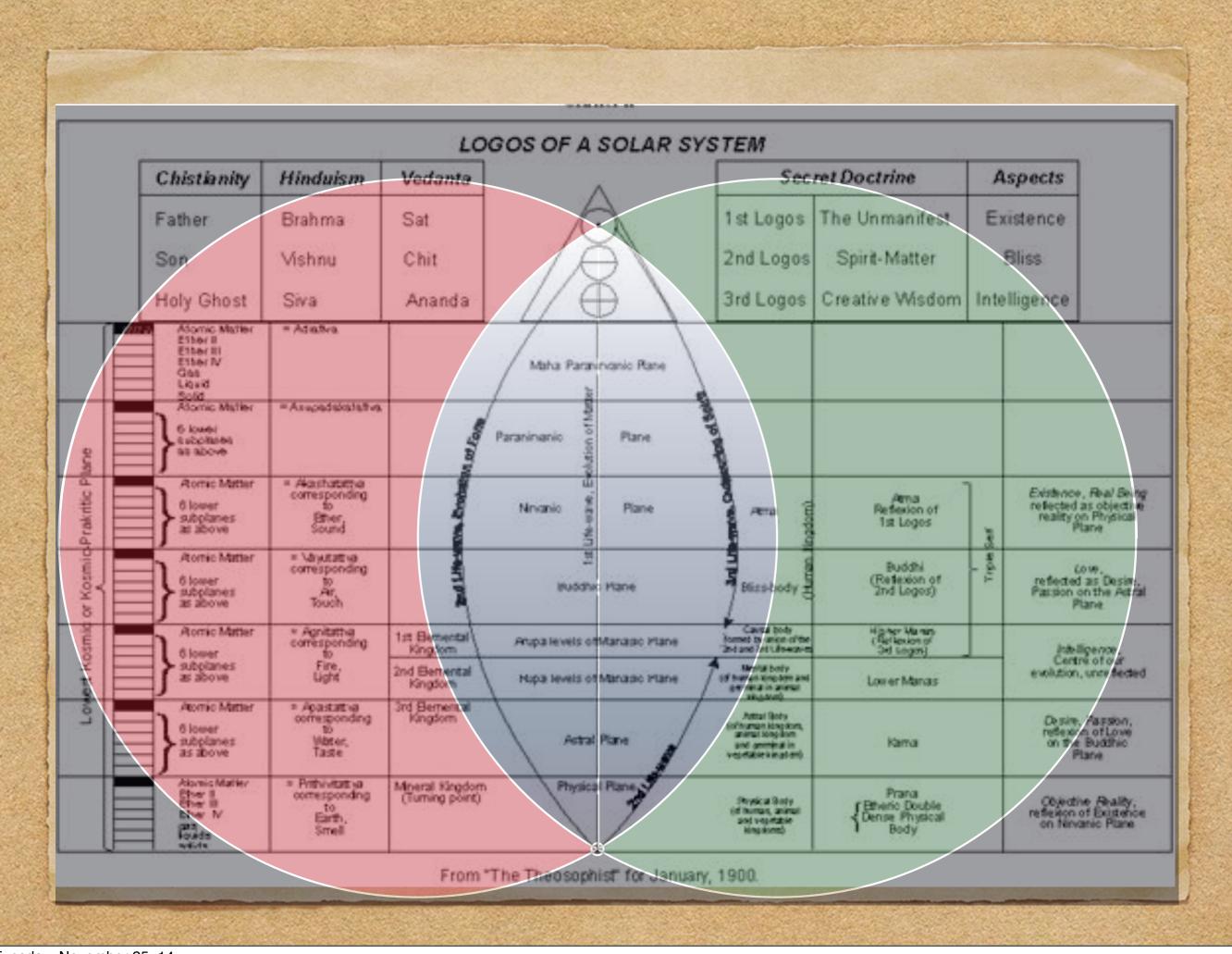






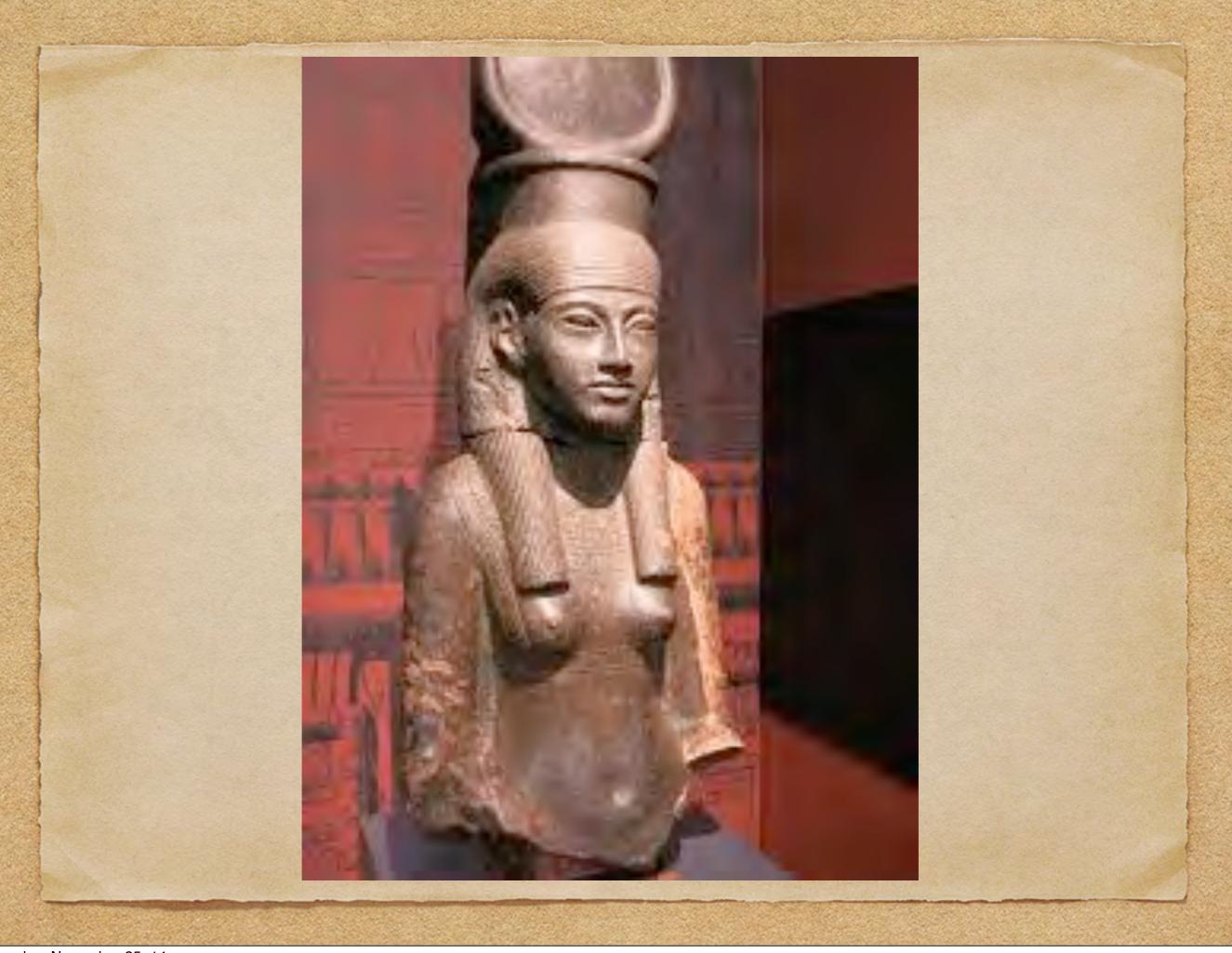


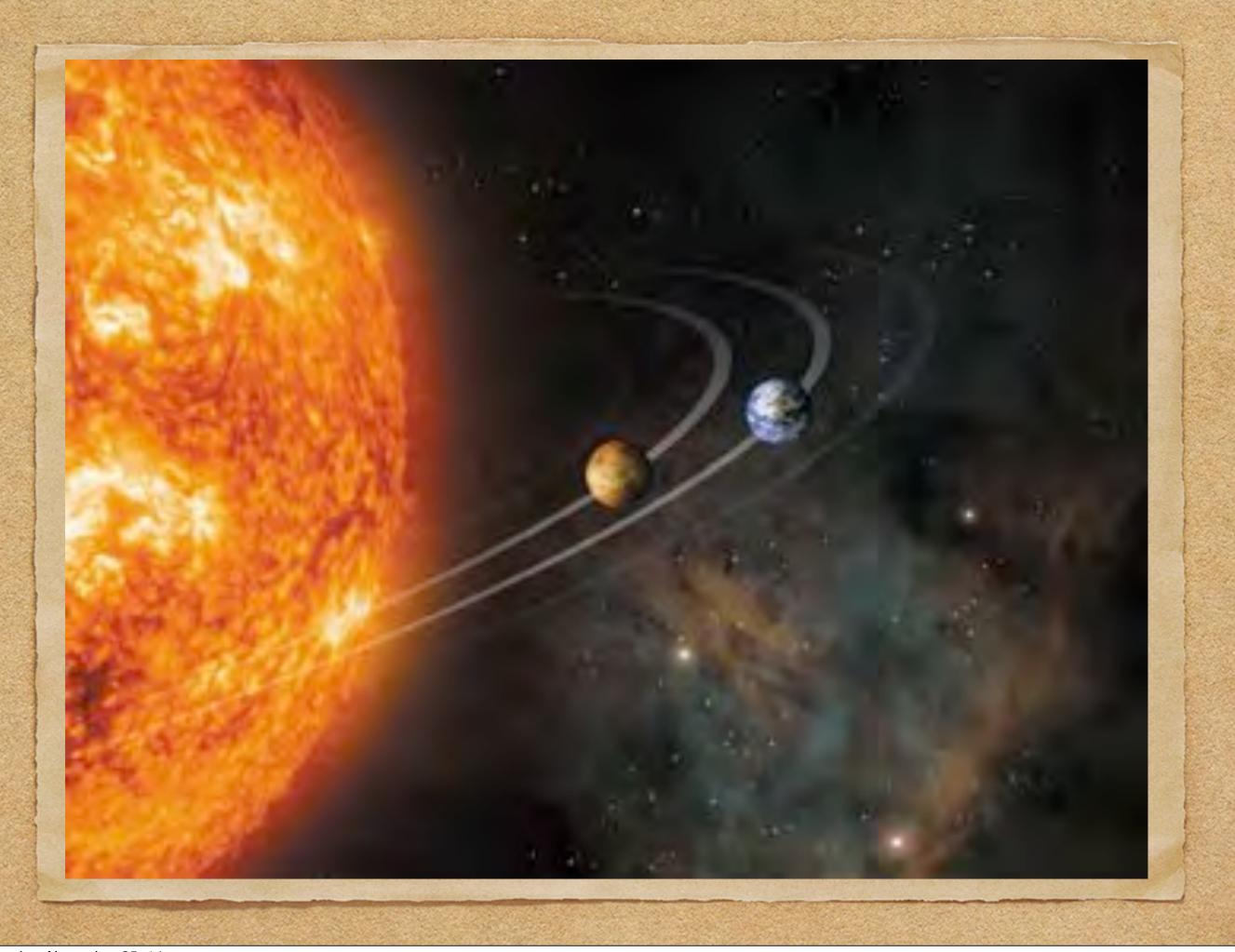






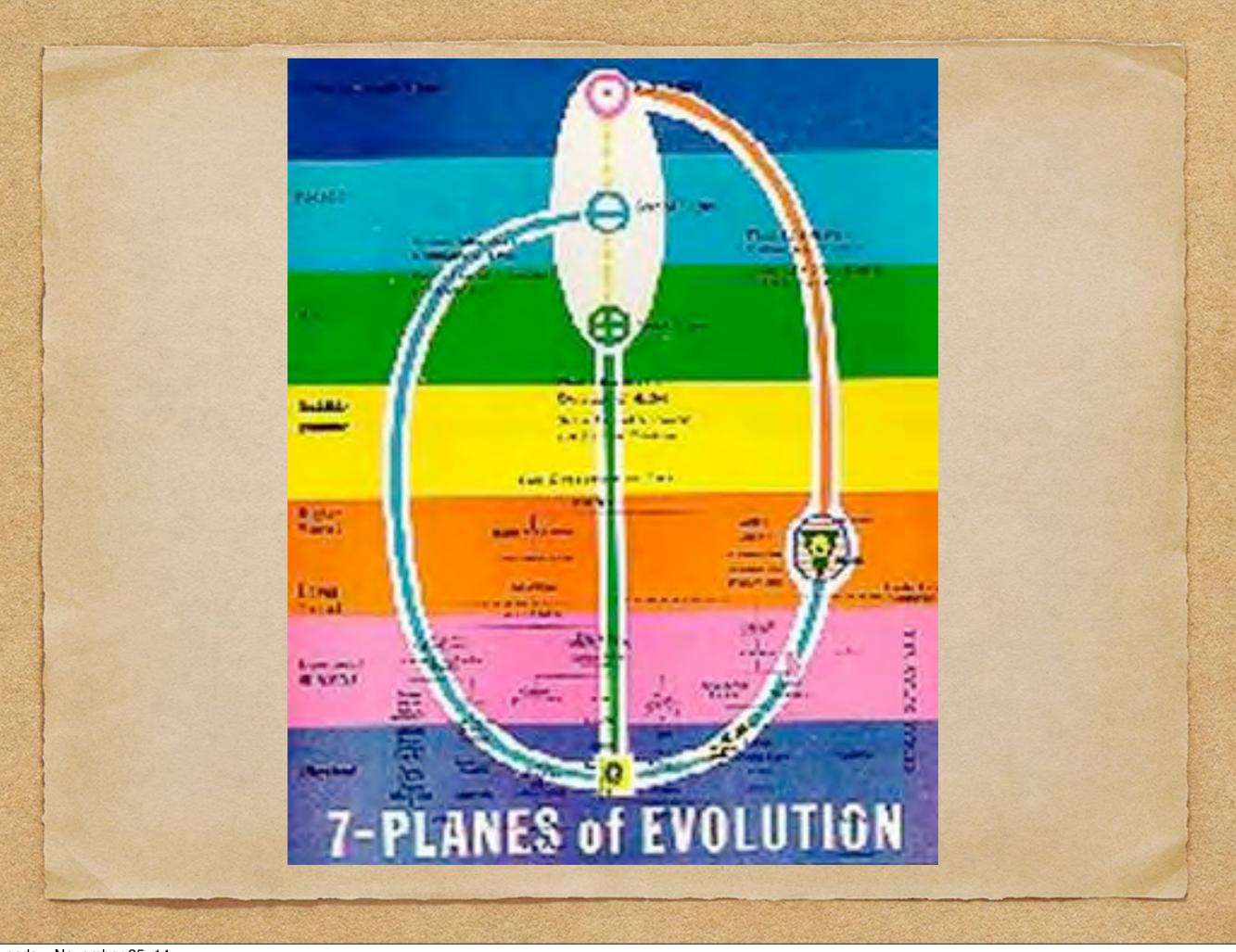








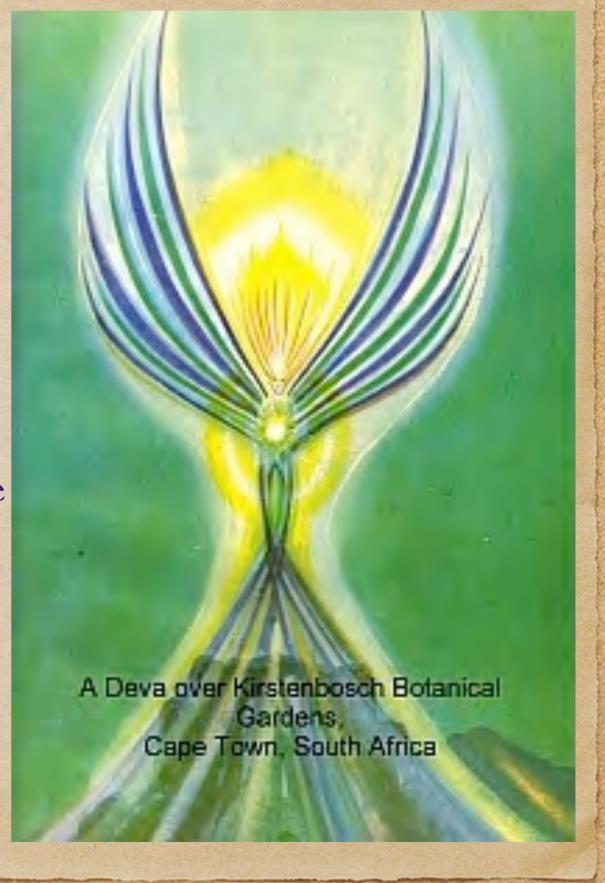
"The Synthetic Ray [indigo] and the Activity Ray [green] are at this stage the only two of which you can be absolutely assured. One is the goal of endeavour, and the other is the foundation colour of Nature." AAB, Letters On Occult Meditation



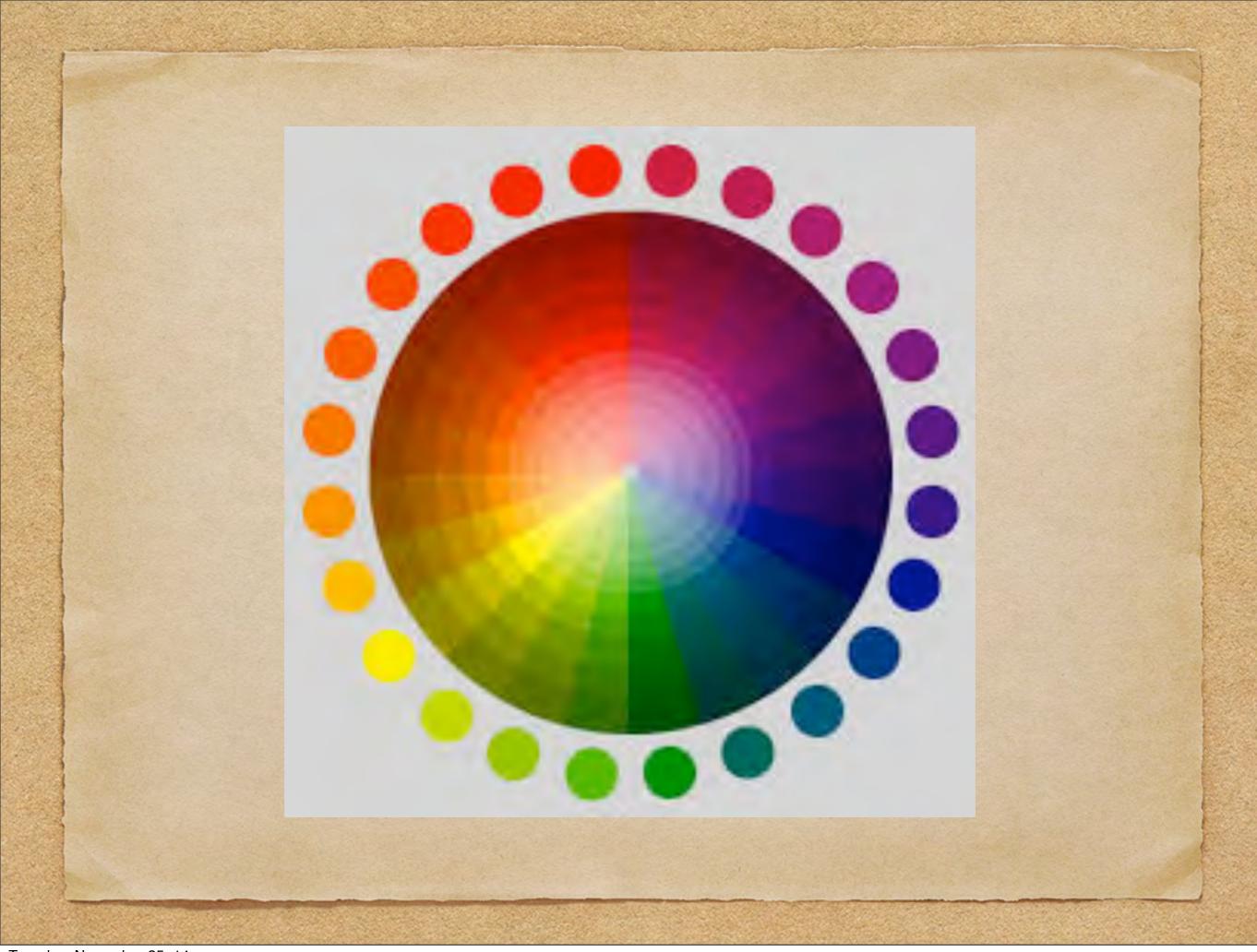


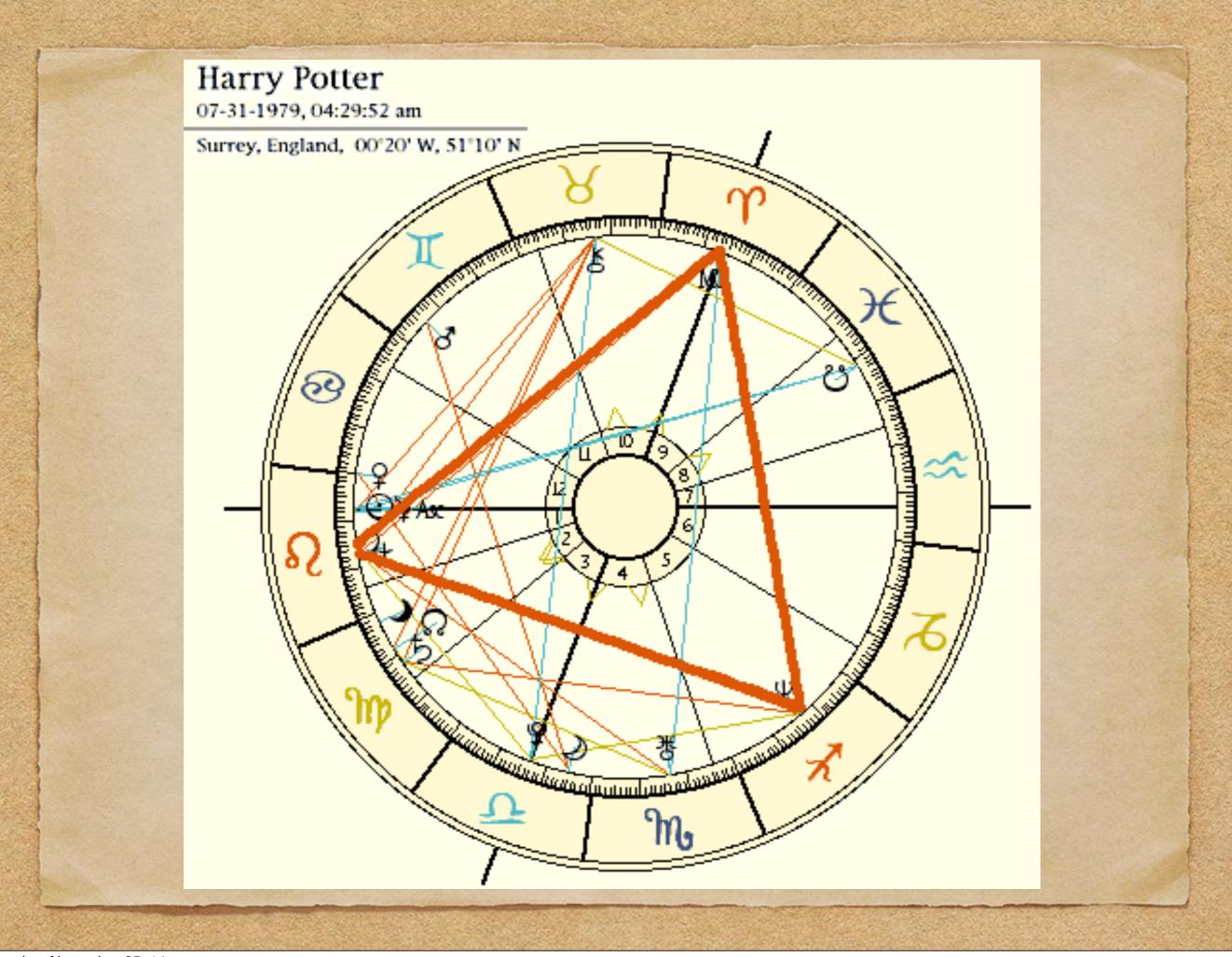


"The green devas of the vegetable kingdom exist in two divisions. They are of high development, and will be contacted principally along the lines of magnetisation. The greater devas of this order preside over the magnetic spots of the earth, guard the solitude of the forests, reserve intact spaces on the planet which are required to be kept inviolate; they defend them from molestation, and with the violet devas are at this time working definitely, though temporarily, under the Lord Maitreya." AAB, Letters On Occult Meditation



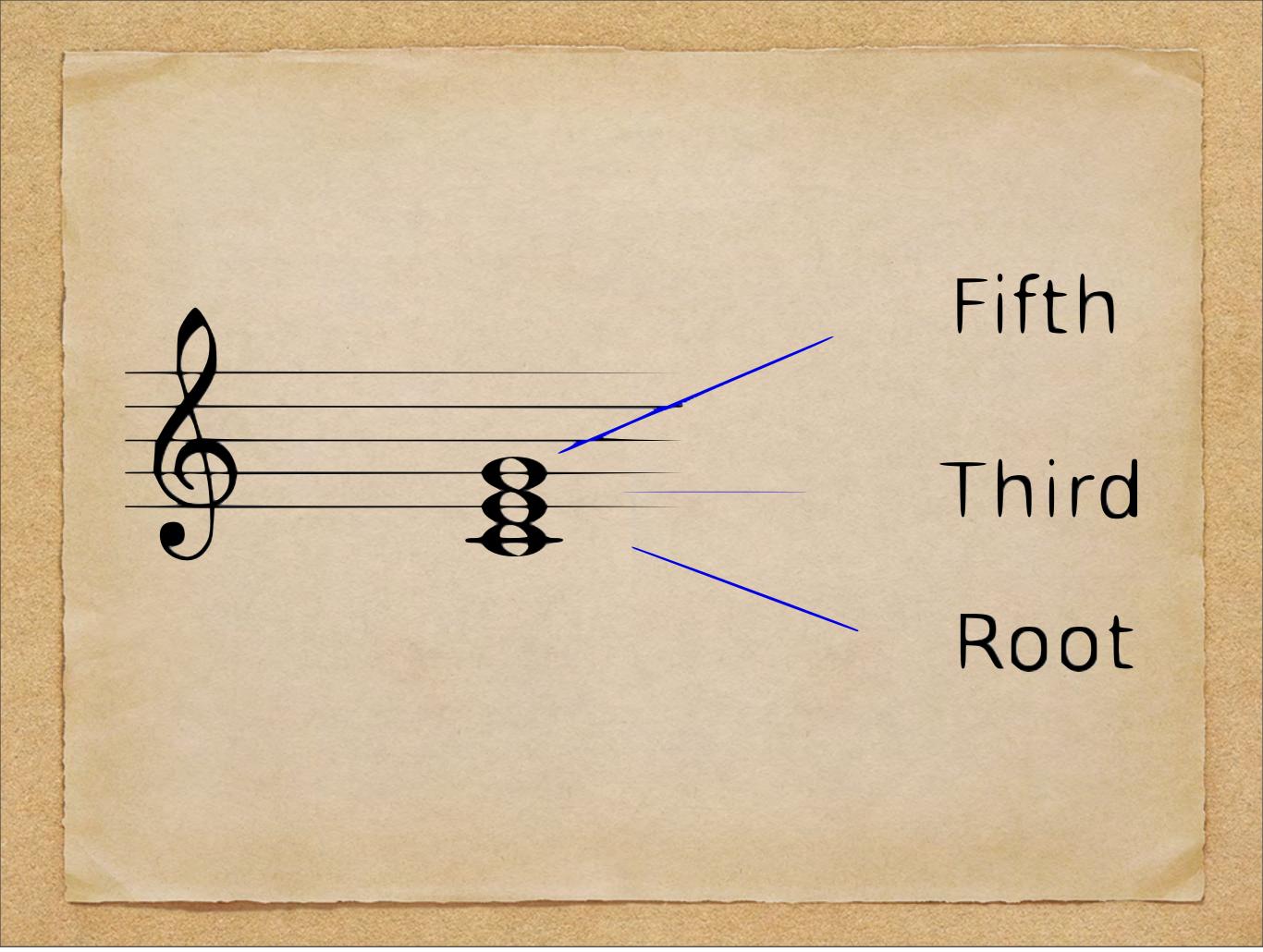




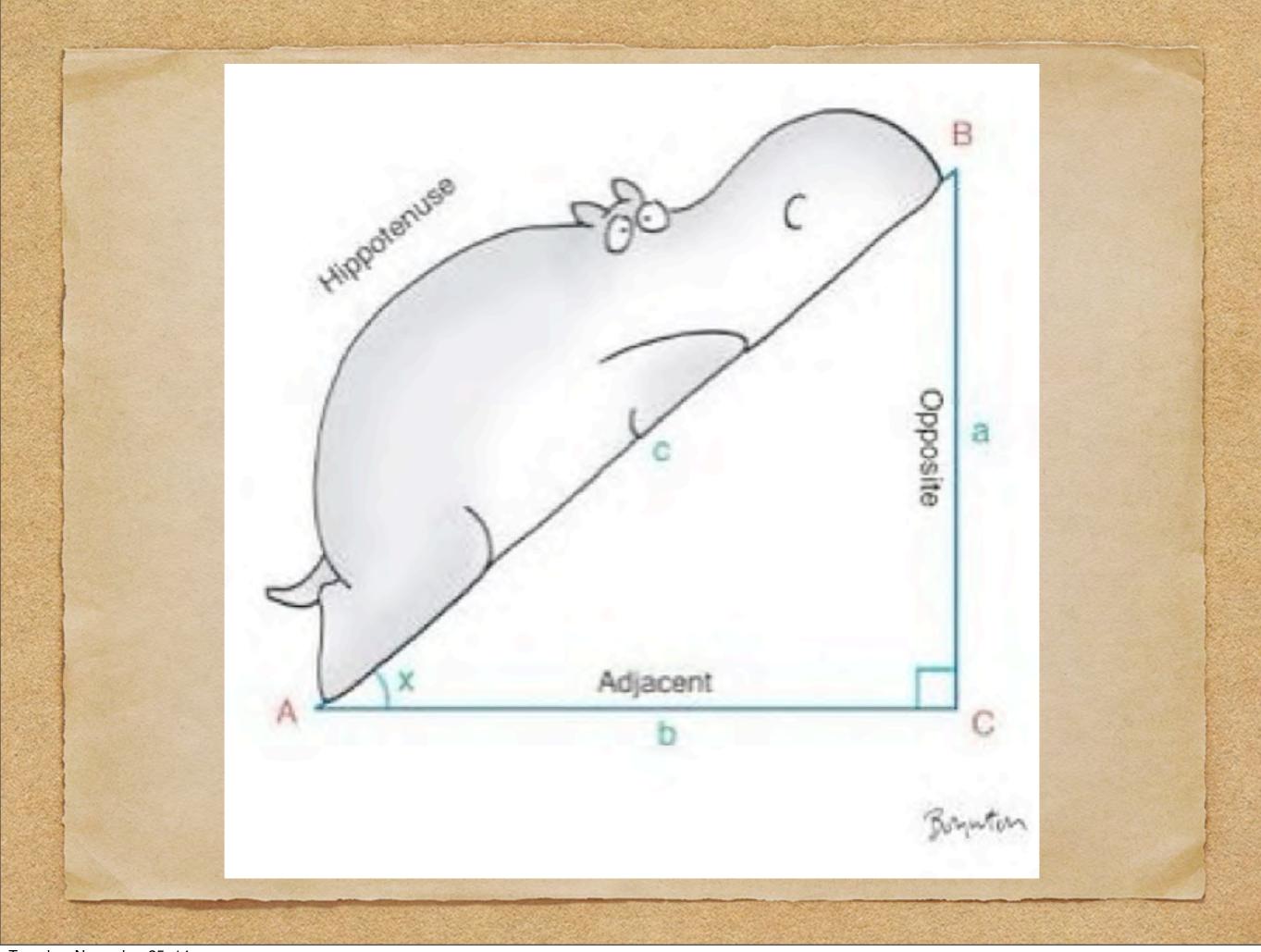


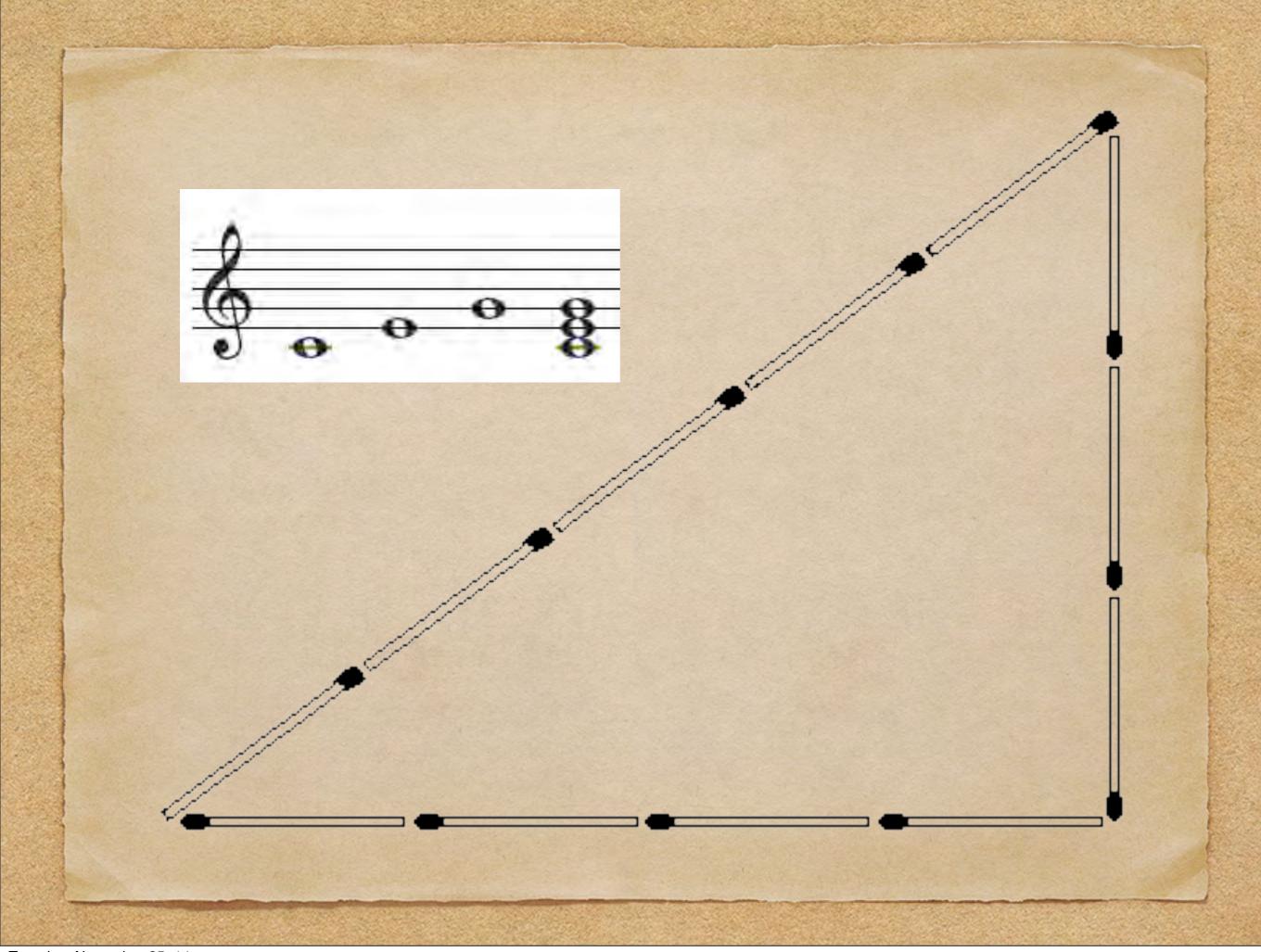


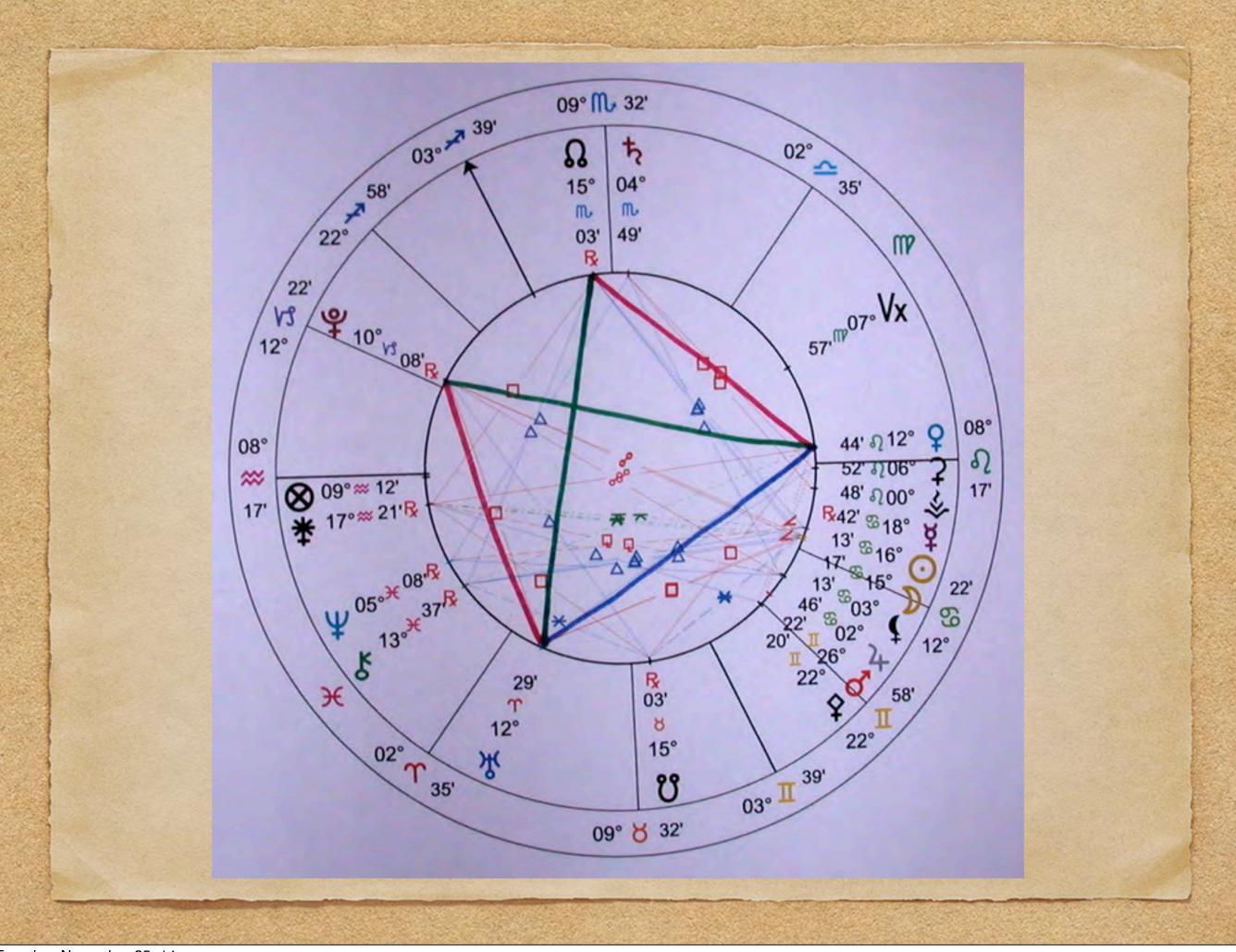


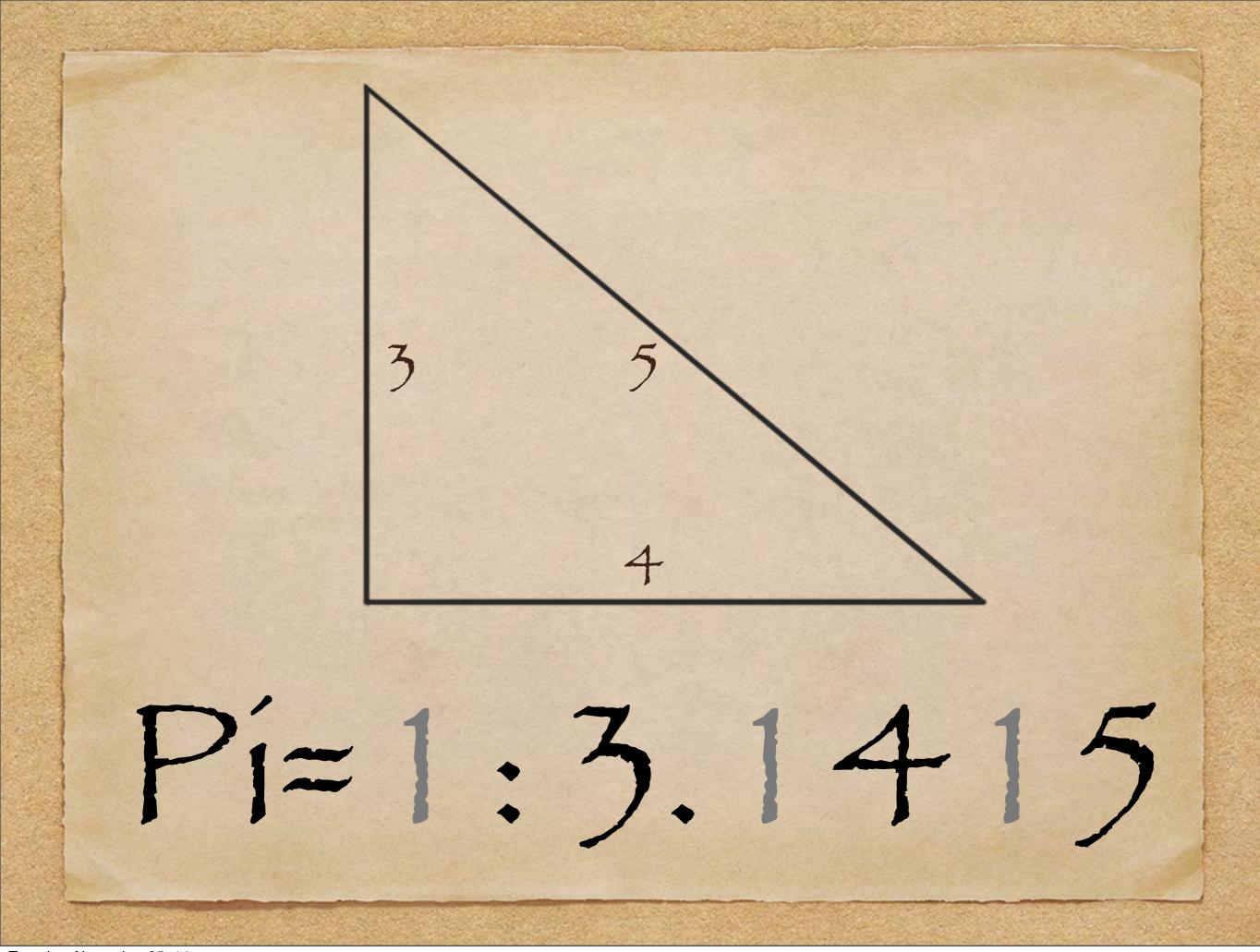






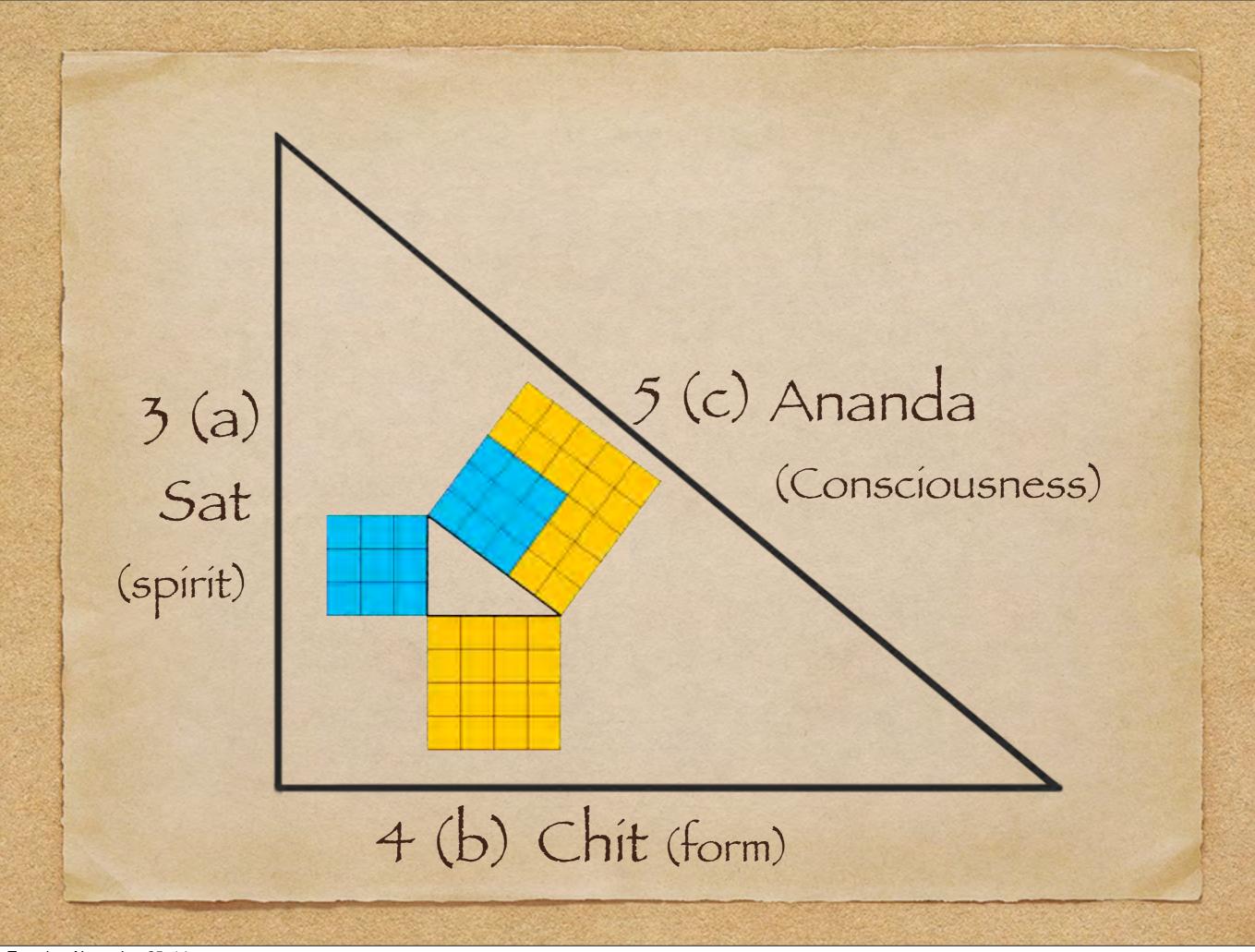


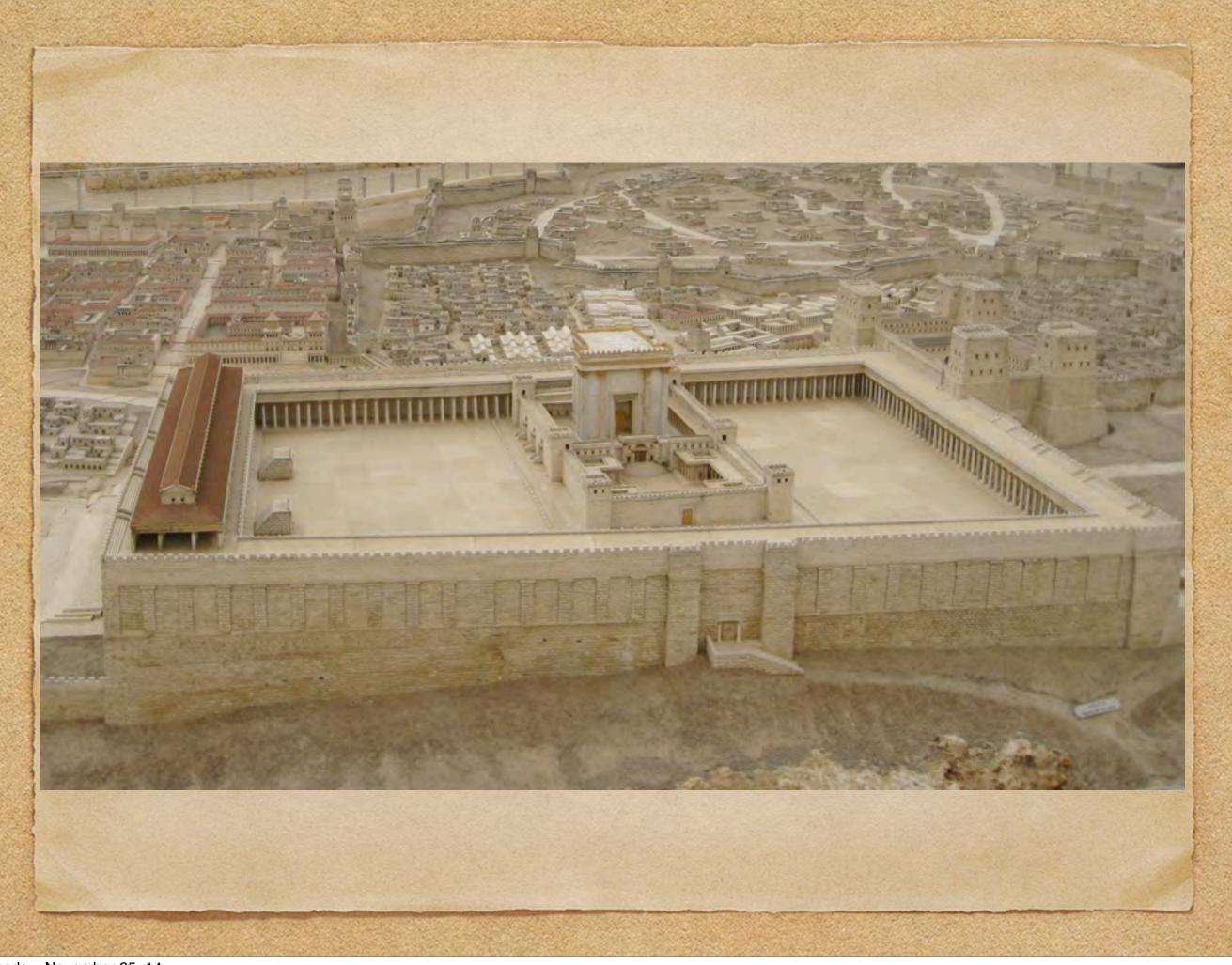




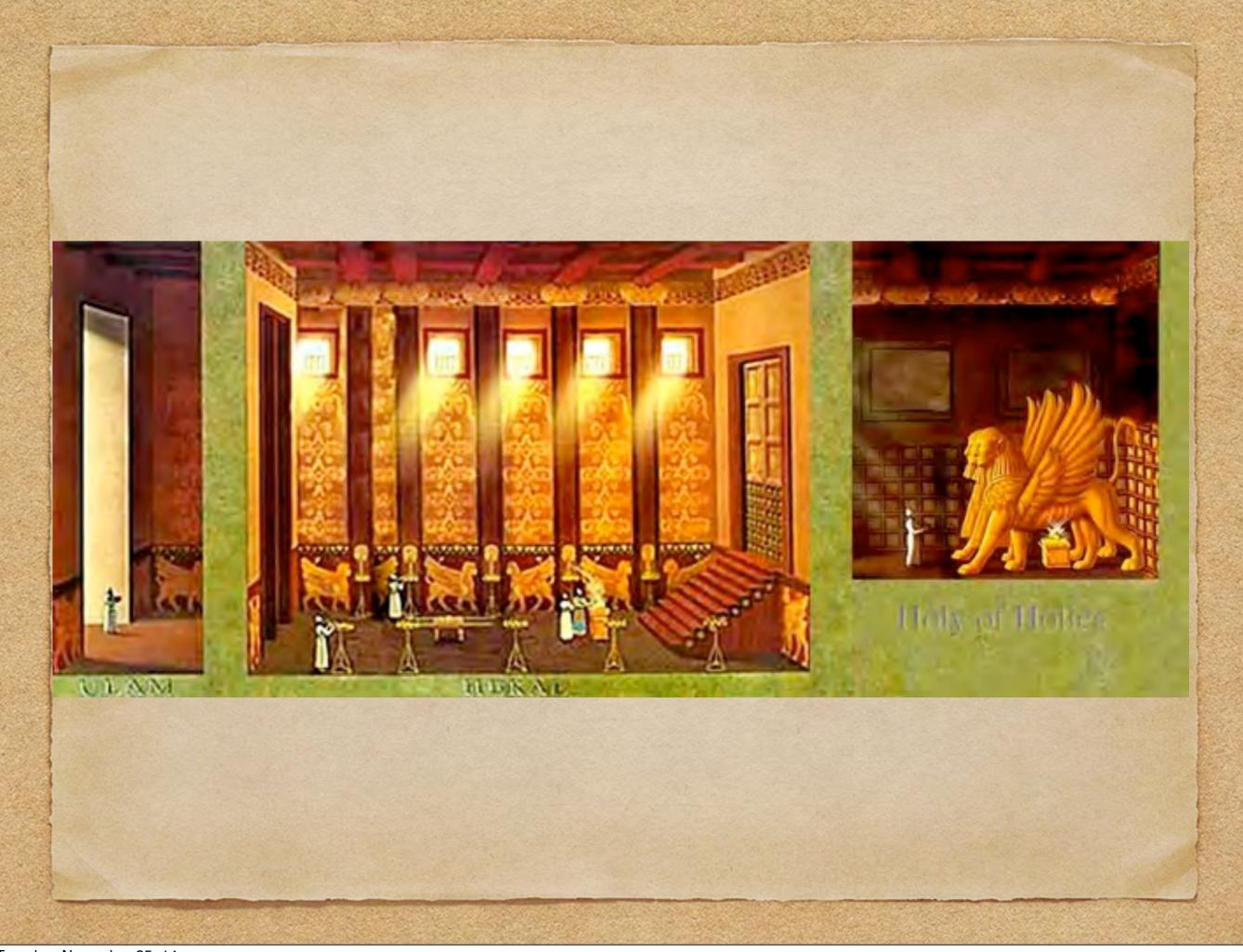
The reader will understand why, while the trans-Himalayan Chakra has inscribed within it △|□|\* (triangle, first line, cube, second line, and a pentacle with a dot in the centre), the Kabalistic circle of the Elohim reveals, when the letters of the word コソフト (Alhim or Elohim) are numerically read, the famous numerals 31415 — the astronomical  $\pi$  (pi) number, or the hidden meaning of Dhyani-Buddhas, of the Gebers, the Geborim, the Kabeiri, and the Elohim, all signifying "great men," "Titans," "Heavenly Men," and, on earth, "the giants.

HPB, The Secret Doctrine

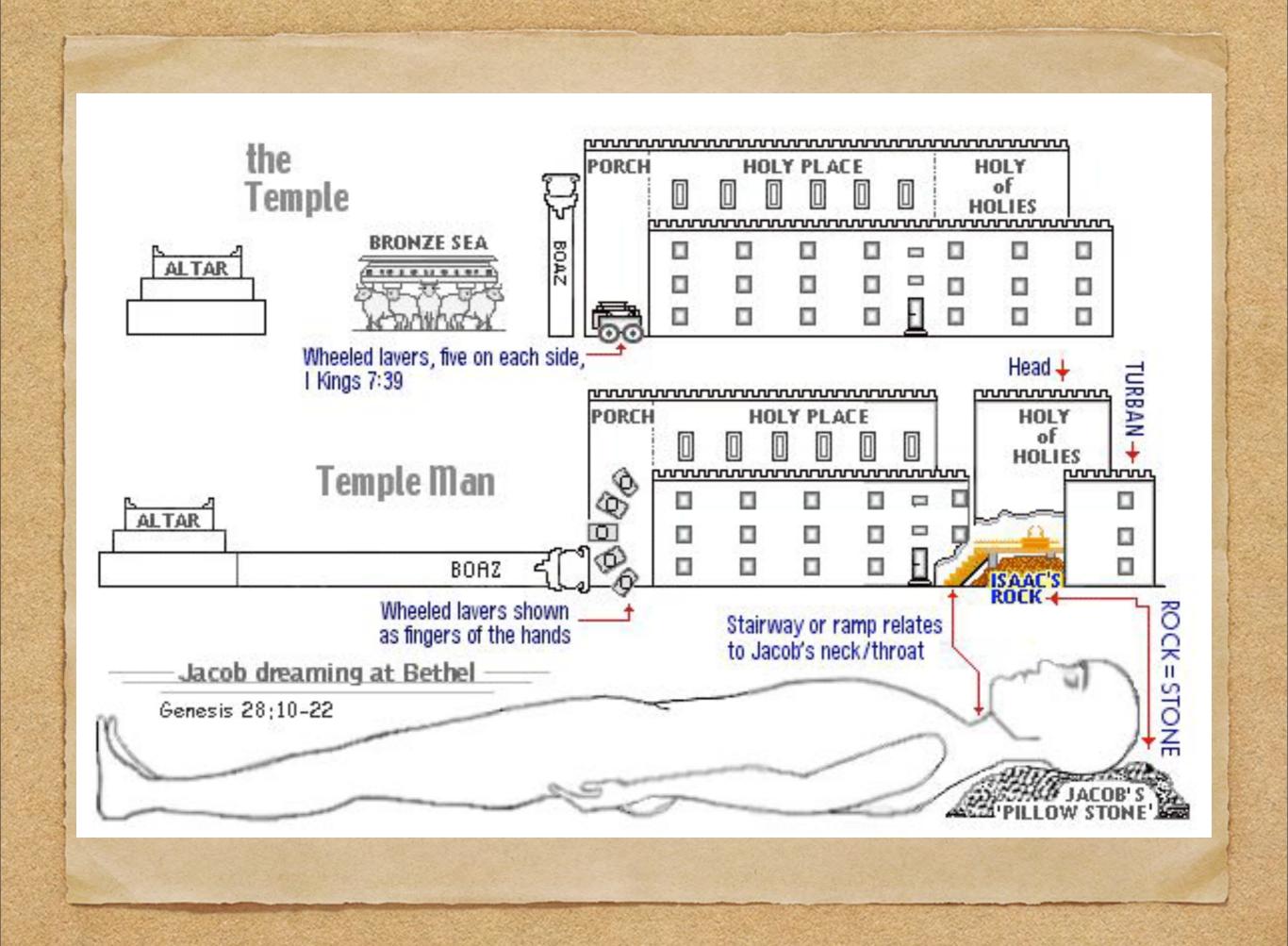


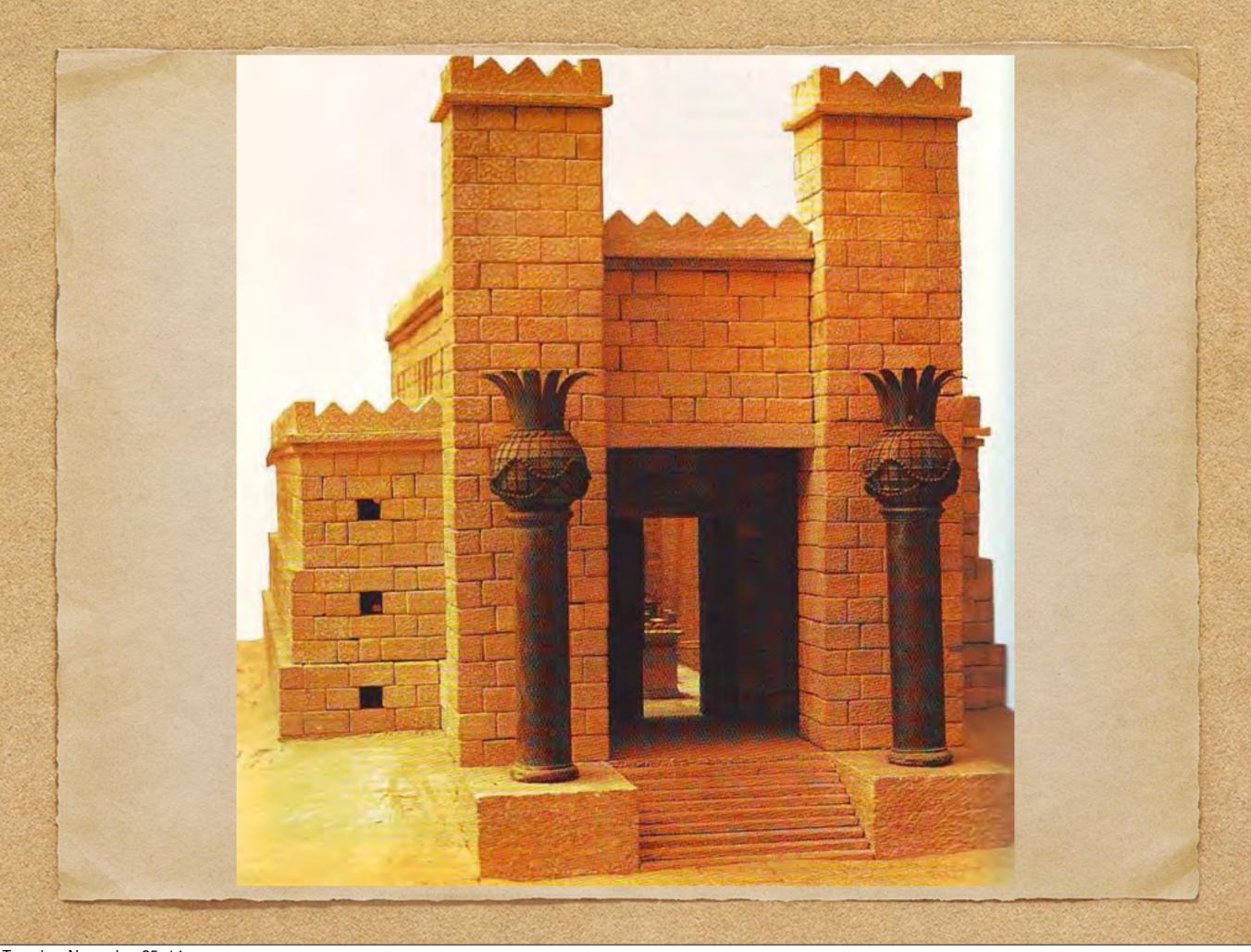




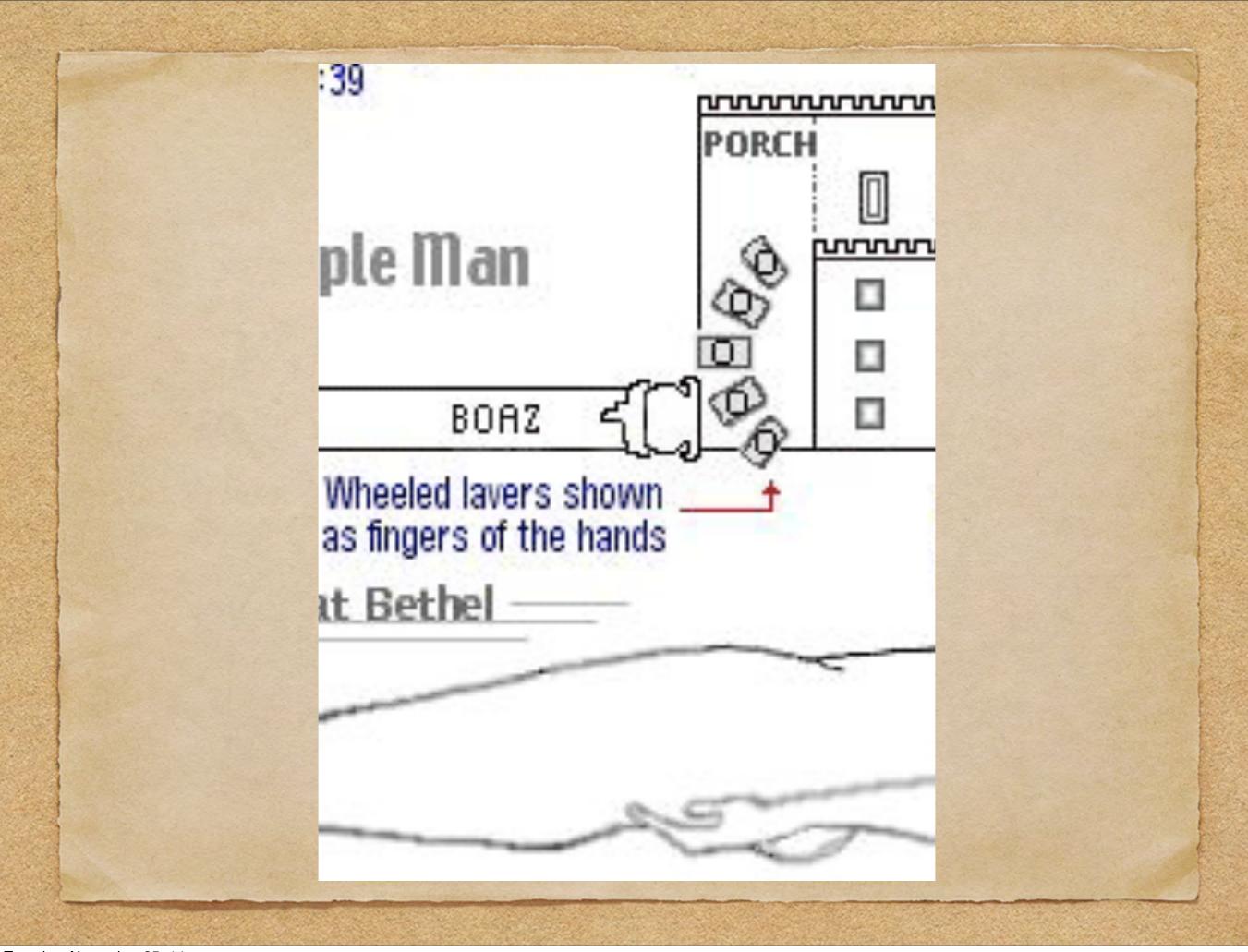






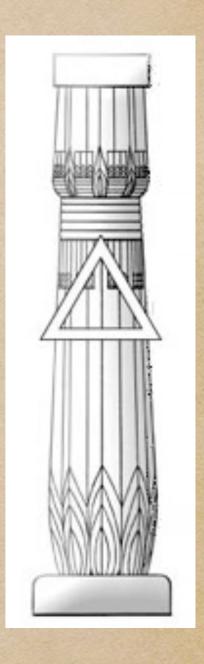




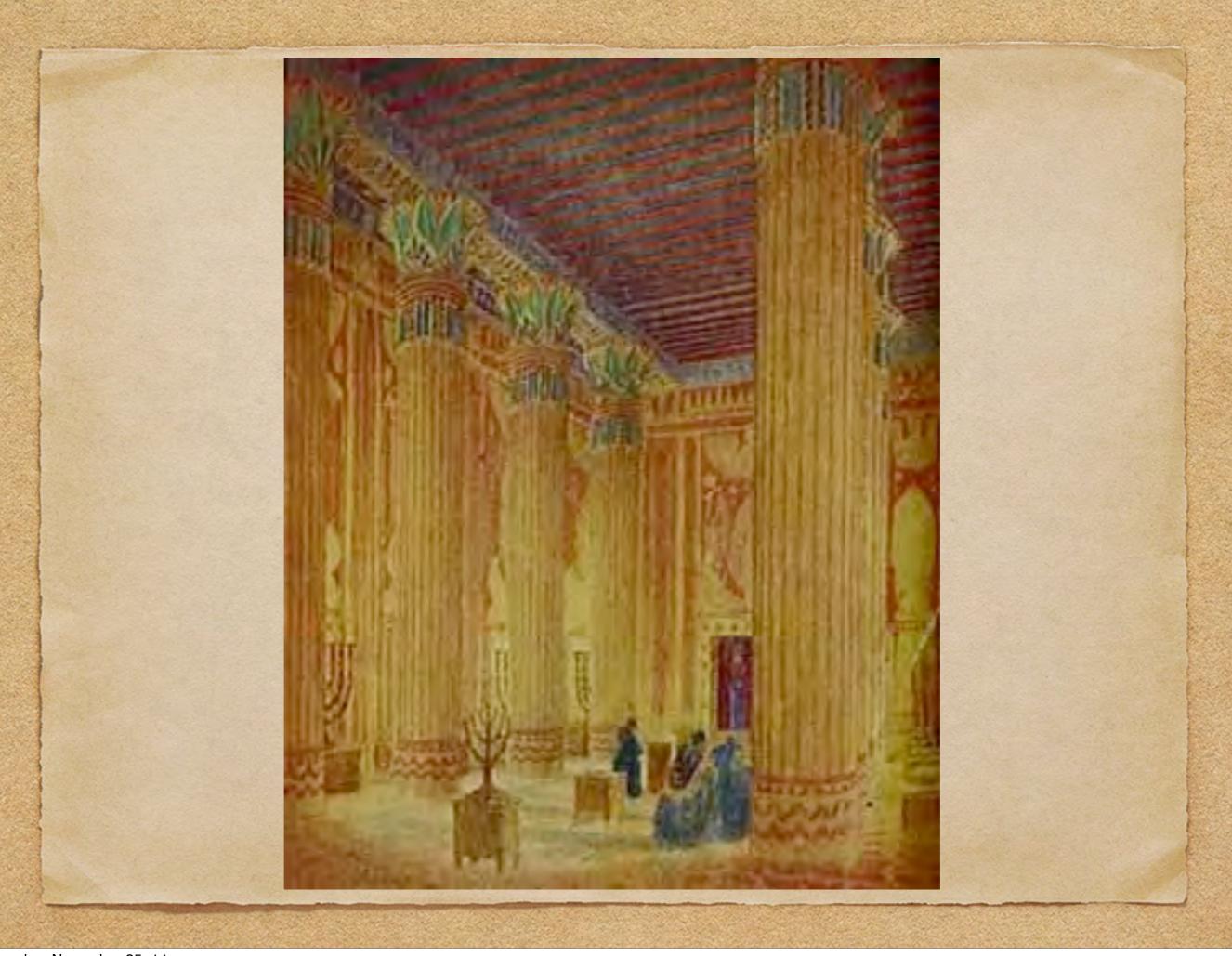


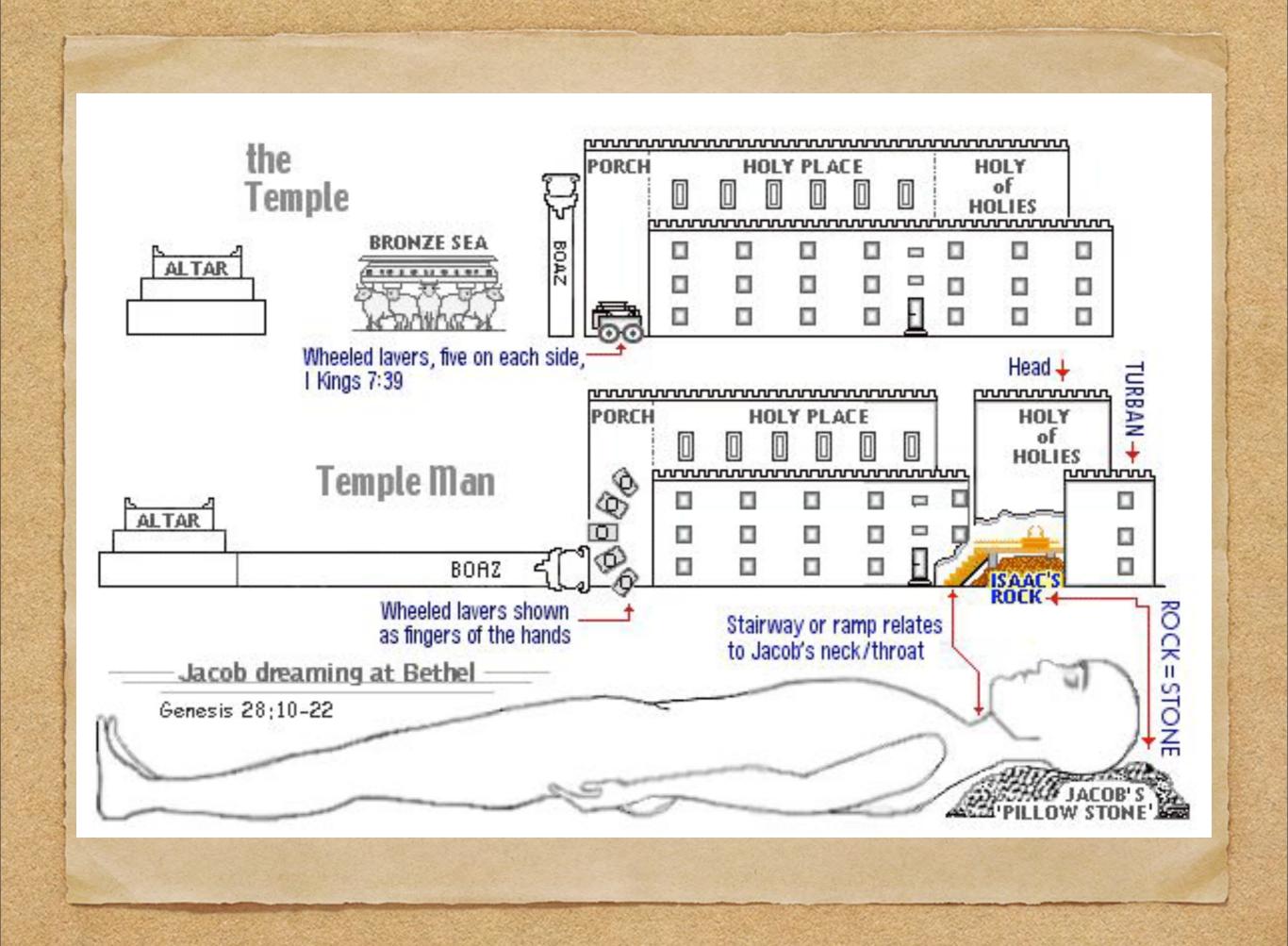


When the first pair of opposites, symbolized by the black and white pillars, are brought into synthesis, a re-orientation occurs toward "the truer values and to the world of reality."

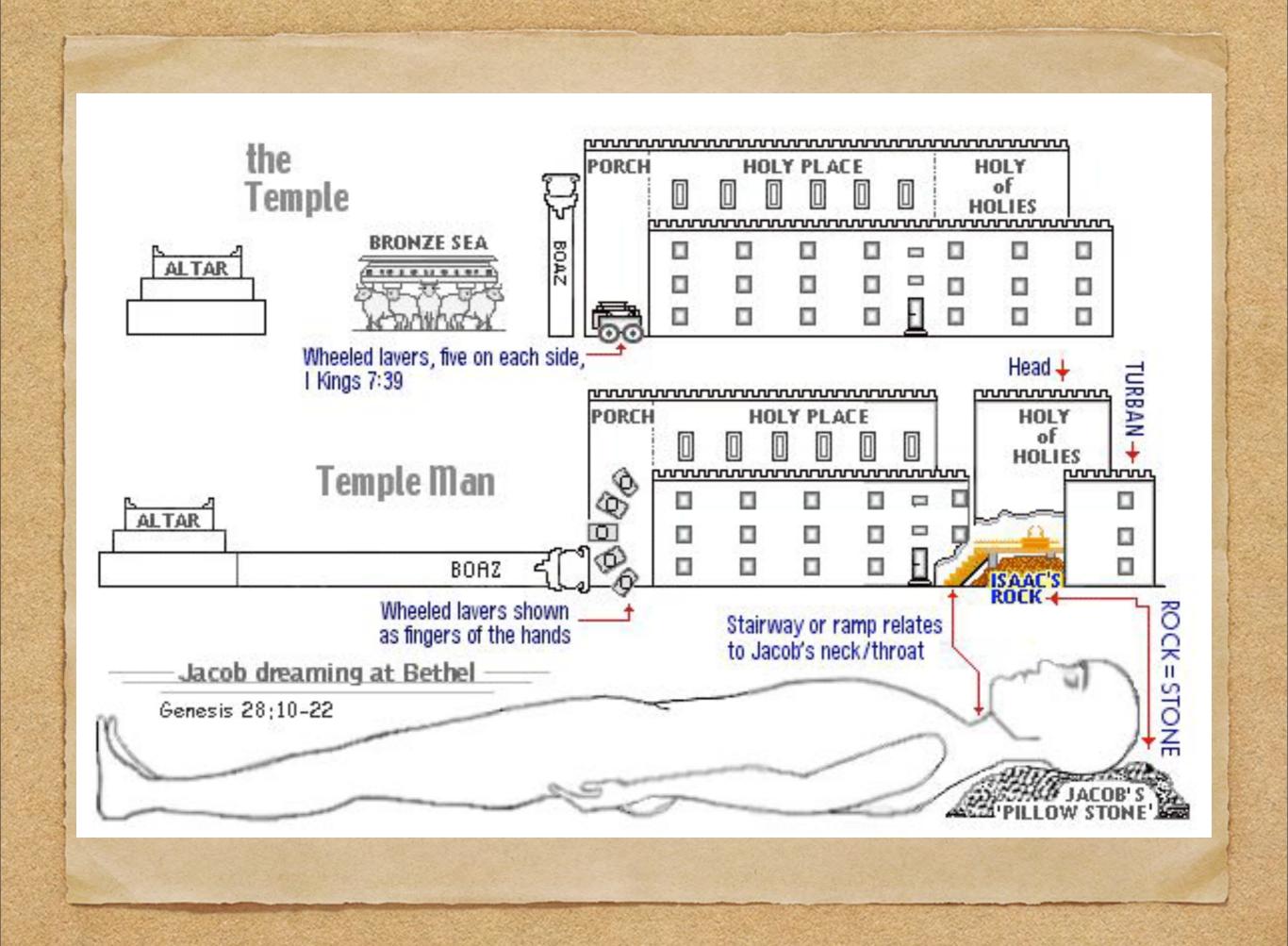




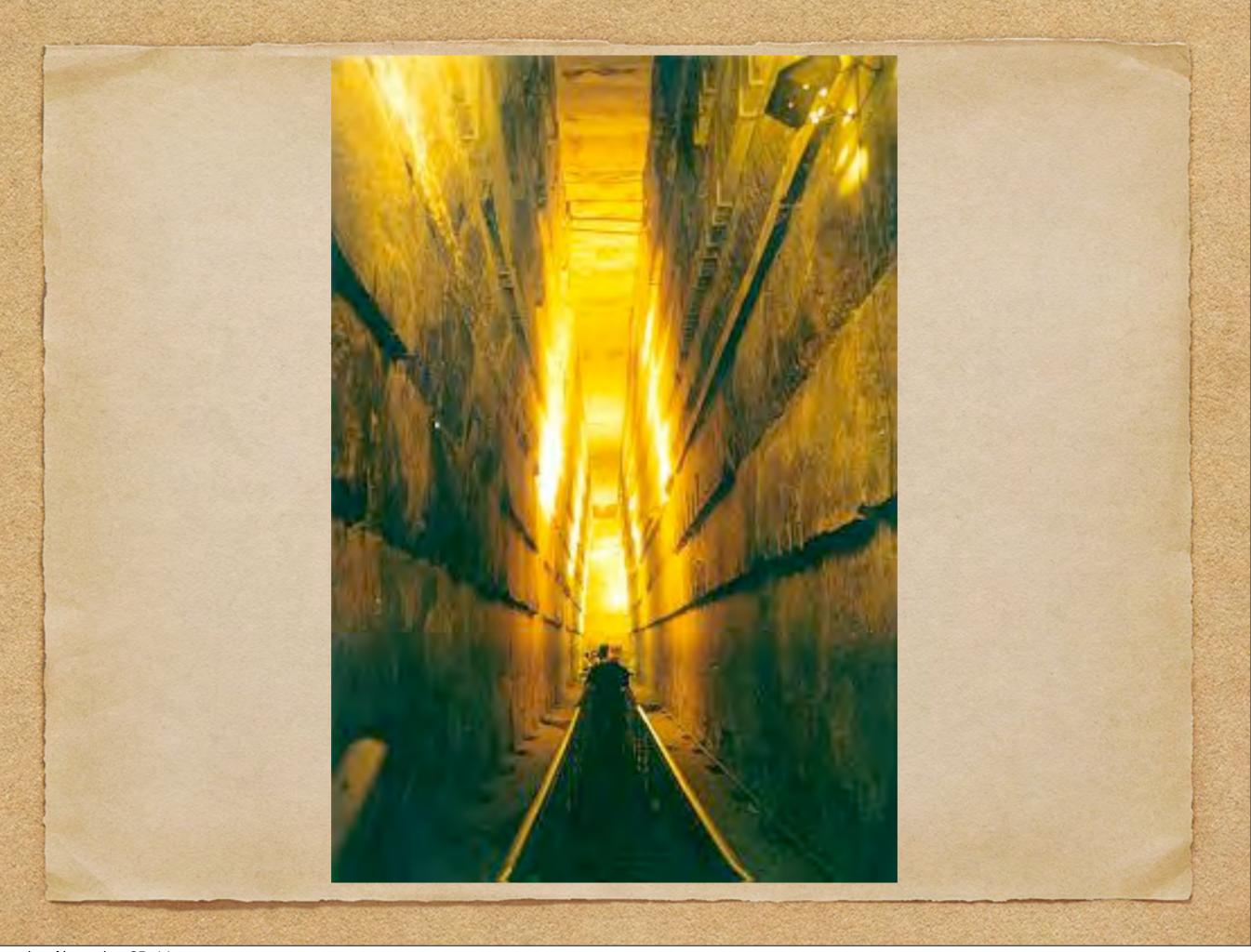


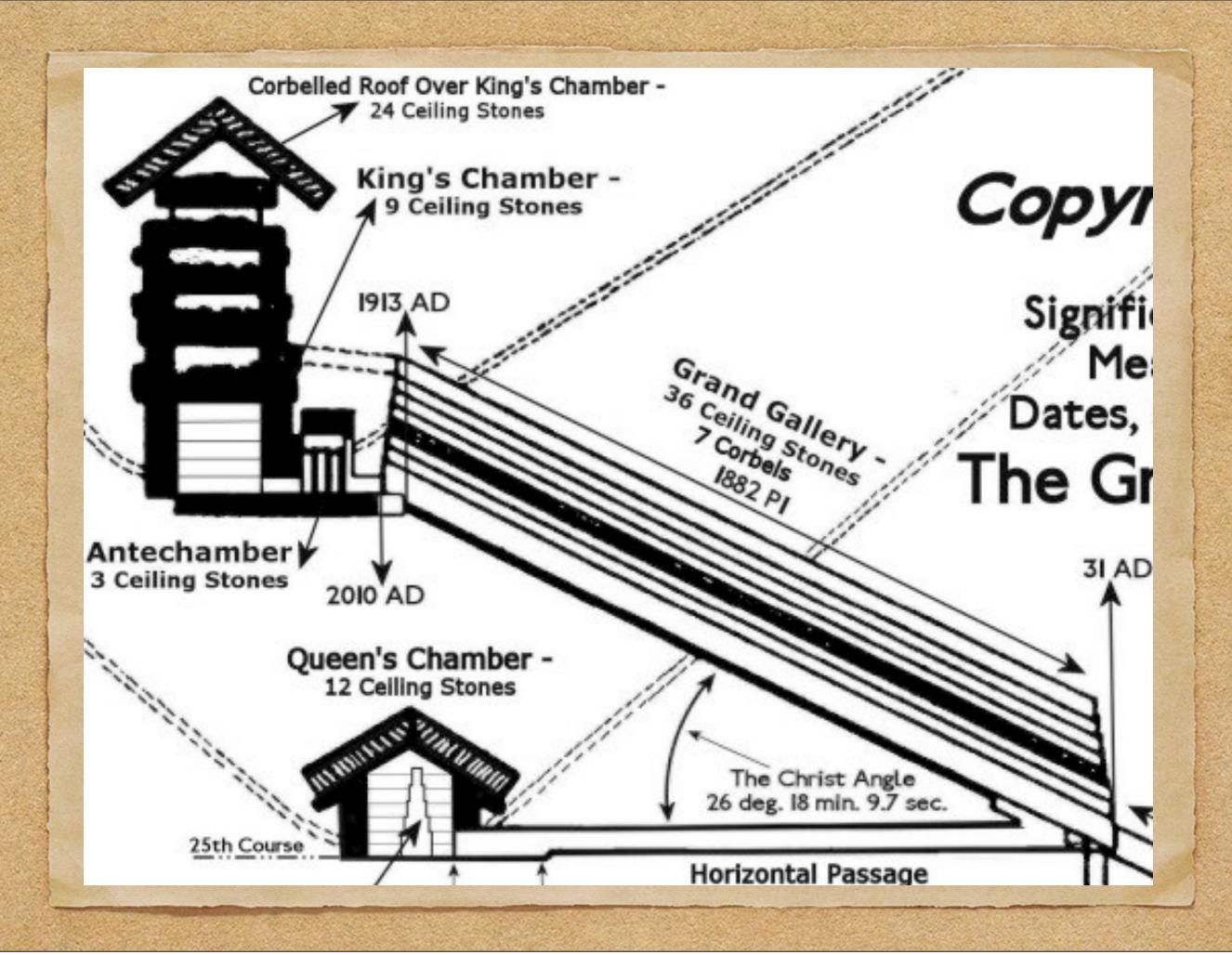






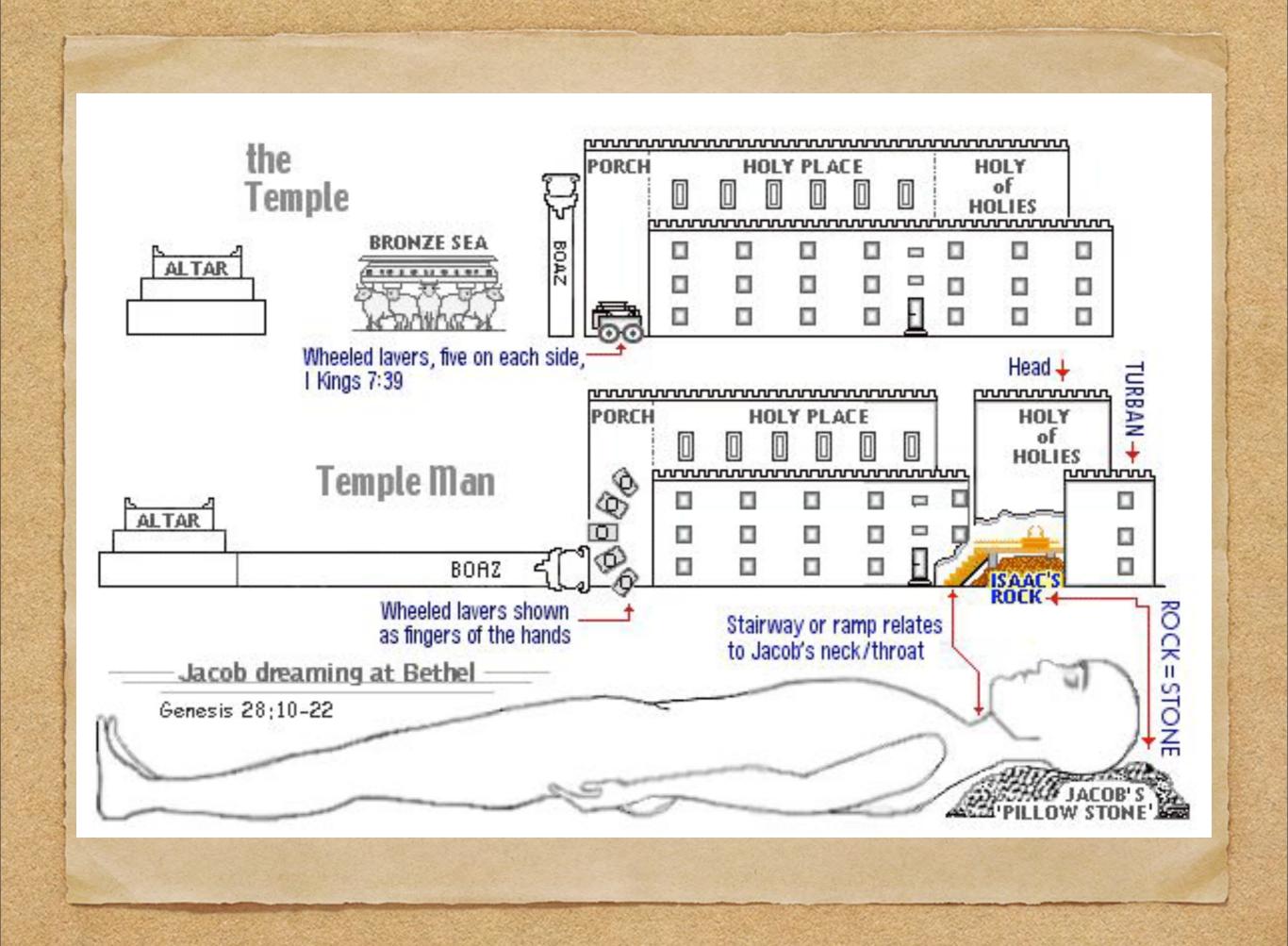


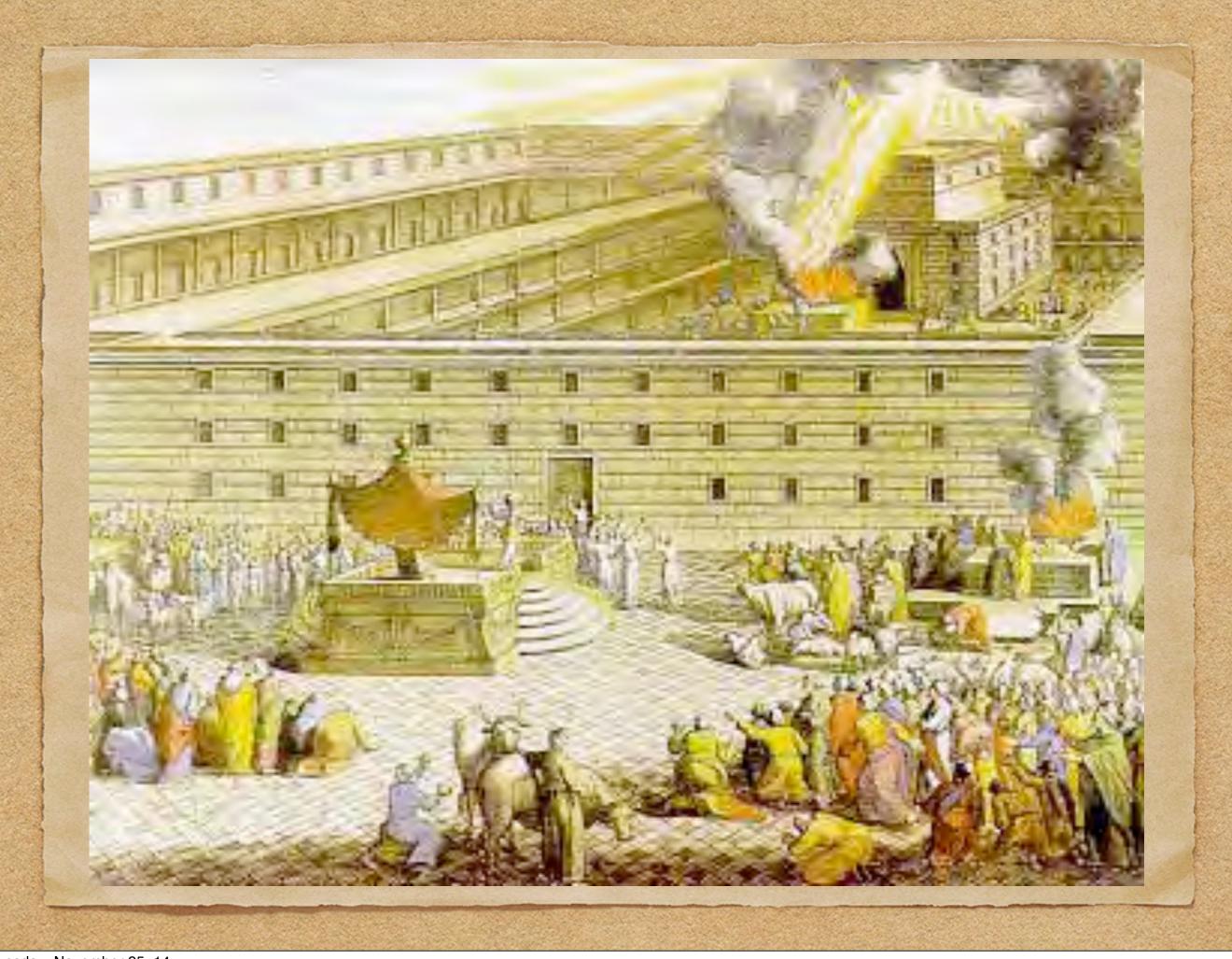


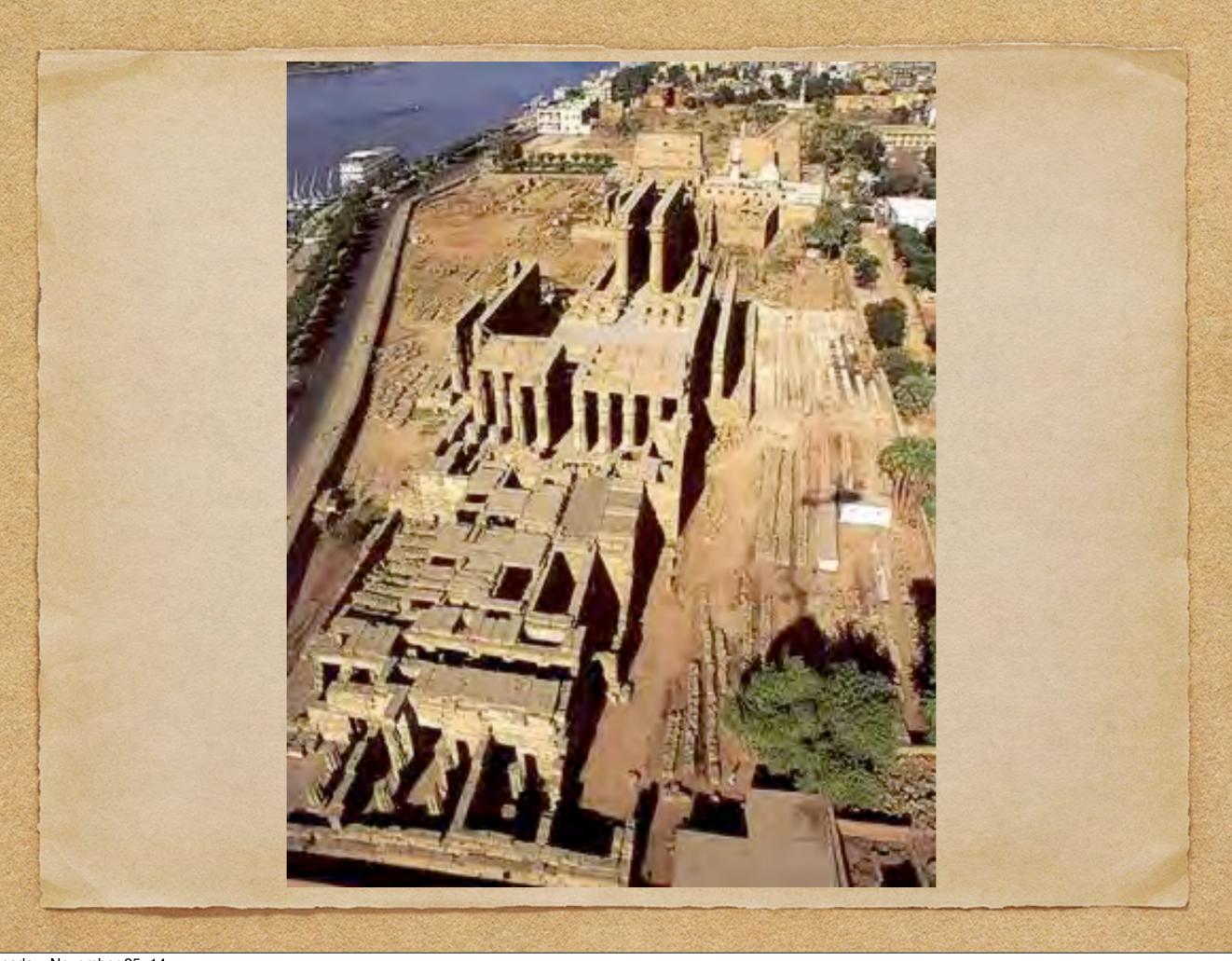




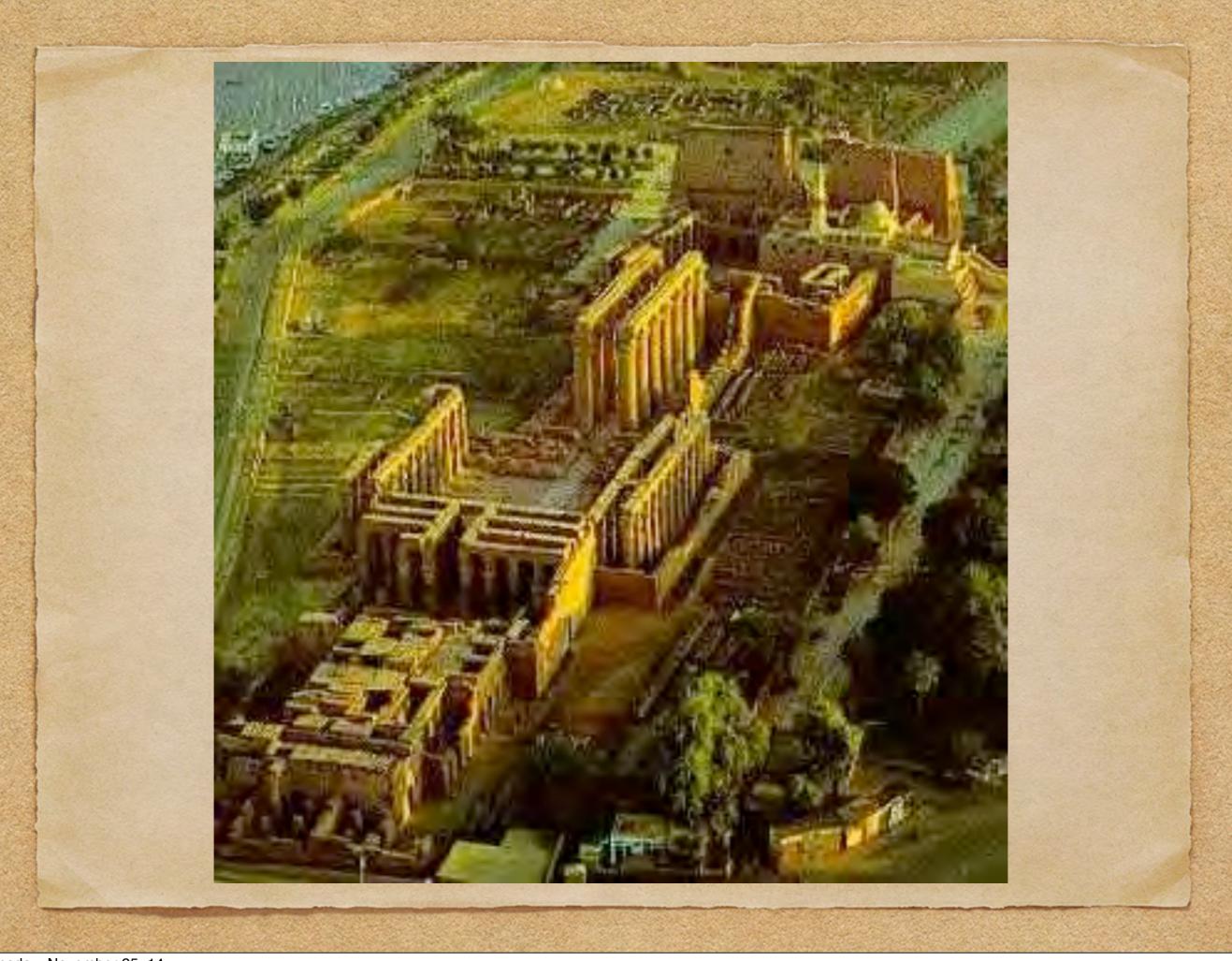




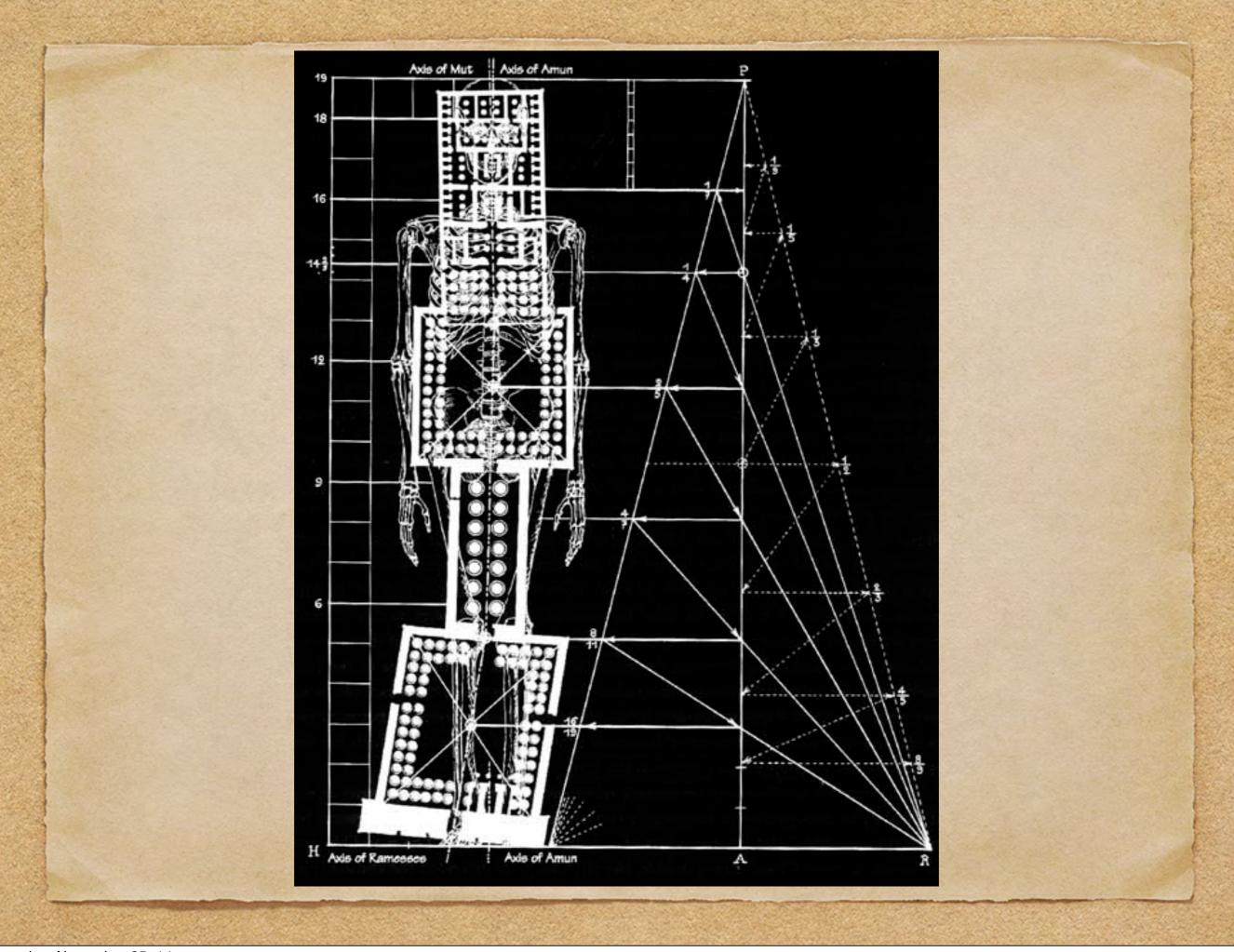














"...this Science of Triangles concerns the beneficence of Deity and that, through the intricate combinations of cosmic, systemic and planetary triangles, the purposes of God are working out. Those purposes are motivated by Ove." AAB, Esoteric Astrology

All triangles will be regarded as expressing:

a. A major conditioning energy, producing manifestation.

This corresponds to the Monad aspect.

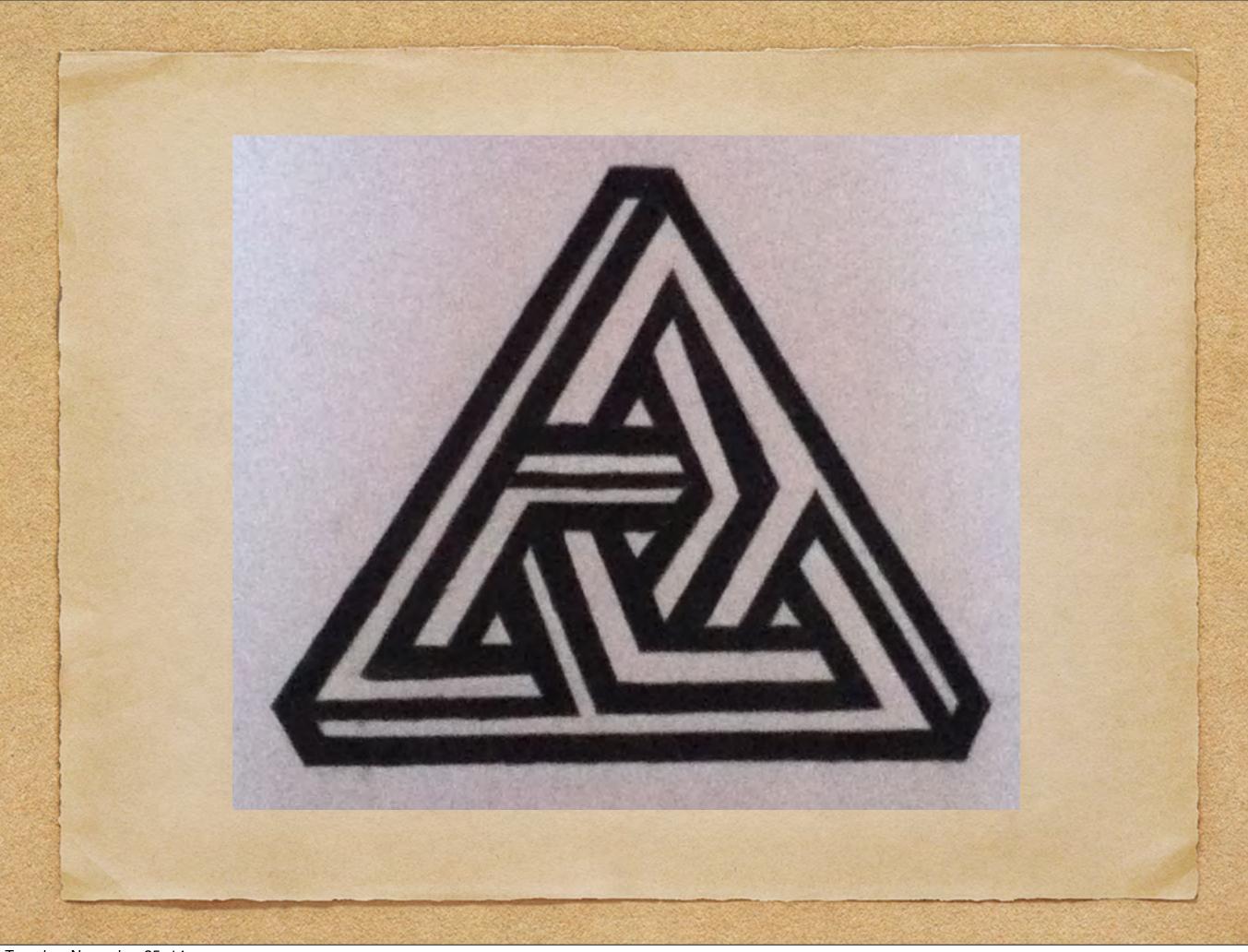
b. A secondary qualifying energy producing consciousness.

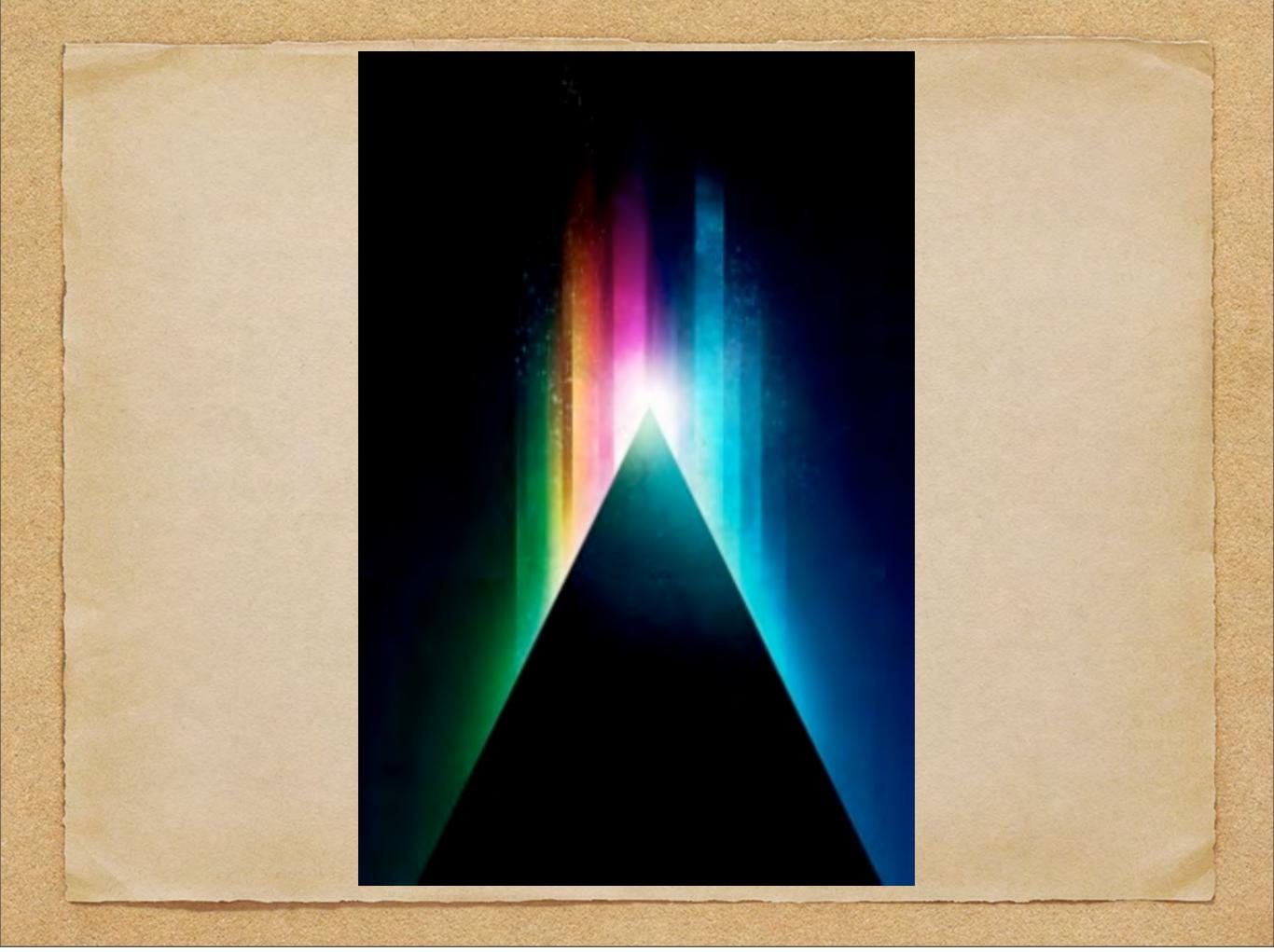
This corresponds to the Ego or Soul aspect.

c. A lesser expression of force, producing tangibility. This corresponds to the Personality aspect.

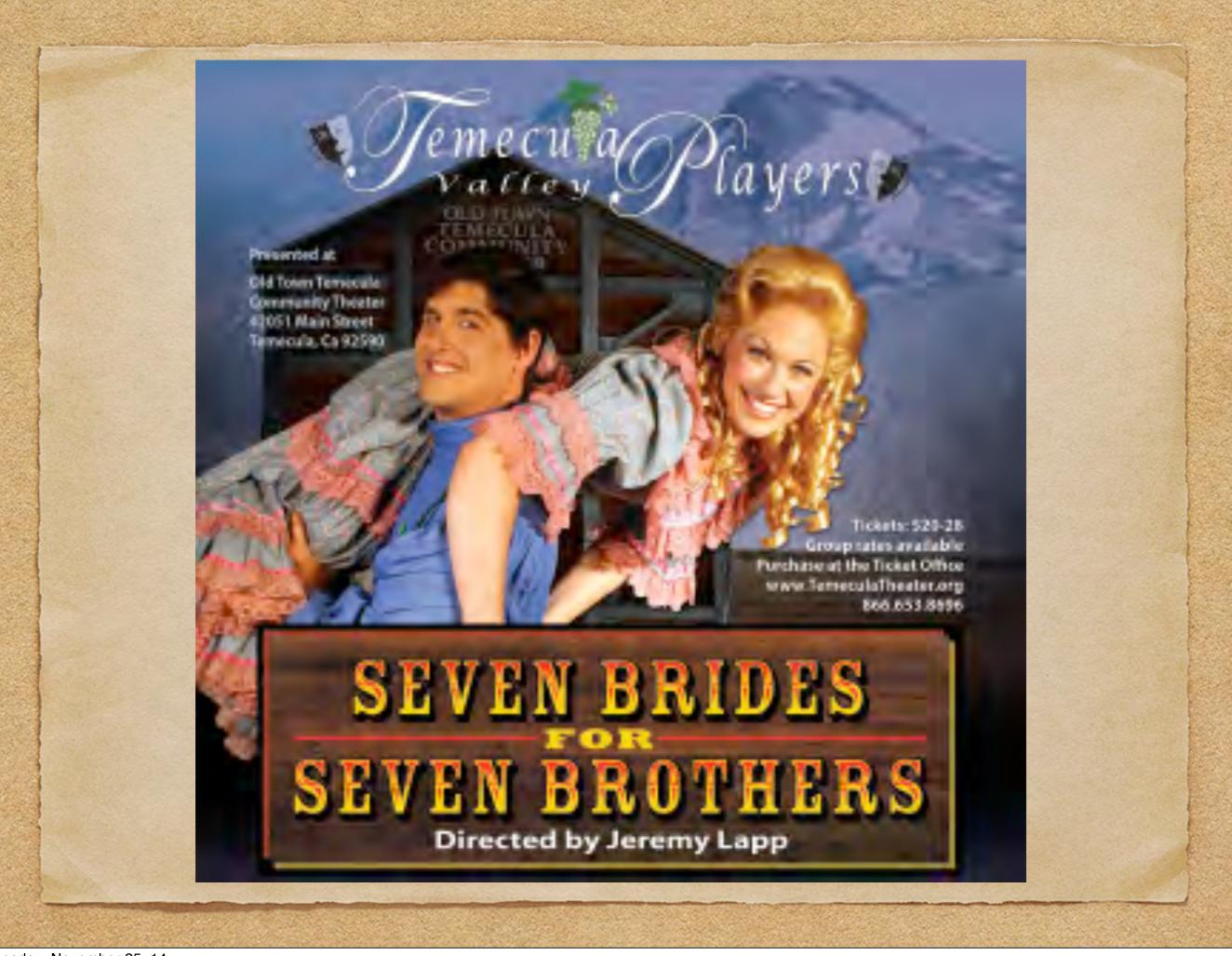
AAB Esoteric Astrology

...only the man who is responsive to these three focal points of energy can understand the interplay. Only, in fact, can the man apprehend the underlying truth whose two head centres and his heart centre form a triangle of flowing energies. AAB Esoteric Astrology

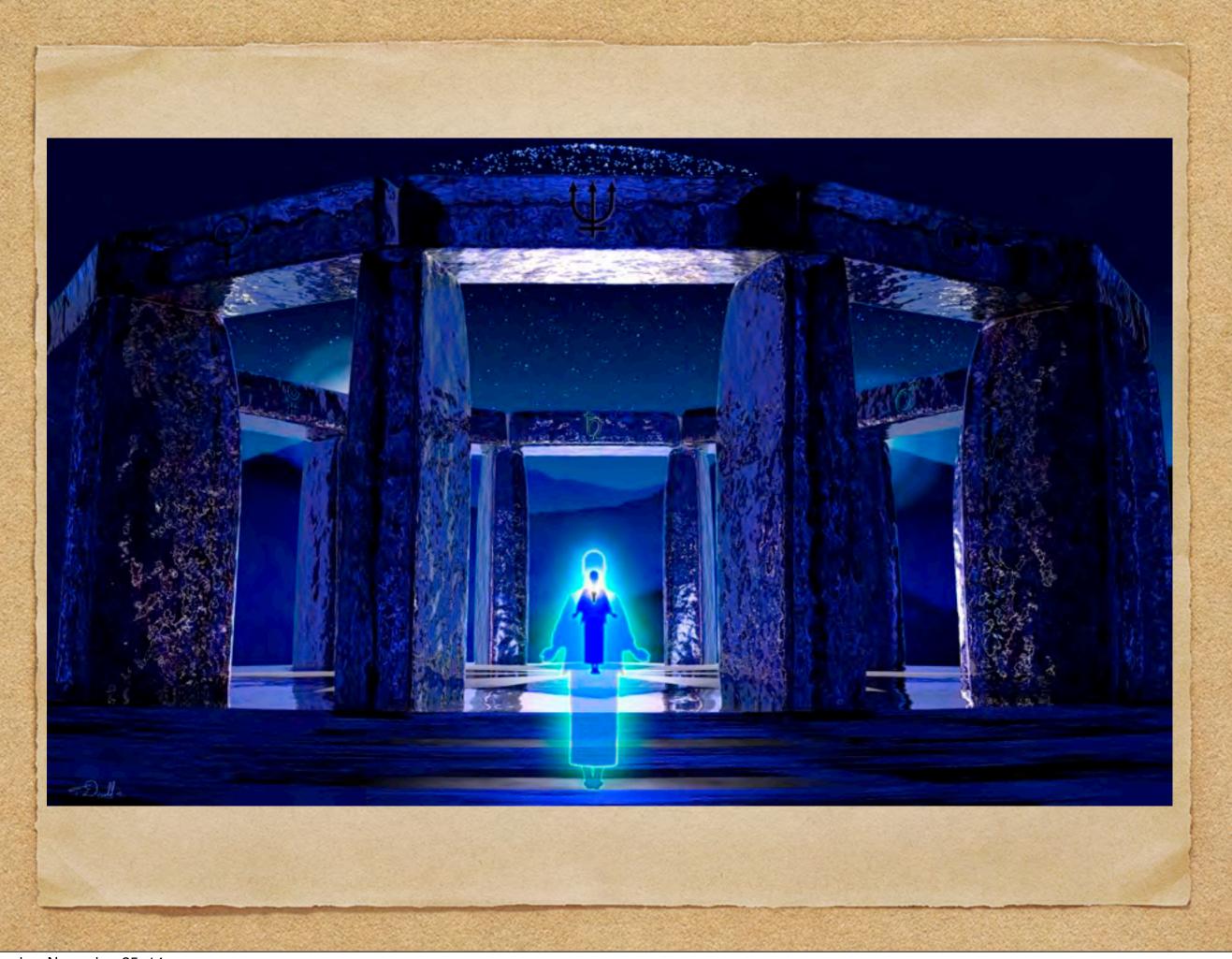


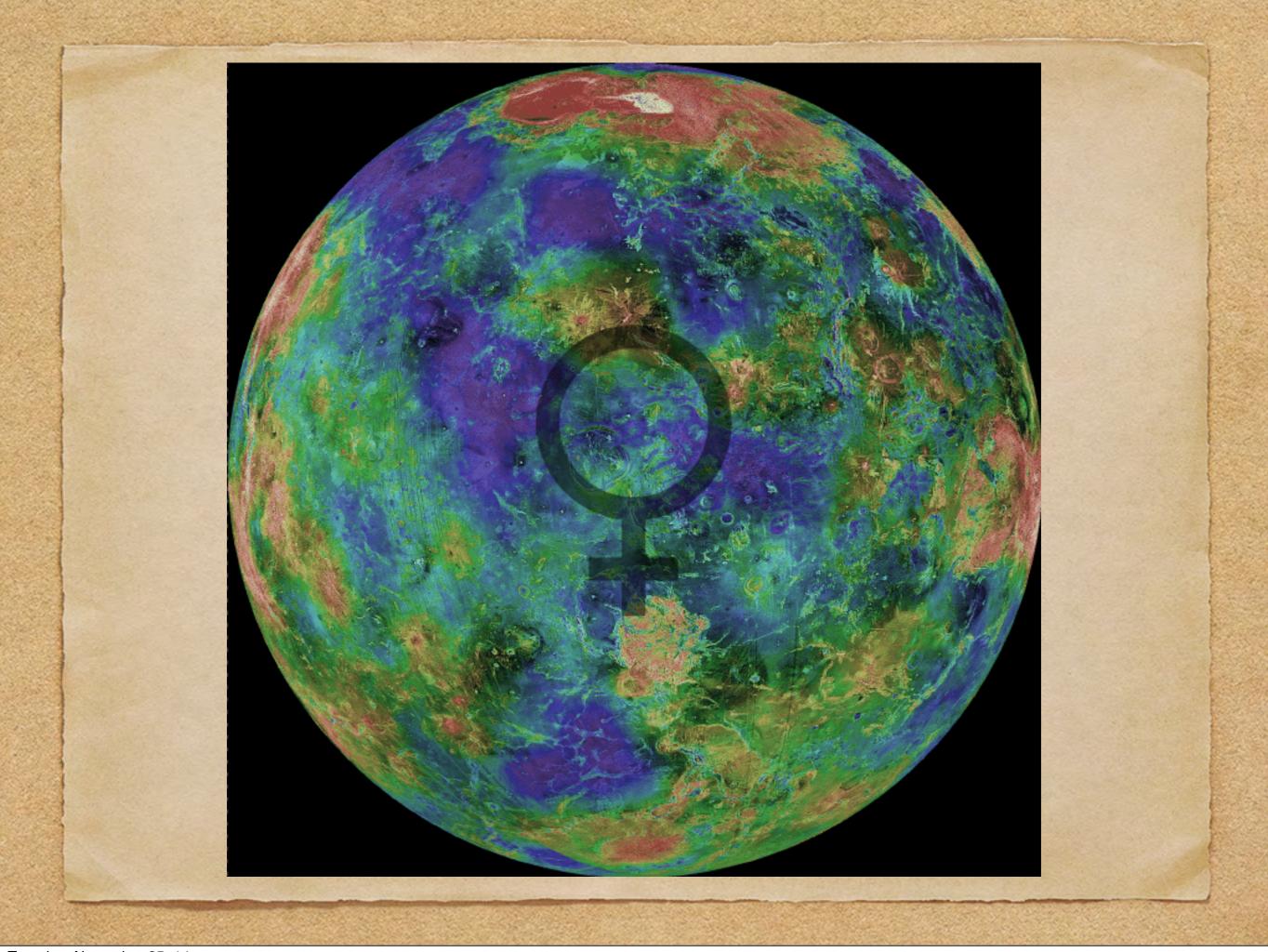












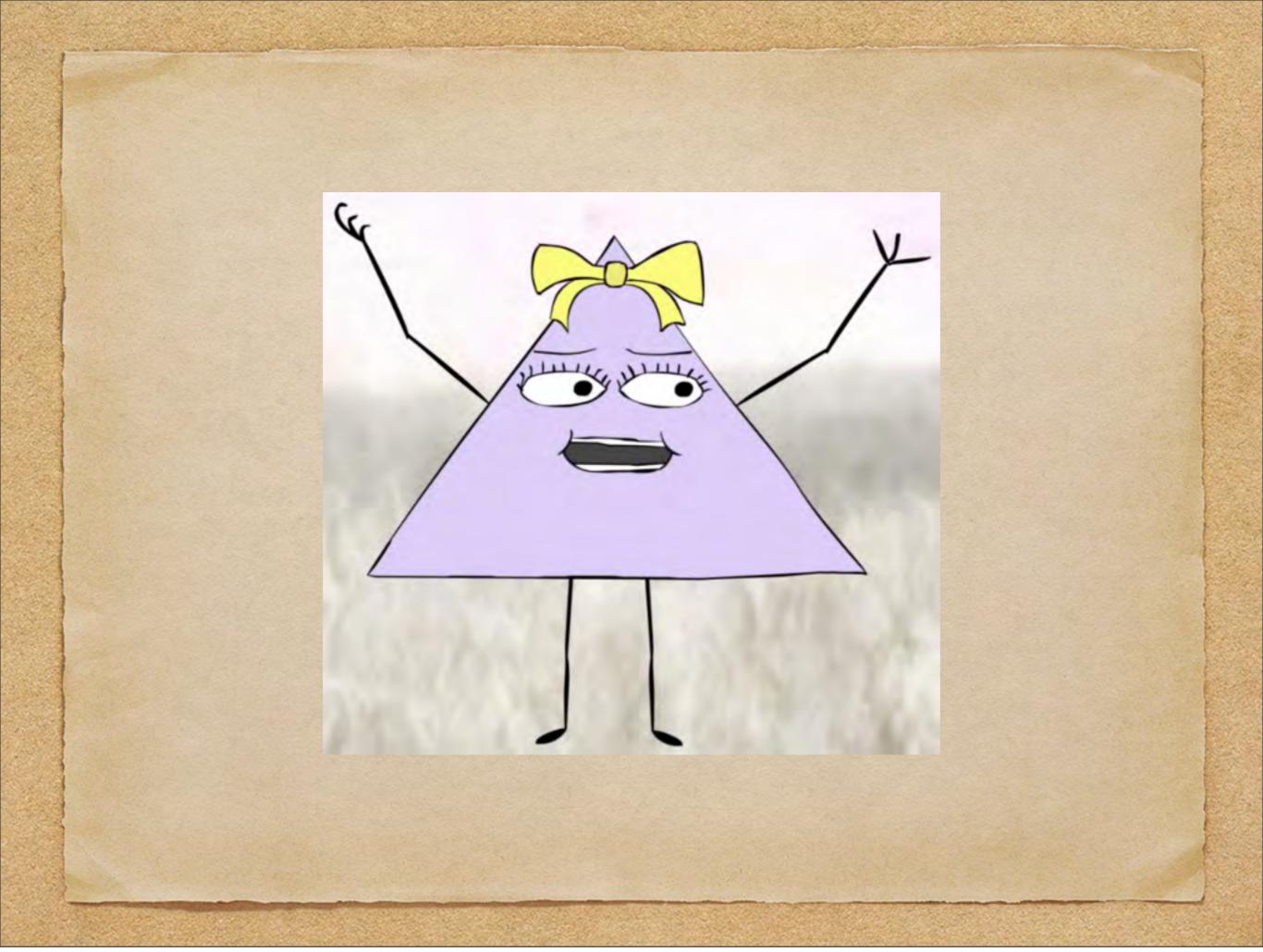


"The inner web of light which is called the etheric body of the planet is essentially a web of triangles and when the evolutionary process is completed, it will have been organised. At present a pattern of squares is the major construction of the web but this is slowly changing as the divine plan works out. The etheric webs of the sacred planets are largely triangles whilst that of the Sun is that of interlaced circles. The effort on Earth today (as seen by the planetary Logos) is to bring about a transformation of the web of the planet and thus slowly change the existing squares into triangles."

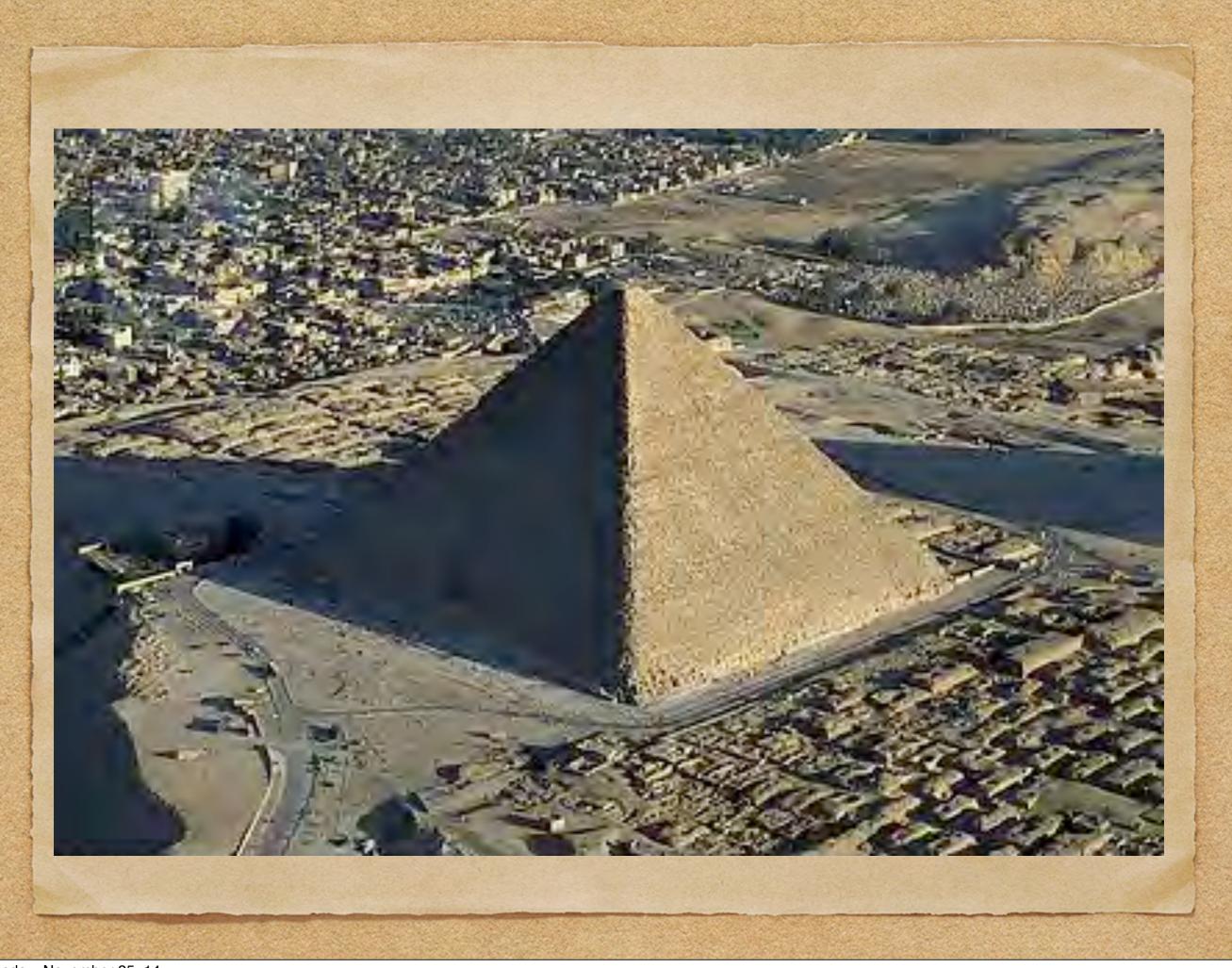
AAB, Esoteric Astrology







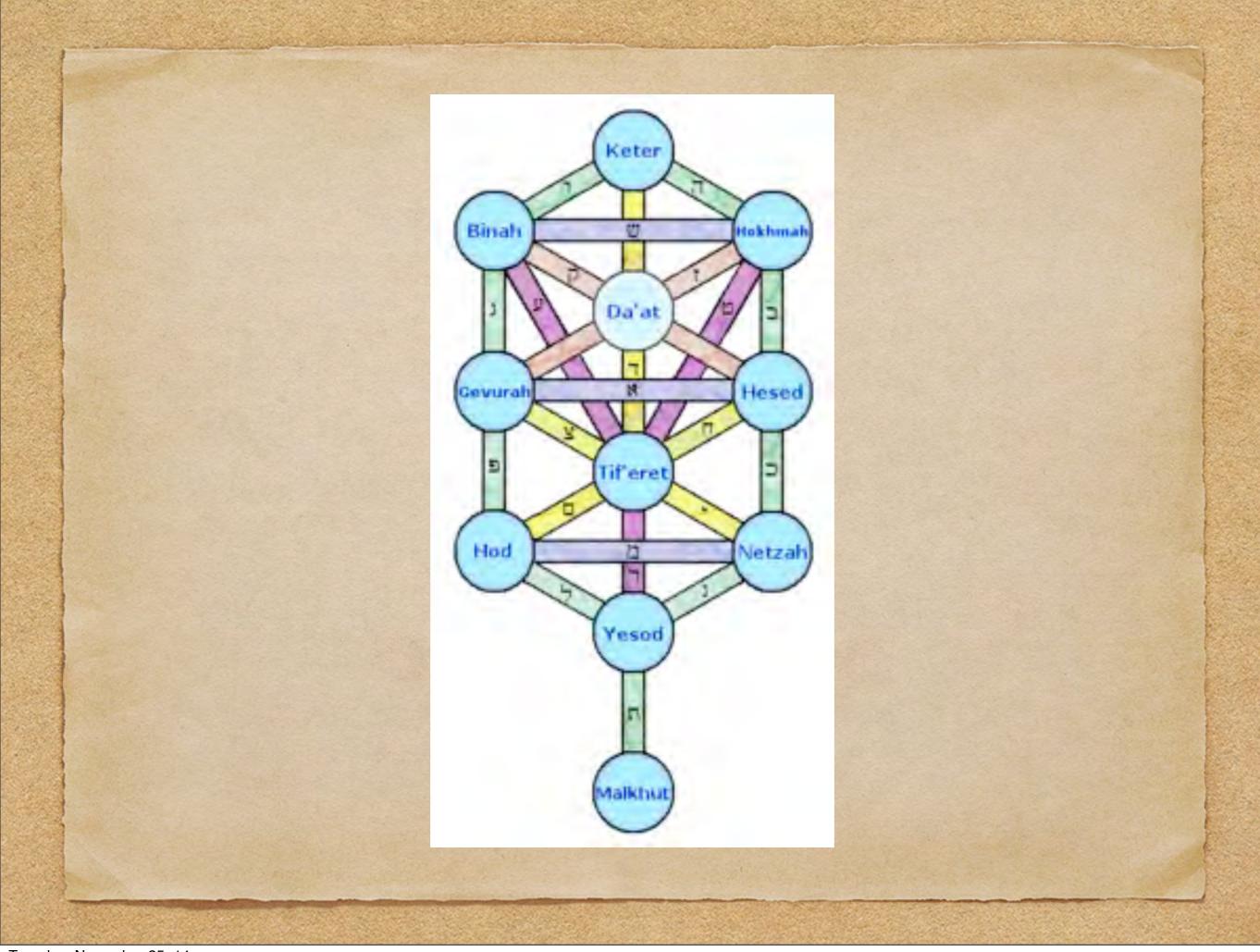


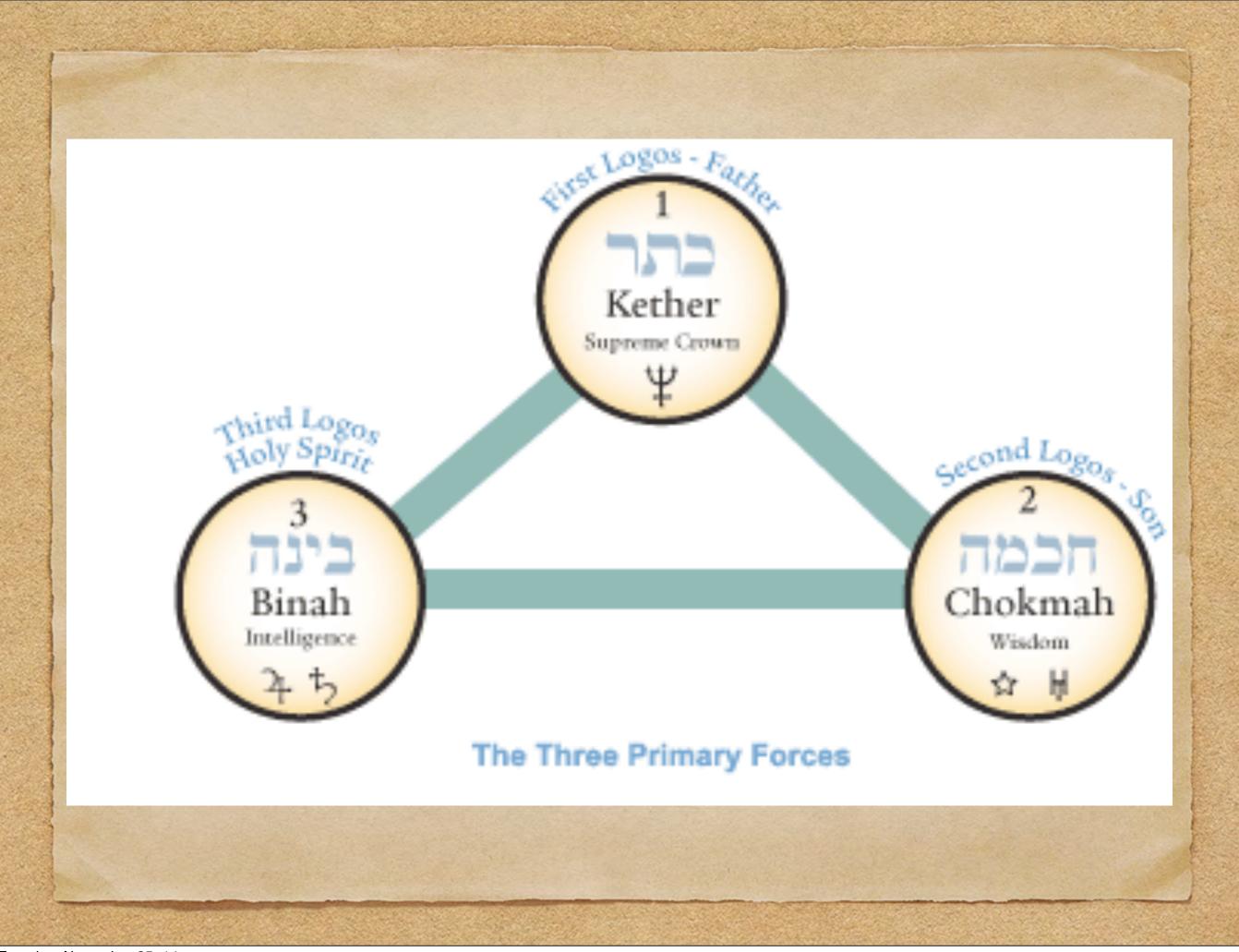


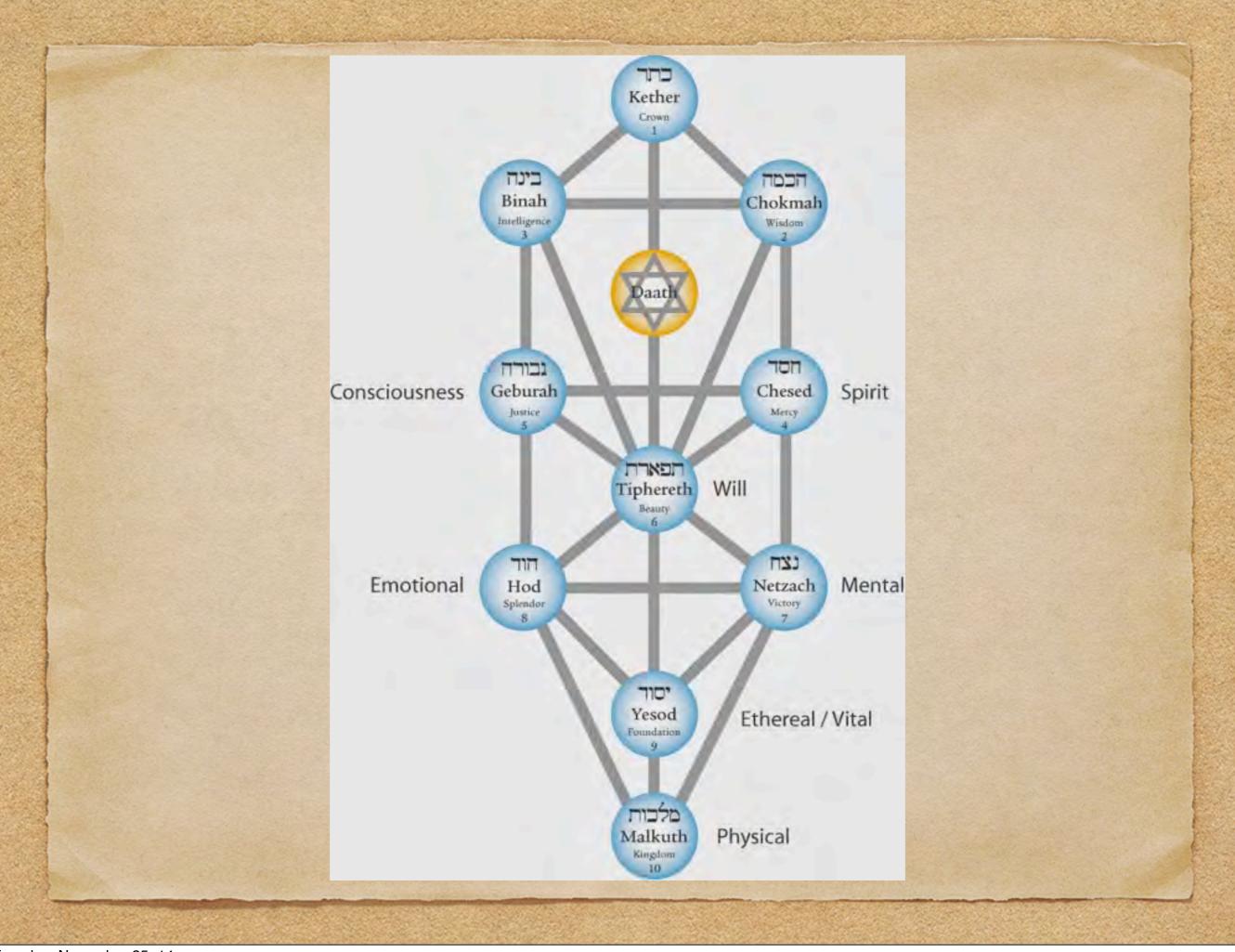
A triangle is a group of three people who link each day in thought for a few minutes of creative meditation. They need not necessarily live in the same locality, and many international triangles exist.

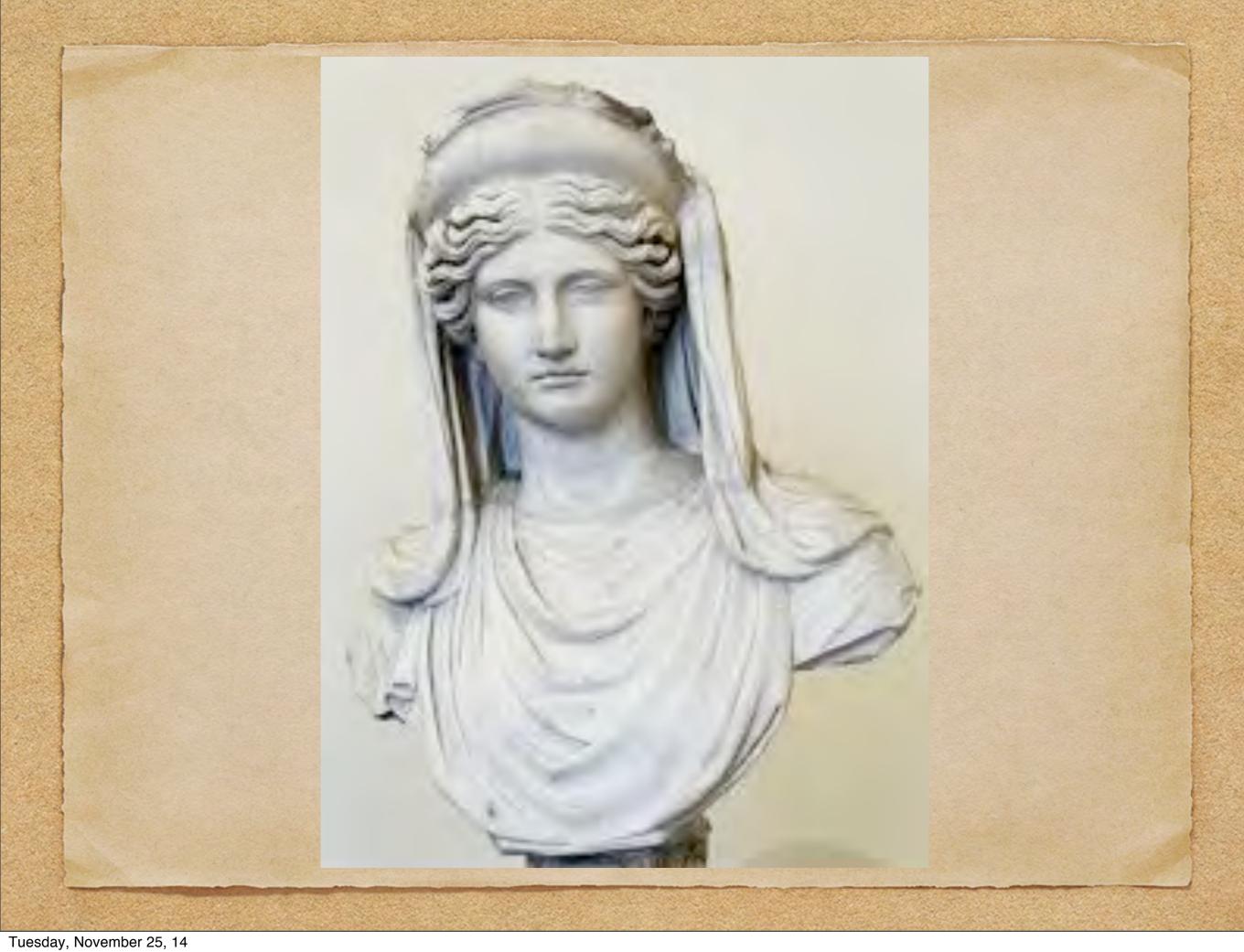
Each day members sit quietly for a few minutes and link mentally with other members of their triangle, or triangles. They invoke the energies of light and goodwill, visualising these energies as circulating through the three focal points of each triangle, and pouring out through the network of triangles surrounding the planet. At the same time they repeat the Great Invocation, thus helping to form a channel for the downpouring of light and love into the consciousness of humanity. From lucistrust.org

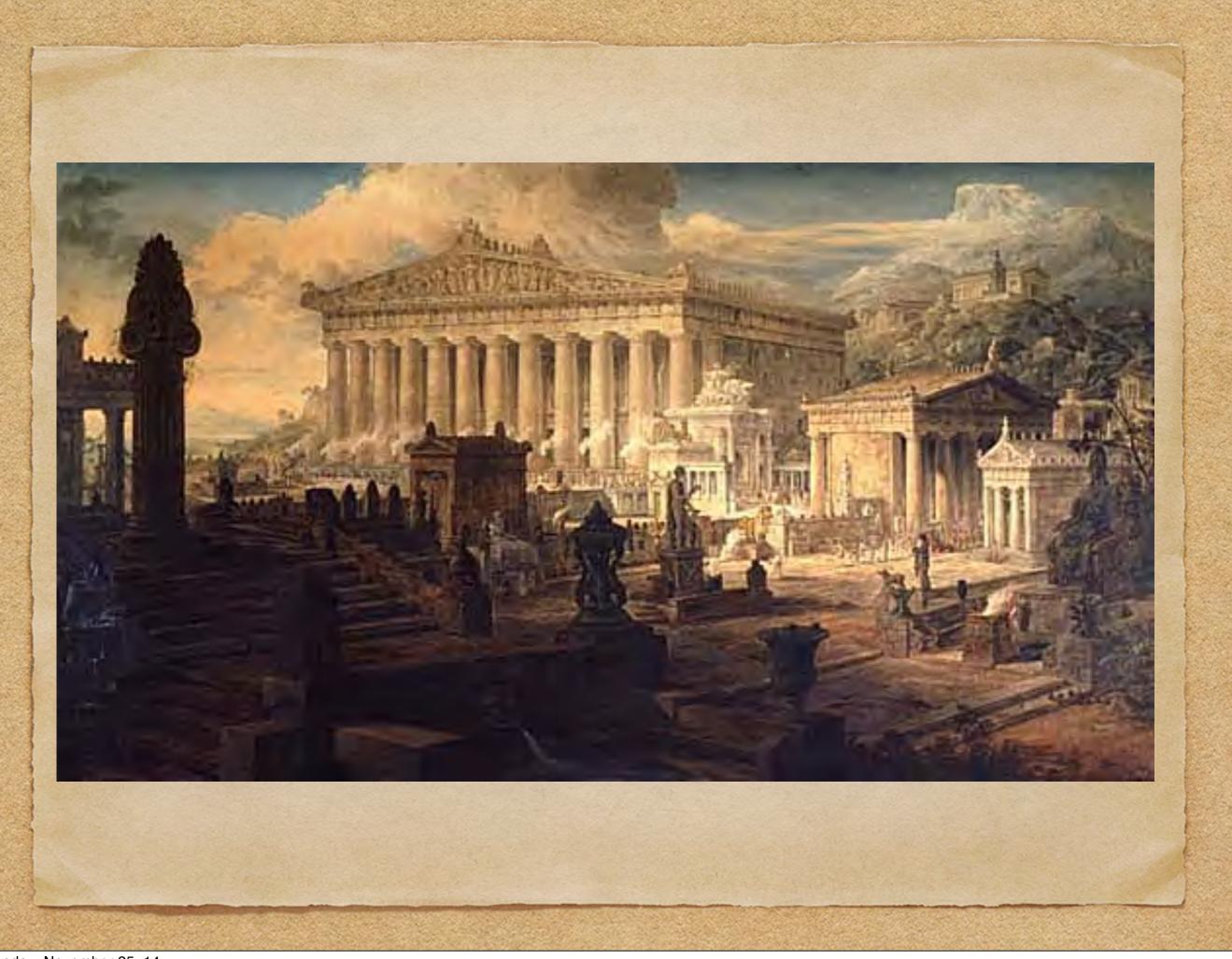




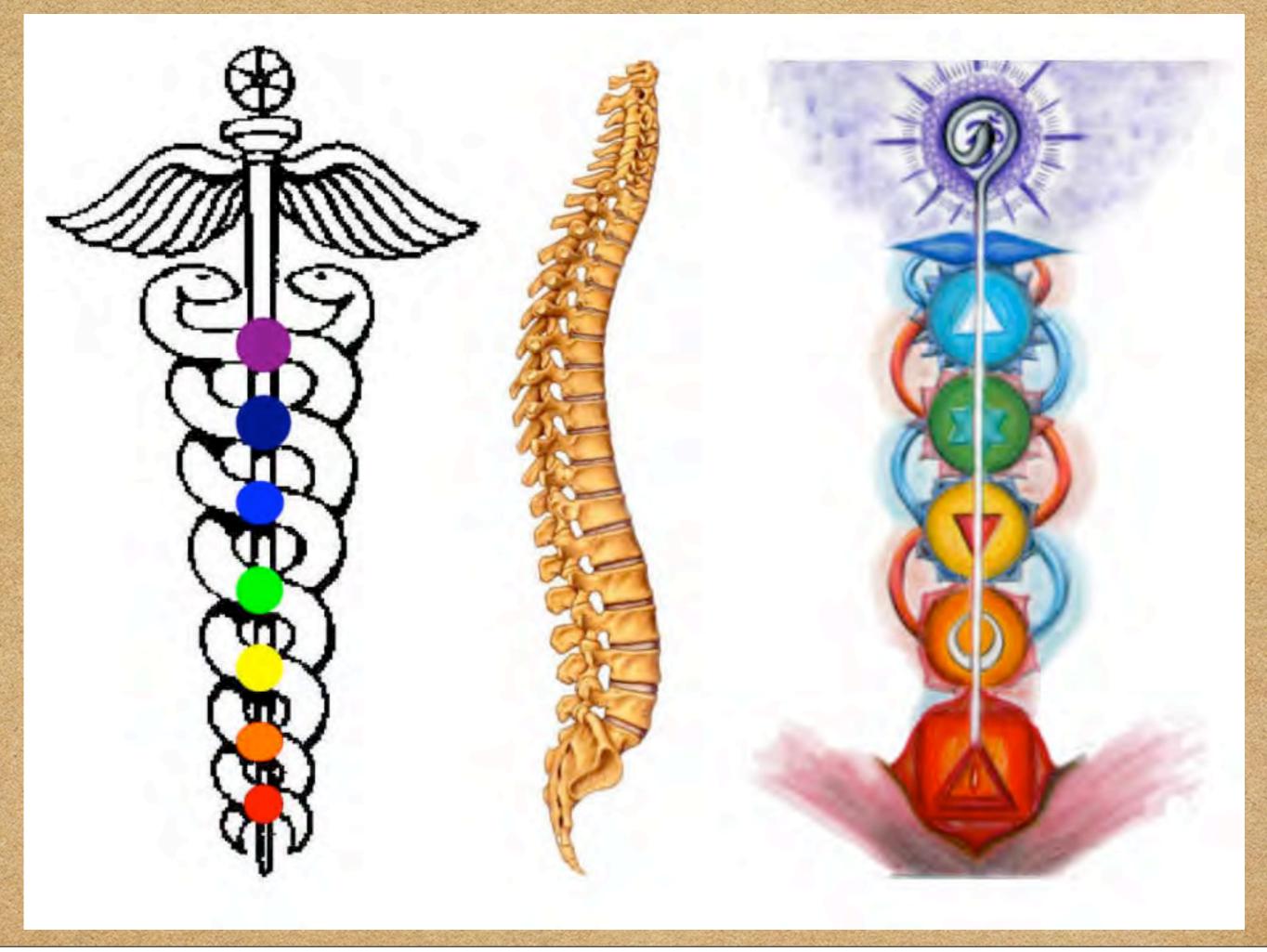


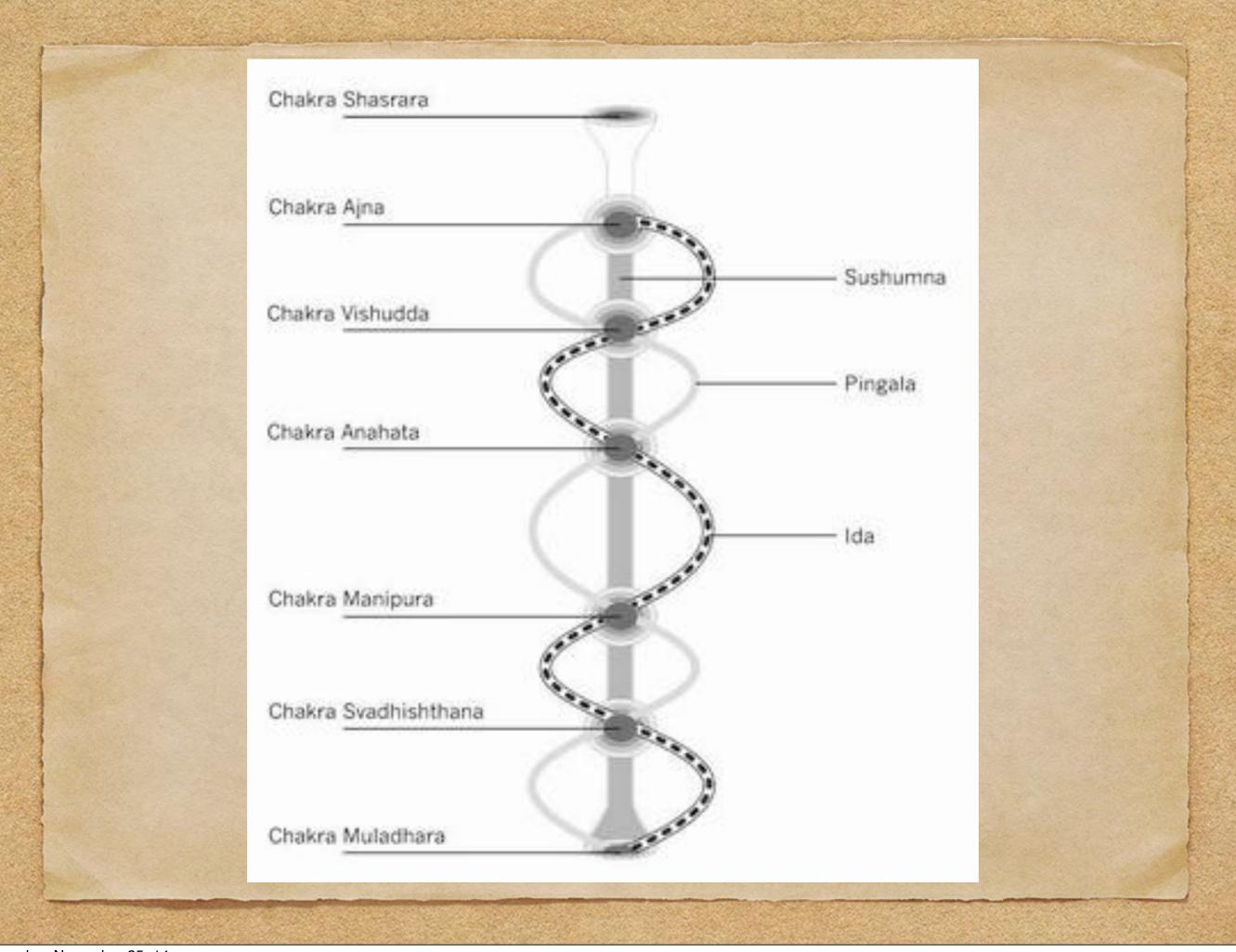


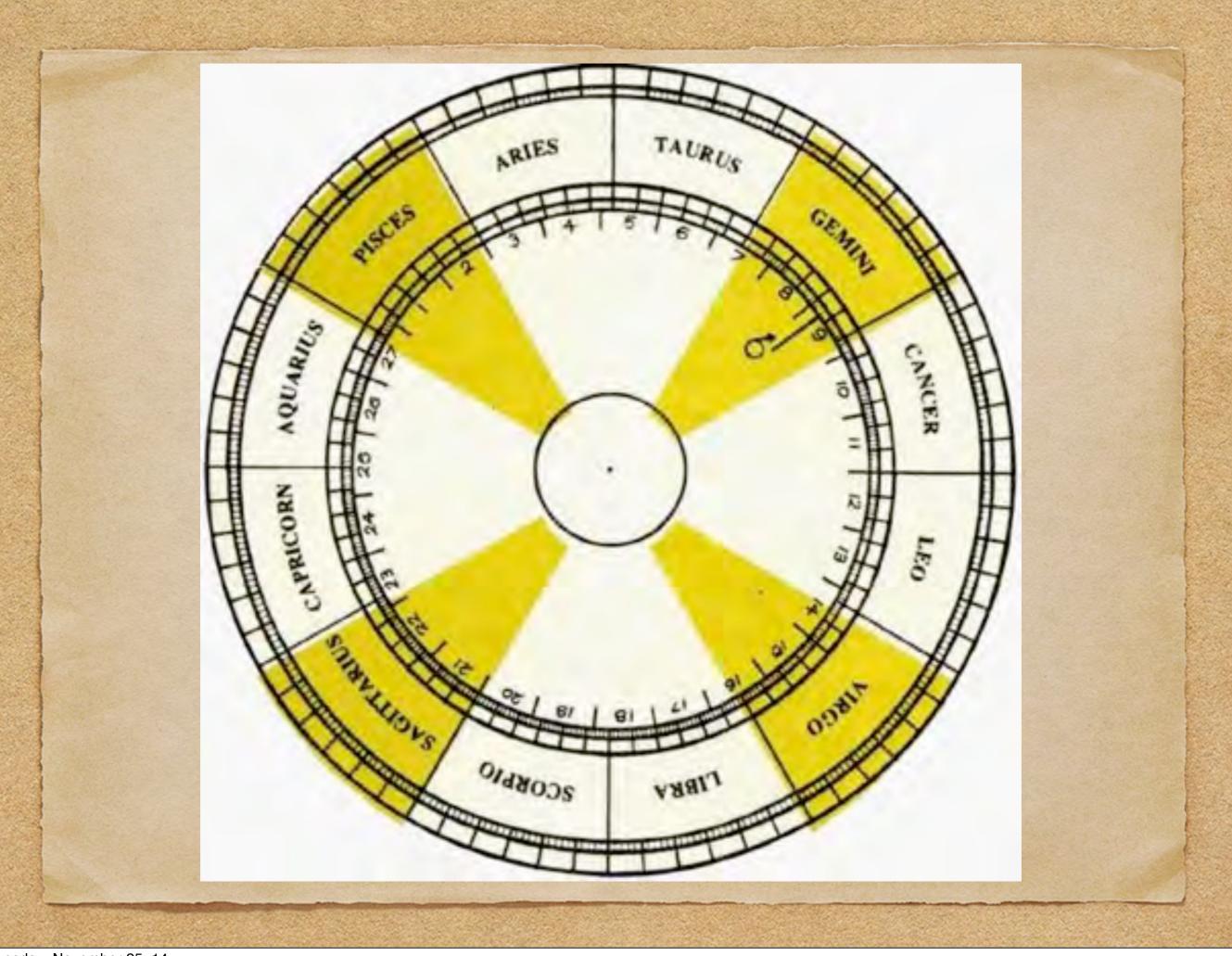


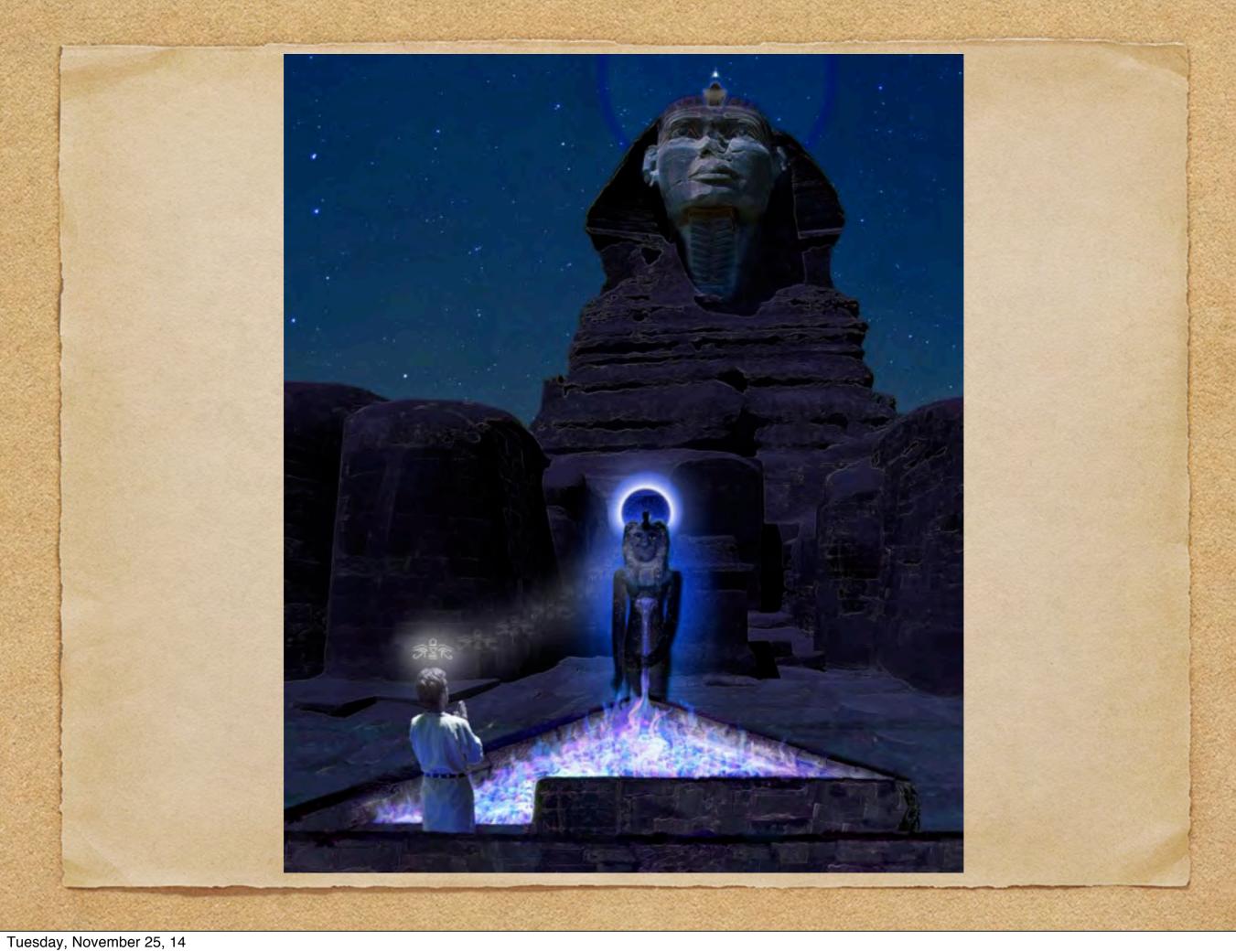








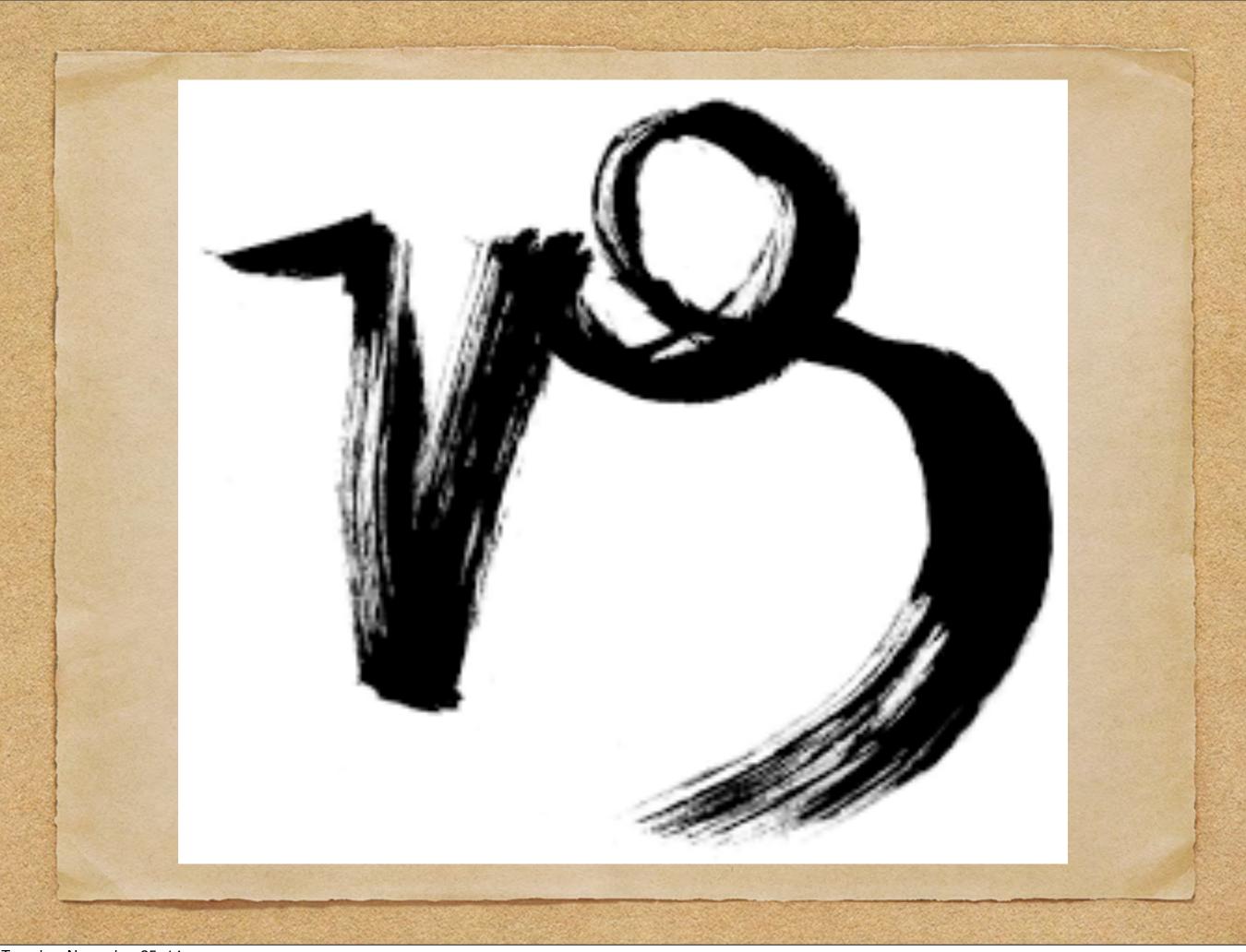


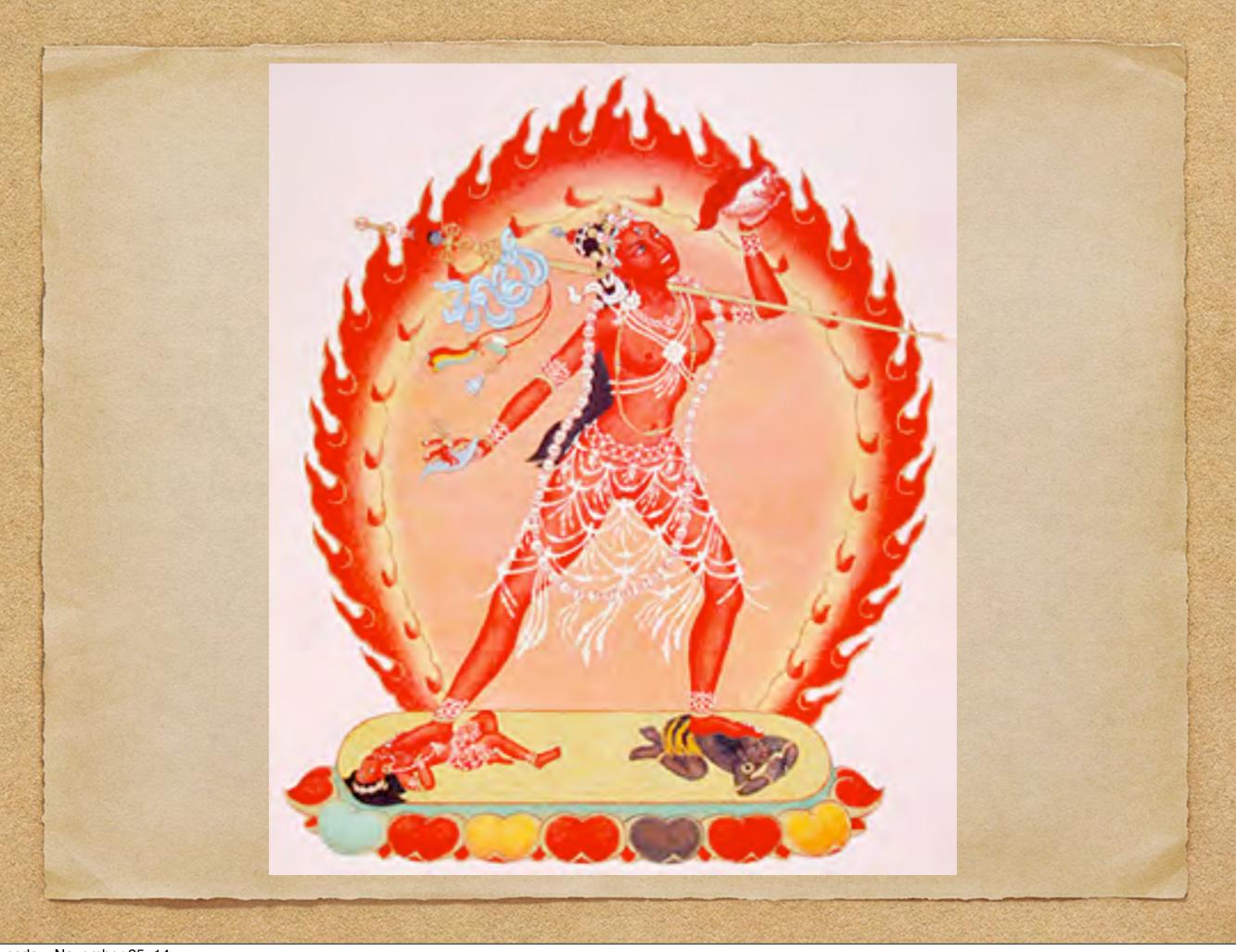


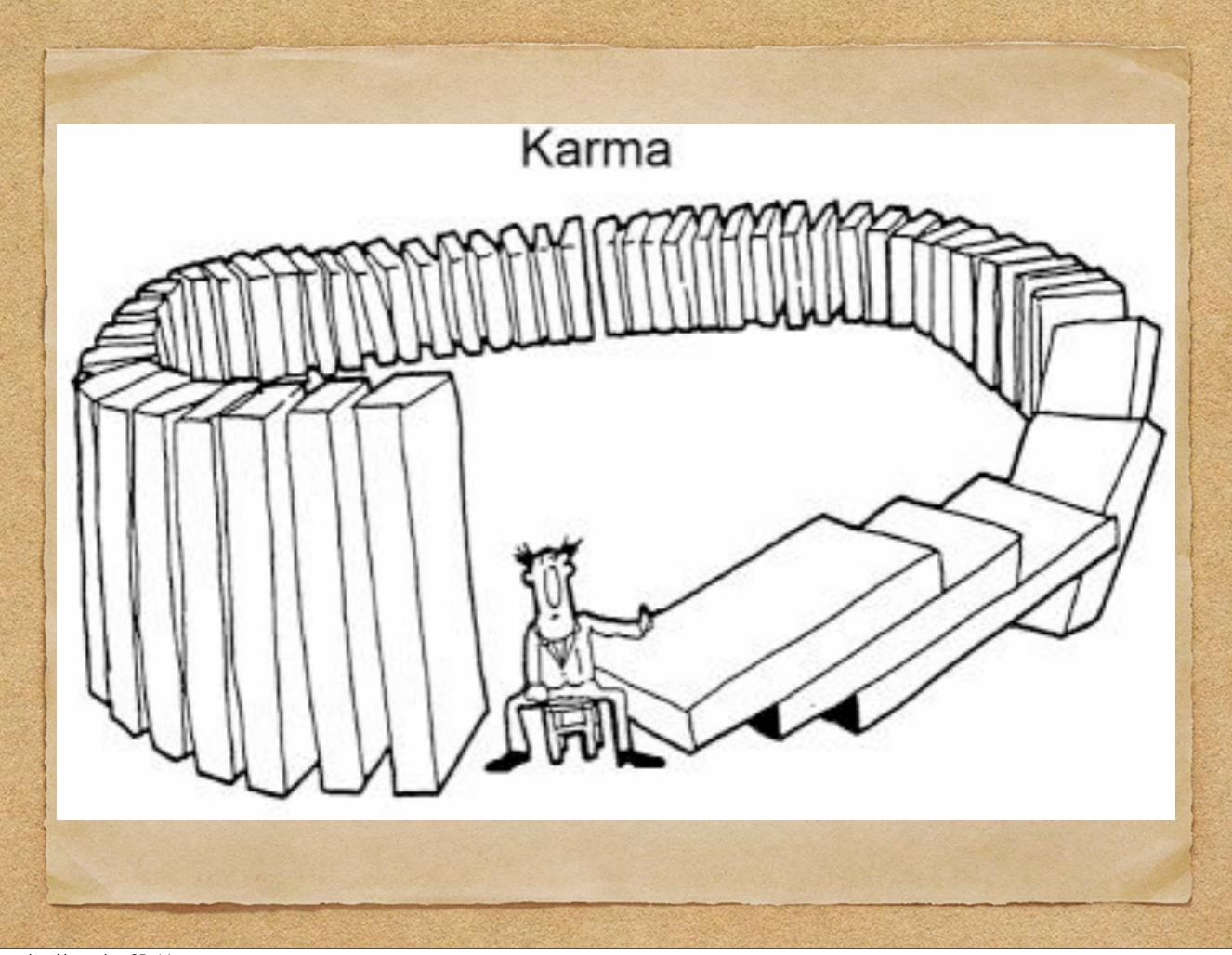
Upon the Mutable Cross, the crucified man sees naught of the picture. He suffers, agonises, desires, strives, is the apparent victim of circumstances, and is distinguished by a veiled vision and inchoate longings. These gradually take shape until he reaches the stage of acquiescence and aspiration. Then he finds himself upon the Fixed Cross and begins to grasp the whole of the purpose of experience upon the Mutable Cross and to realise that there is a hierarchical purpose which can only be grasped by the man who is willing to be crucified upon that Cross. AAB, Esoteric Astrology

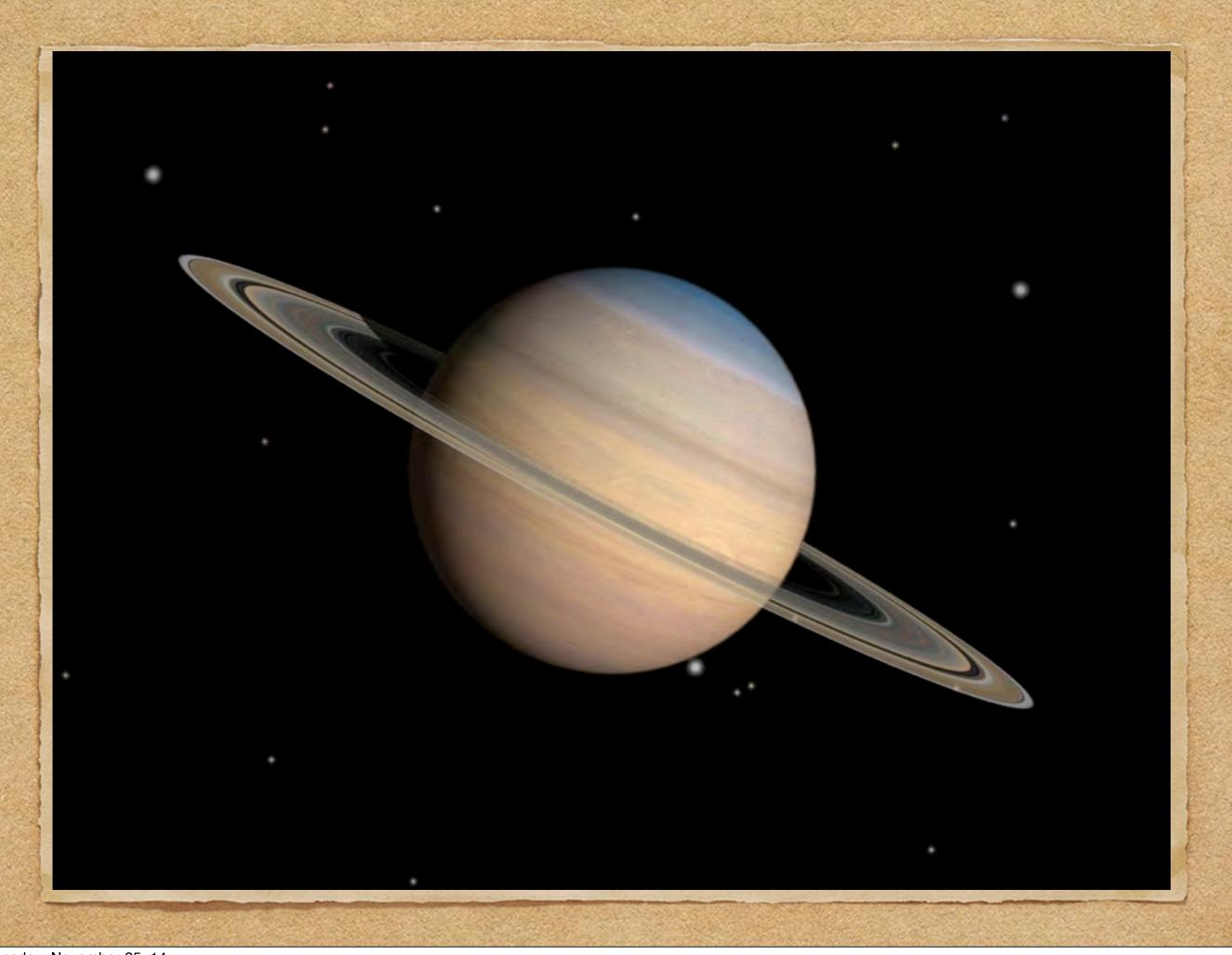
... having transcended the world of phenomena and established an unbroken contact with the Monad, via the antahkarana—[the initiate] renounces the Mutable Cross of existence in the three worlds (the world of appearances), and after a period of time he transfers from that cross on to the Fixed Cross, which is set up in the world of meaning where he has steadily learnt to dwell. This covers the period of the first three initiations. Now, being liberated through renunciation, he needs no longer to undergo the tests, trials, and difficulties which crucifixion on the Fixed Cross inevitably entails; he can now take his place upon the Cardinal Cross, with all its cosmic implications and opportunities which are then conferred. This—as far as the individual is concerned—is necessarily symbolic and figurative in its teaching. As far as the Heavenly Man is concerned, however, the application is not symbolic. It is far more factual. From the angle of the supreme Masters on Sirius, our planetary Logos, Sanat Kumara, is still on the Fixed Cross; He mounted the Mutable Cross in the first solar system; the Fixed Cross still holds Him in this solar system "fixed in His place"; in the next solar system, He will transfer Himself to the Cardinal Cross, and from "thence return to that High Place from whence He came." You can see, therefore, why I emphasise the fact that these three crosses are simply symbols of experience in relation to the individual disciple. AAB, Esoteric Astrology

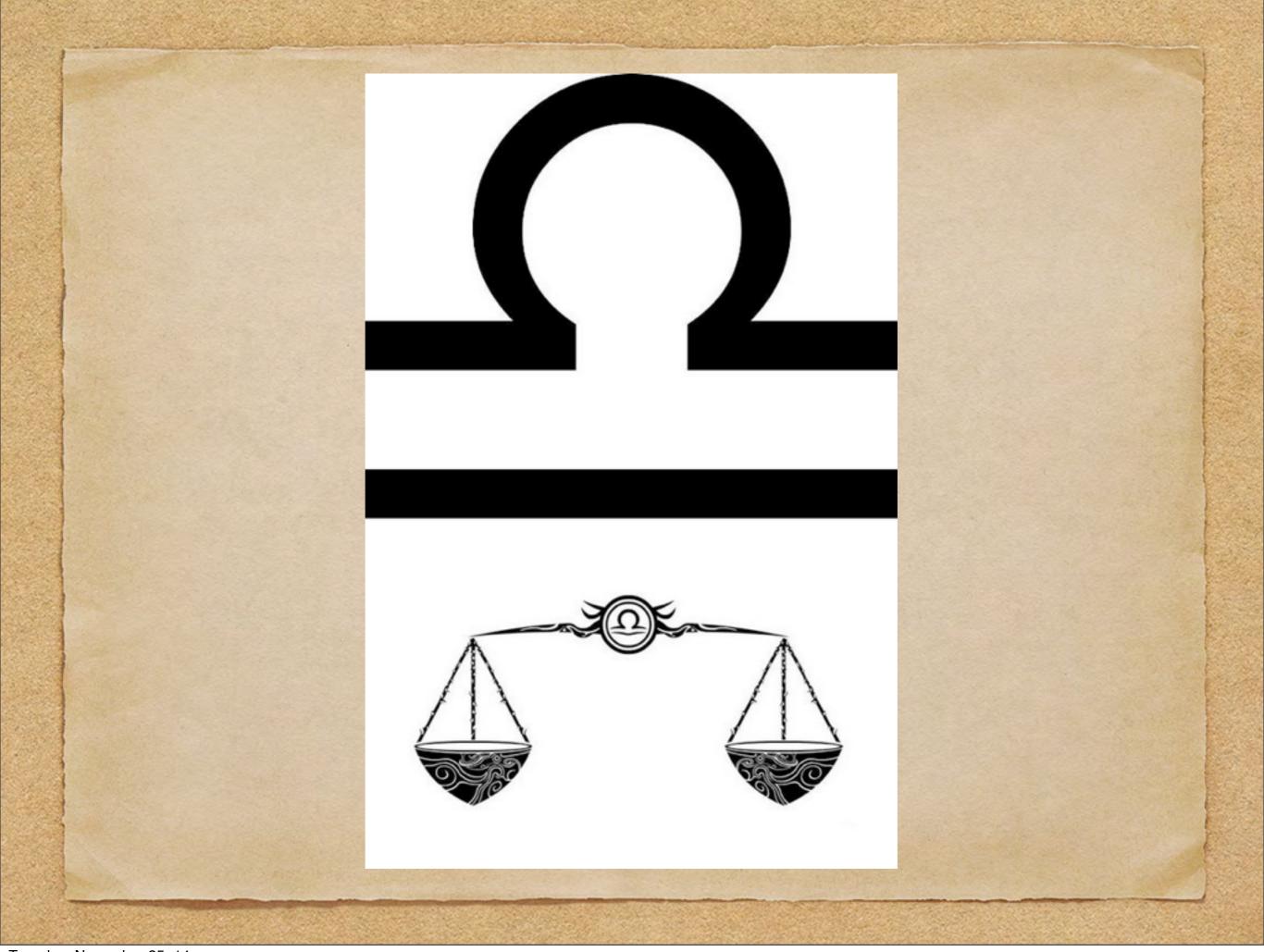


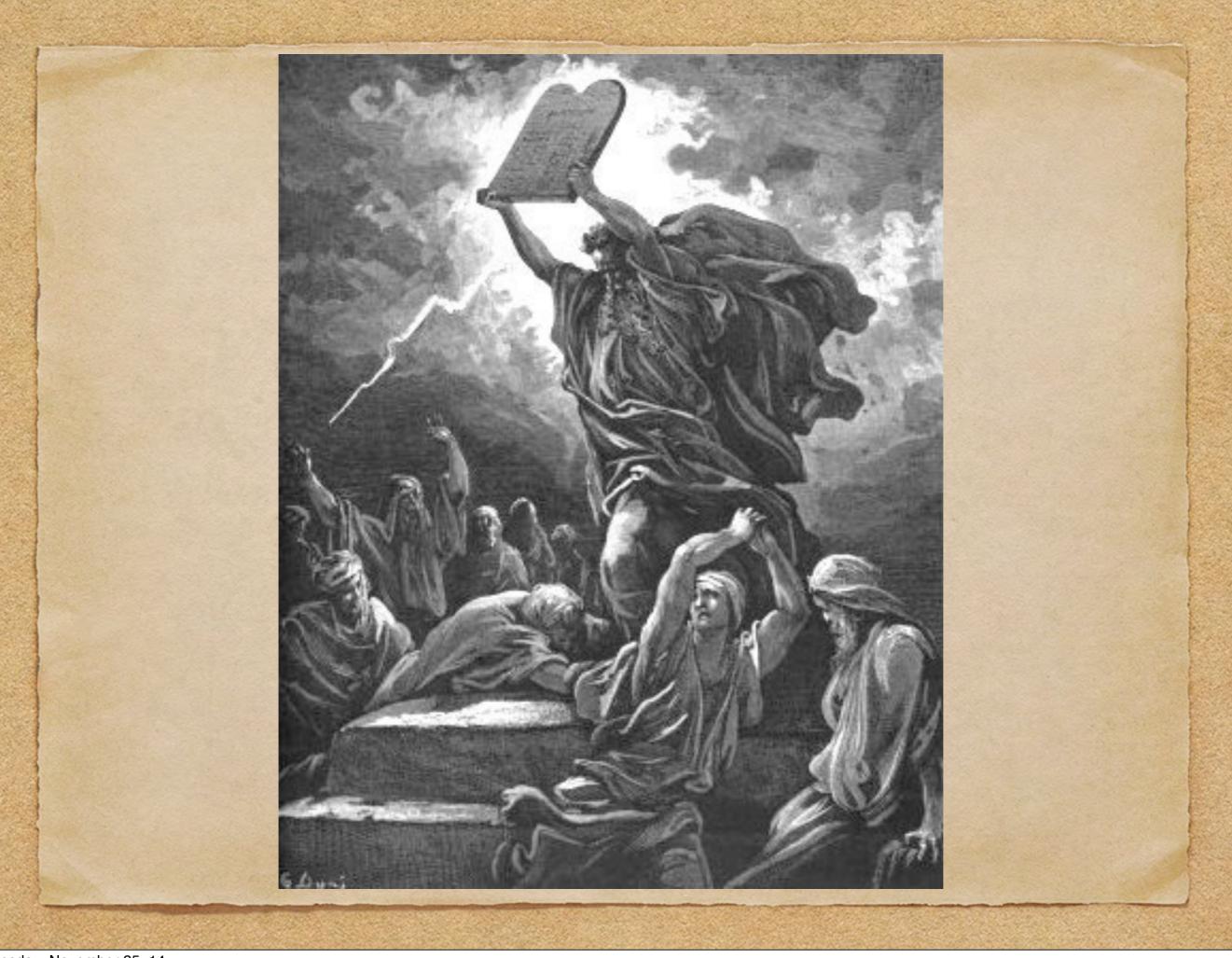


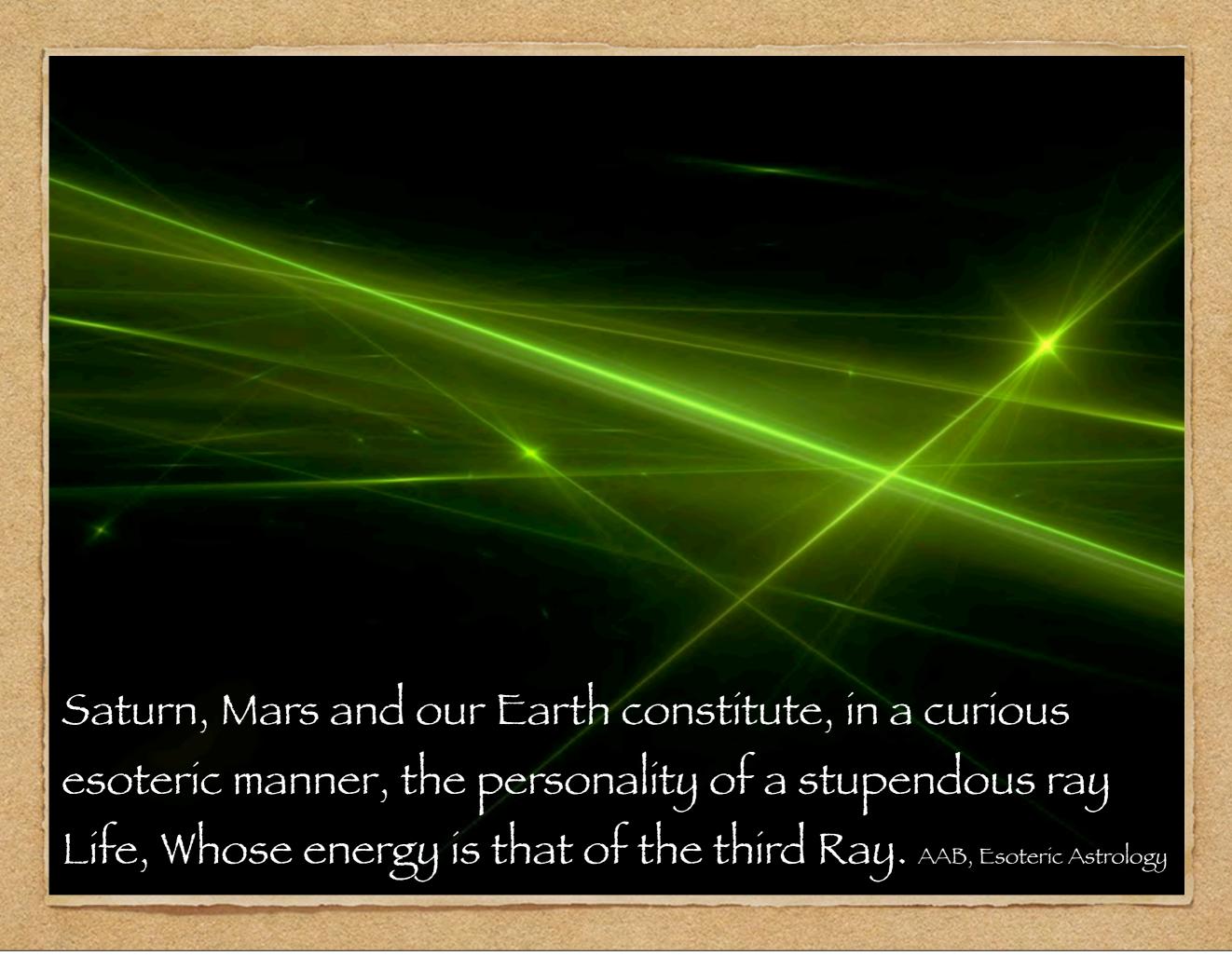








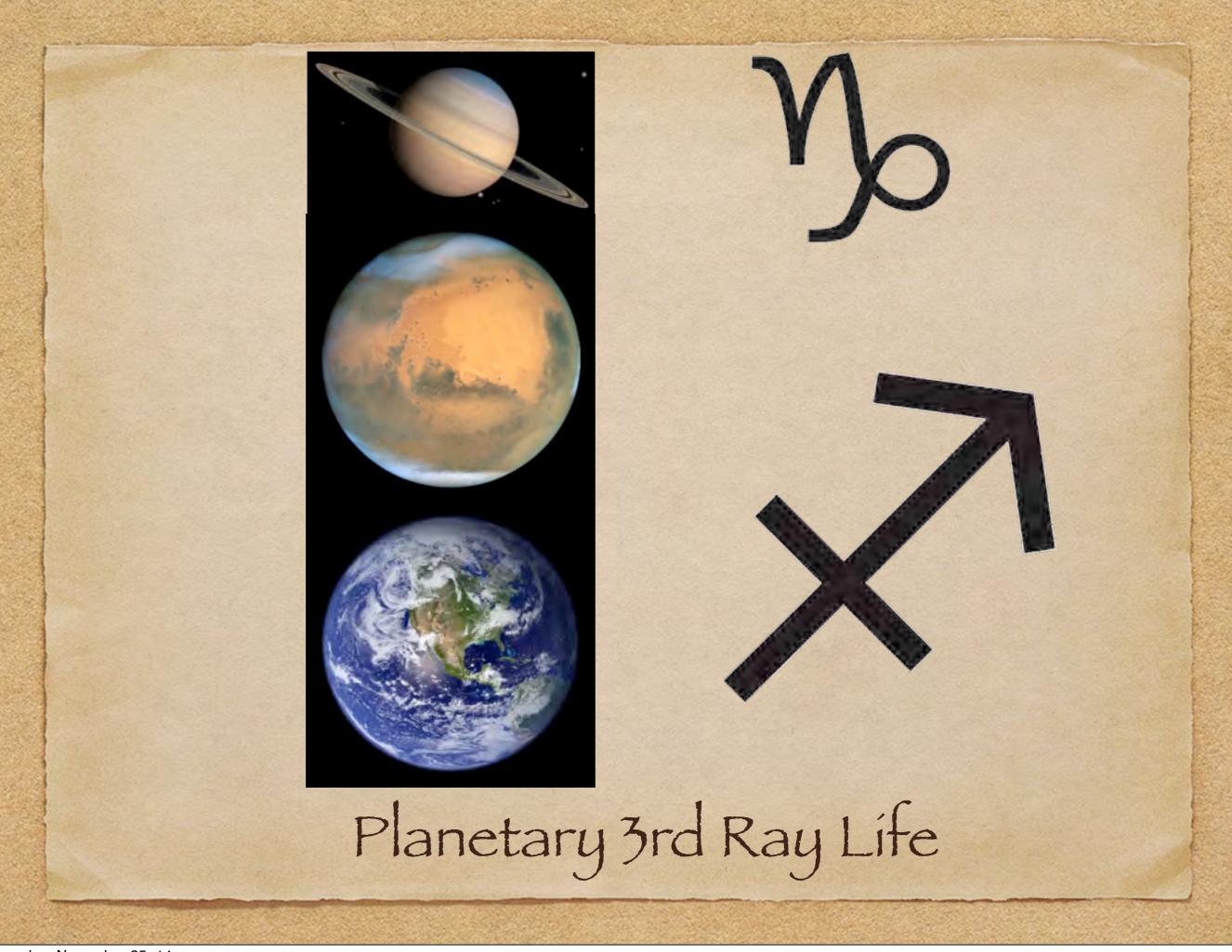


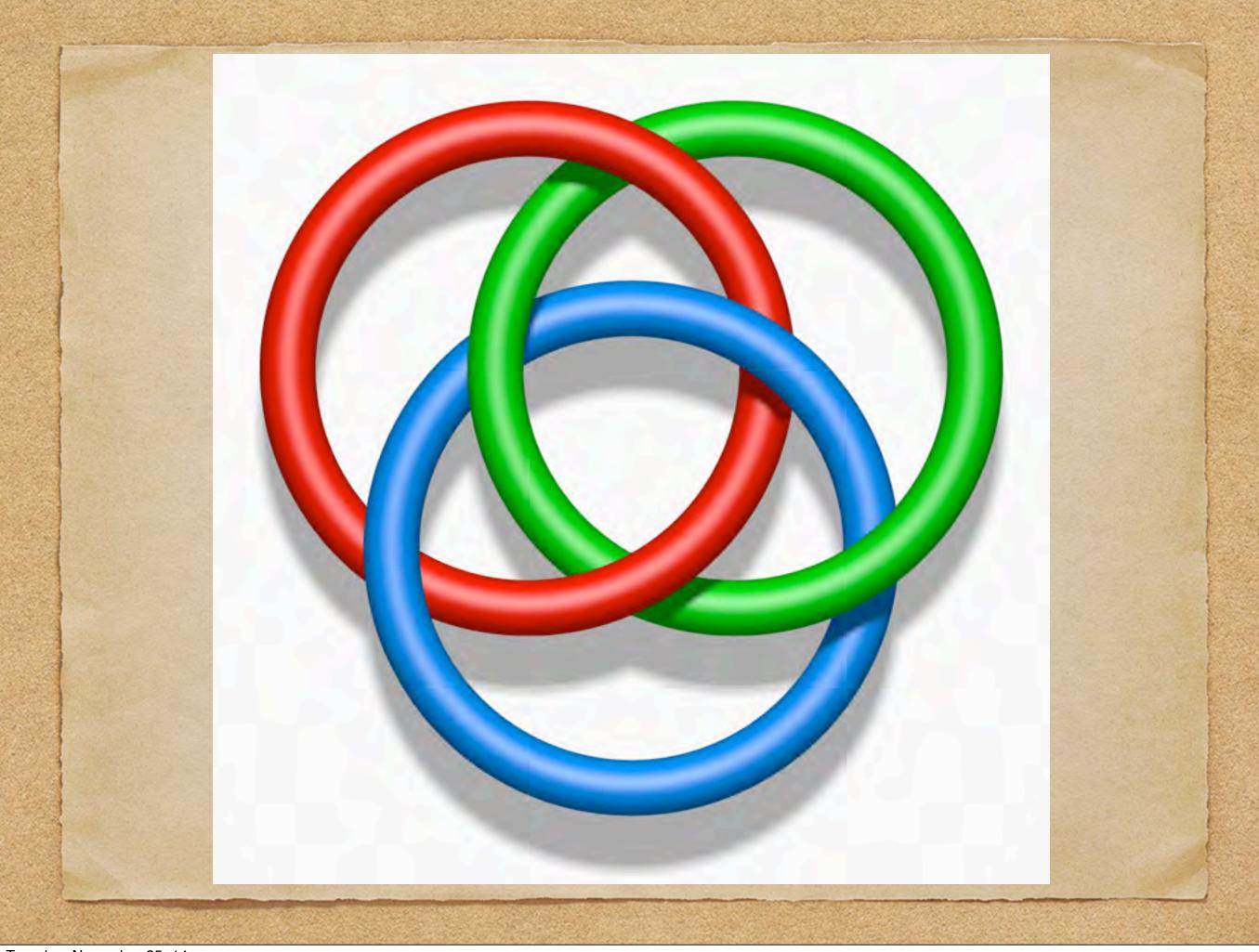


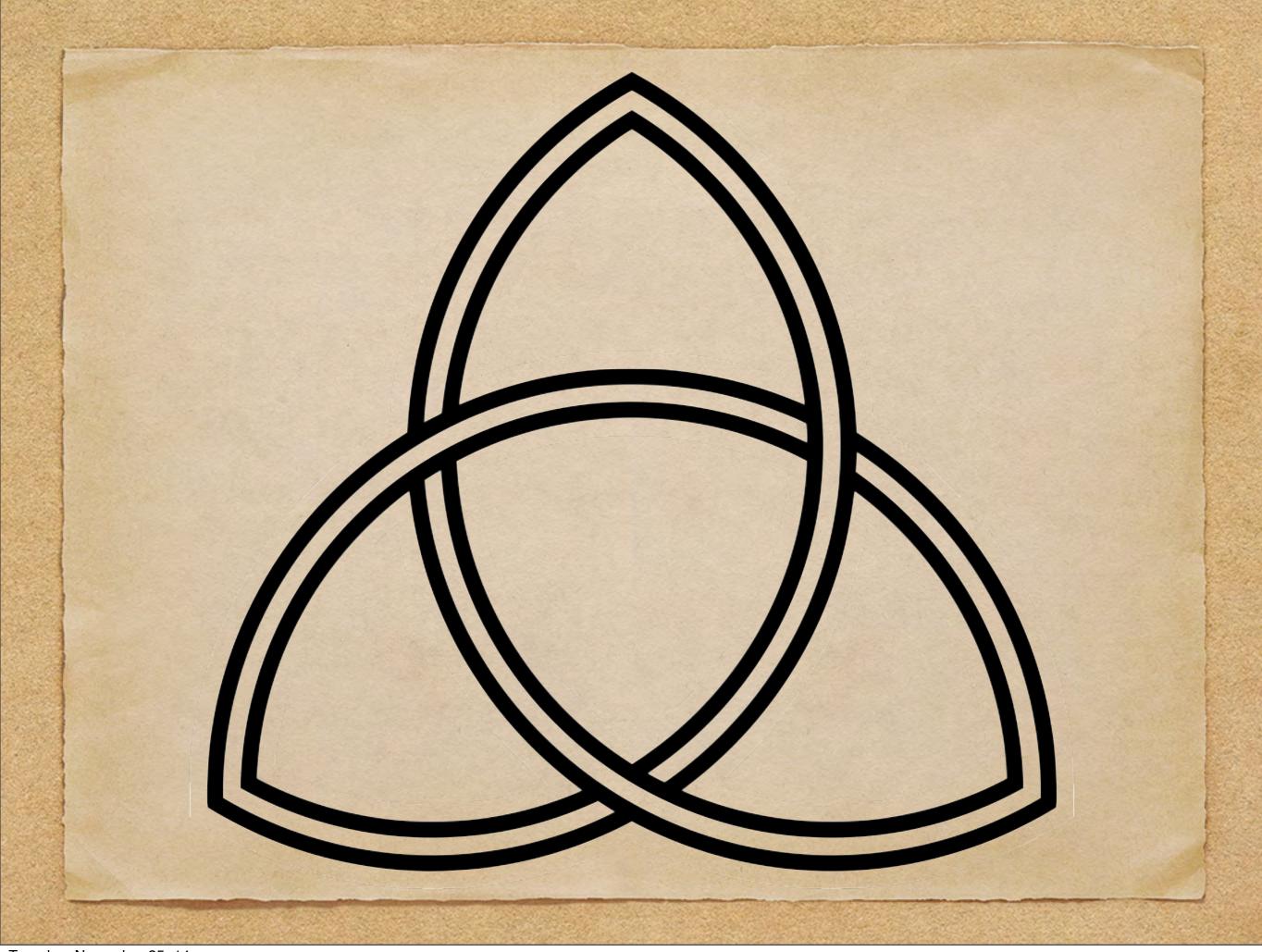


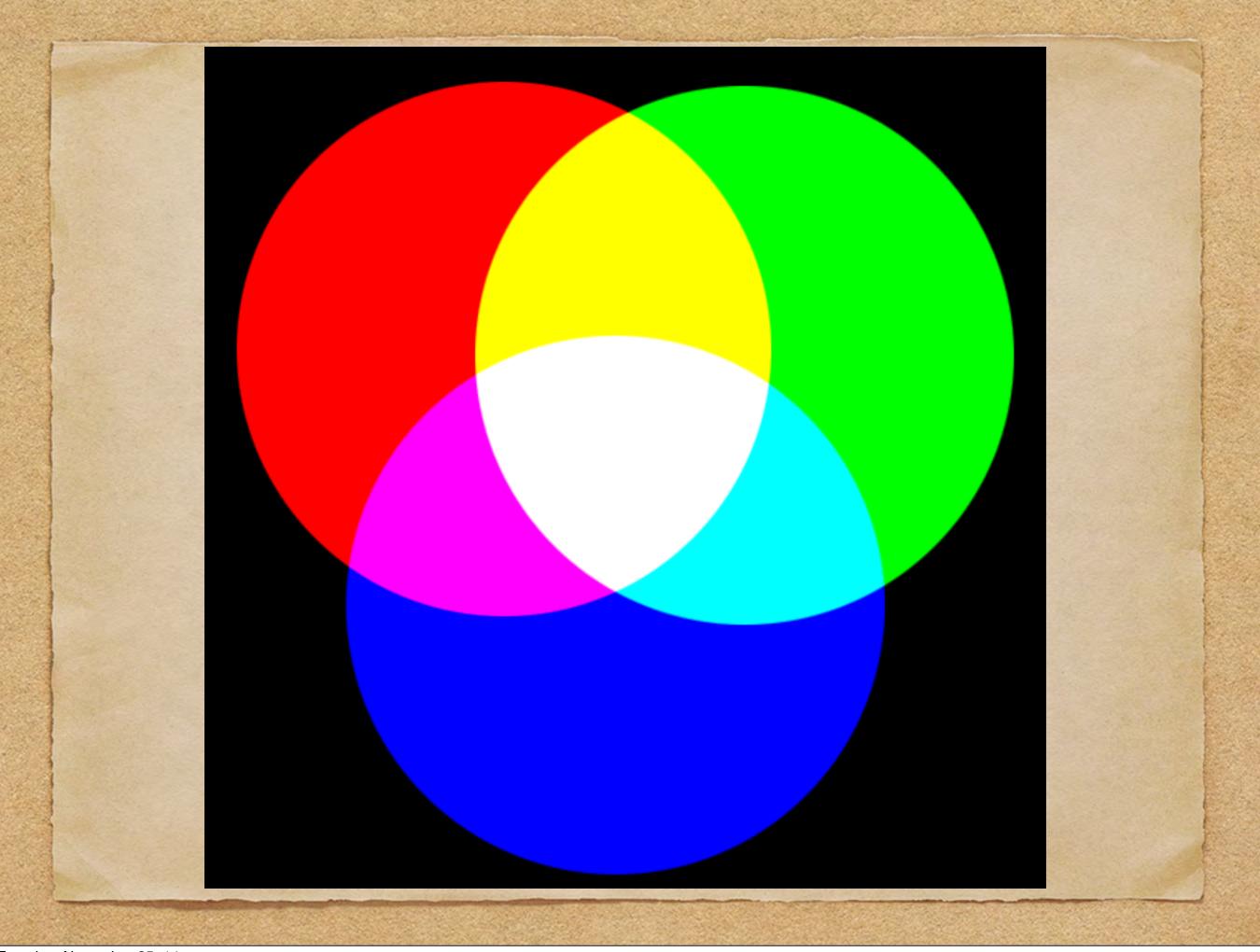














## Readinglist

- 1. The chapters on the number four in 'The Key To The Universe' v. 1 by Hariette and Homer Curtiss.
- 2. The chapters on the number four in 'A Beginner's Guide To Constructing The Universe' by Michael Schneider.
- 3. For those of you who like to draw, take a look at Workbook I on pages 25-31 in 'Sacred Geometry' by Robert Lawlor, which introduces the 12.

