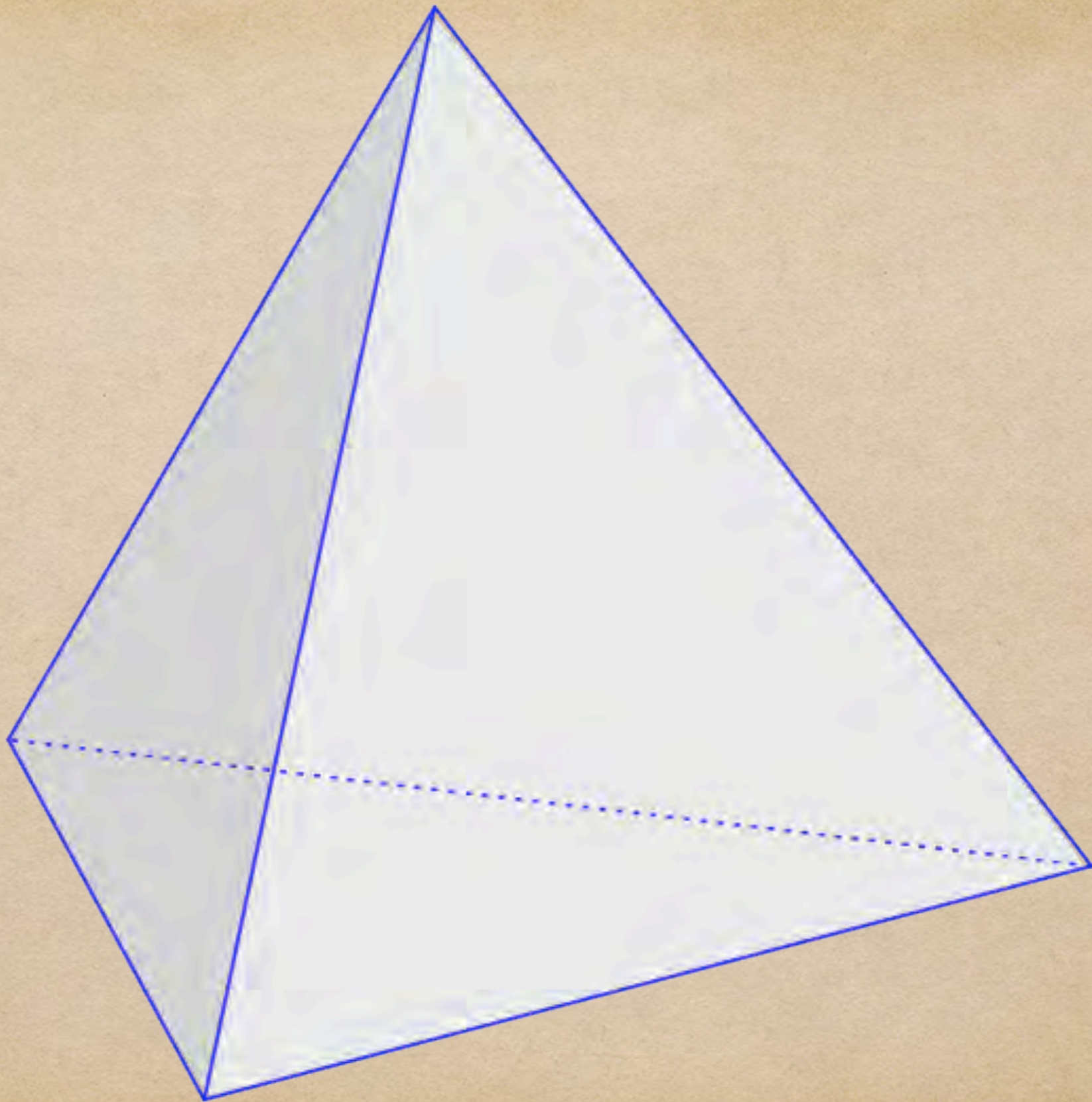


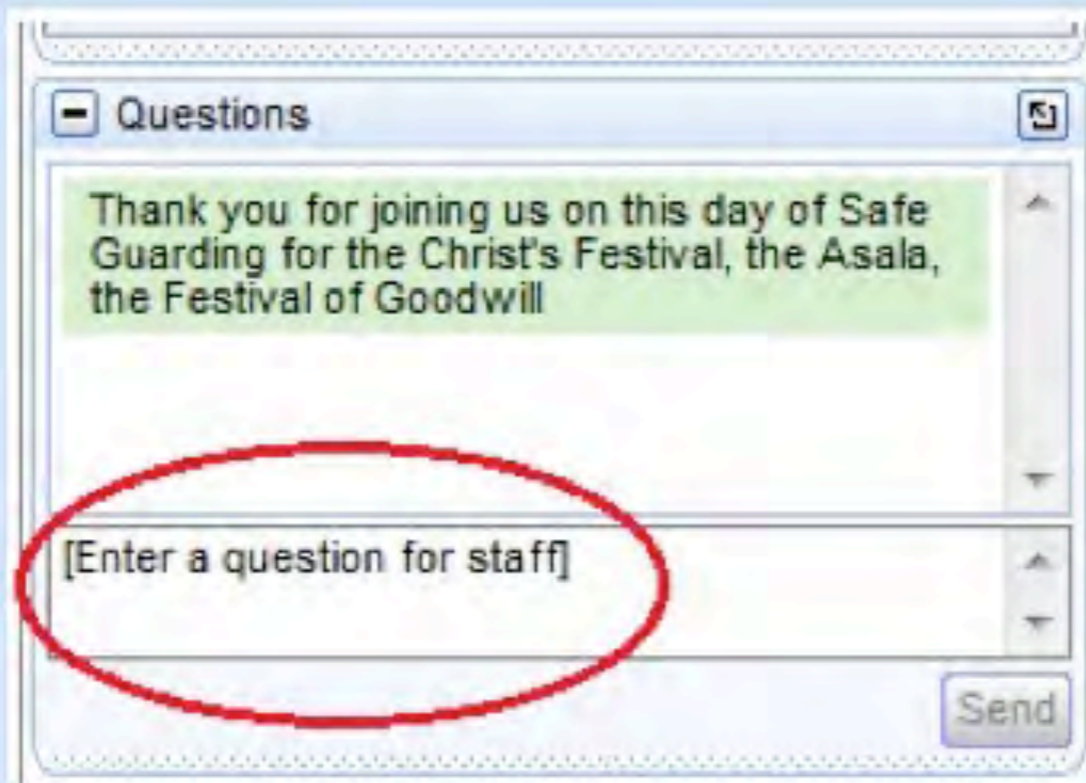
"The Holy Four descend from out the heavenly places and venture forth towards the sphere of Earth. From the fourth great plane they thus control the battle. The Lord of Harmony, Who sits on high, pours all His life and force throughout the field of conflict. He sees the end from the beginning nor stays His hand though deep and full the pain and agony. Peace must be the goal. Beauty must be achieved. He cannot then arrest the life and stop its flow.

The Middle Four, rested now from the earlier campaign, gird on their armour and hide themselves behind the outer form. They leave the fourth great sphere of harmony and pass on to the plane of mind. There they fortify the temple of the Lord, illumine it with light and glory, and then they turn their eyes towards the Earth.

The Lower Four take form between the lives that are not human and the three groups of lives which dwell beneath the threshold. They seek to link and blend, to bridge and fuse. Mankind now lives. The higher and the middle four meet in the lower four upon the fourth great globe. Esoteric Psychology, v.1, by AAB



How to Participate in this Webinar



Questions

Thank you for joining us on this day of Safe Guarding for the Christ's Festival, the Asala, the Festival of Goodwill

[Enter a question for staff]

Send

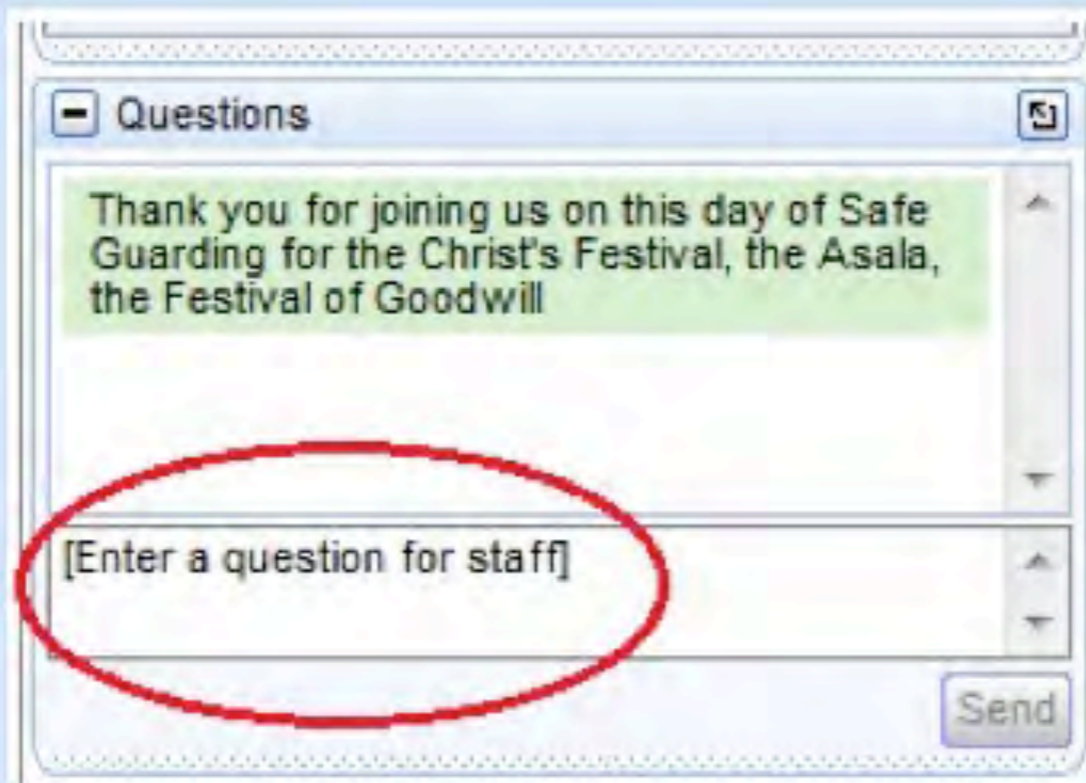
- You have a Question block down toward the bottom of the left-hand panel
 - If you see a Plus sign, press it to expand the block
 - Then you'll see where you can type in your message to the Staff or Presenter

Questions? Please Raise your Hand

- Click on the green/up arrow to raise your hand
- Click on the red/down arrow to lower your hand
- A green up-arrow means your hand is down
- A red/down-arrow means your hand is up



How to Participate in this Webinar



Questions

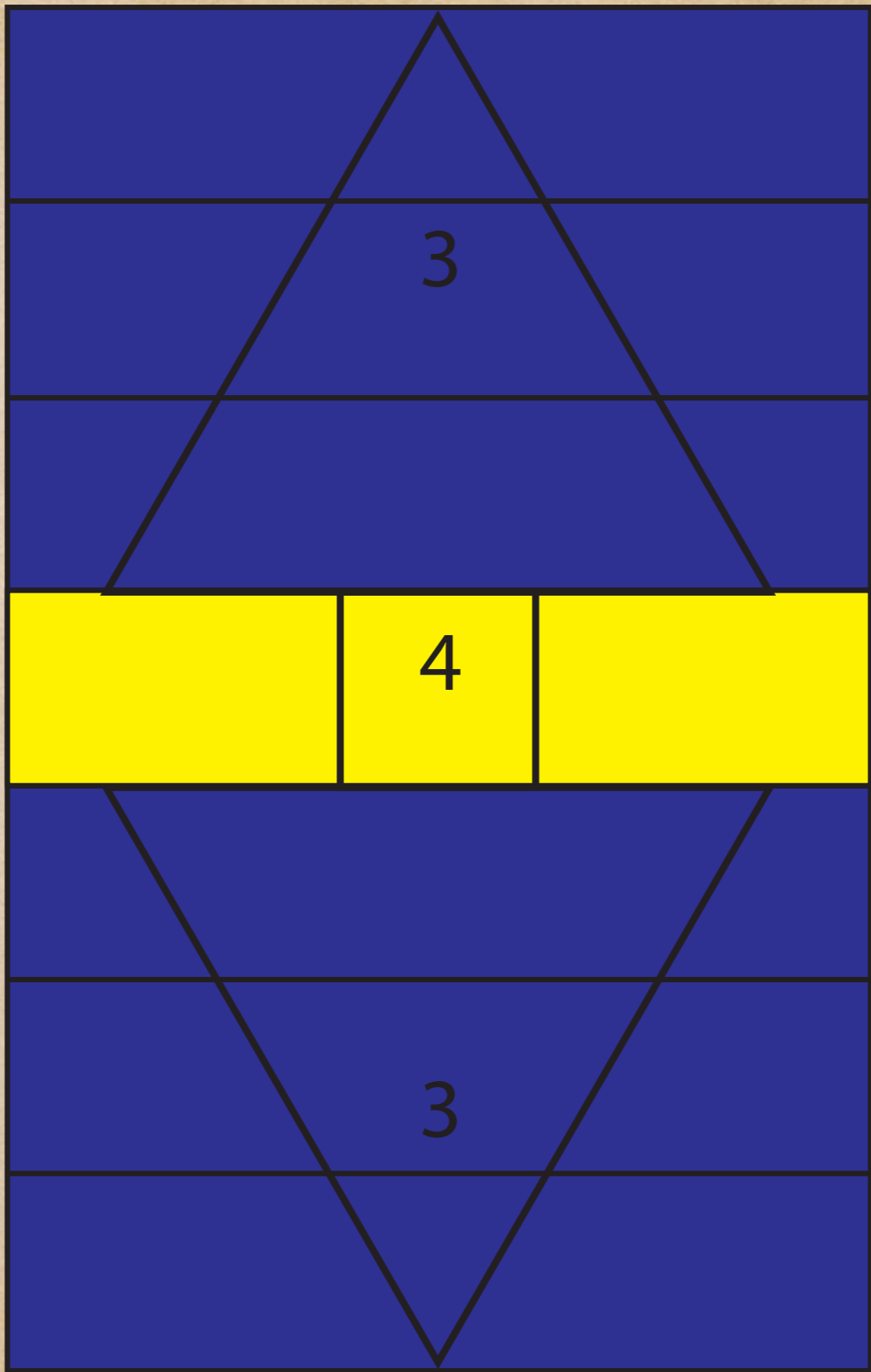
Thank you for joining us on this day of Safe Guarding for the Christ's Festival, the Asala, the Festival of Goodwill

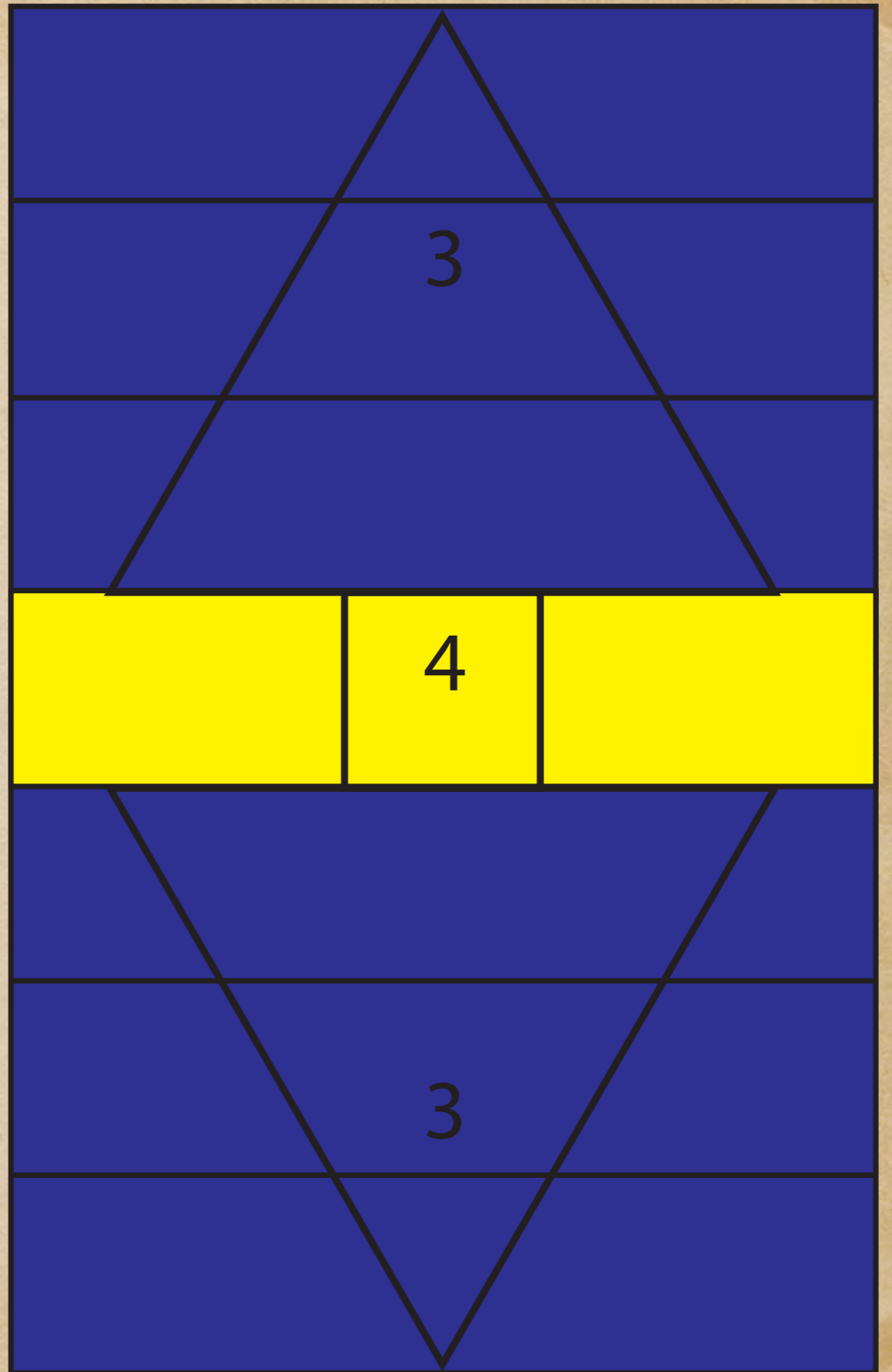
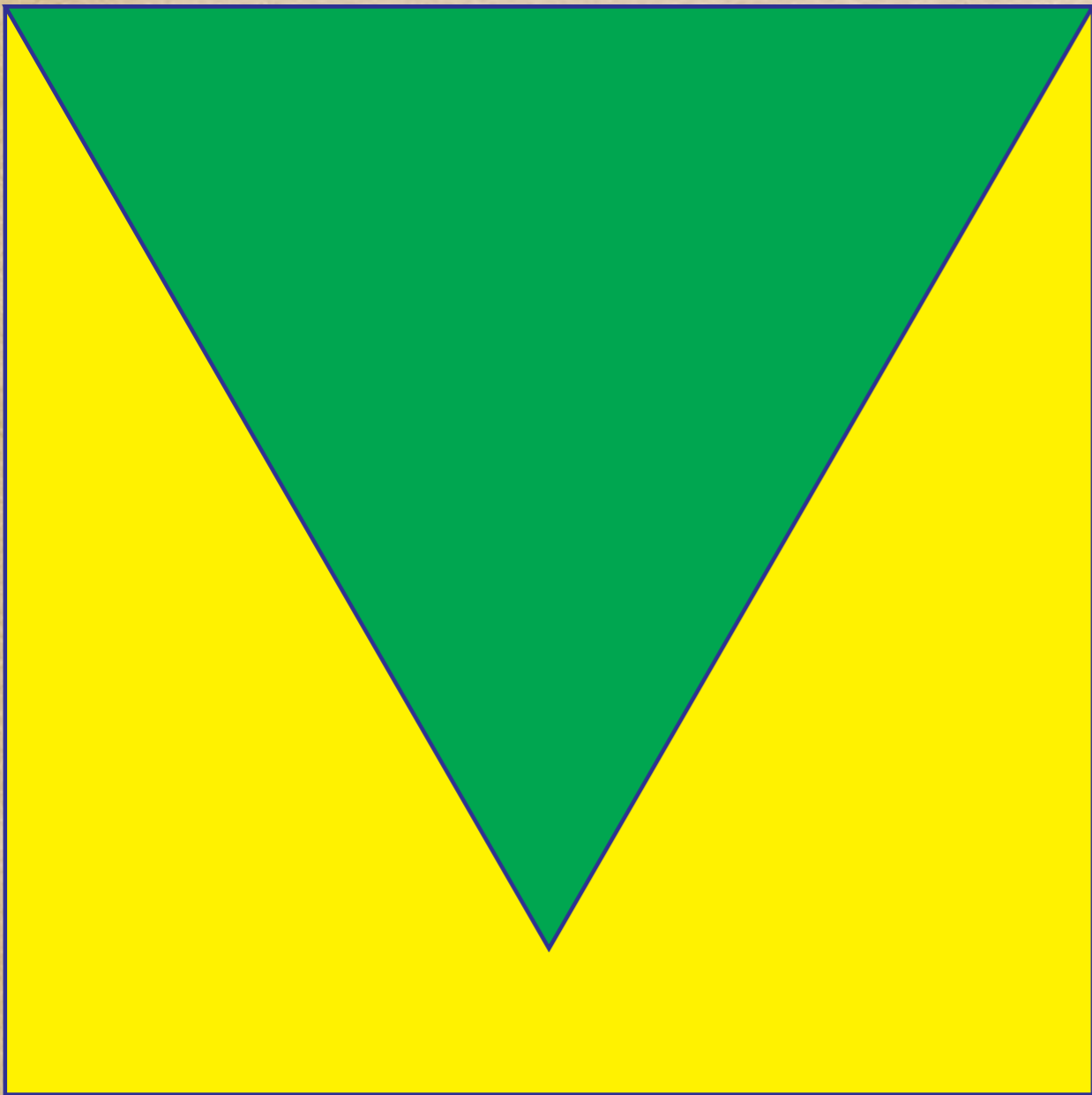
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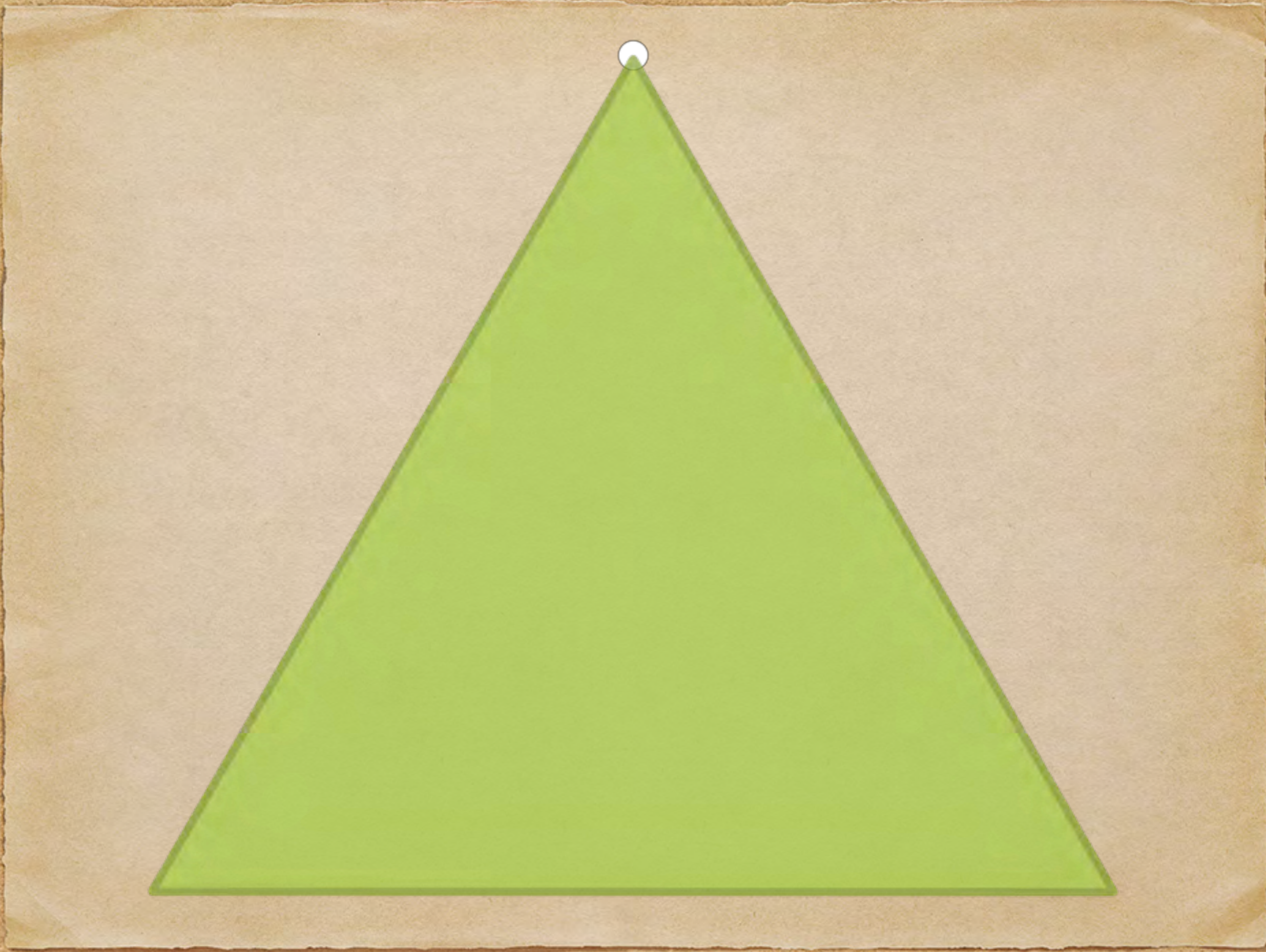
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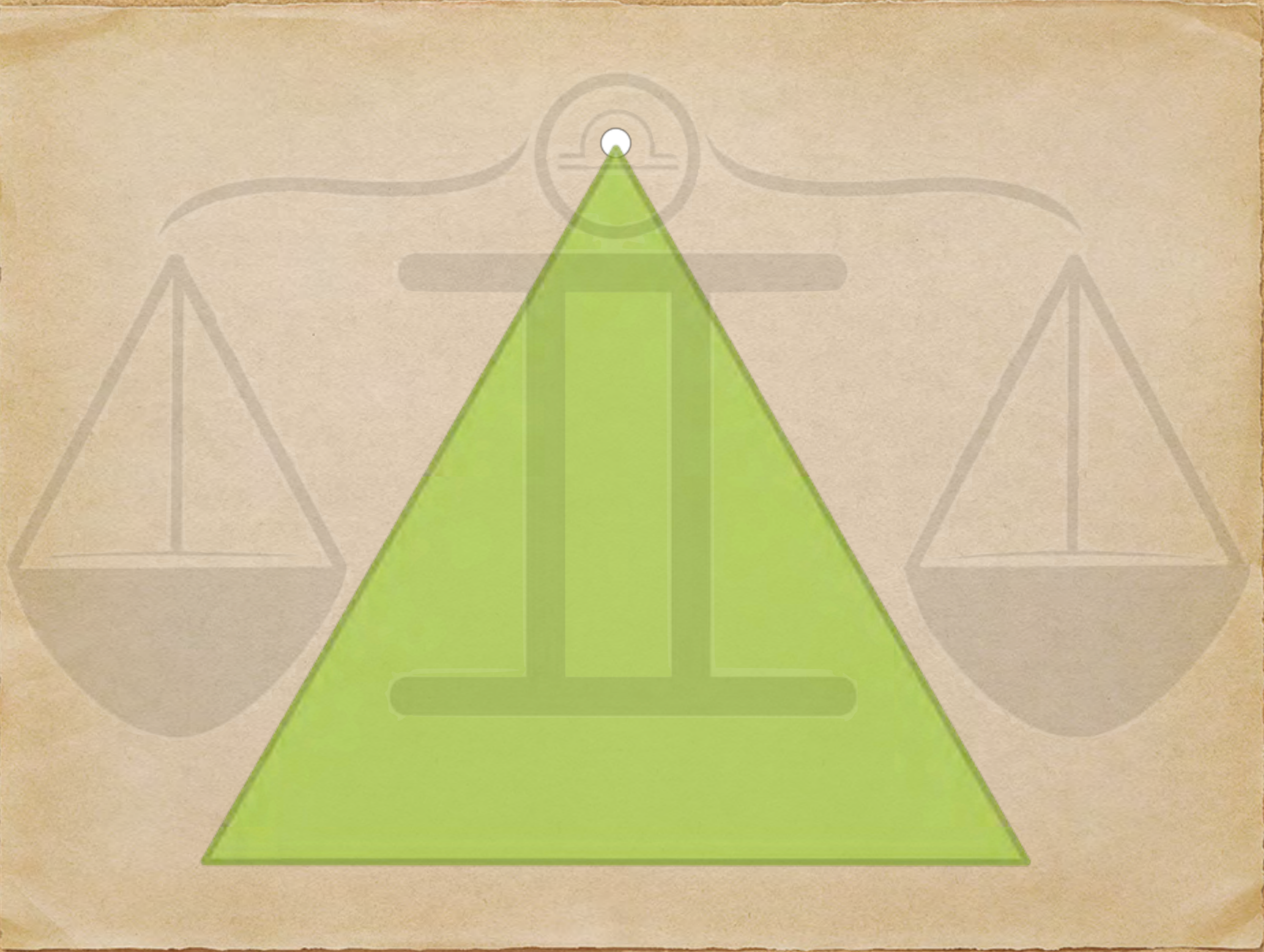
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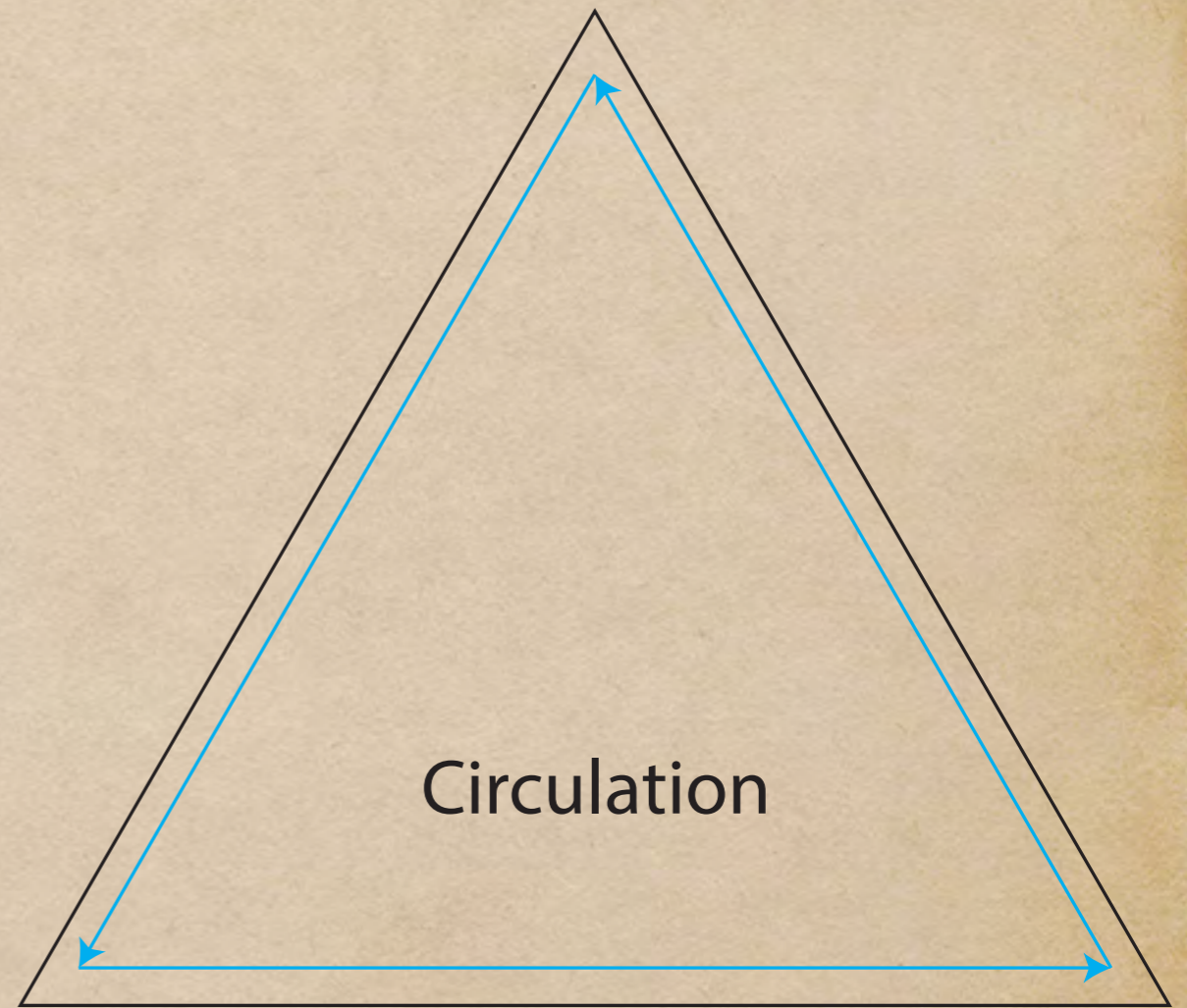
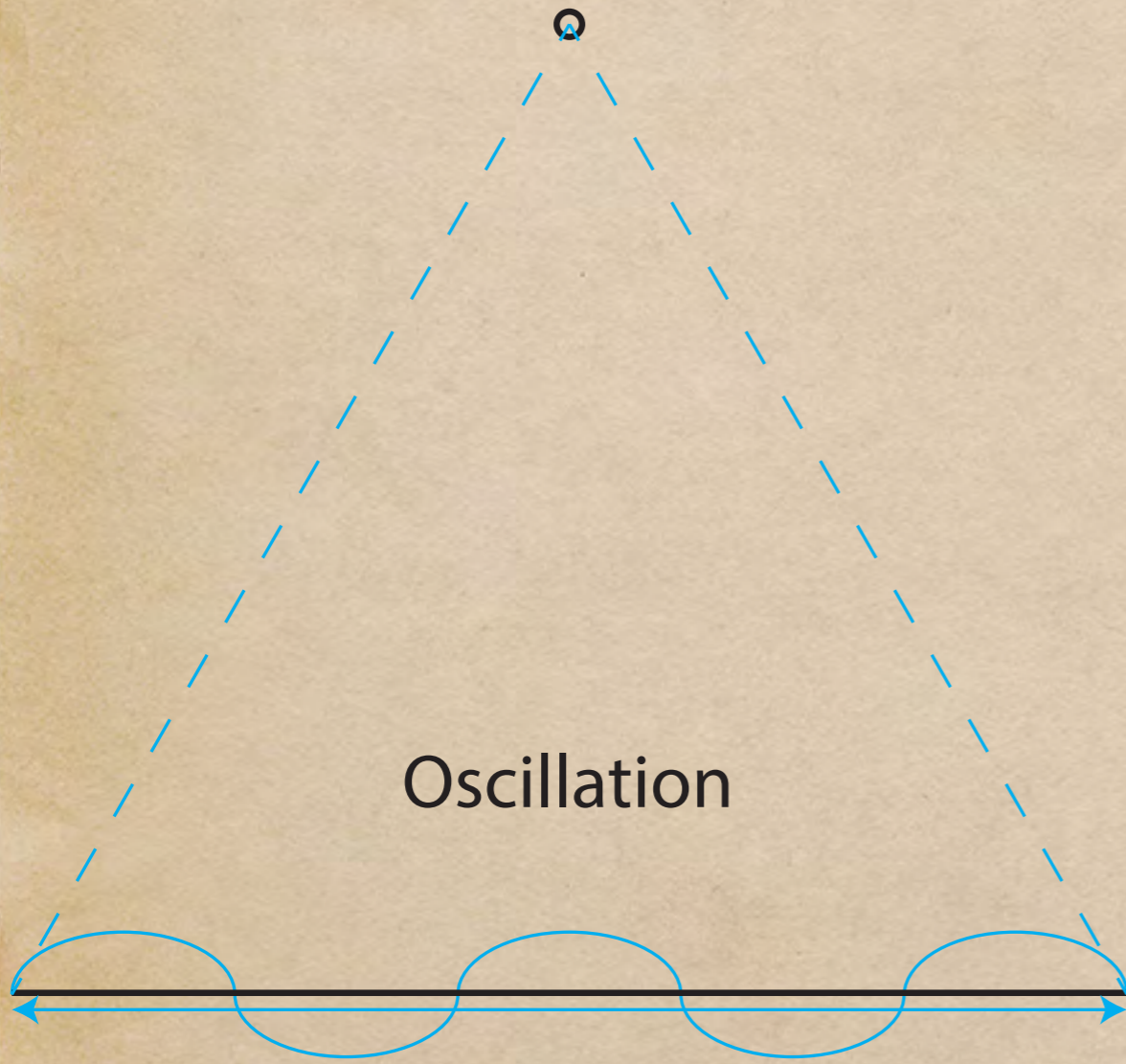


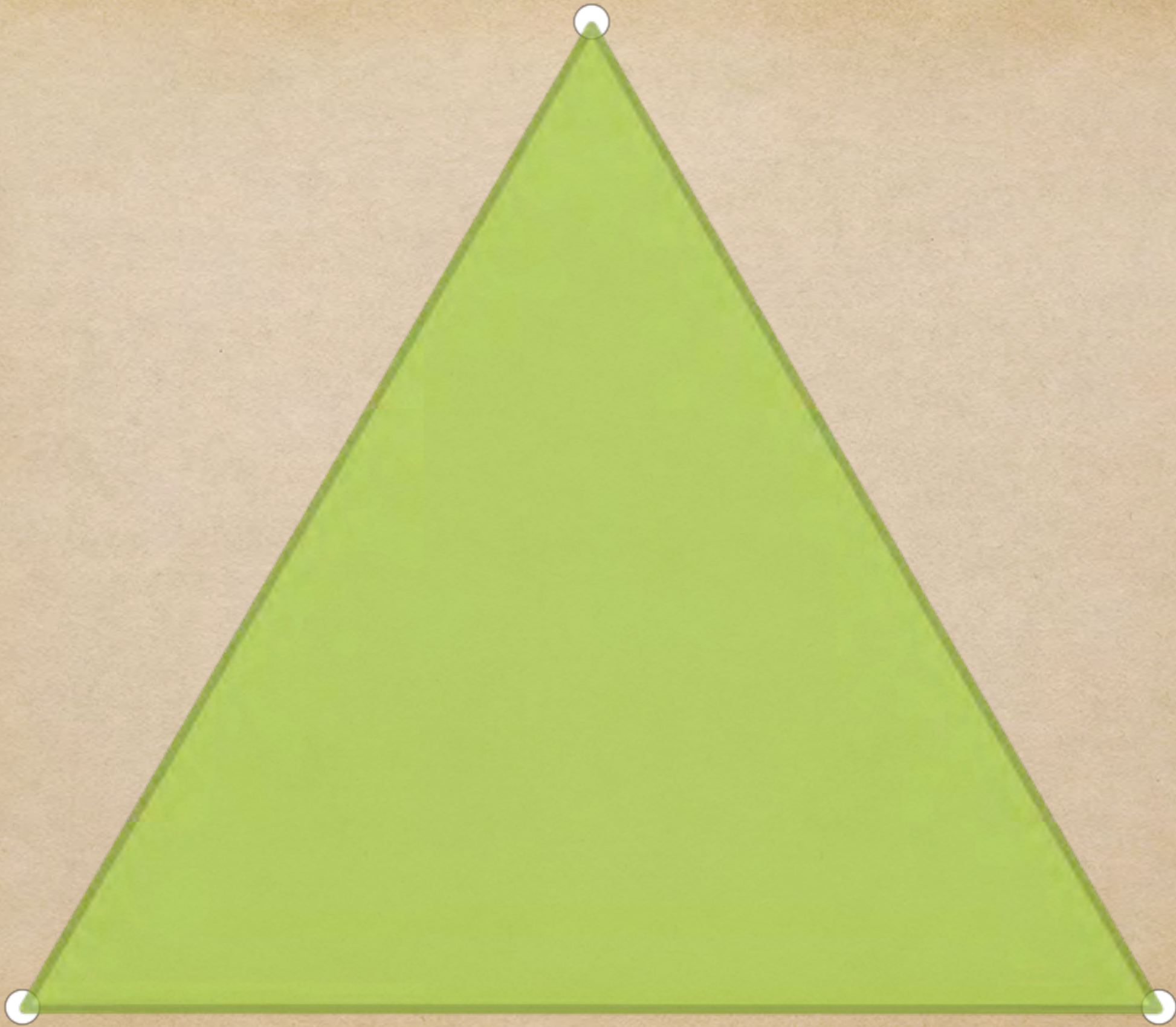


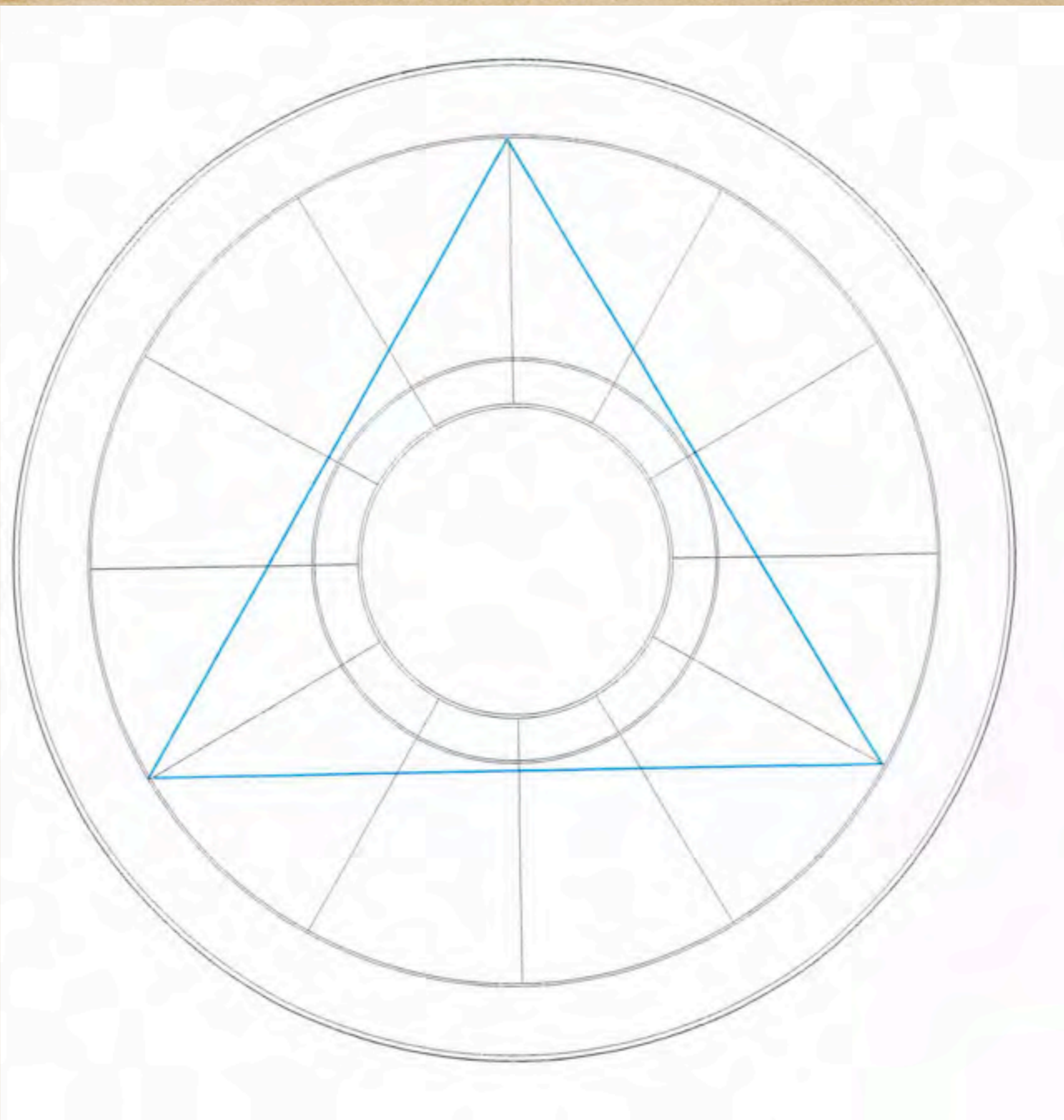


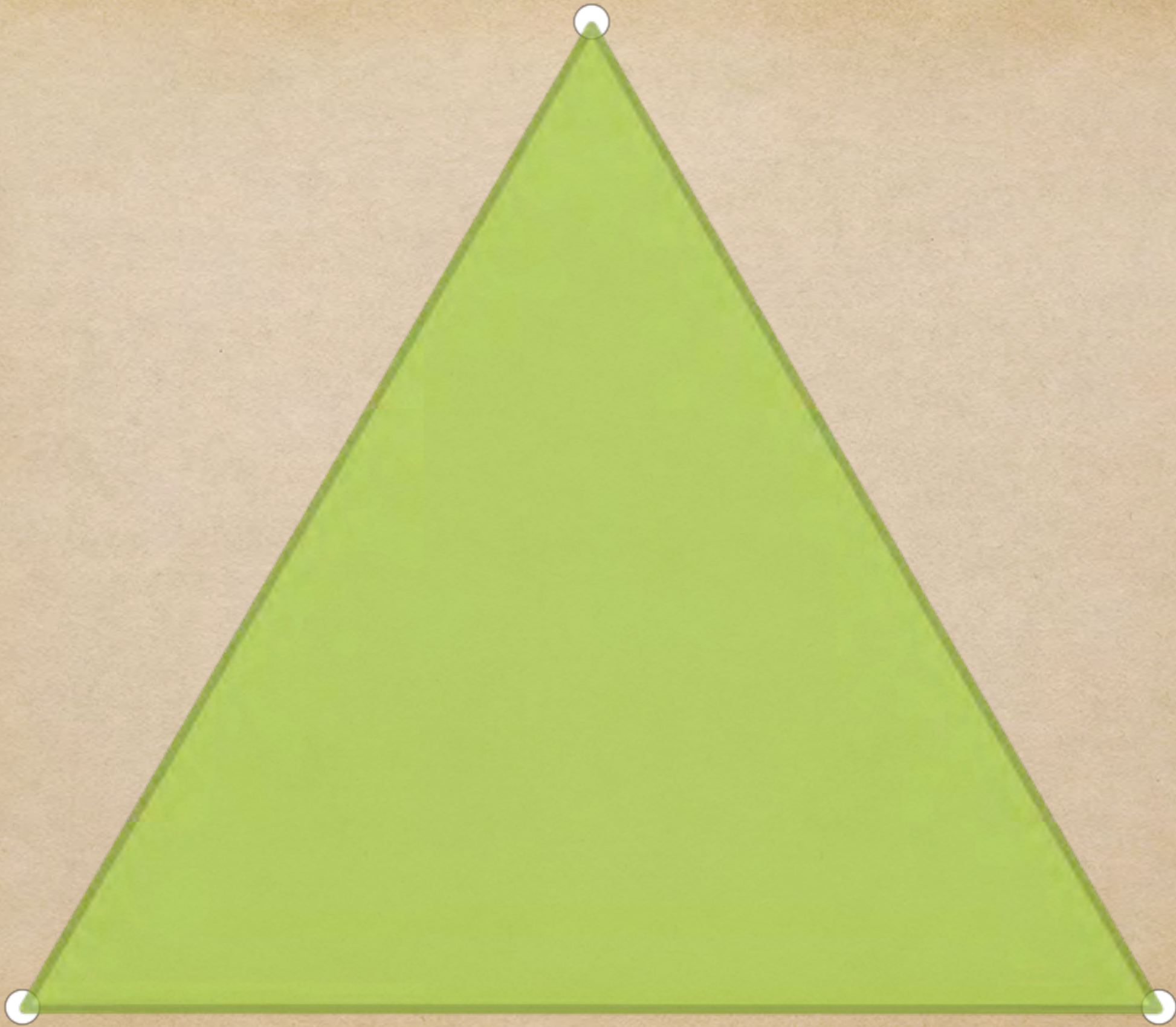






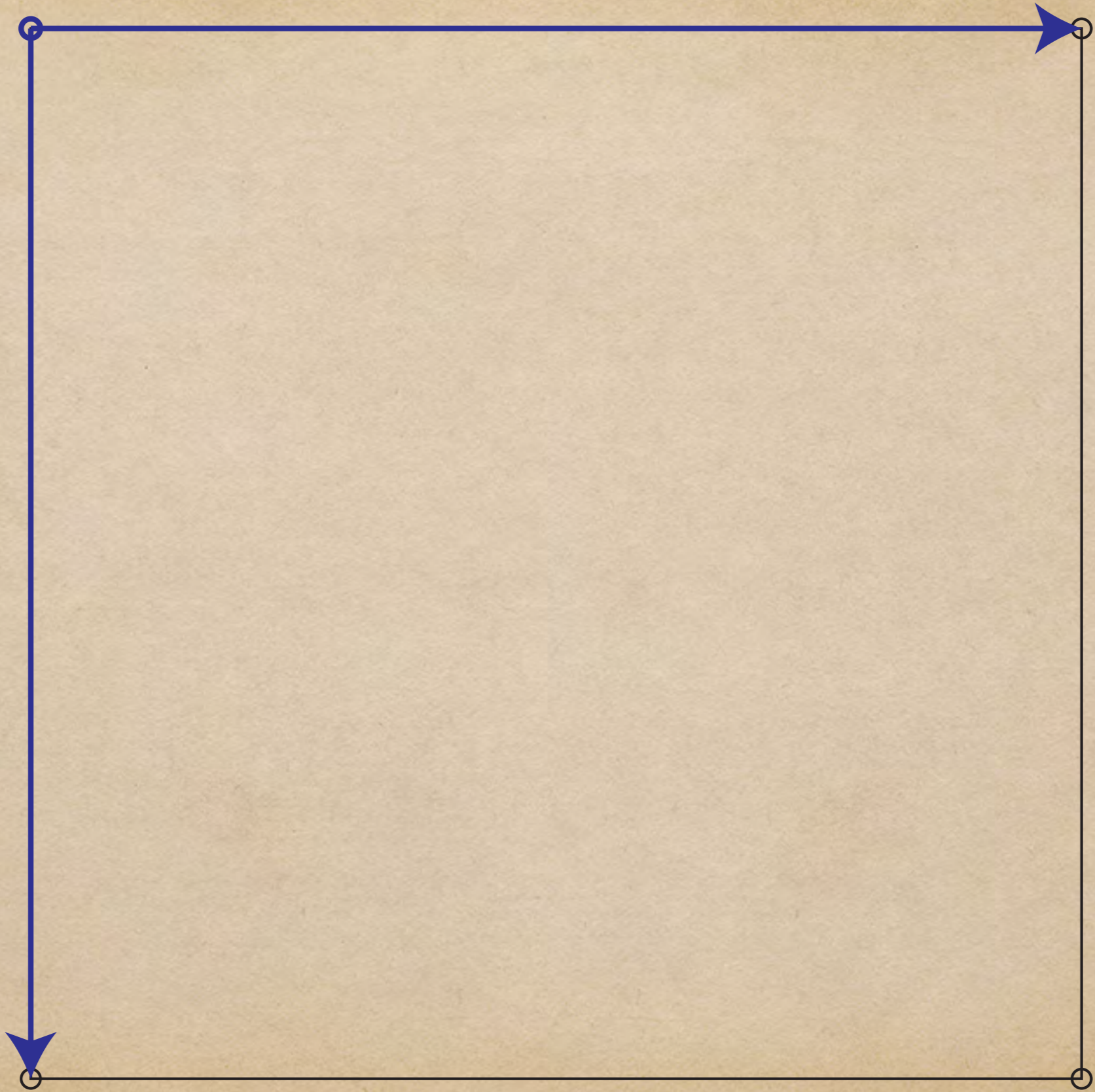


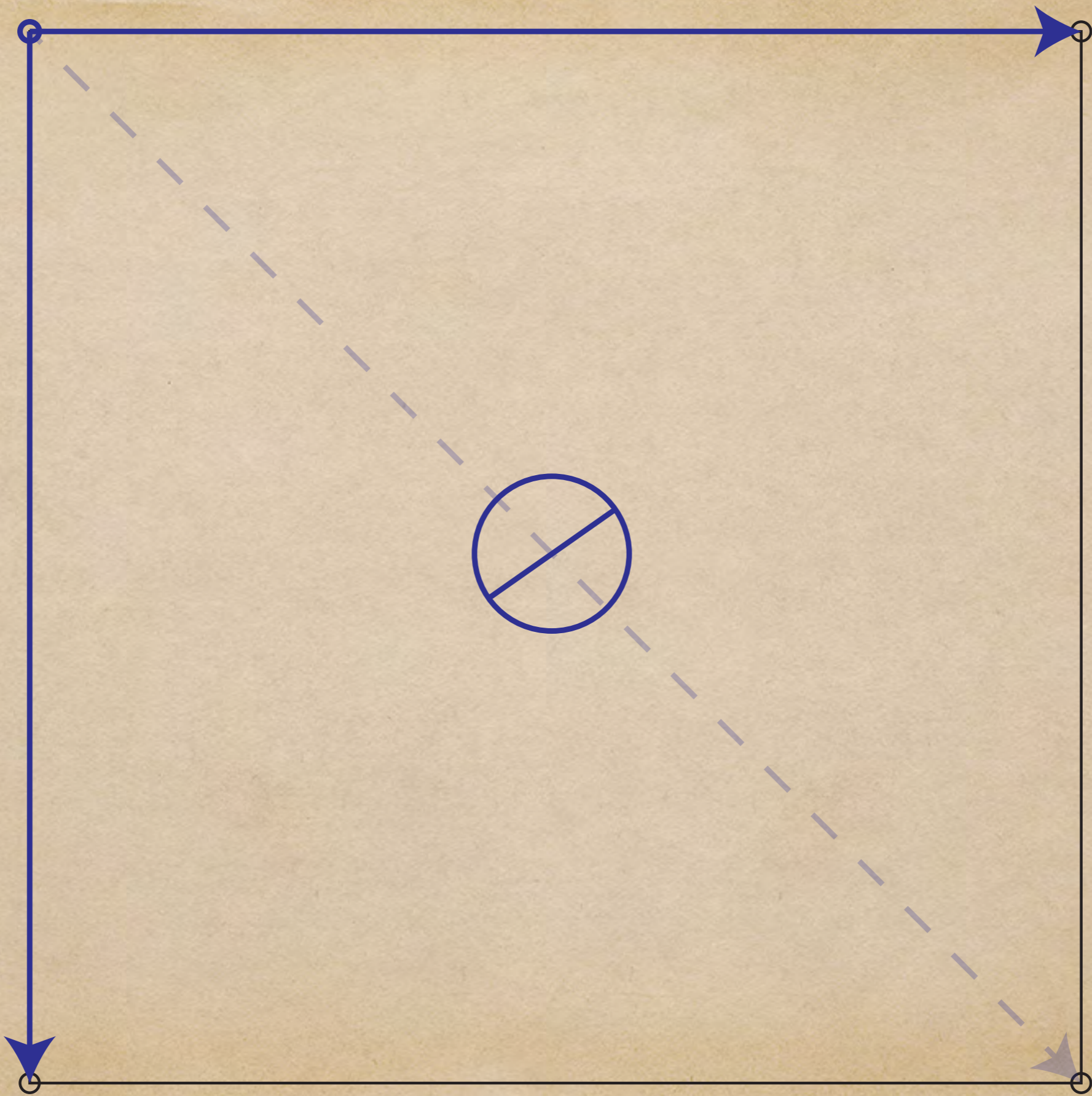


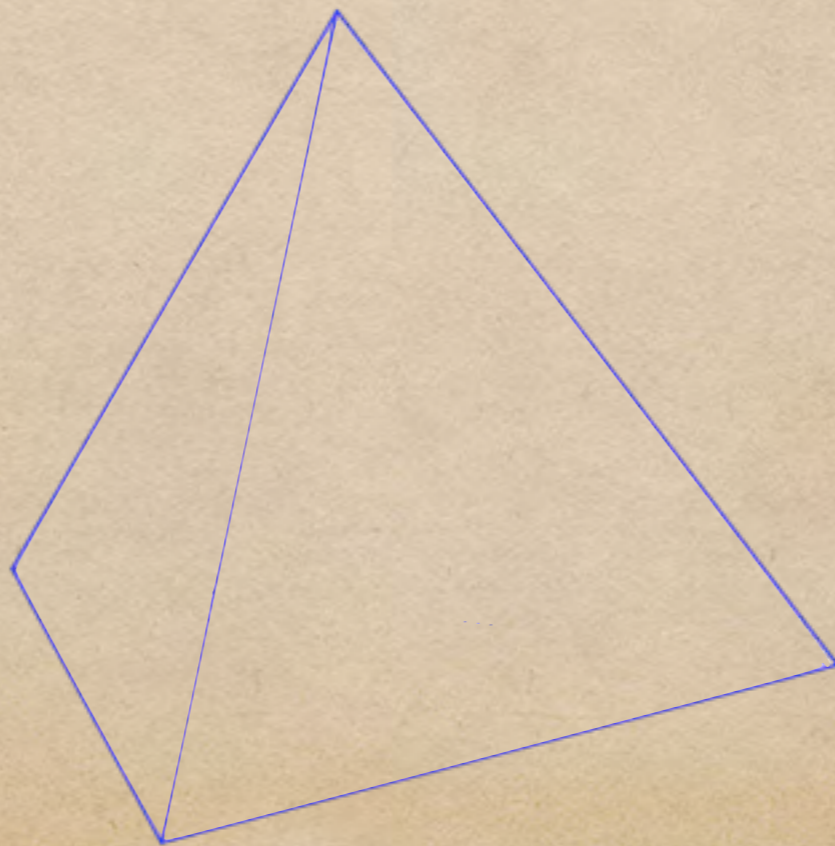
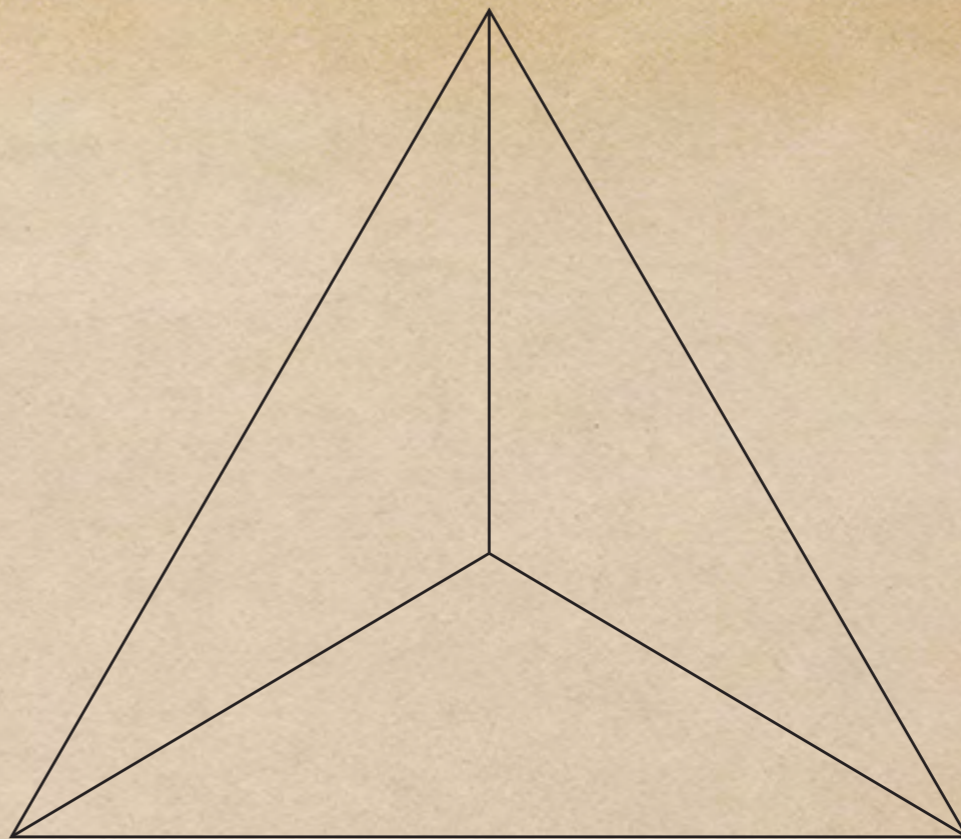
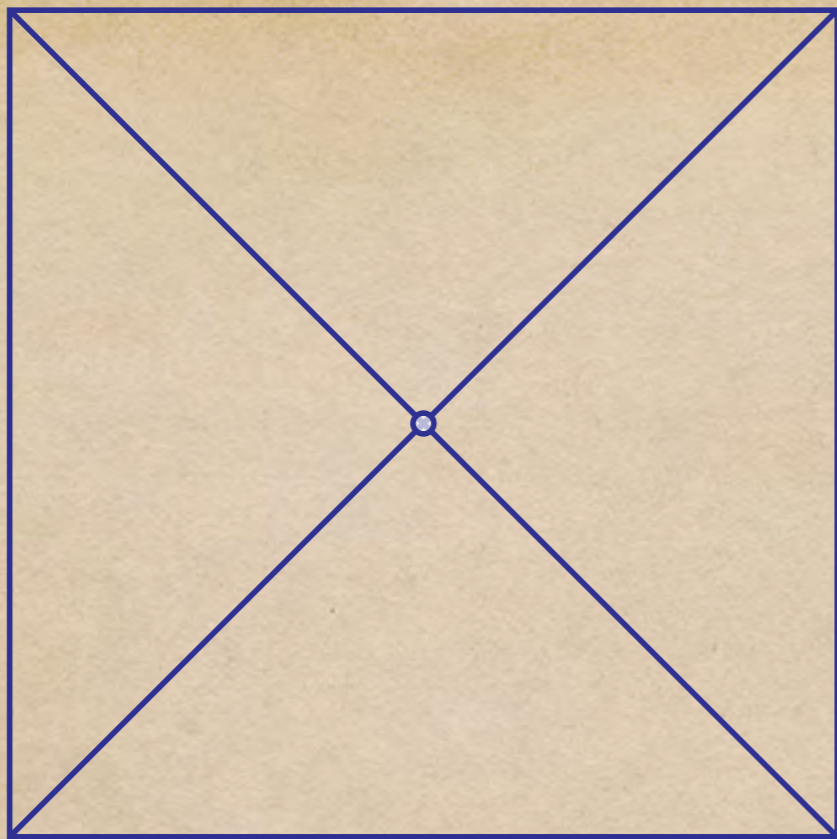


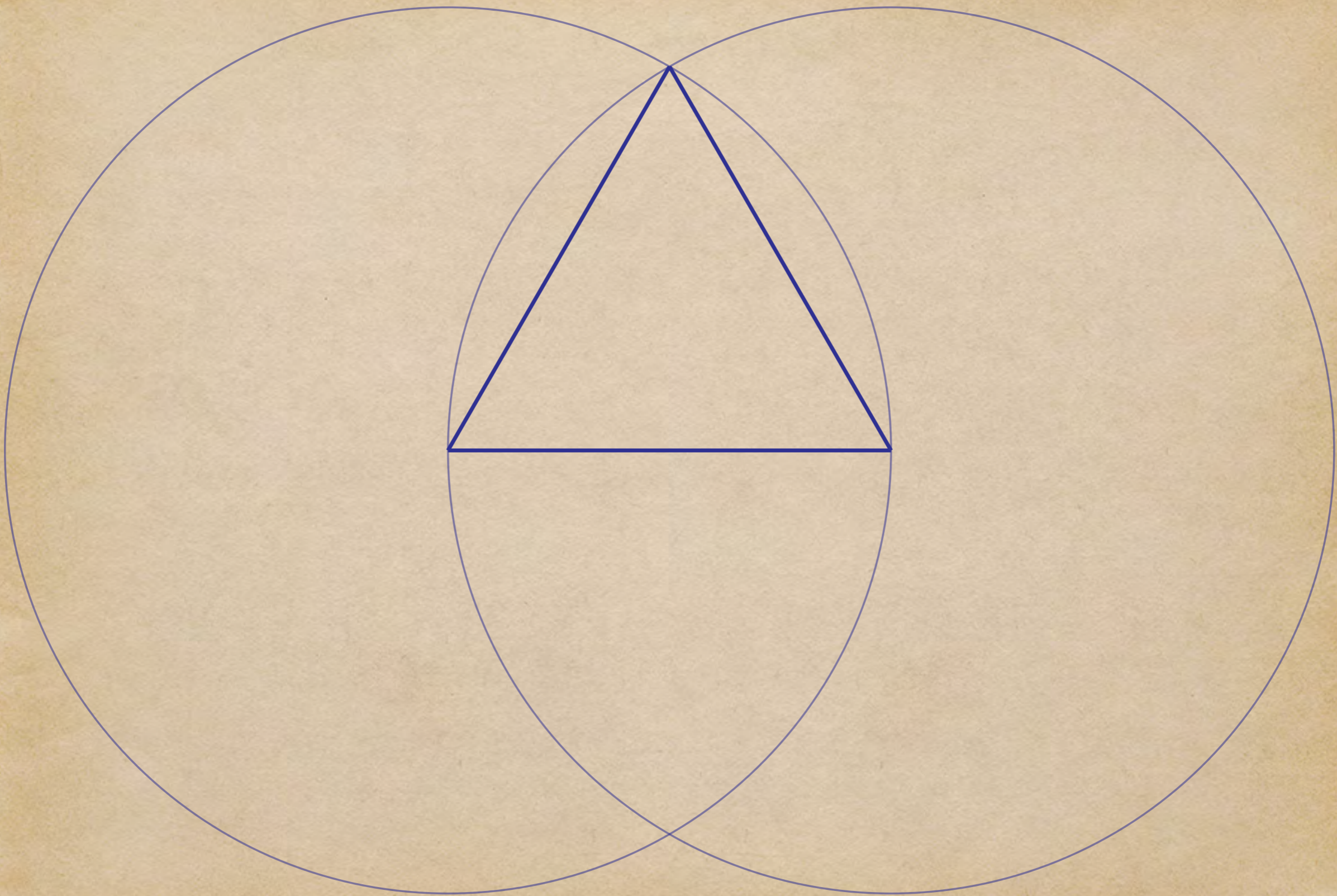


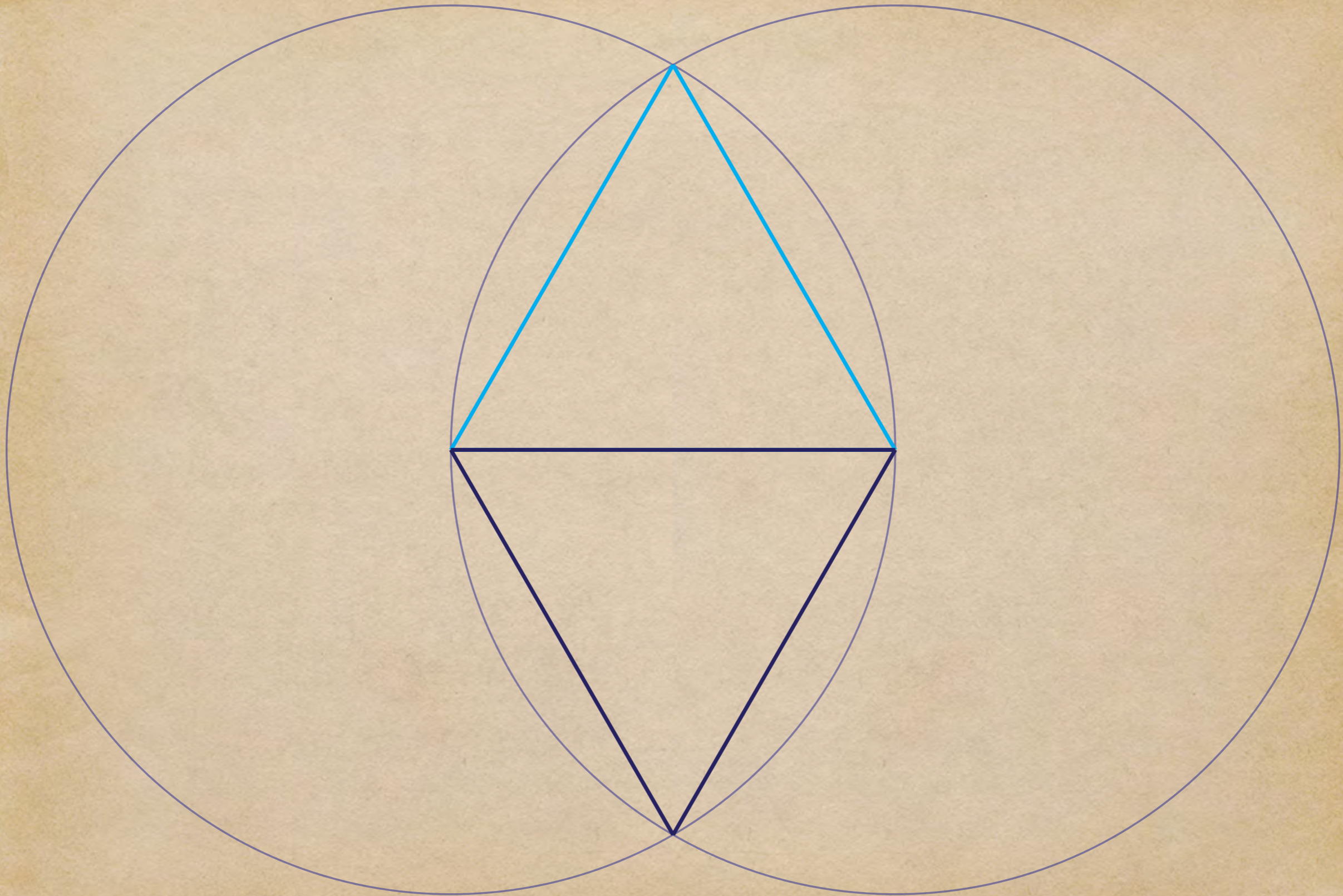
“The completed chord, the third, the fifth and seventh within the Eternal Now, carrieth with it the vibration of that which is to be. Cometh the Day Be With Us on the greater cosmic plane. Then life and love and power shew forth as one.” A Treatise On Cosmic Fire, AAB





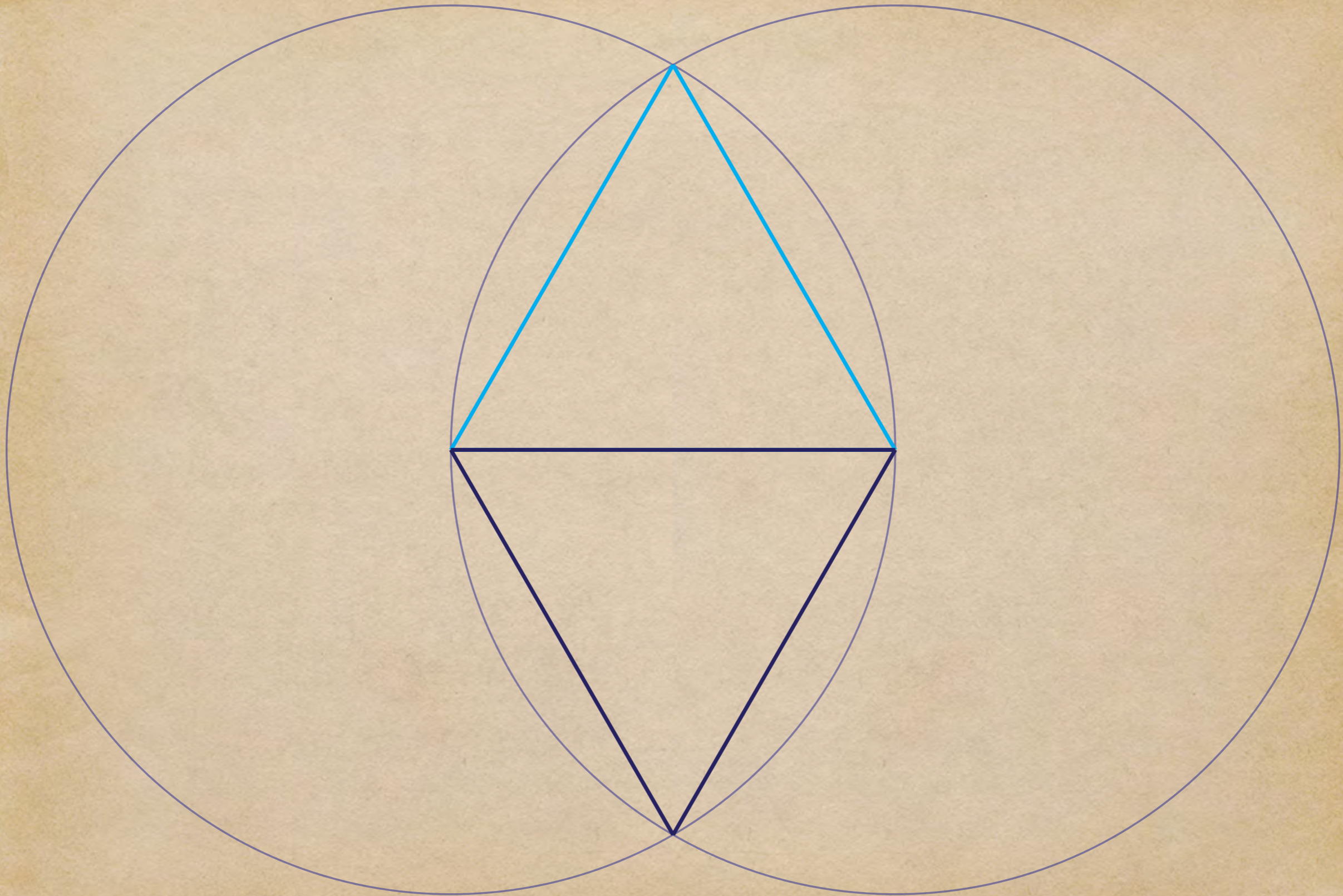


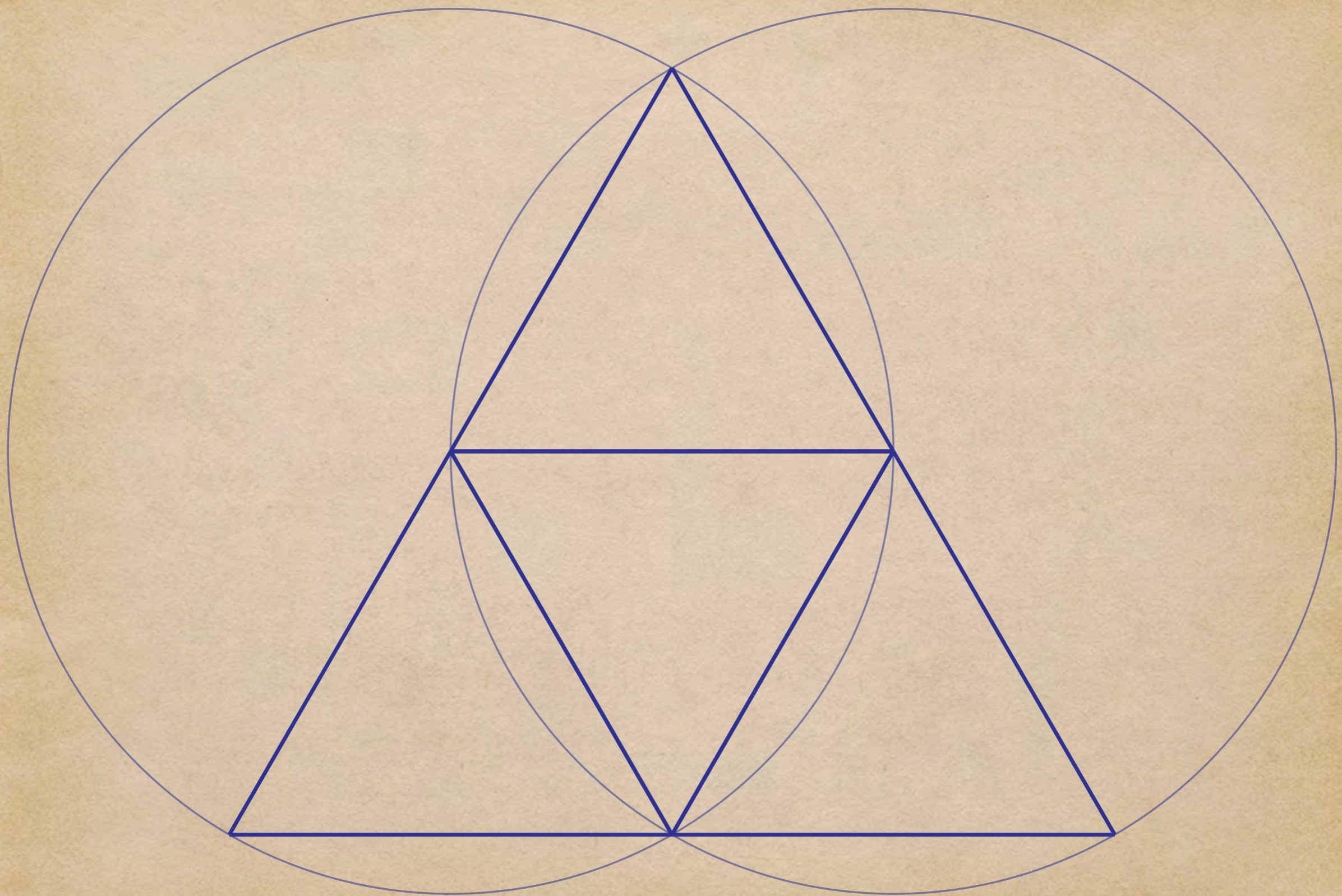


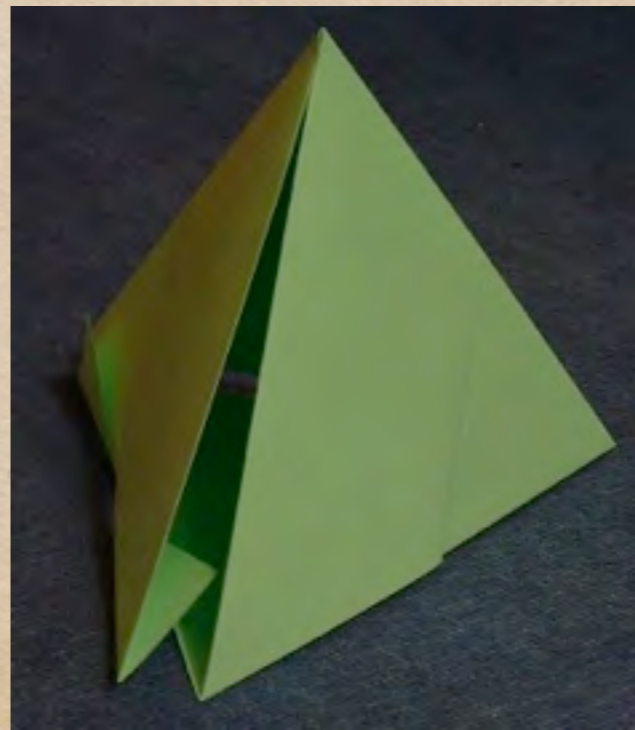
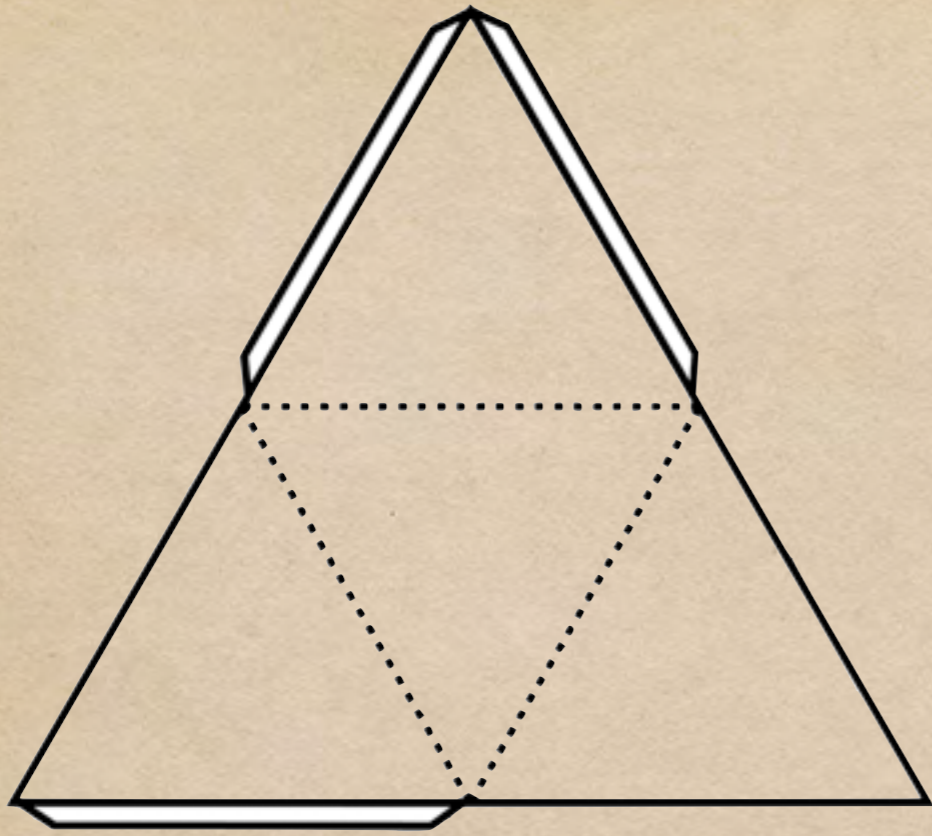


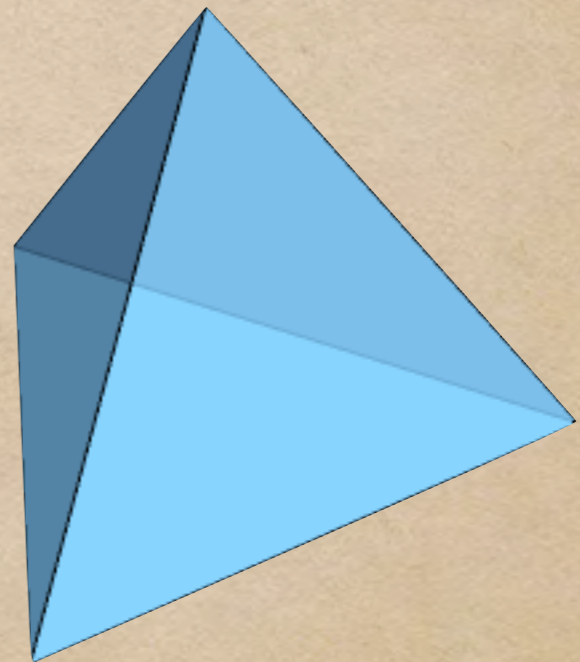
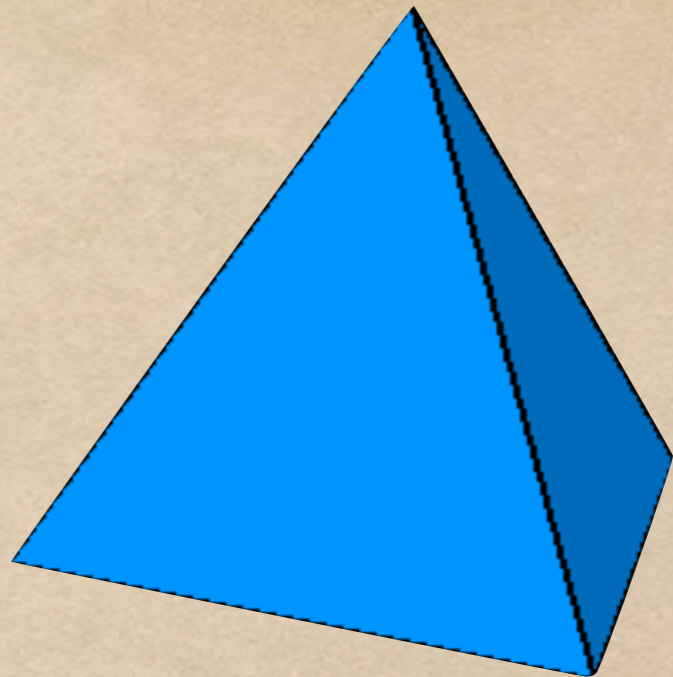
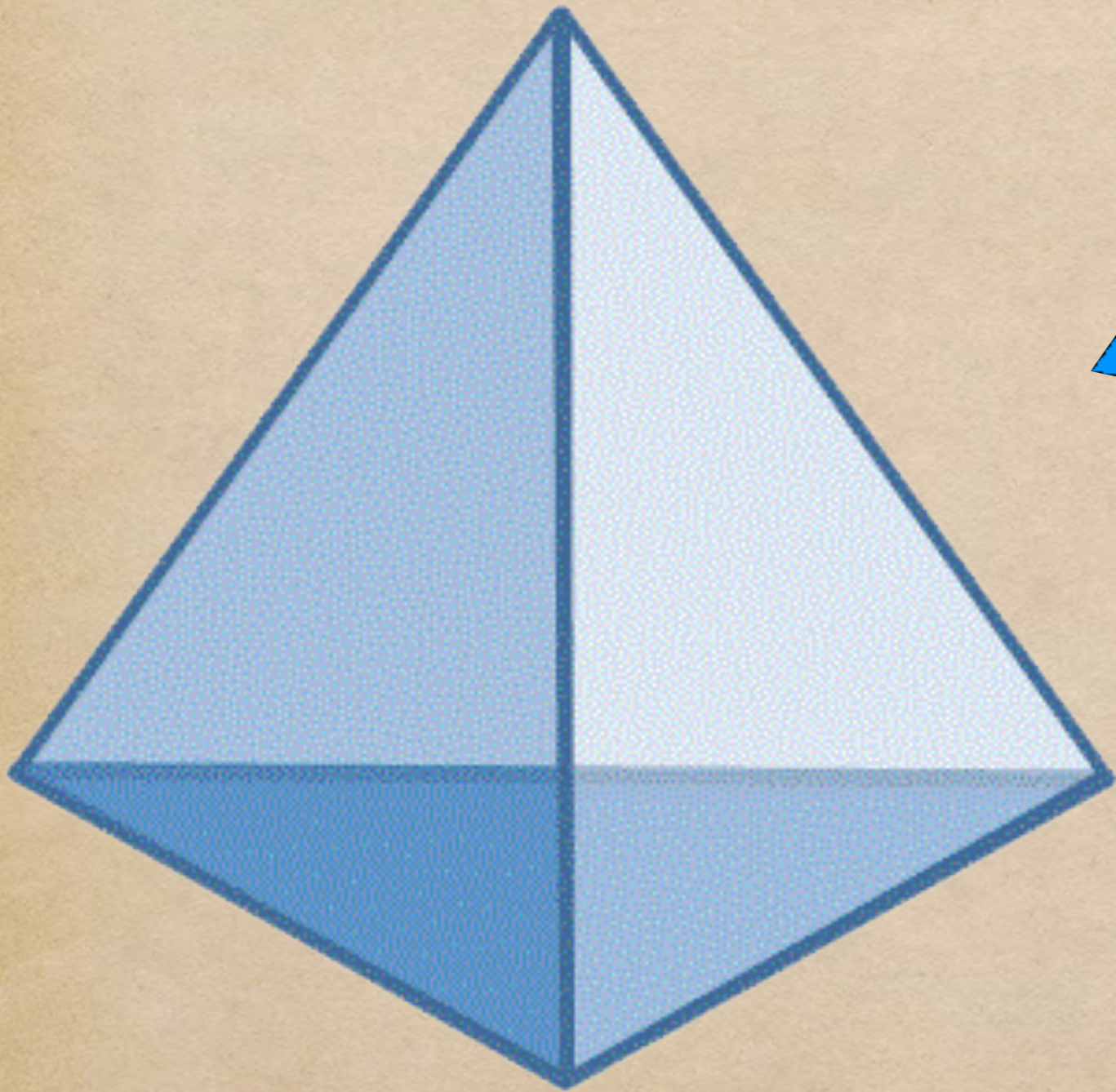




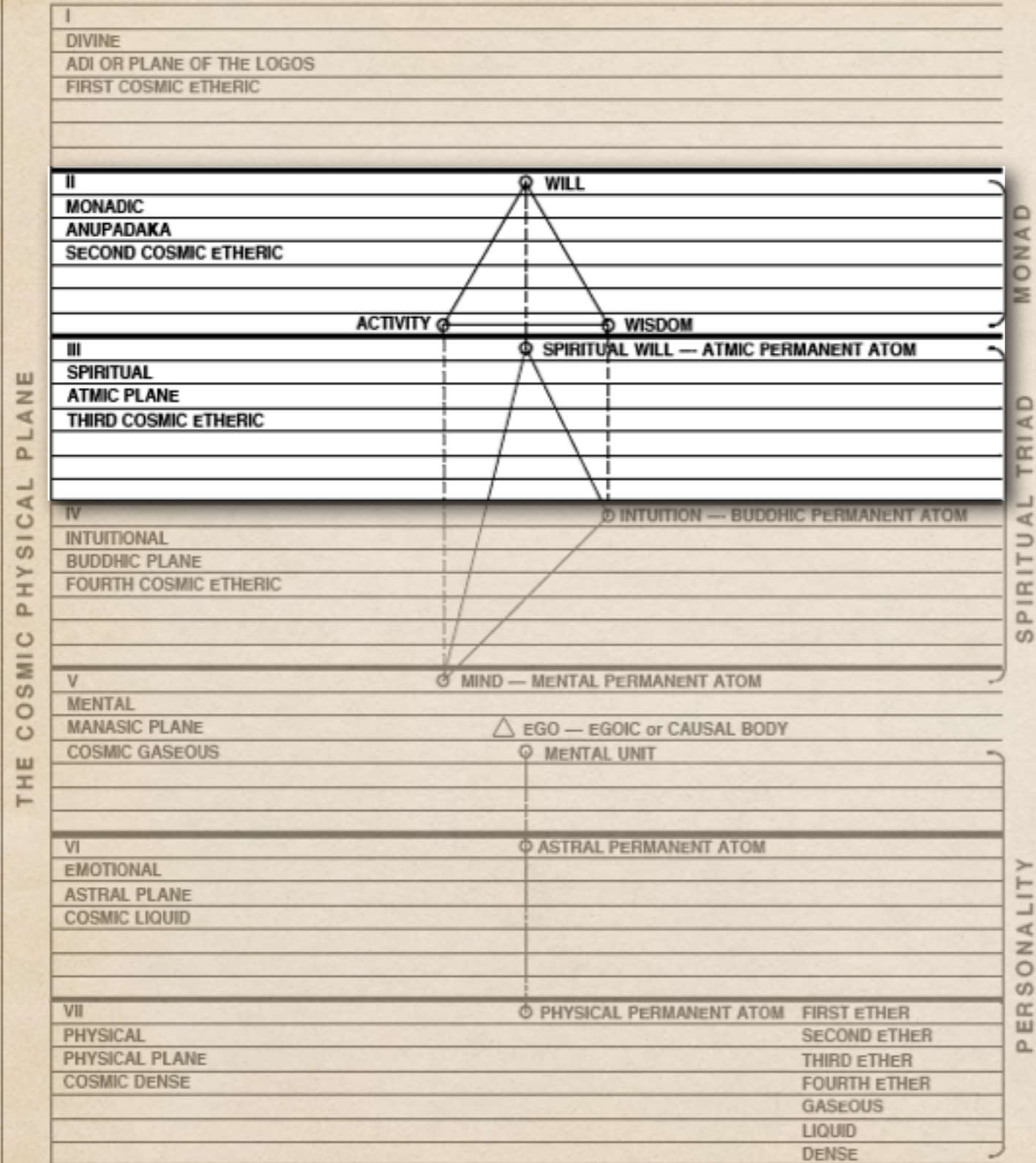








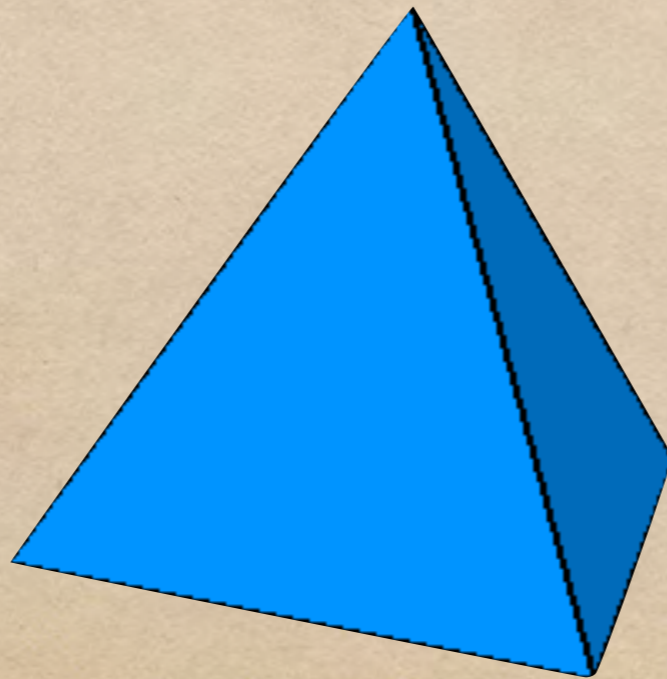
THE SEVEN PLANES OF OUR SOLAR SYSTEM



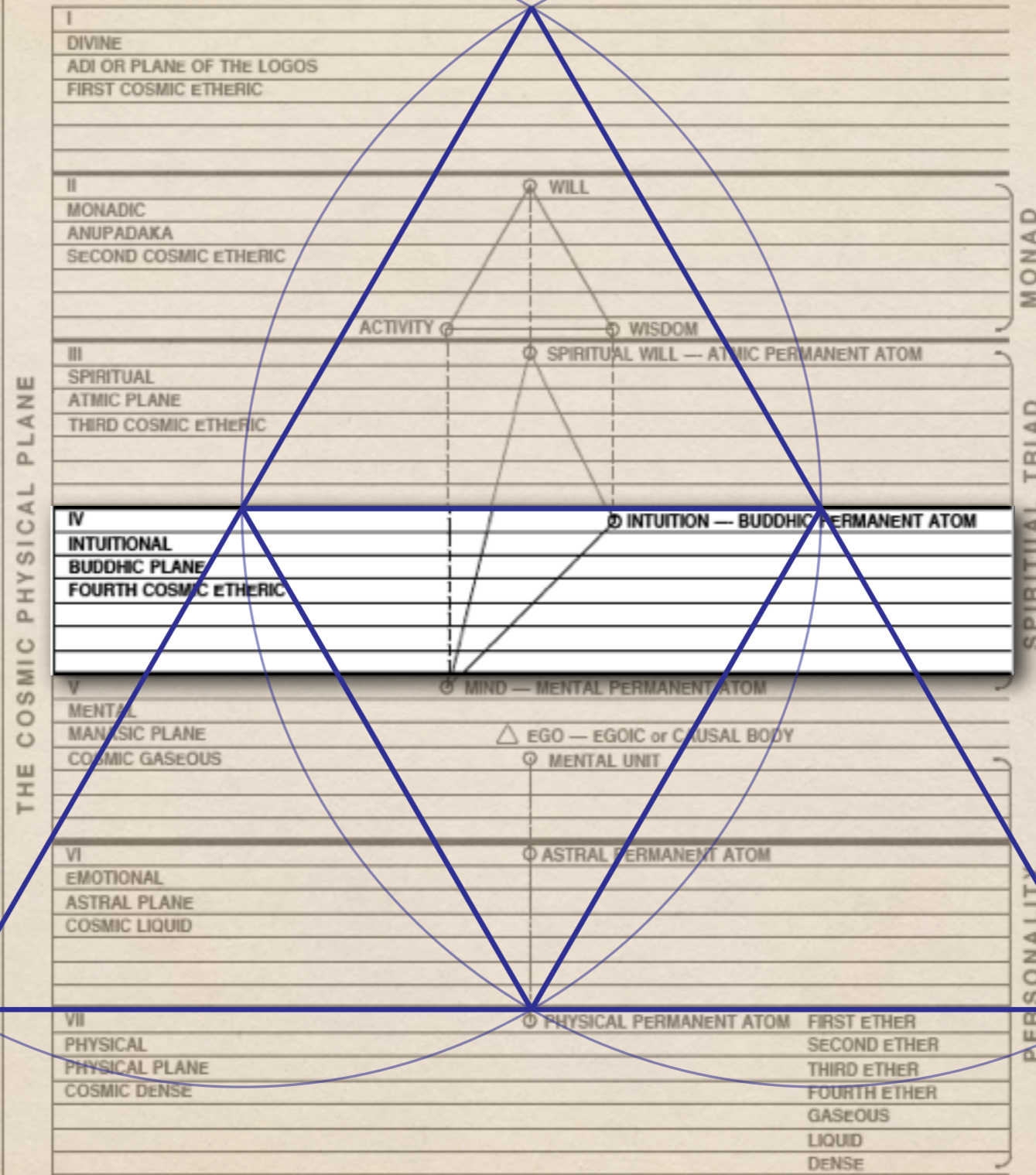
THE CONSTITUTION OF MAN

“In musical collaboration they attended to the work. They built in many spheres, beginning with the third. Upon this plane their work commenced. They built the sheath of atma and strung it to its Primary.

"AUM," said the Mighty One. "Let now
the work proceed. Let the Builders of
the air continue with the plan."



THE SEVEN PLANES OF OUR SOLAR SYSTEM



THE COSMIC PHYSICAL PLANE

MONAD

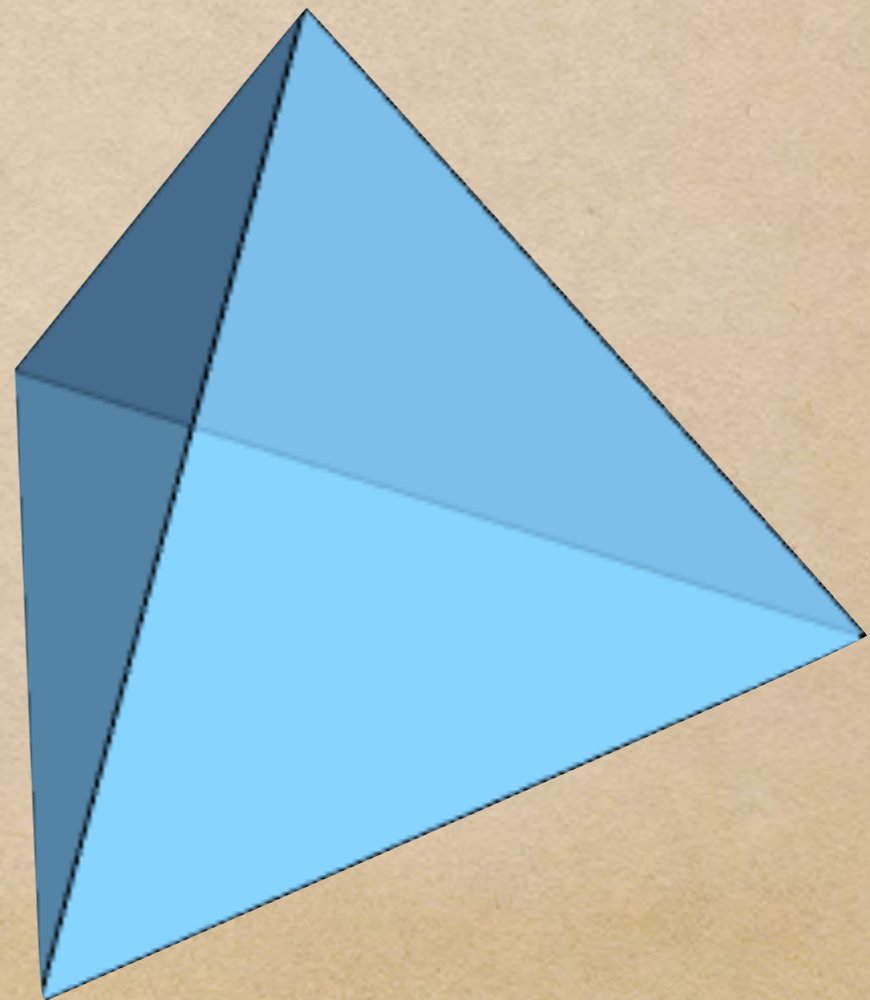
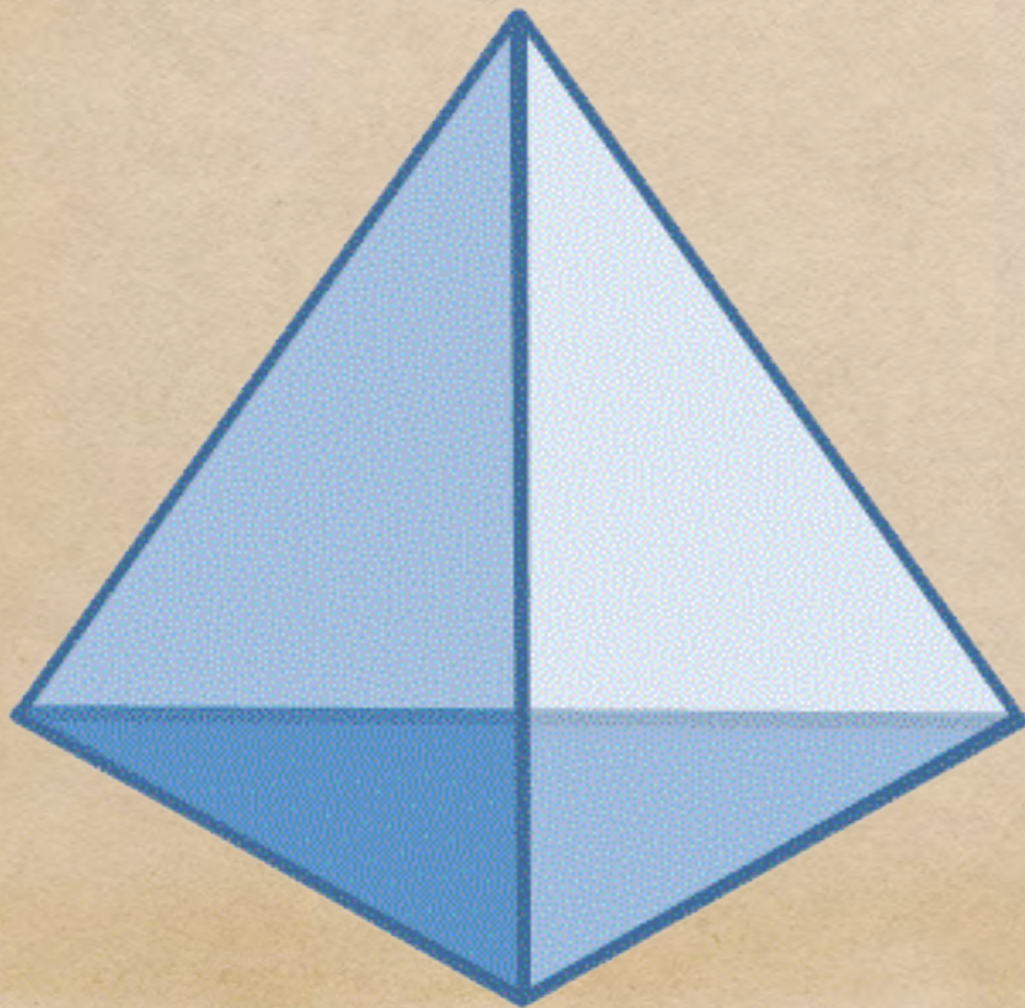
SPIRITUAL TRIAD

PERSONALITY

THE CONSTITUTION OF MAN

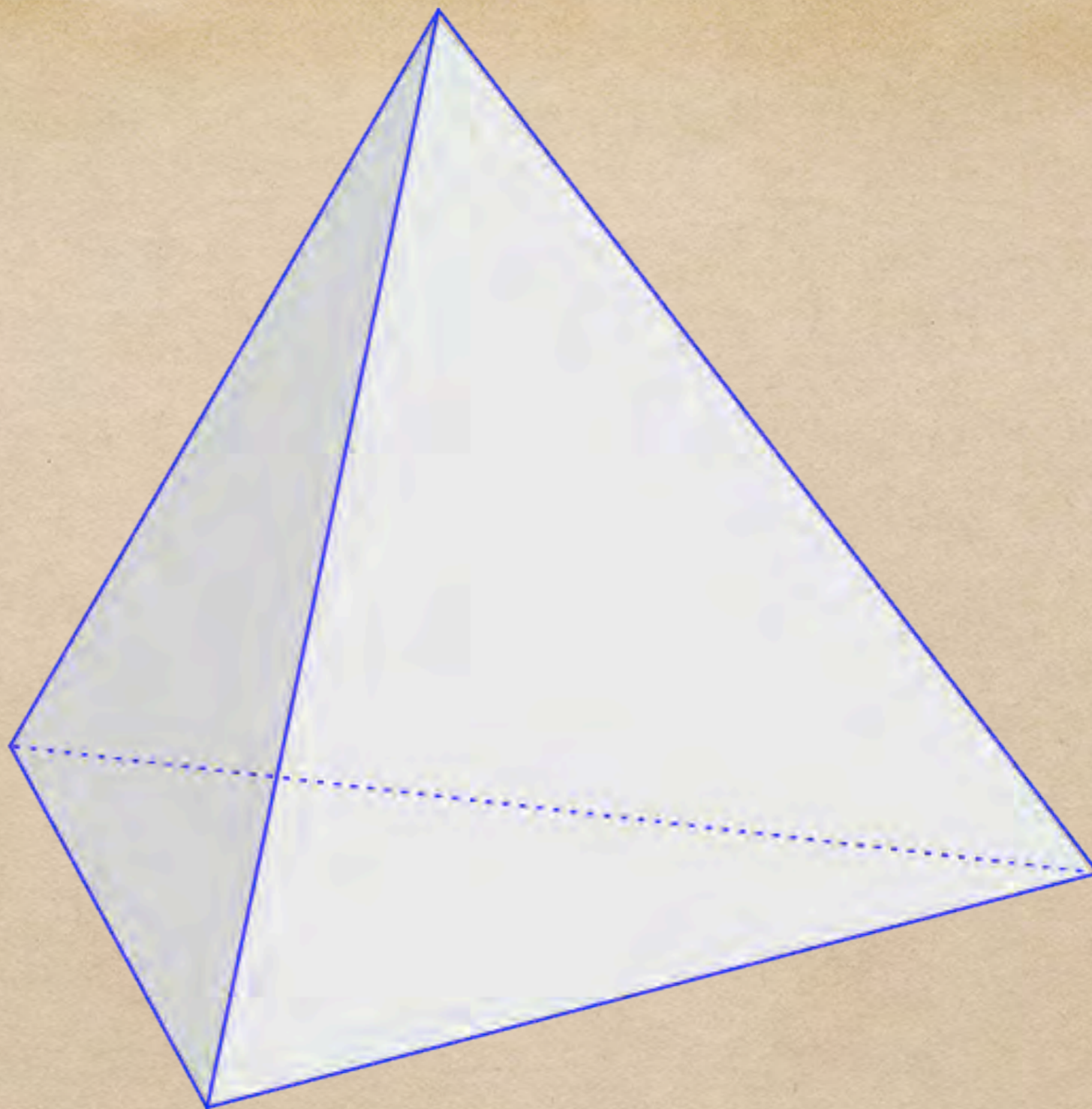
“Exoterically. This involves study of its form as a whole, of its lines, and therefore of its numerical significance, and also study of its sectional forms—by which I mean its arrangements.”

Glamor, A World Problem, AAB

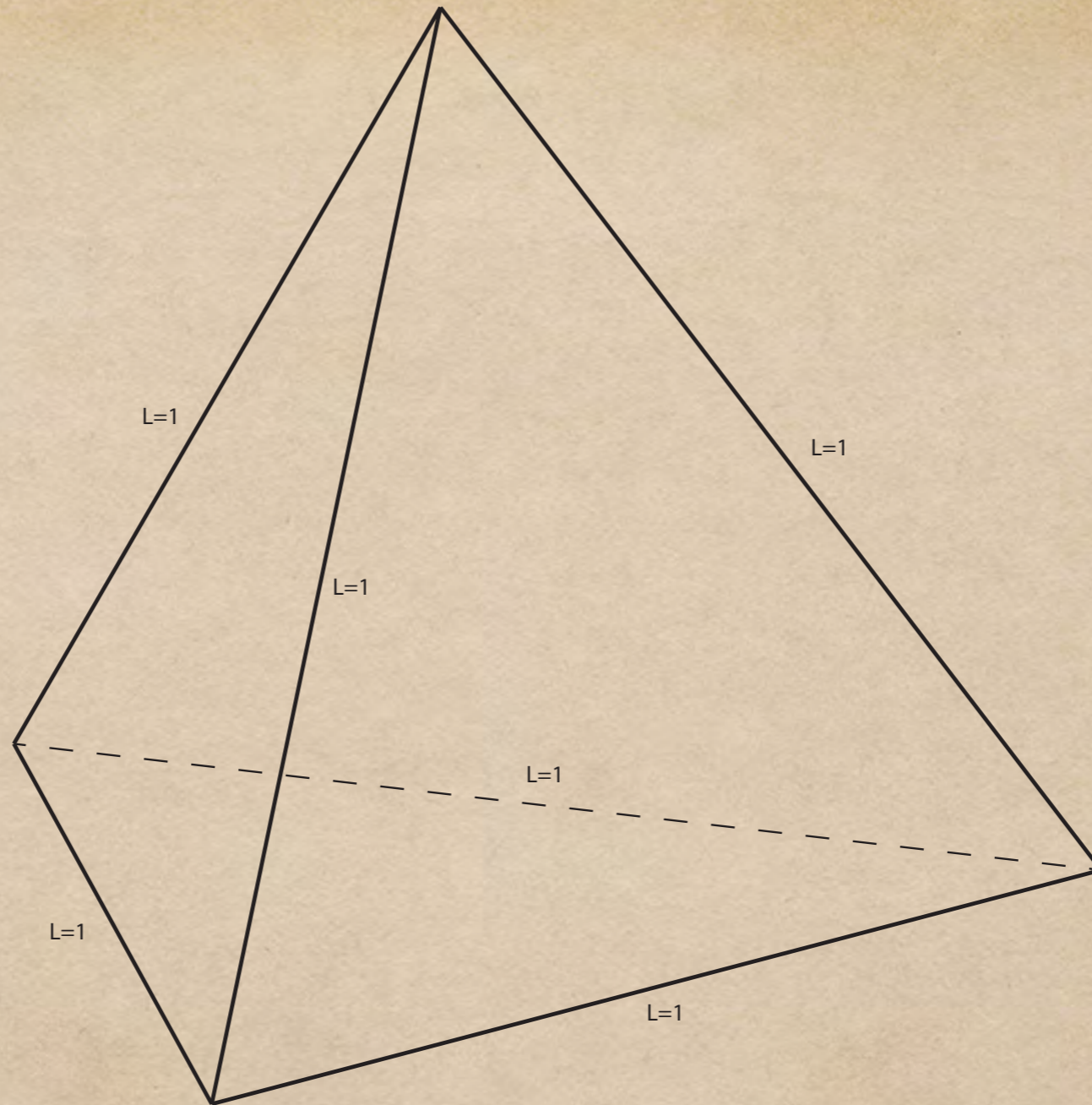




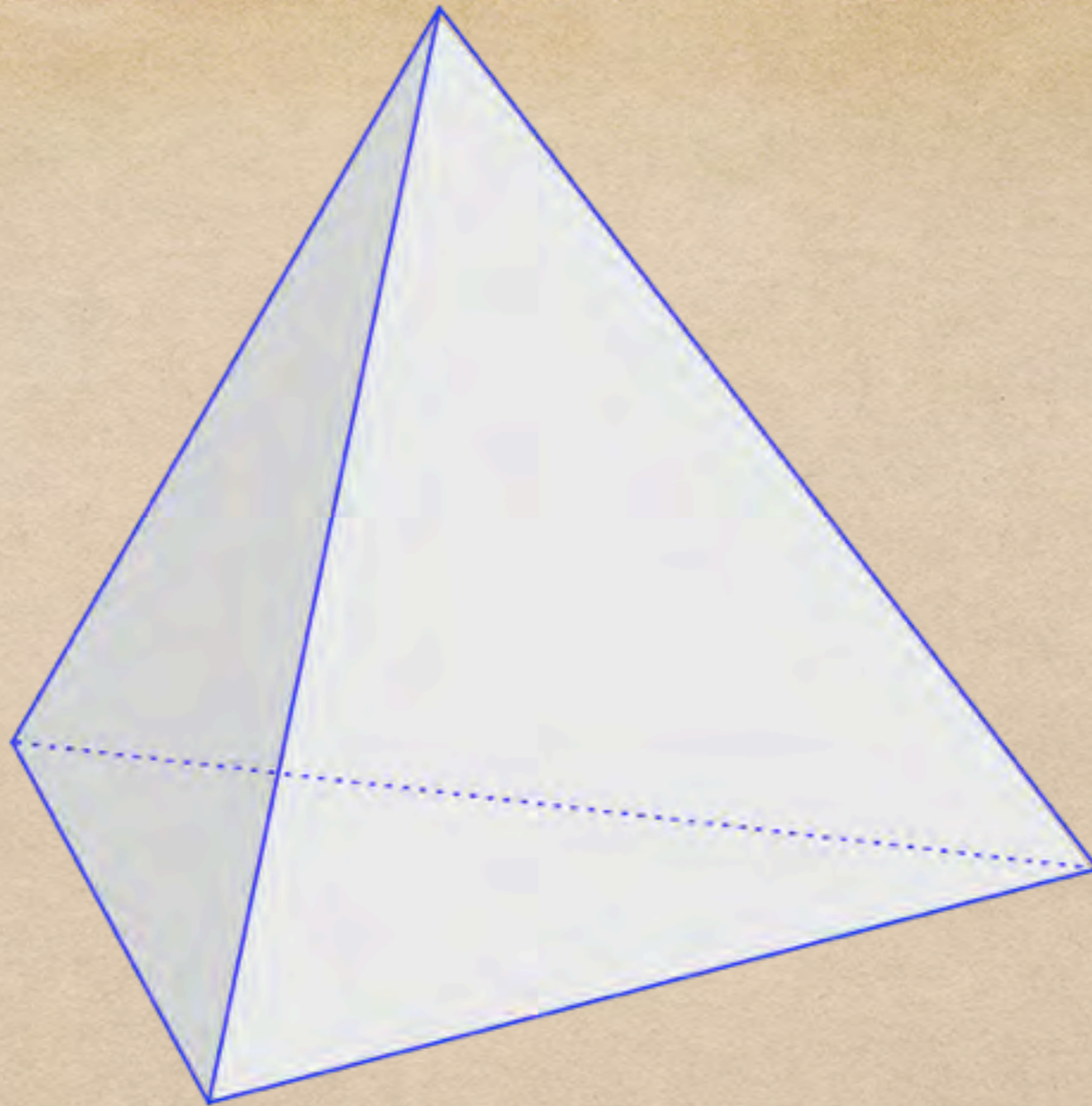
The tetrahedron is the first, and simplest of the five platonic solids.



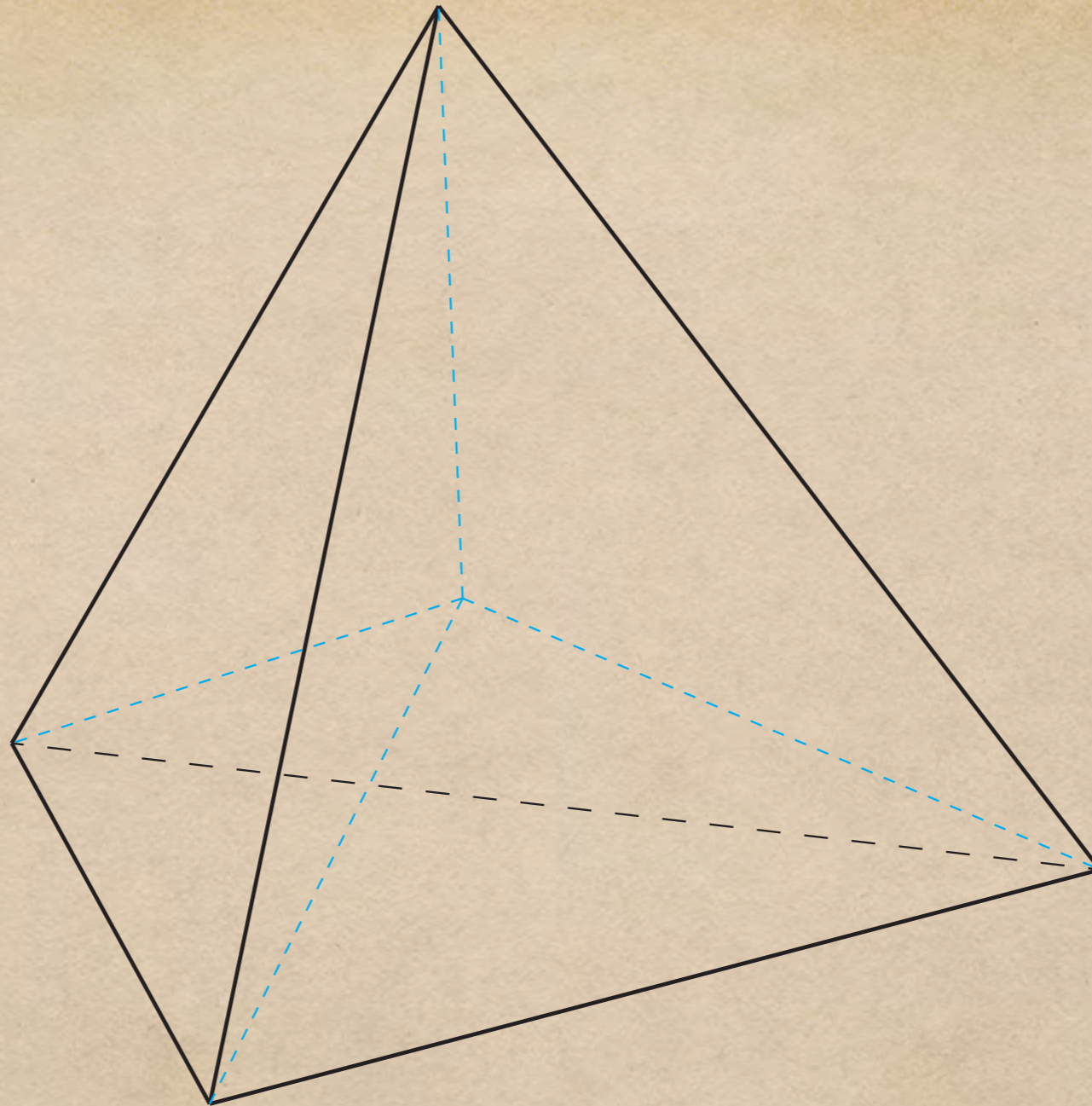
The tetrahedron is the only four-faced solid.



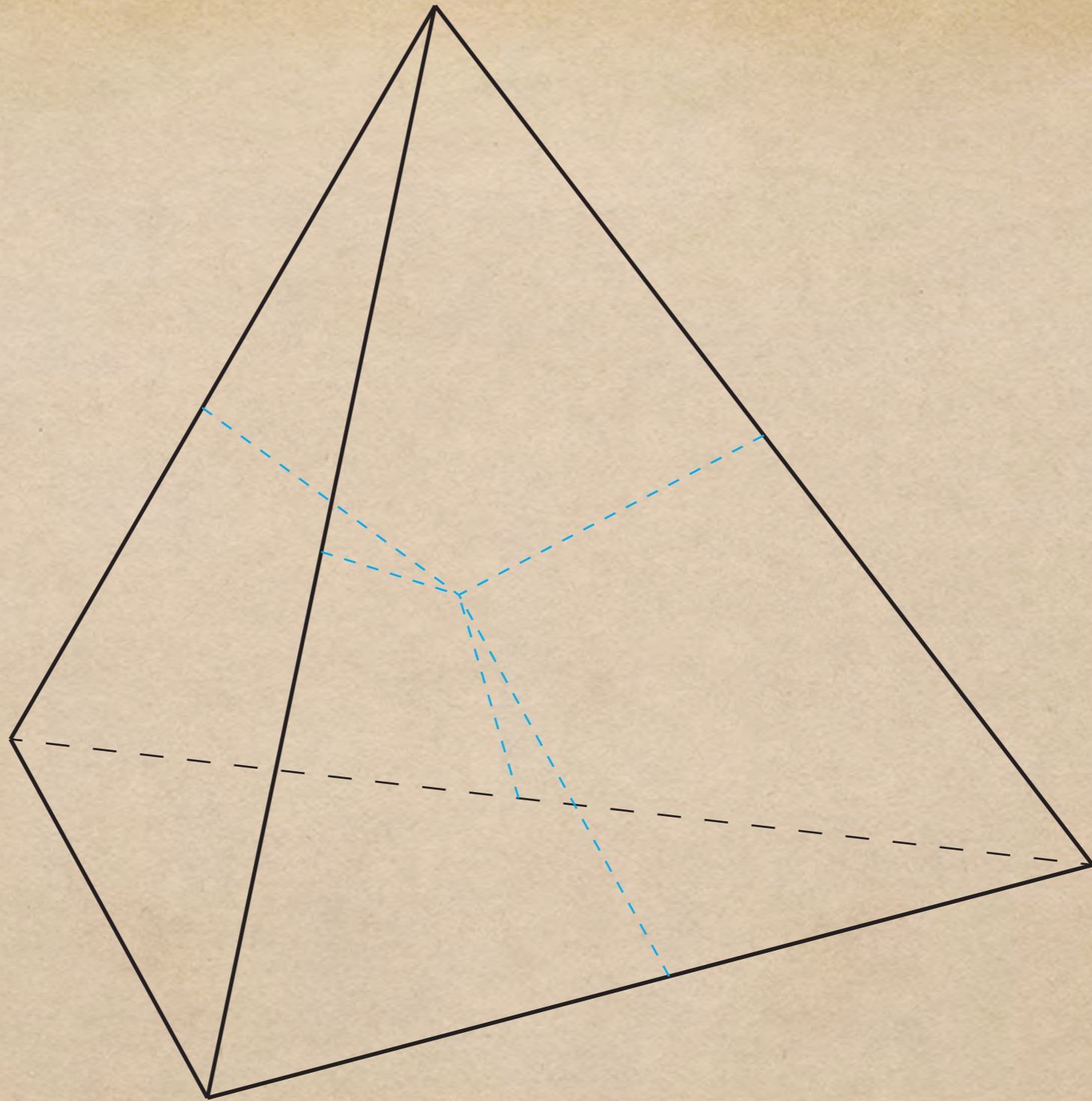
All the vertices of a tetrahedron connect with each other, and all are equidistant from each other. This is the only platonic solid, indeed the only three-dimensional geometric figure, where this is so.



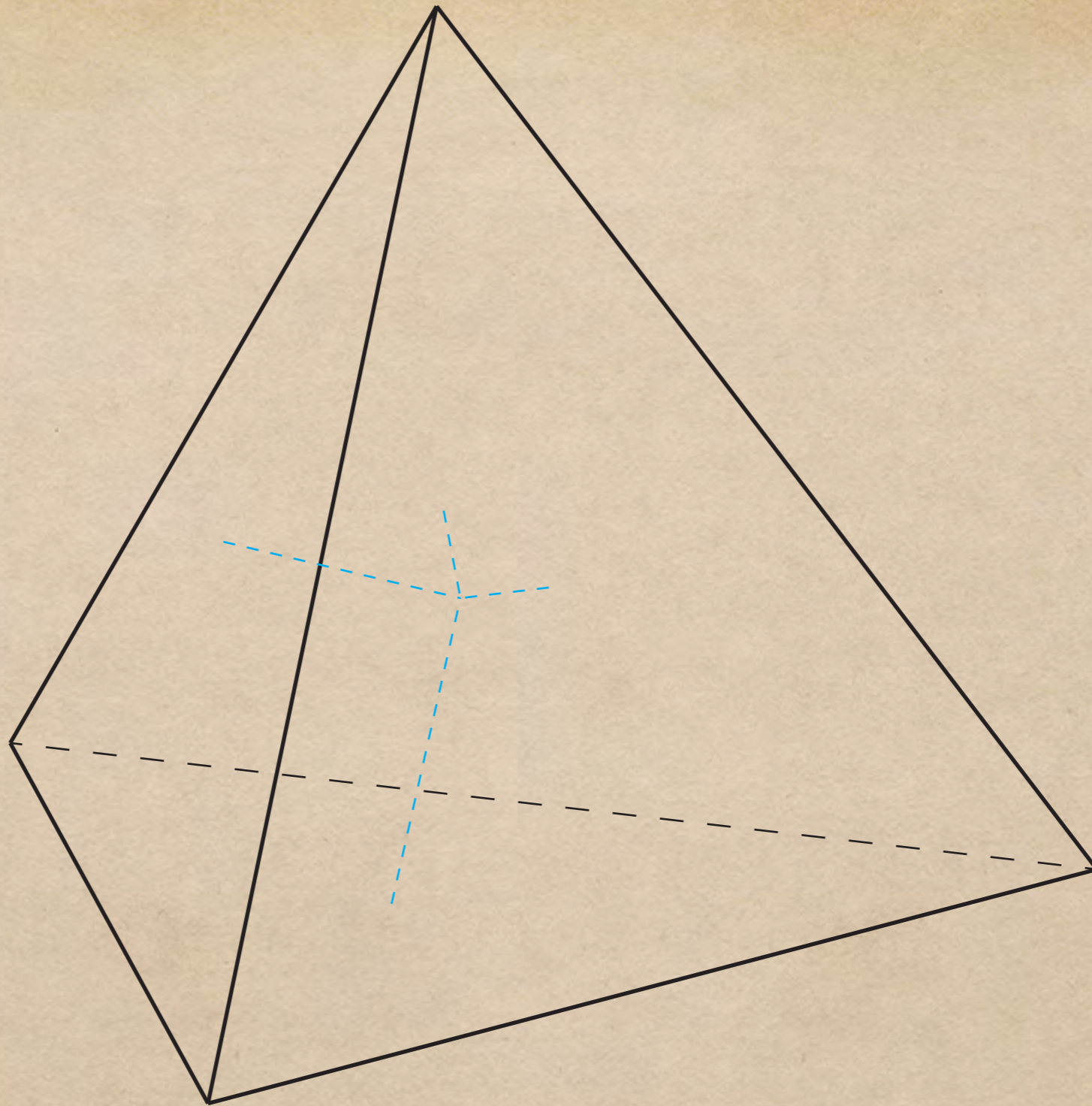
Through its attributes as well as by adding and multiplying these attributes, the tetrahedron holds within its form the numbers 3, 4, 6, 7, and 12.



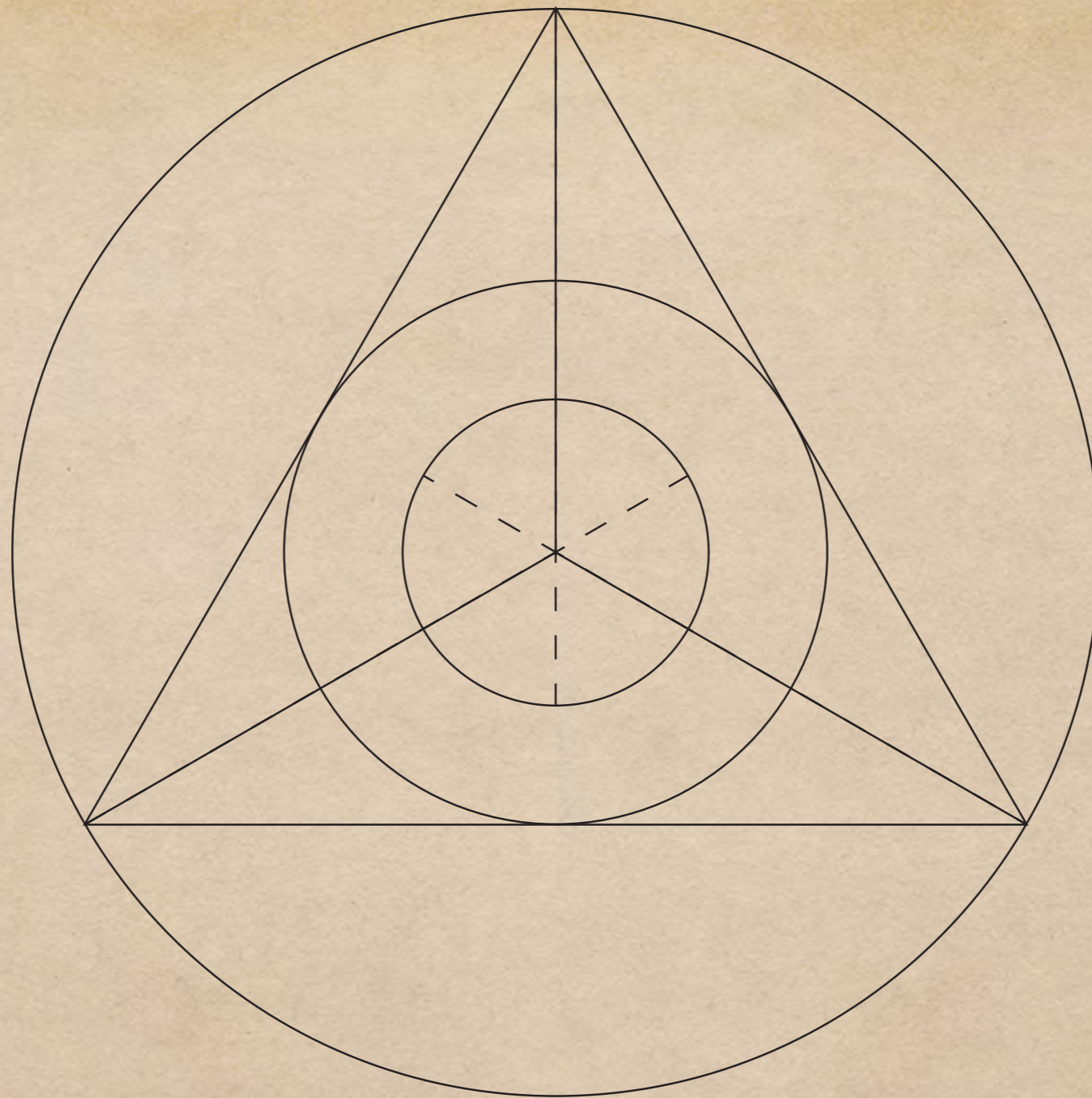
The four vertices are equidistant from the central point of the figure.



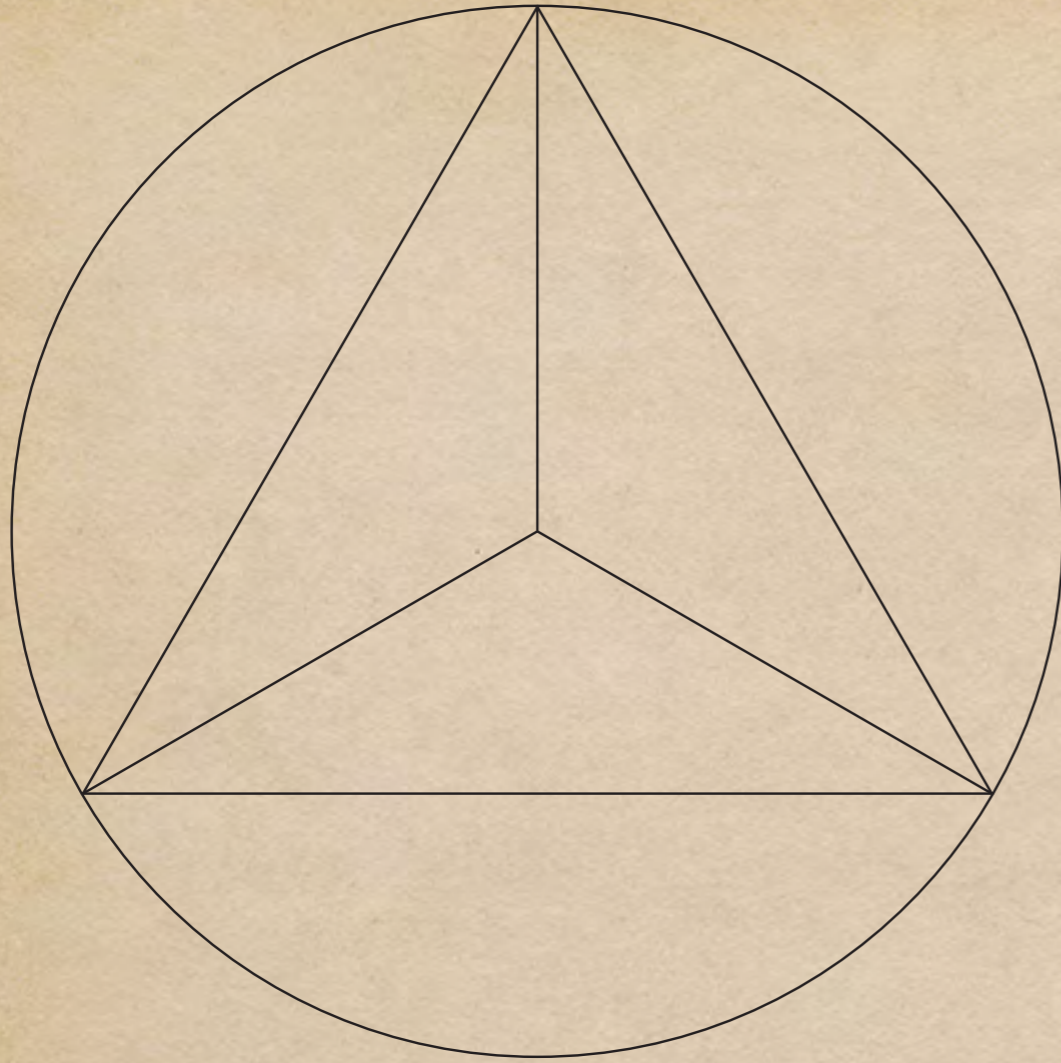
The center point of each edge is equidistant from that central point.



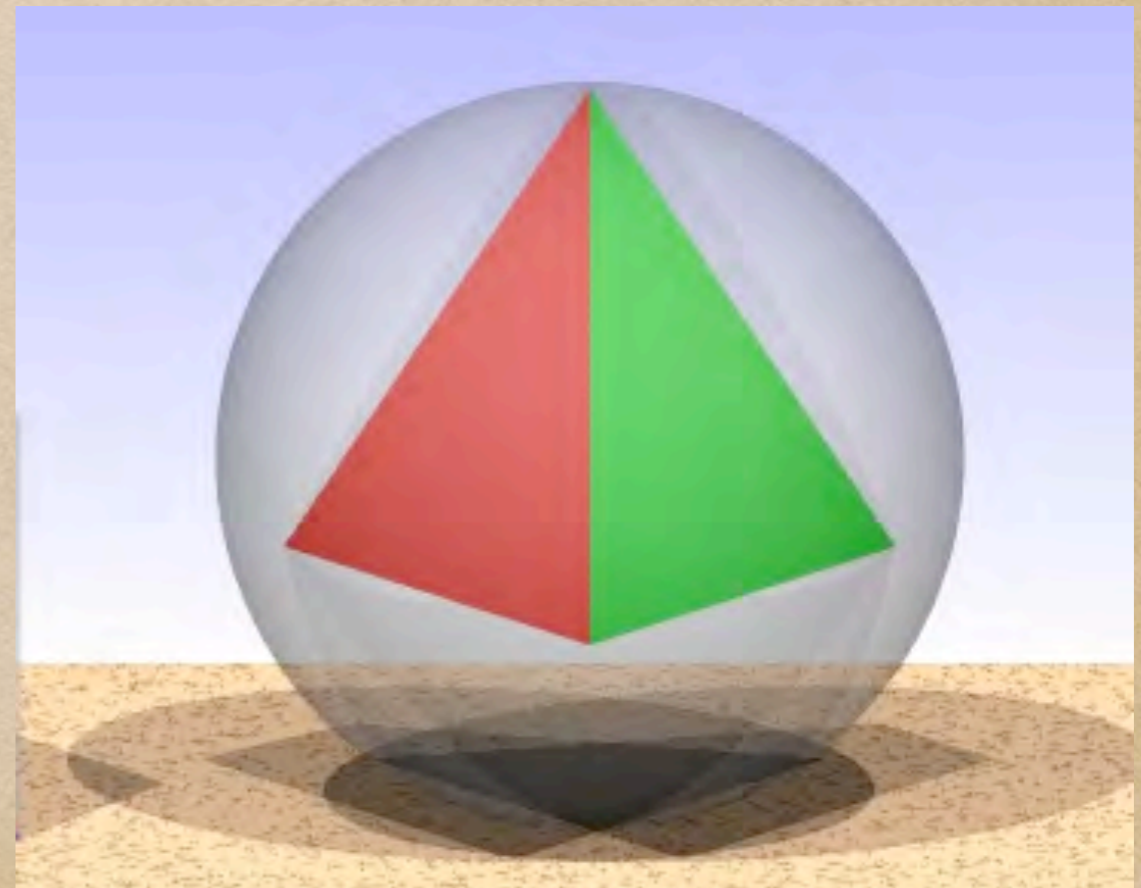
The center point of each face is also equidistant from that central point.



These distances from that central point are different for each group. Therefore three invisible spheres, defined by these three distances to the central point, enclose the tetrahedron.

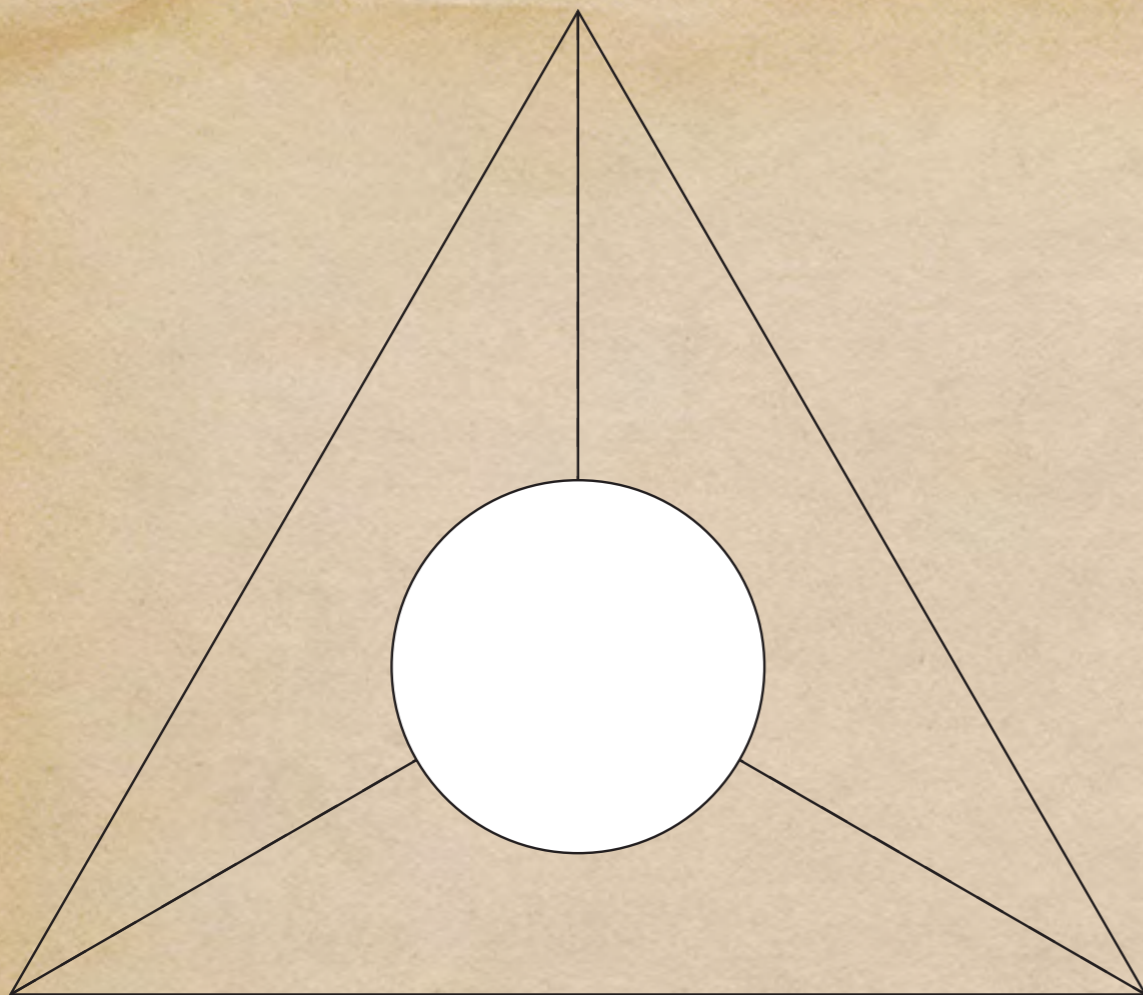


The sphere enclosing the vertices is called the circumsphere.

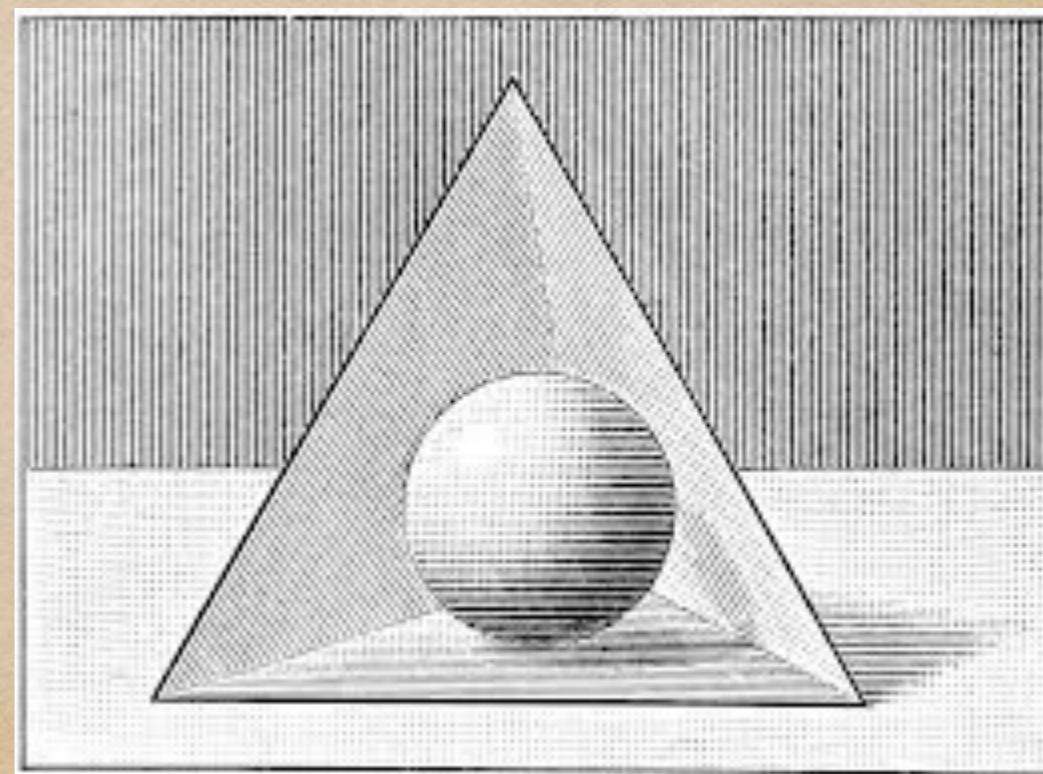


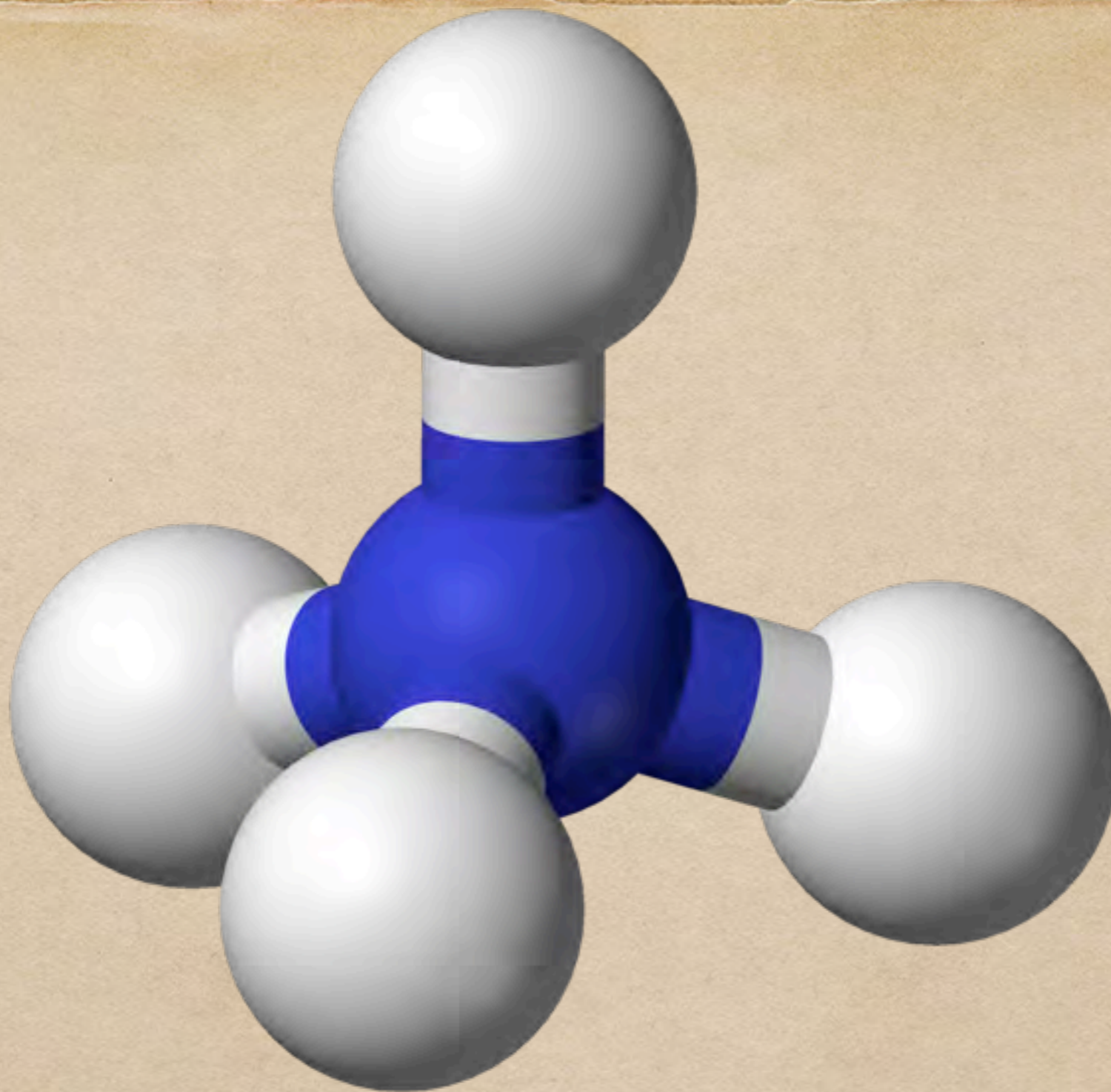


...which was probably the inspiration for the Mercedes Benz emblem.



The sphere that is tangential to the central point of the faces is called the insphere.





A certain class of molecules express themselves as tetrahedrons with a central point. Methane, (CH_4), has four hydrogen atoms surrounding a central carbon atom, and ammonium (NH_4^+) has four hydrogen atoms surrounding a central nitrogen atom.



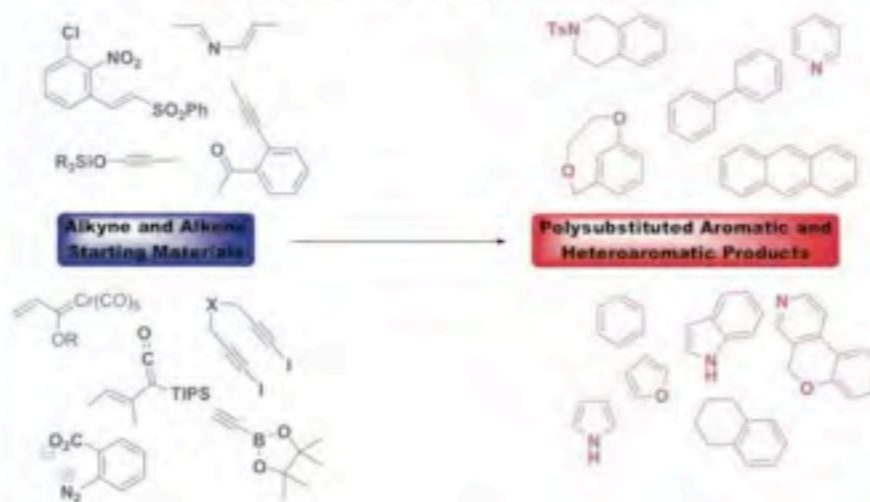
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Tetrahedron

THE INTERNATIONAL JOURNAL FOR THE RAPID PUBLICATION OF FULL ORIGINAL RESEARCH PAPERS AND CRITICAL REVIEWS IN ORGANIC CHEMISTRY

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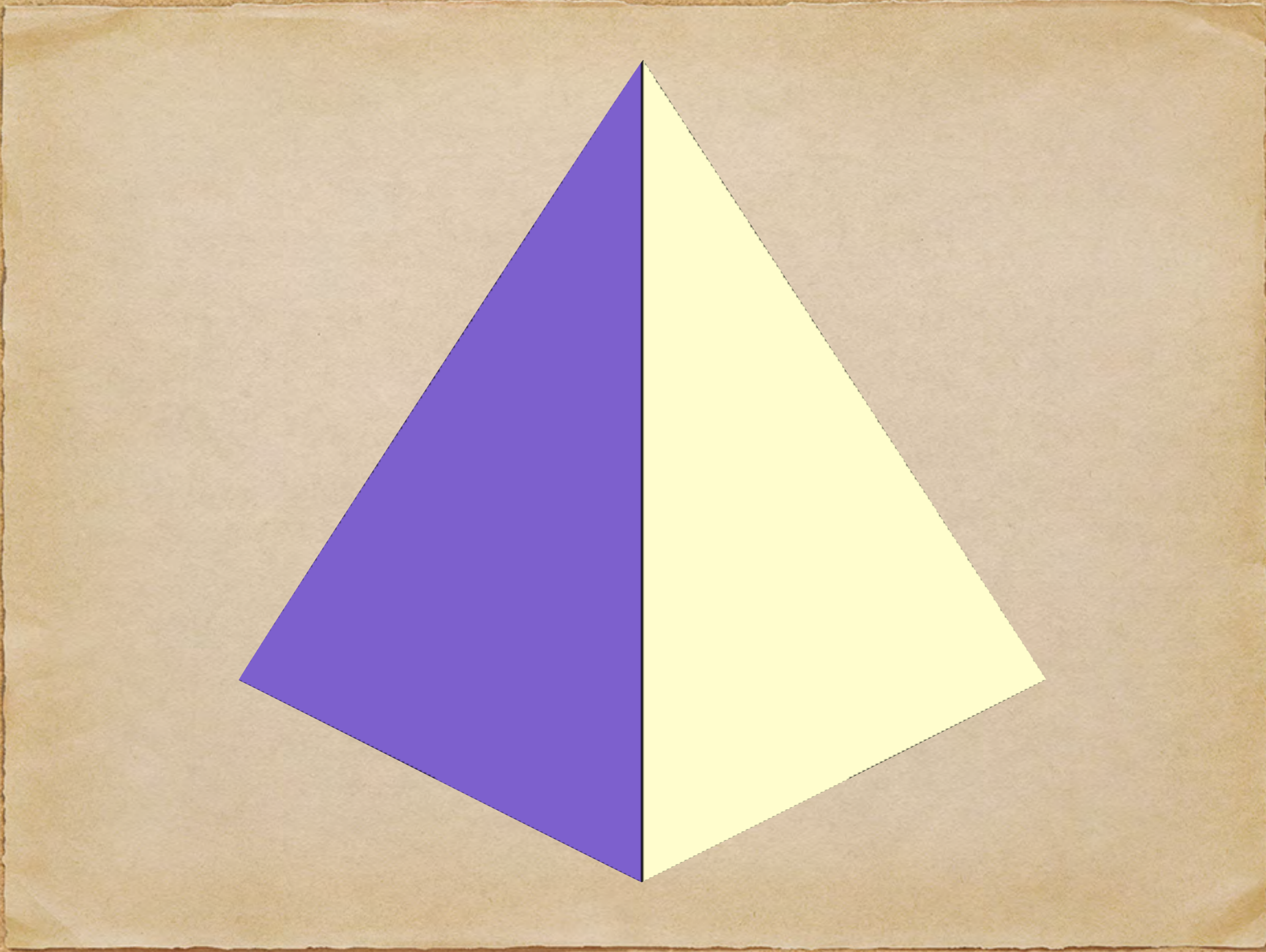


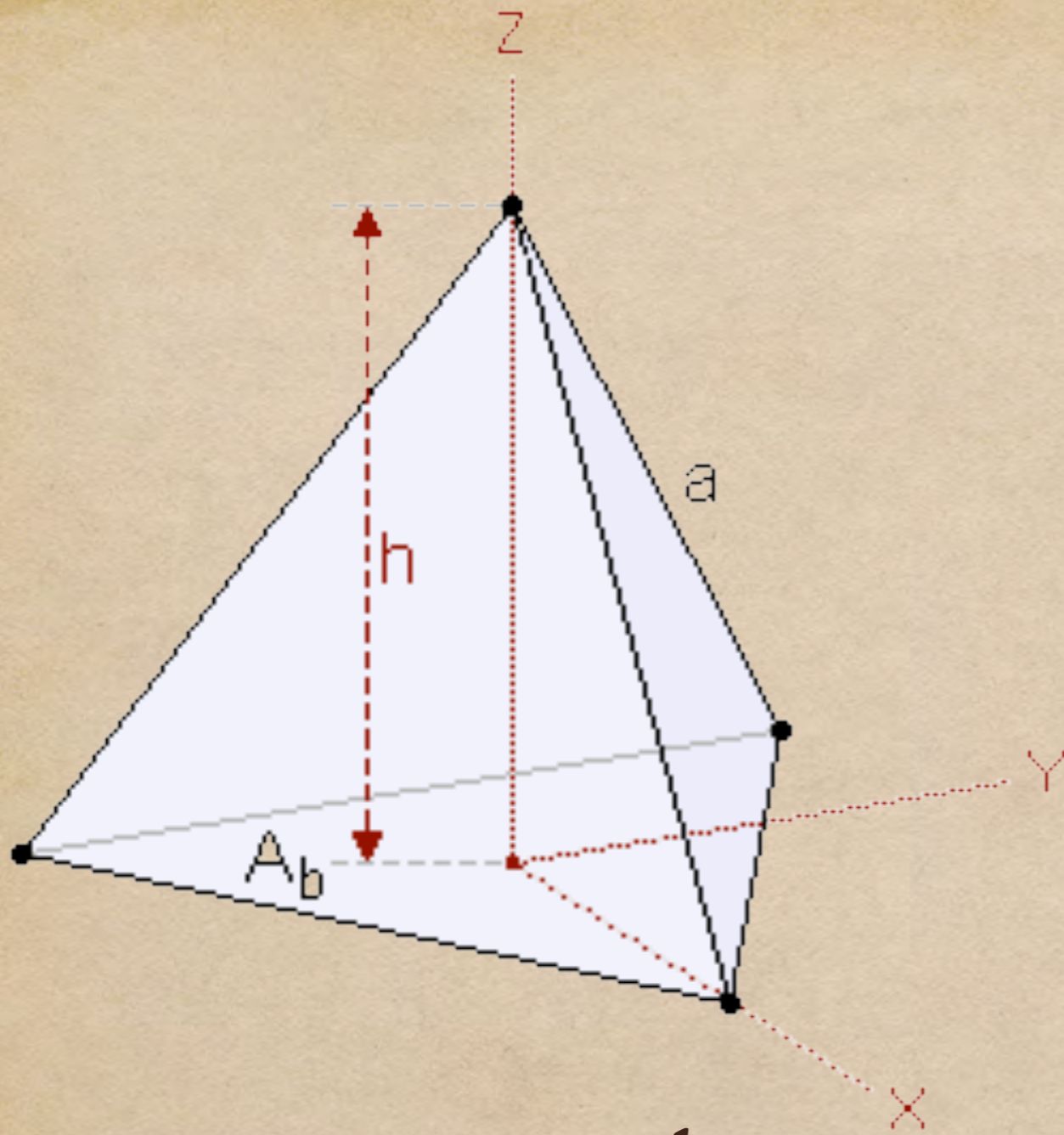
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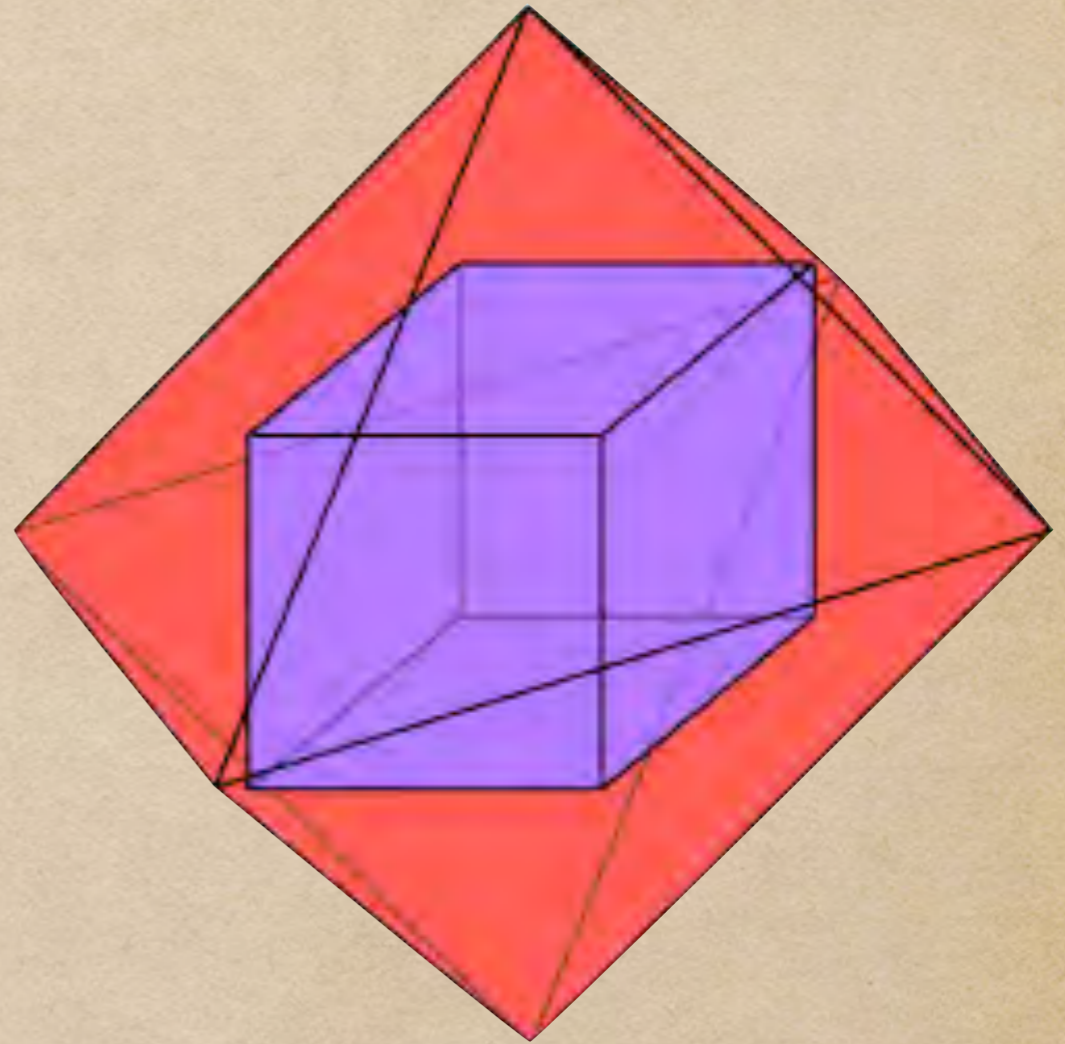
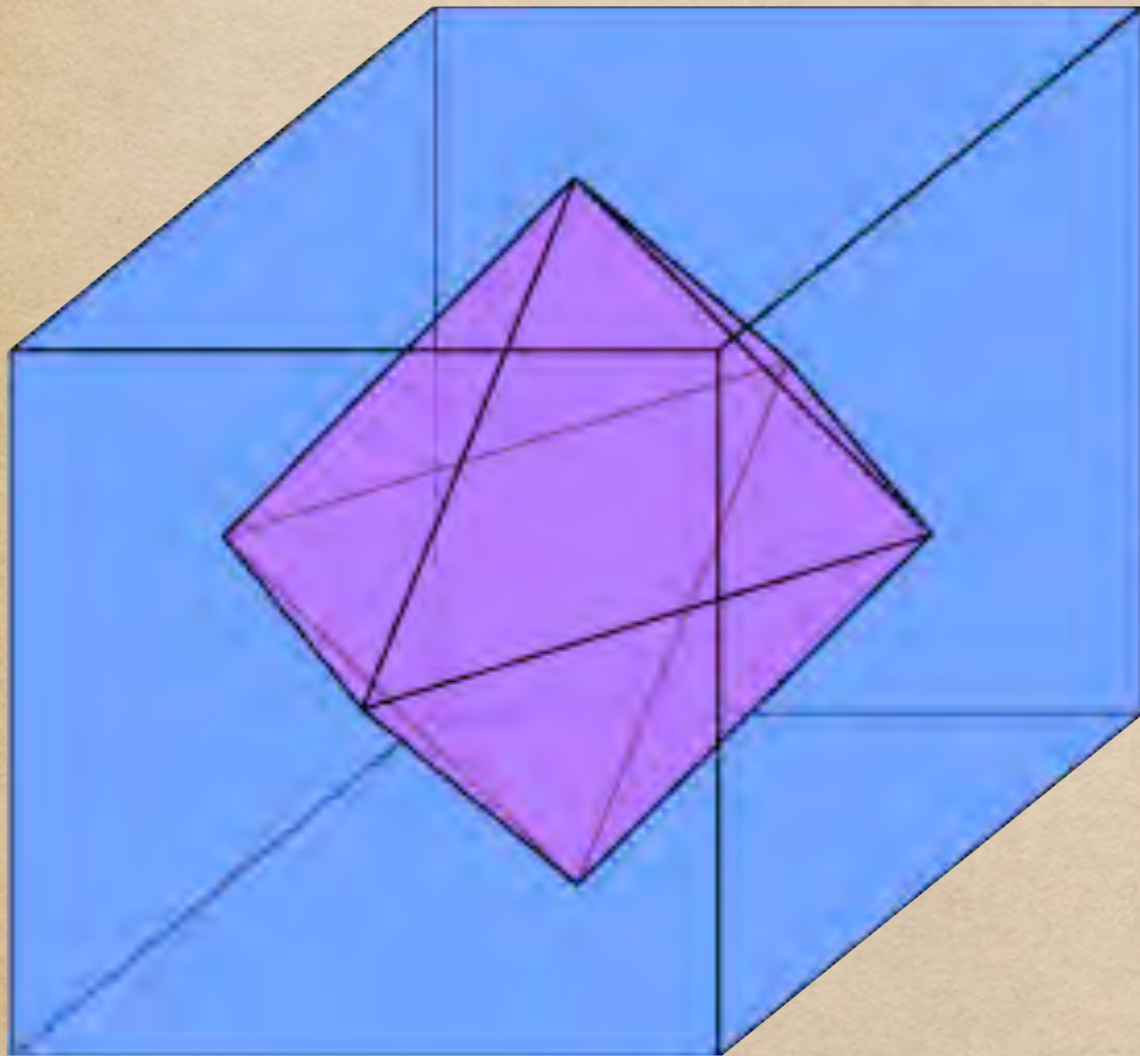
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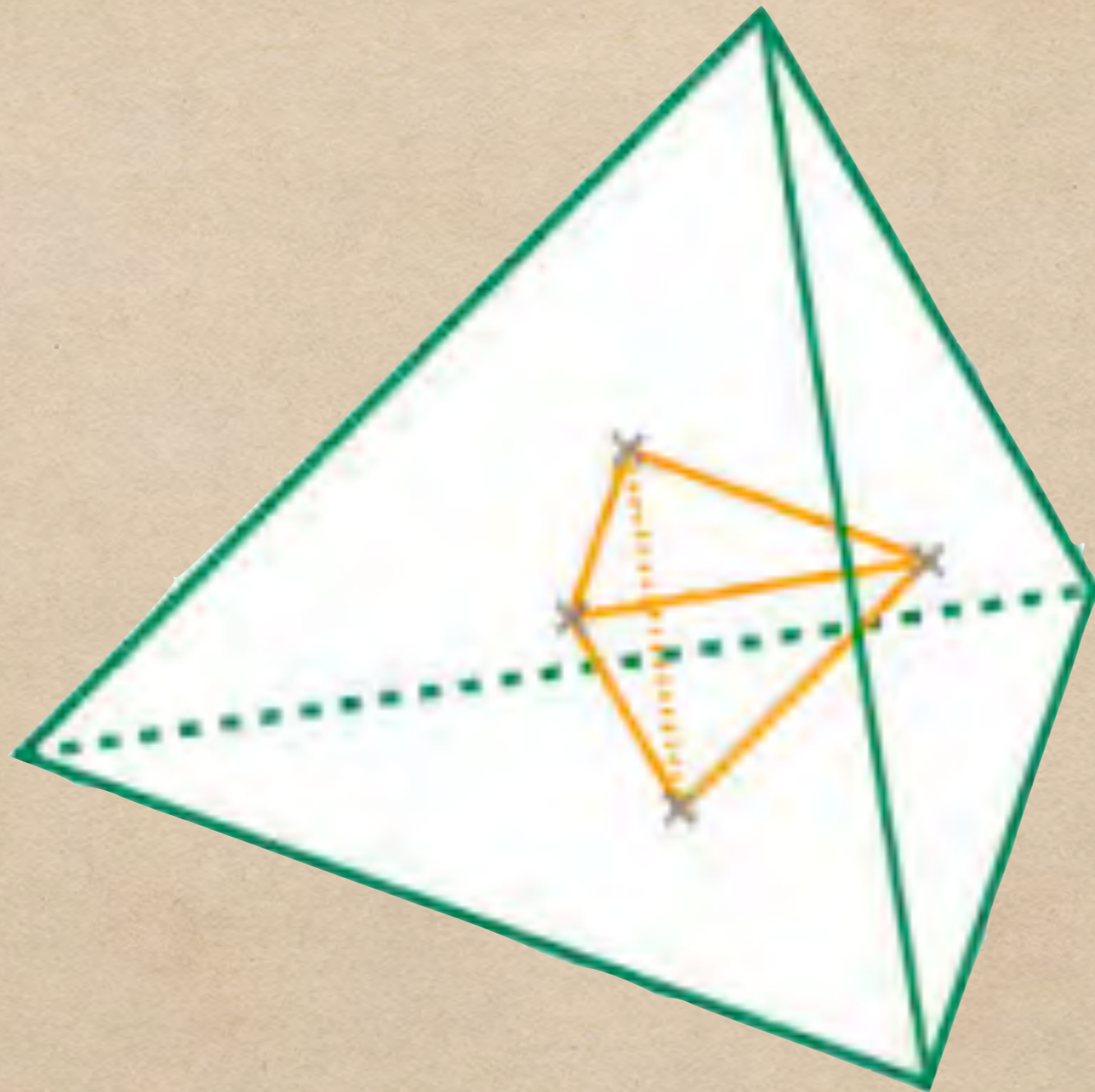


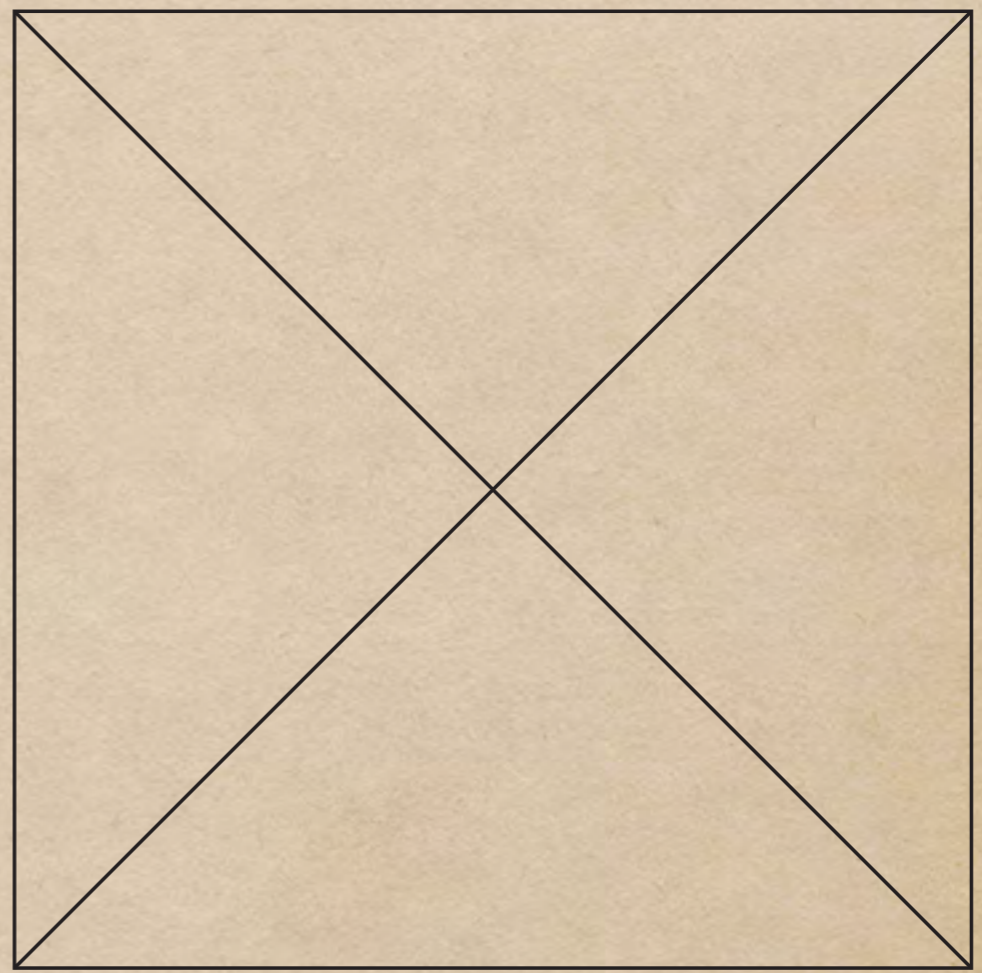
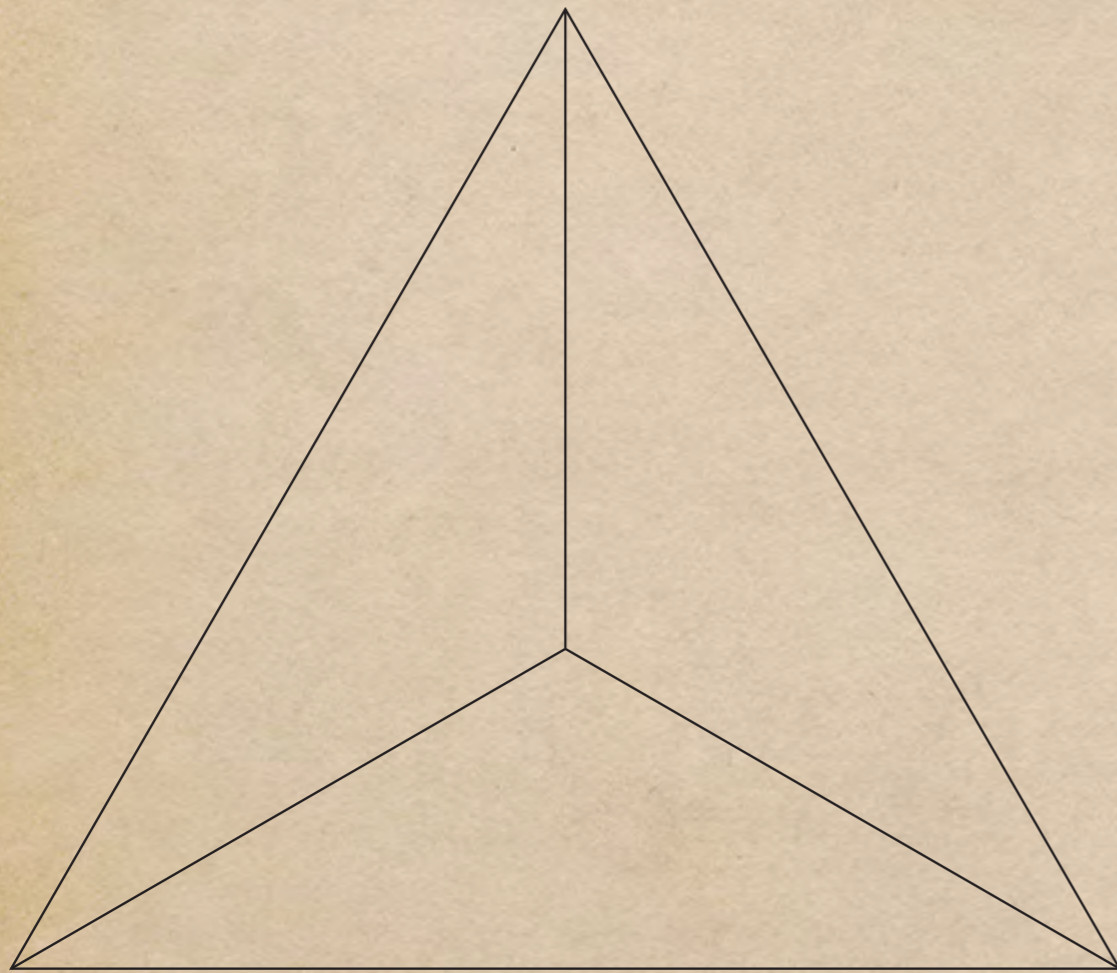


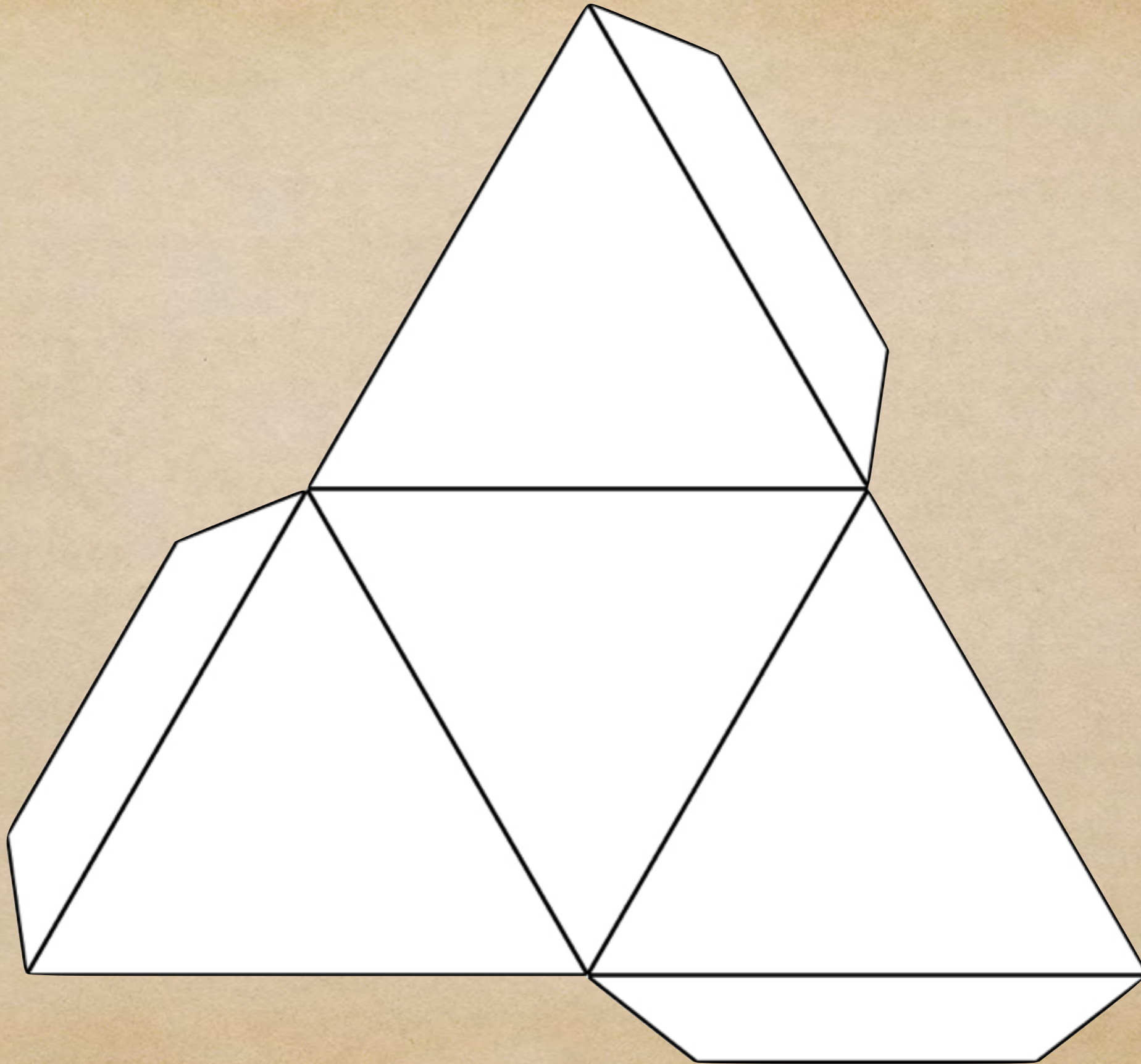
$$V = \frac{1}{3} A_b h$$

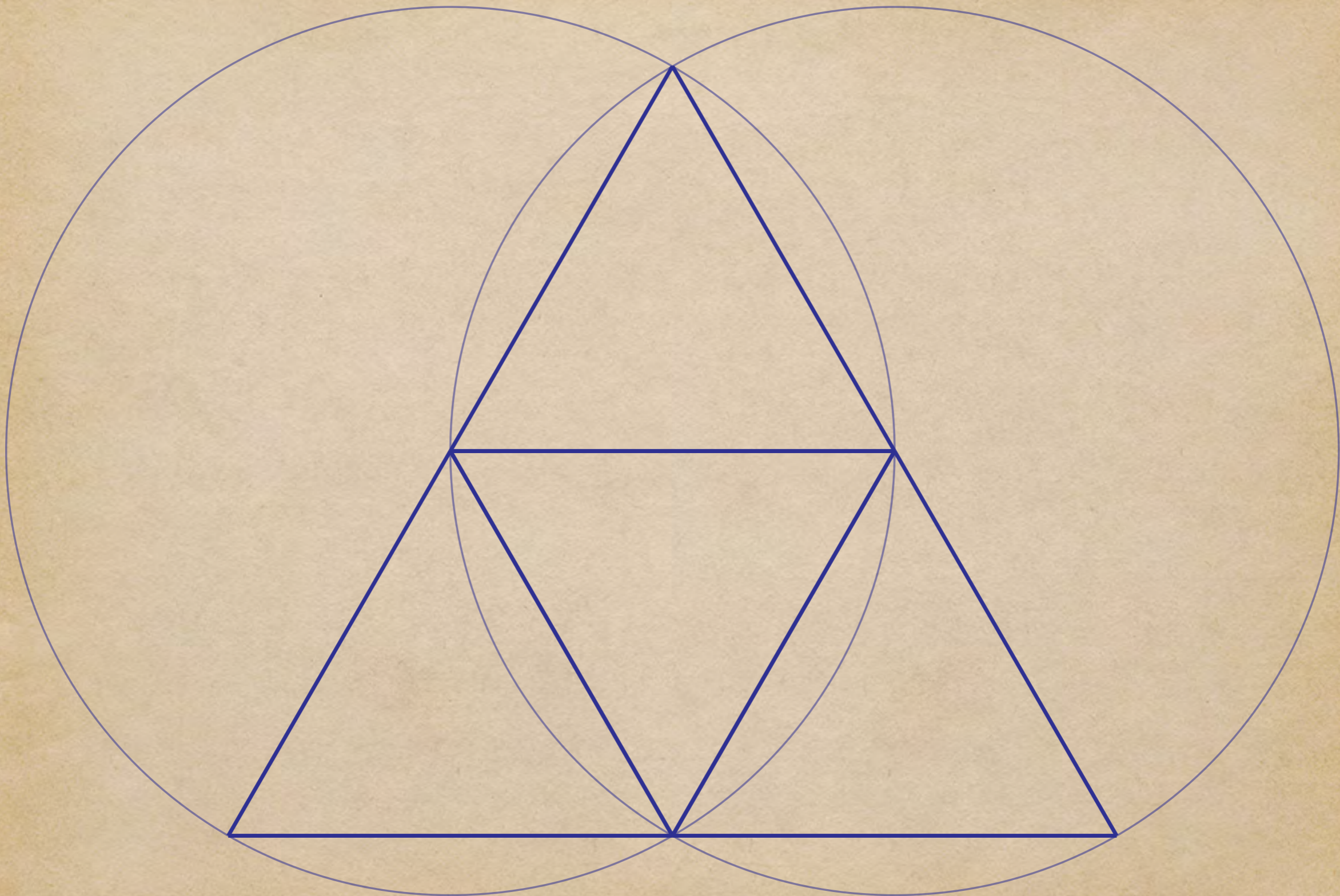
$$V = \frac{4}{3} \pi r^3$$

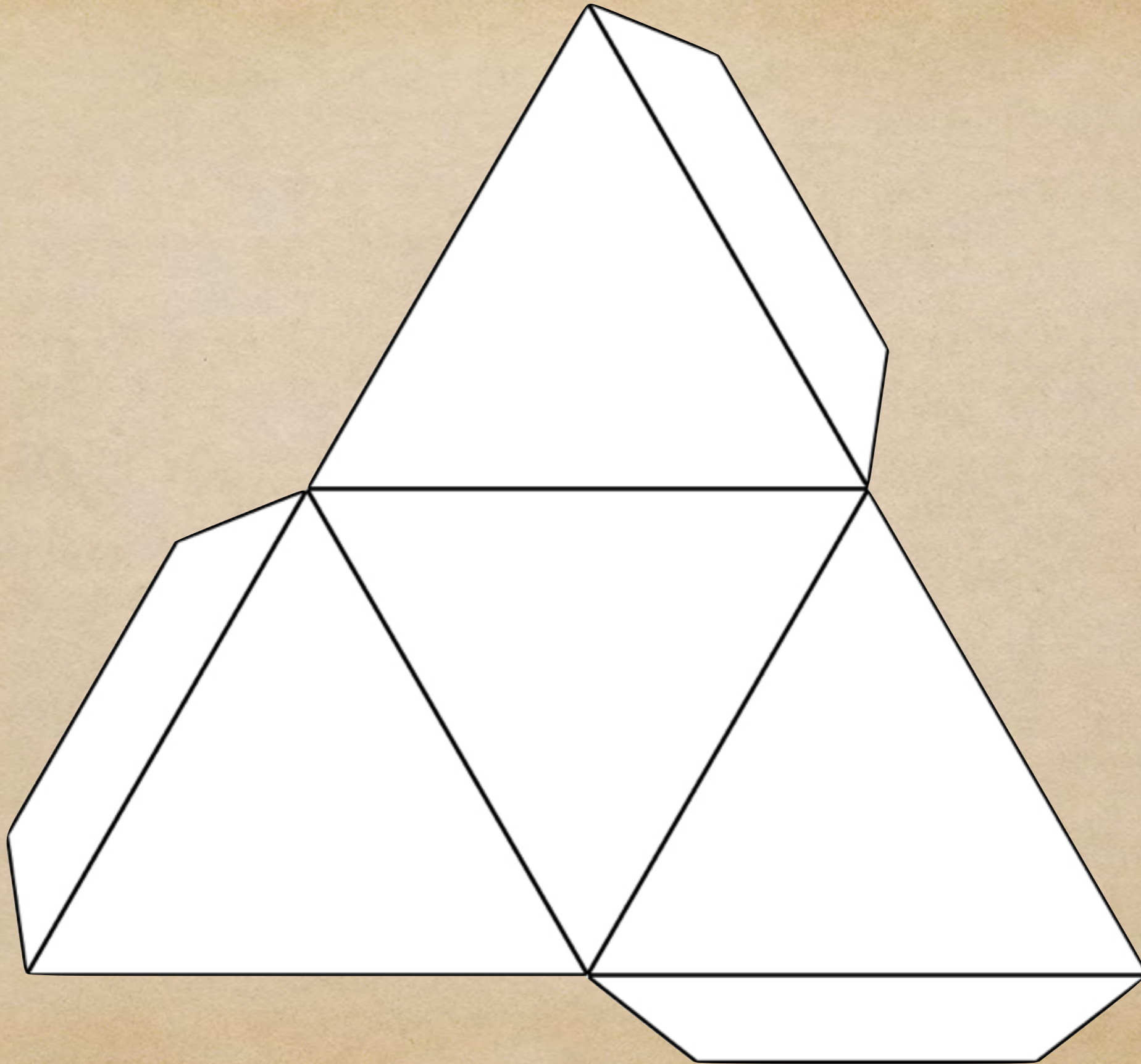


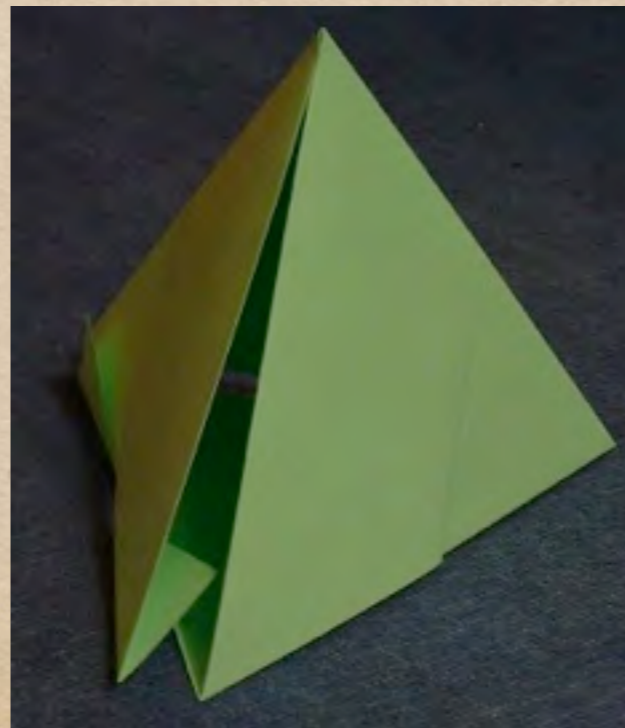
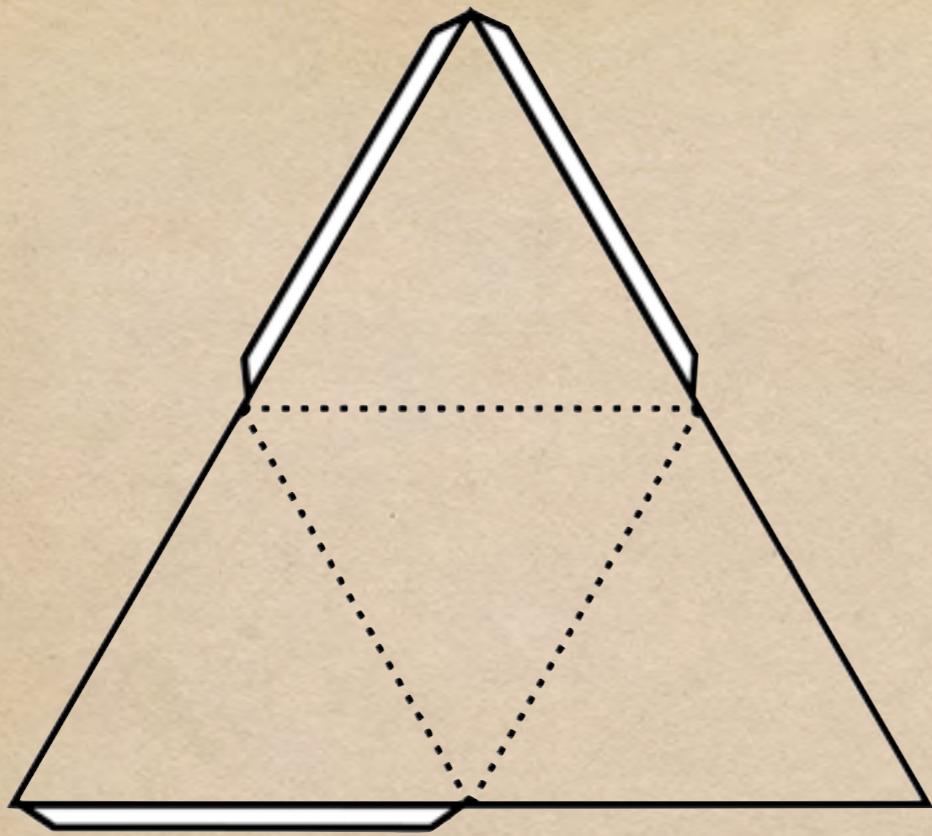










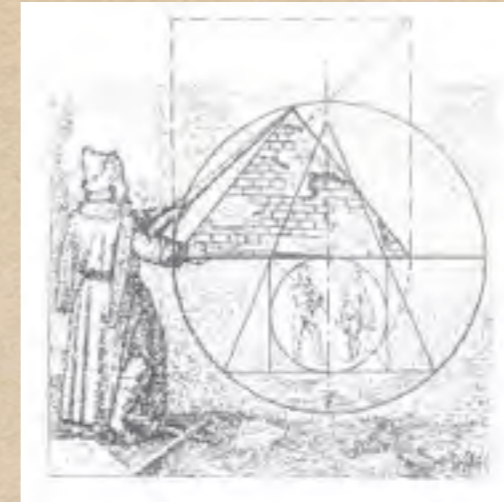


“b. Conceptually. This involves arriving at its underlying idea, which may be expressed in its name; at its meaning as that emerges in the consciousness through meditation; and at its significance as a whole or in part. You should, when doing this, bear in mind that the idea connotes the higher or abstract intent; that the meaning is that intent expressed in terms of the concrete mind; and that its significance has in it more of an emotional quality and might be expressed as the type of desire it arouses in you.”

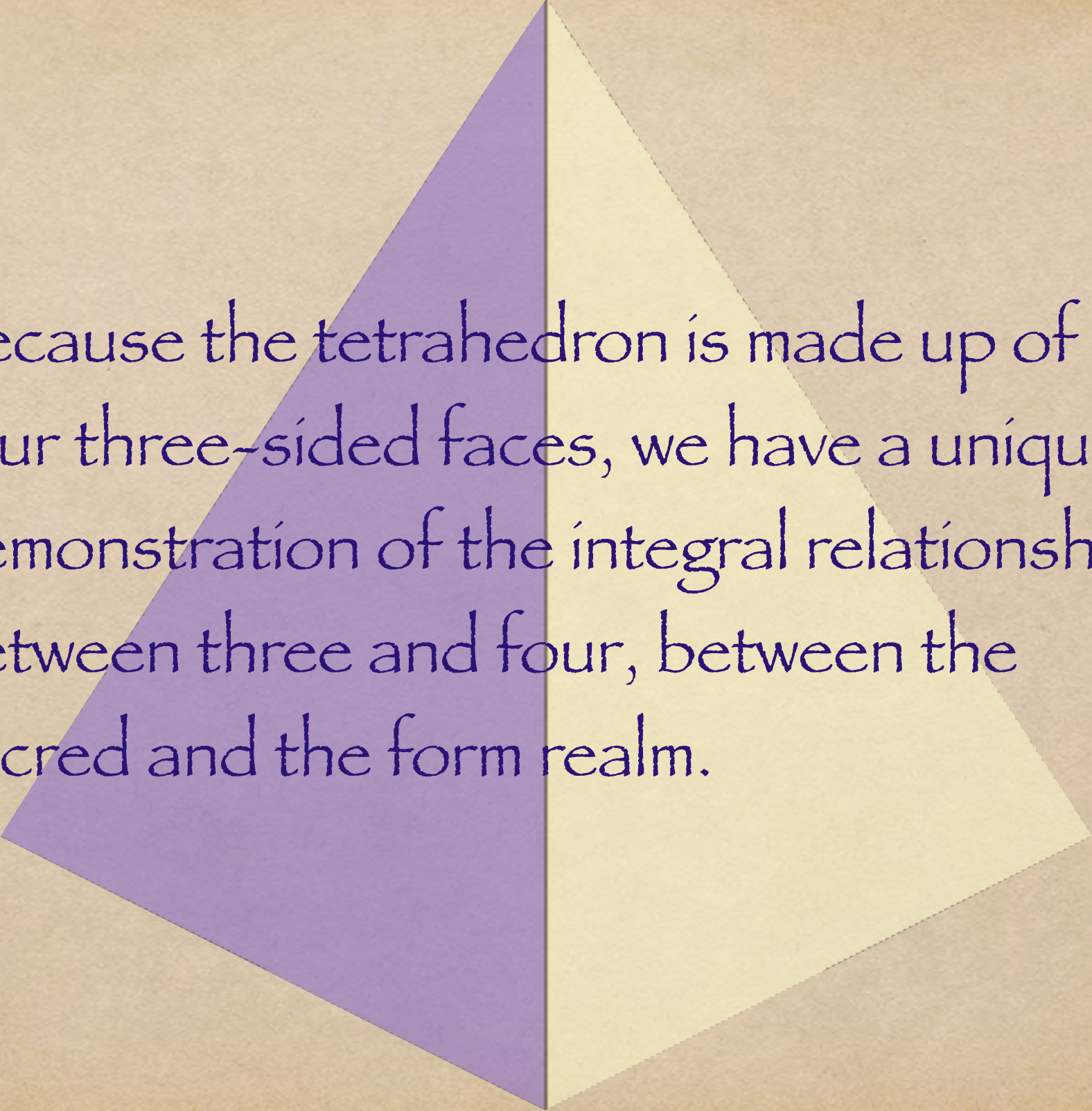
Glamor, A World Problem, AAB

Subjective Attributes of the Tetrahedron

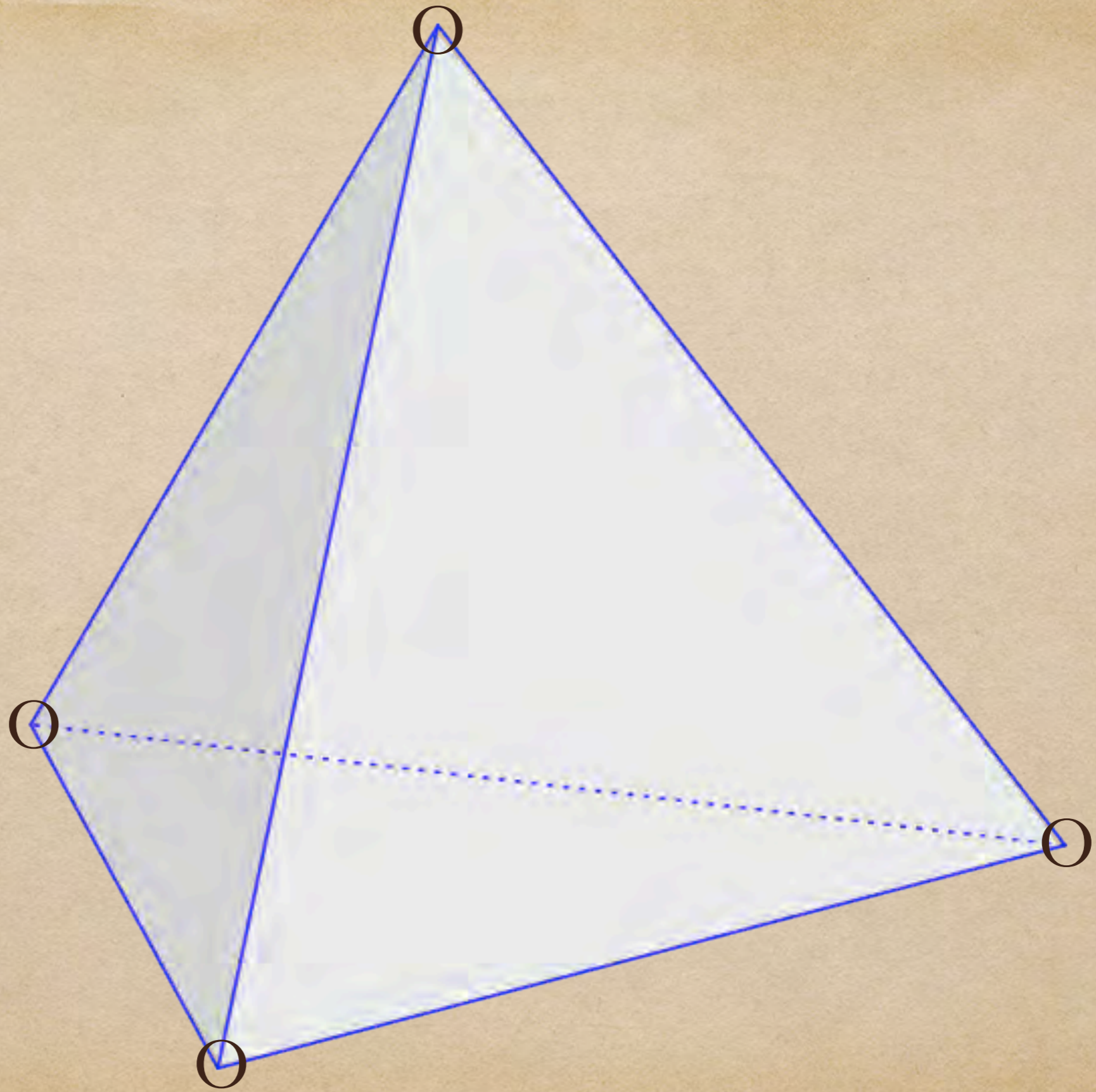
- The use of the triangle to represent the sacred is found in practically all spiritual disciplines. We could hypothesize given what we now know, that the tetrahedron is to the third dimensions what the triangle is to the 2nd.
- In the tetrahedron—made up of four three-sided faces—we have a unique demonstration of the integral relationship between three and four, between the sacred and the form realm.

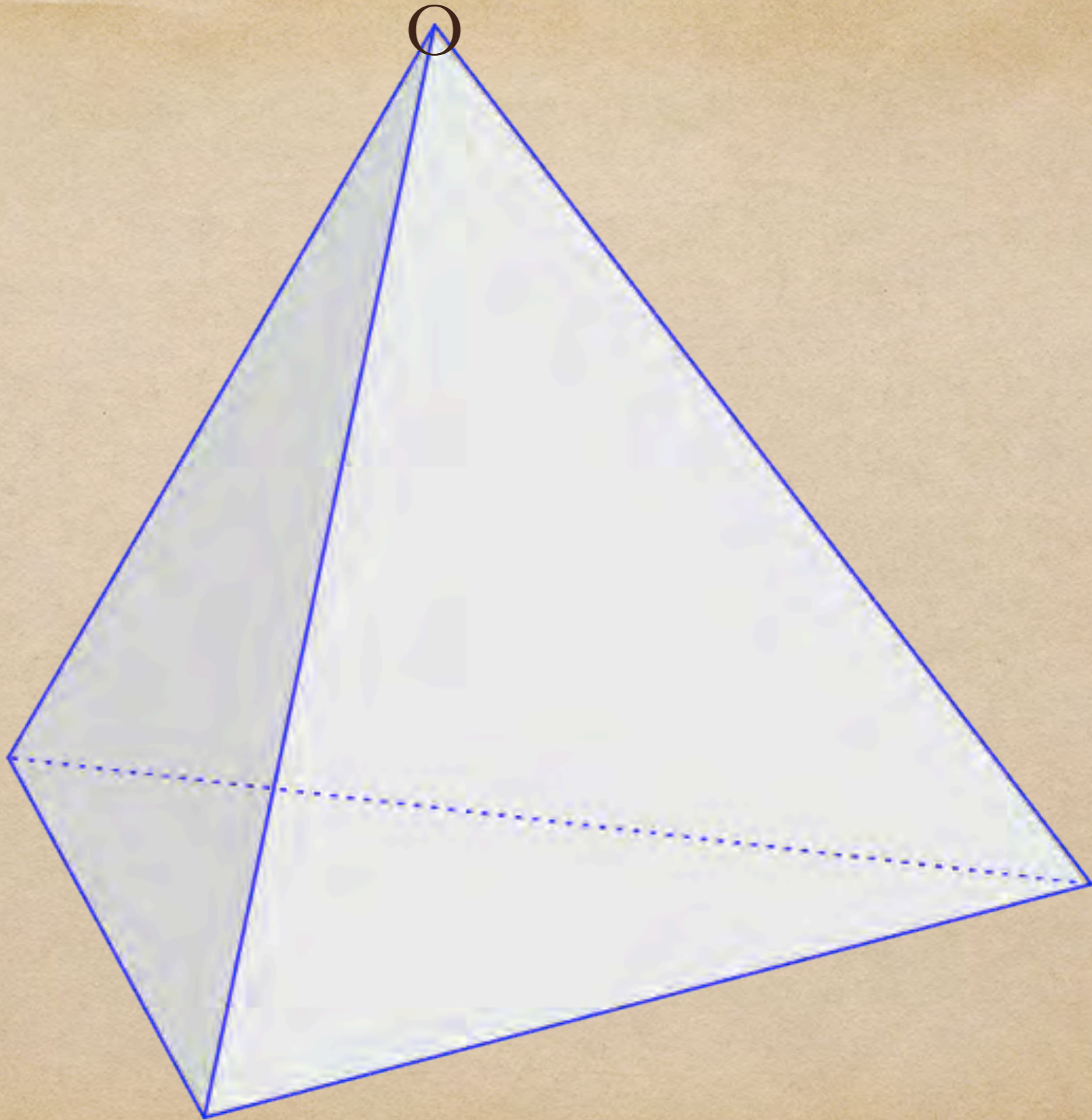


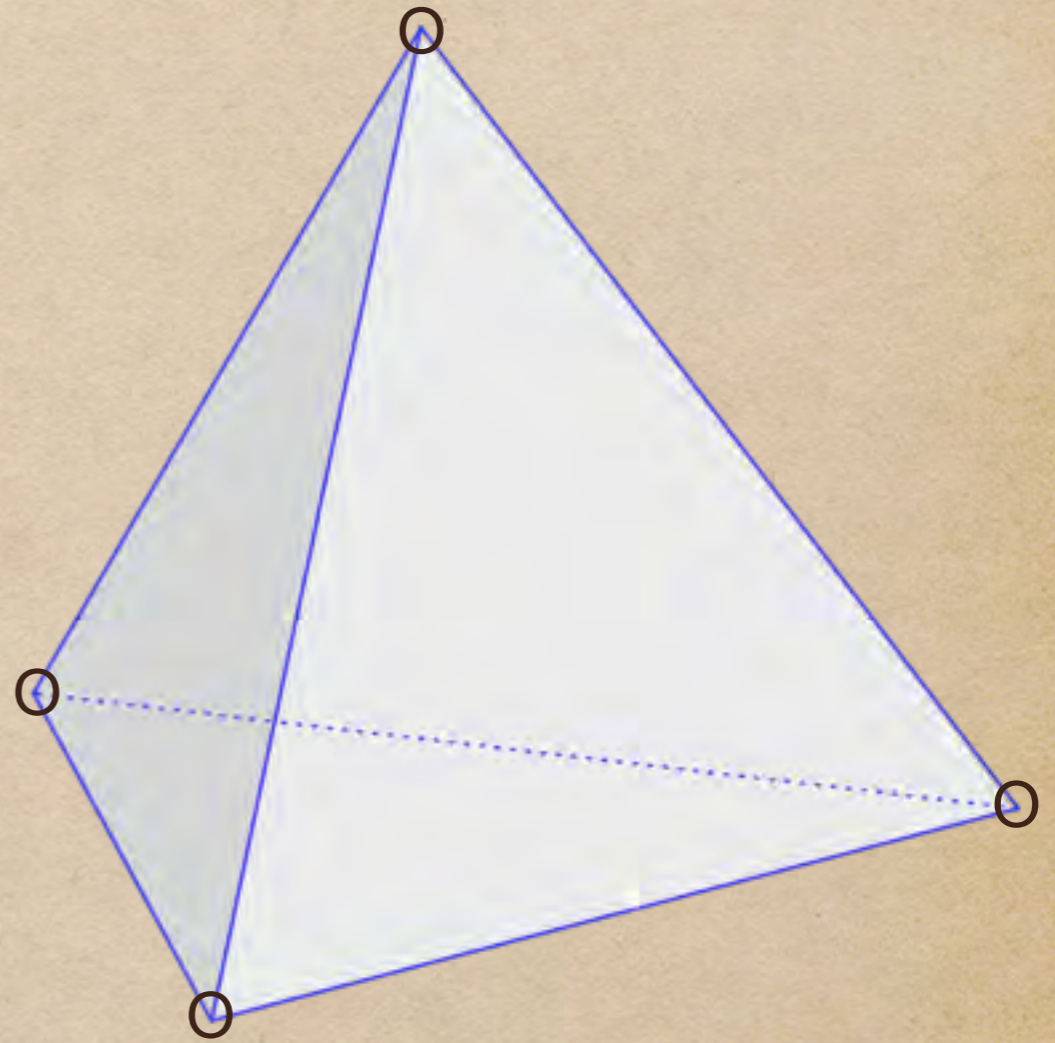
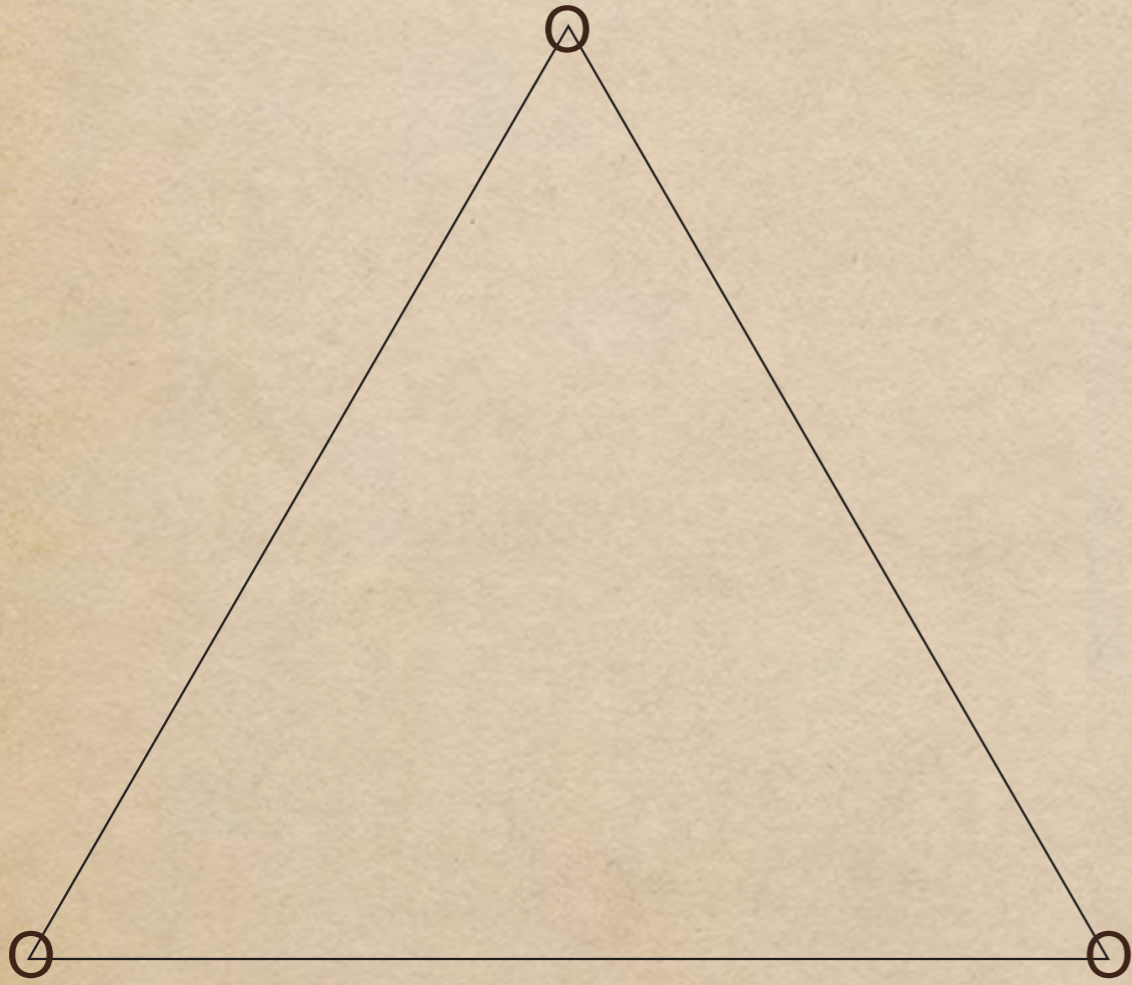
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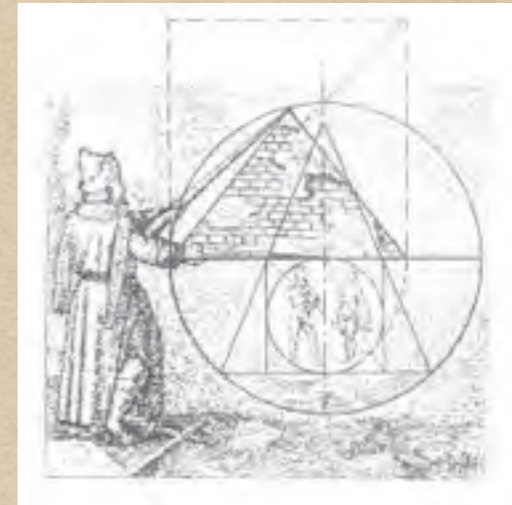


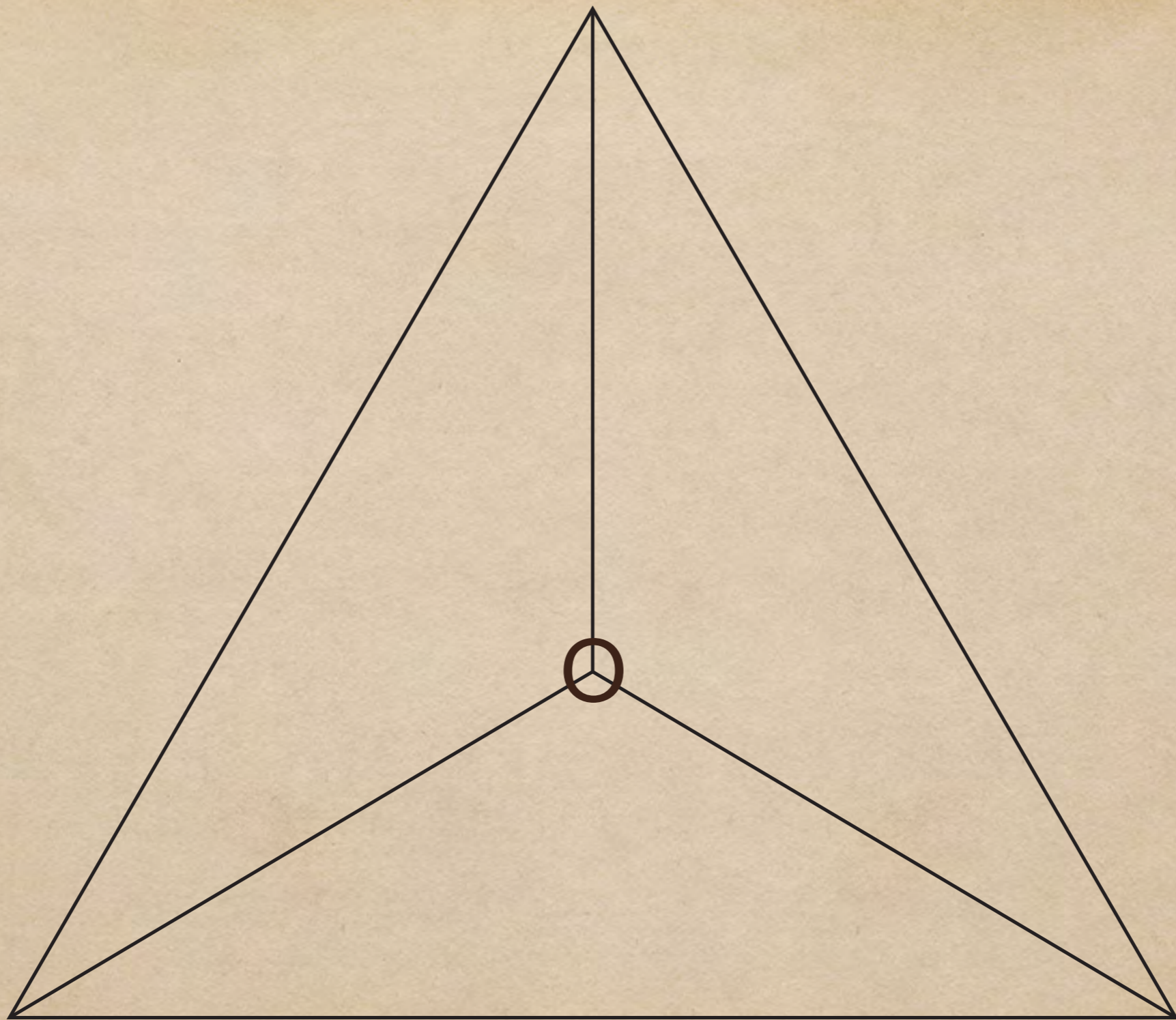
Because the tetrahedron is made up of four three-sided faces, we have a unique demonstration of the integral relationship between three and four, between the sacred and the form realm.

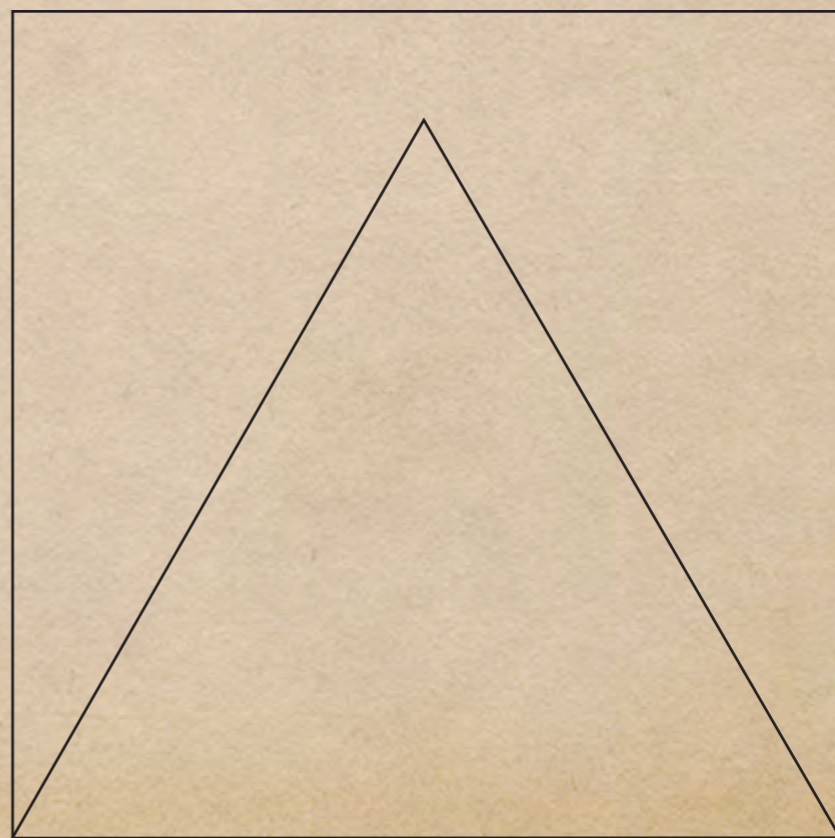
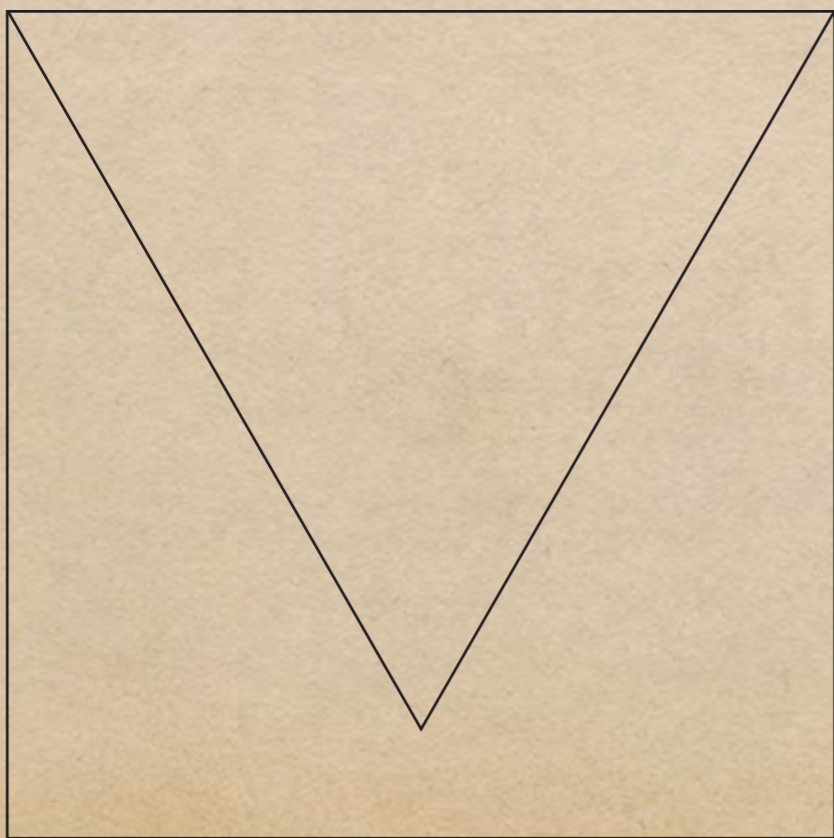
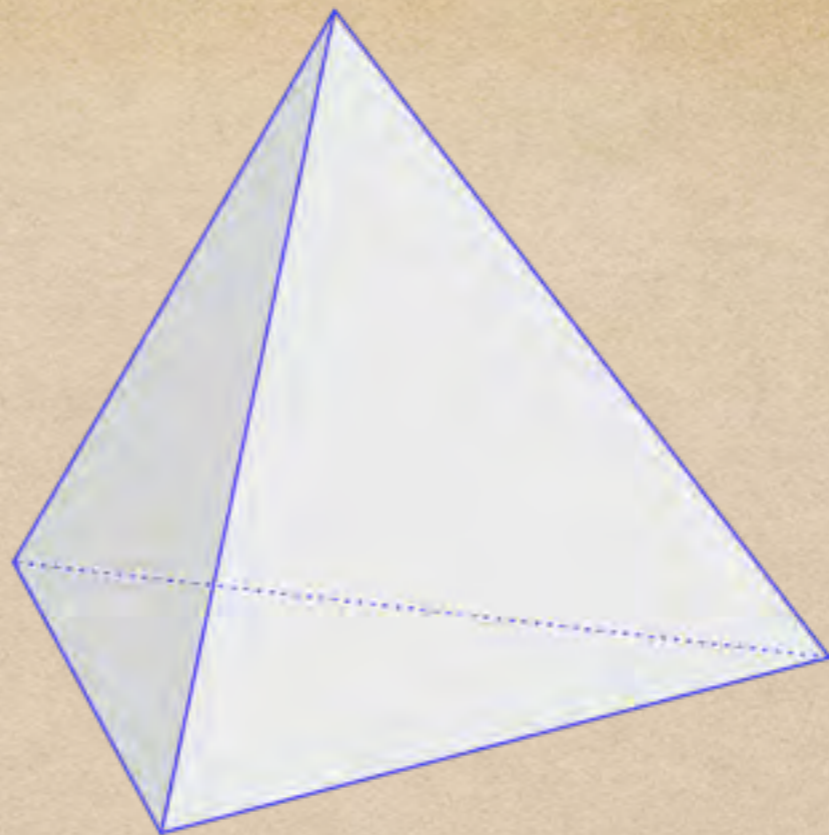






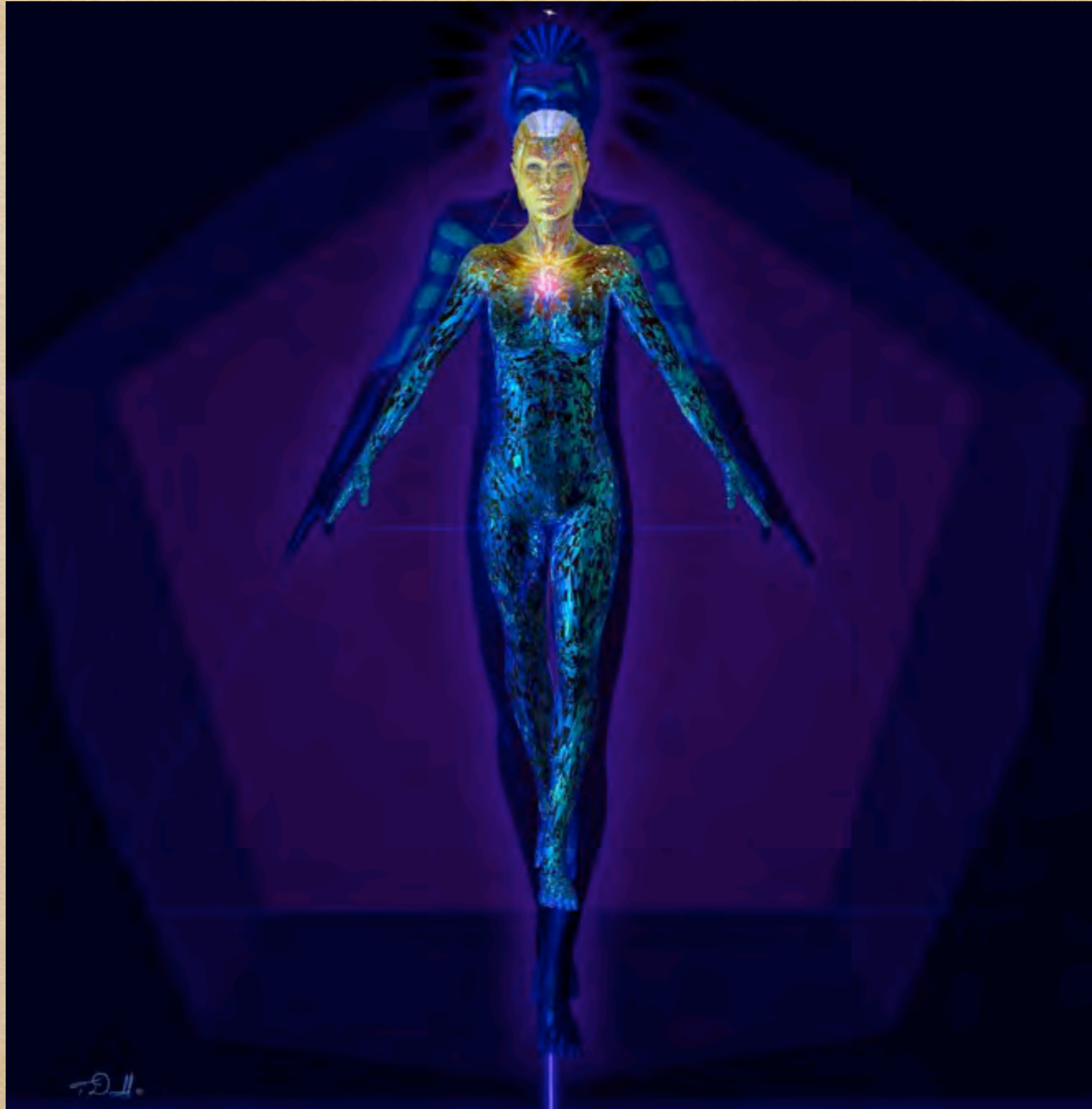










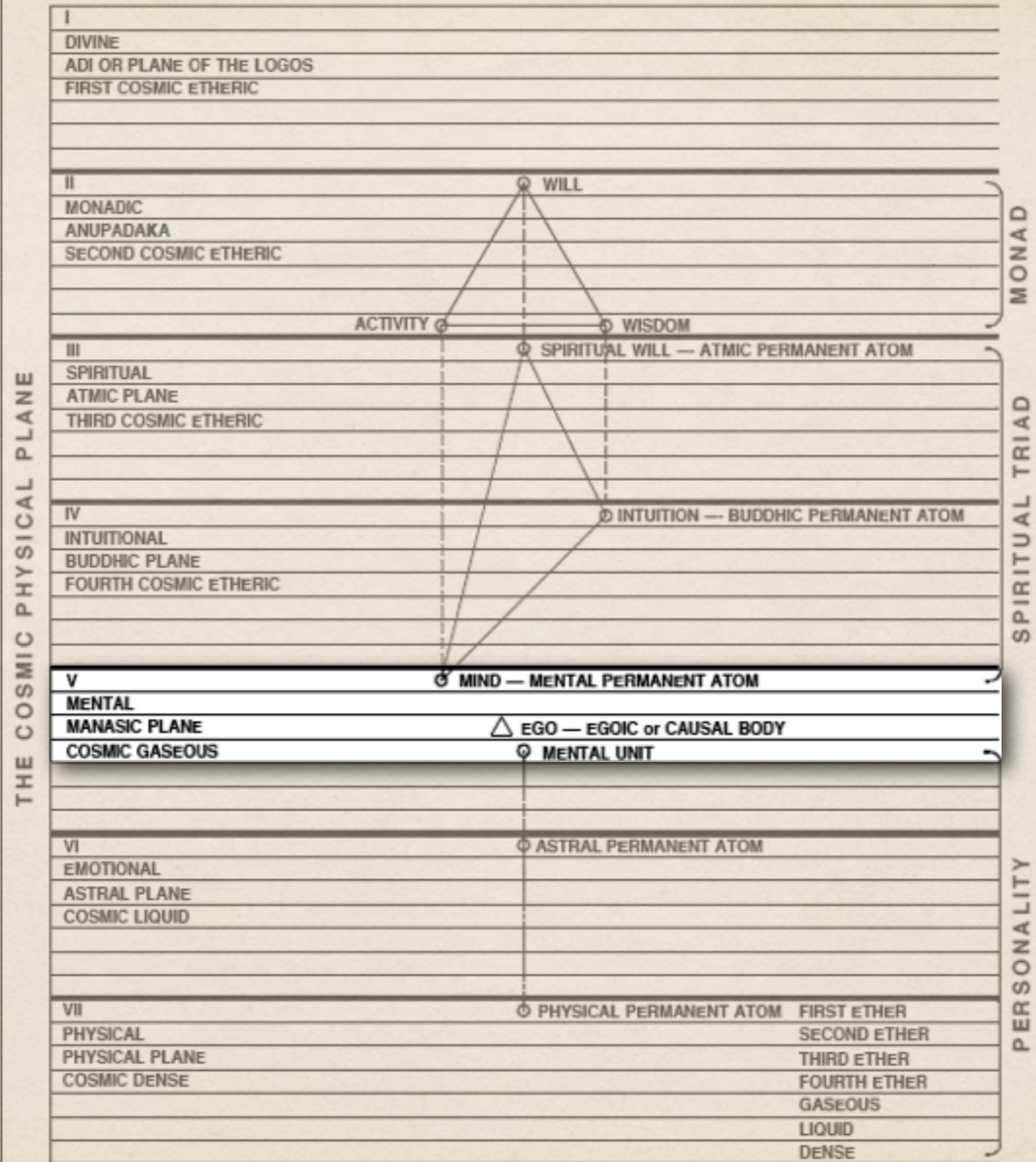








THE SEVEN PLANES OF OUR SOLAR SYSTEM



THE CONSTITUTION OF MAN



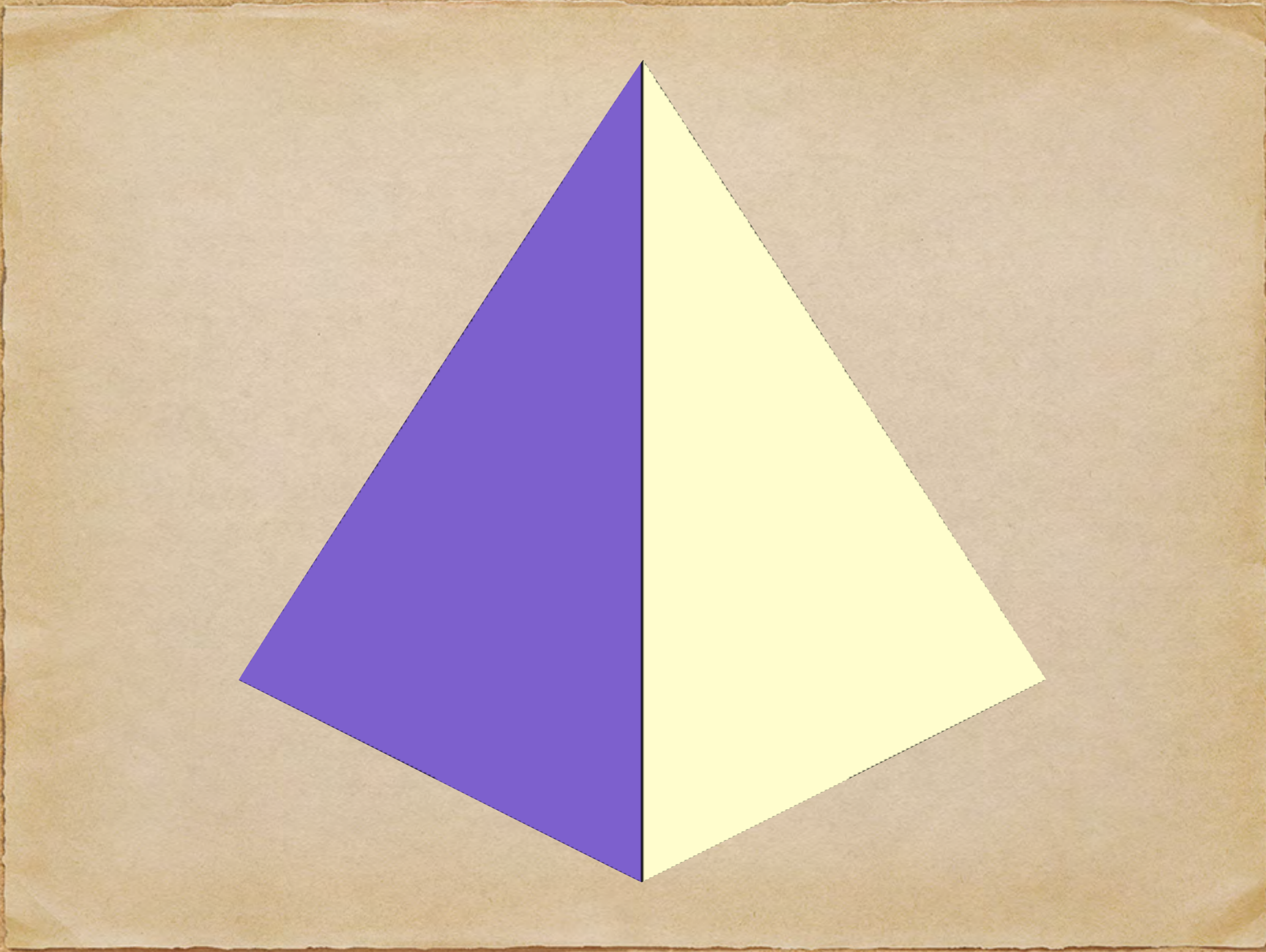
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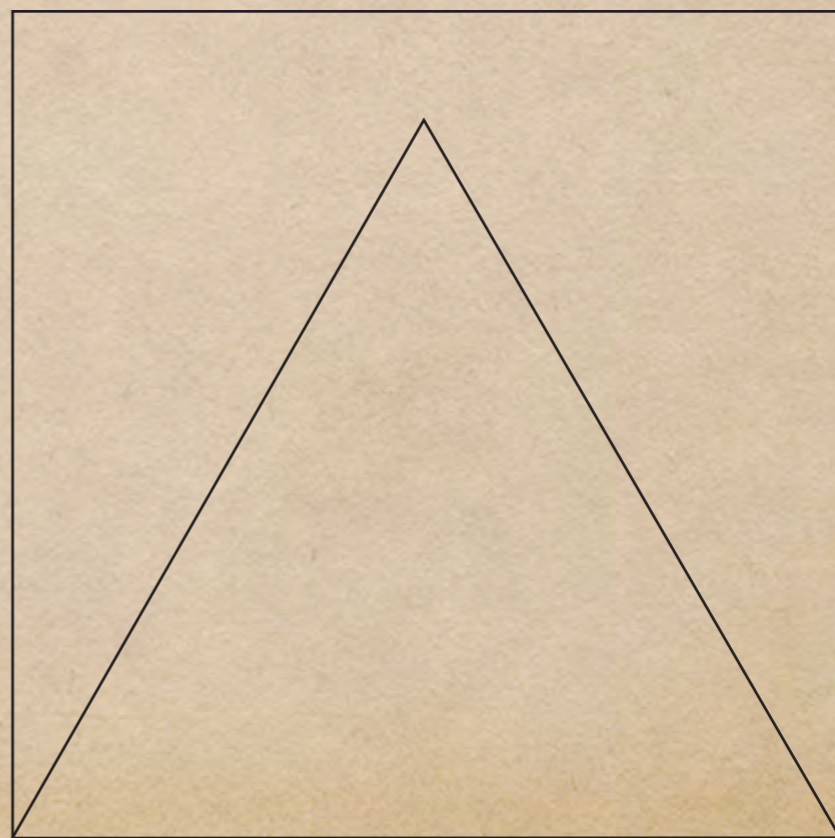
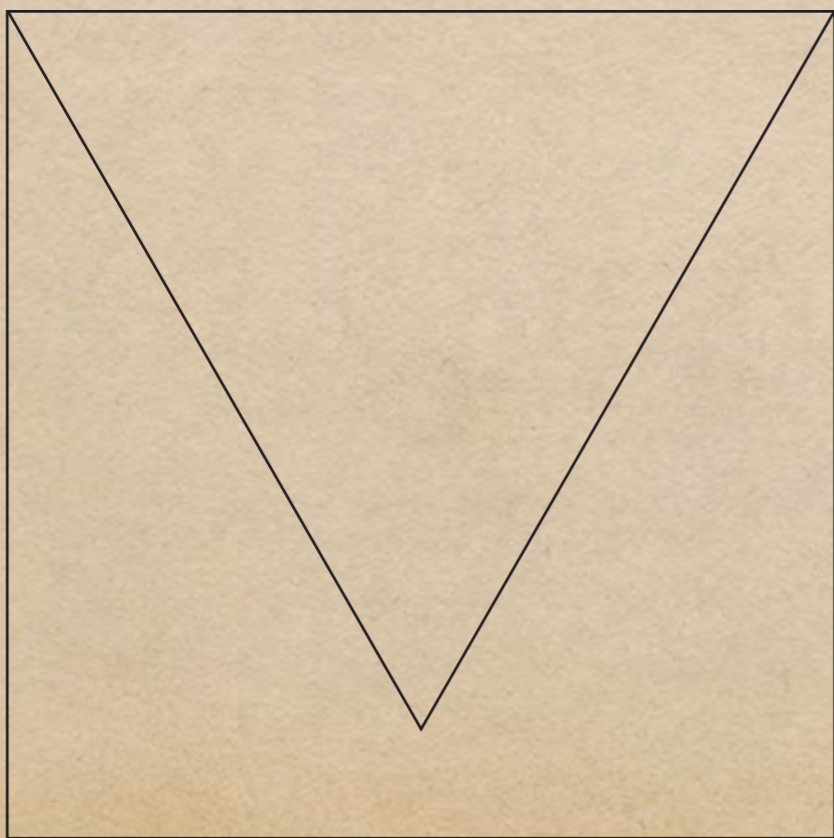
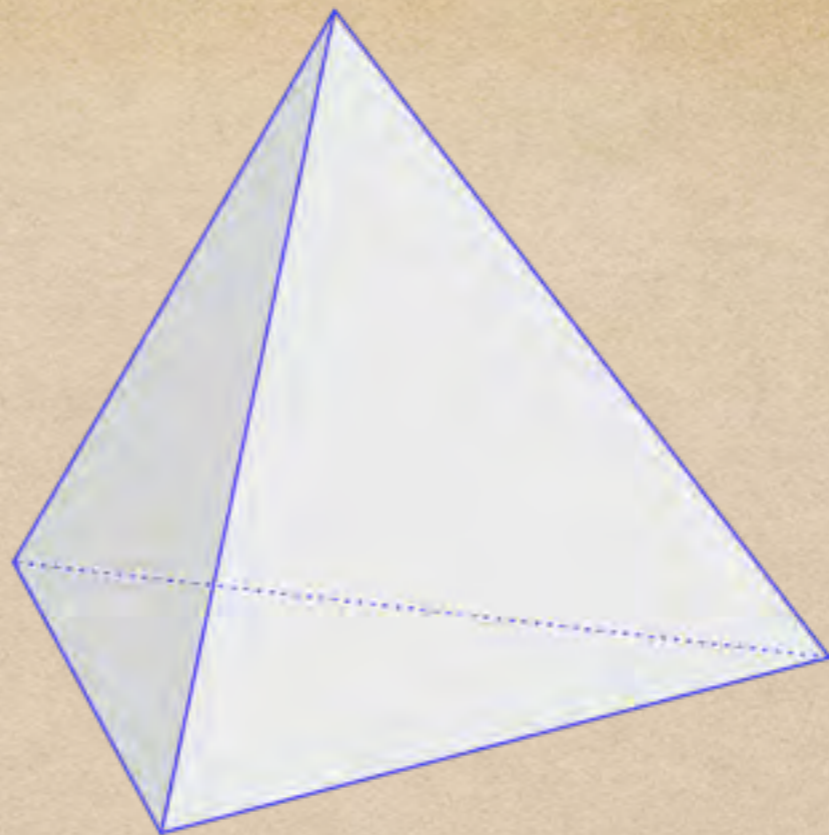
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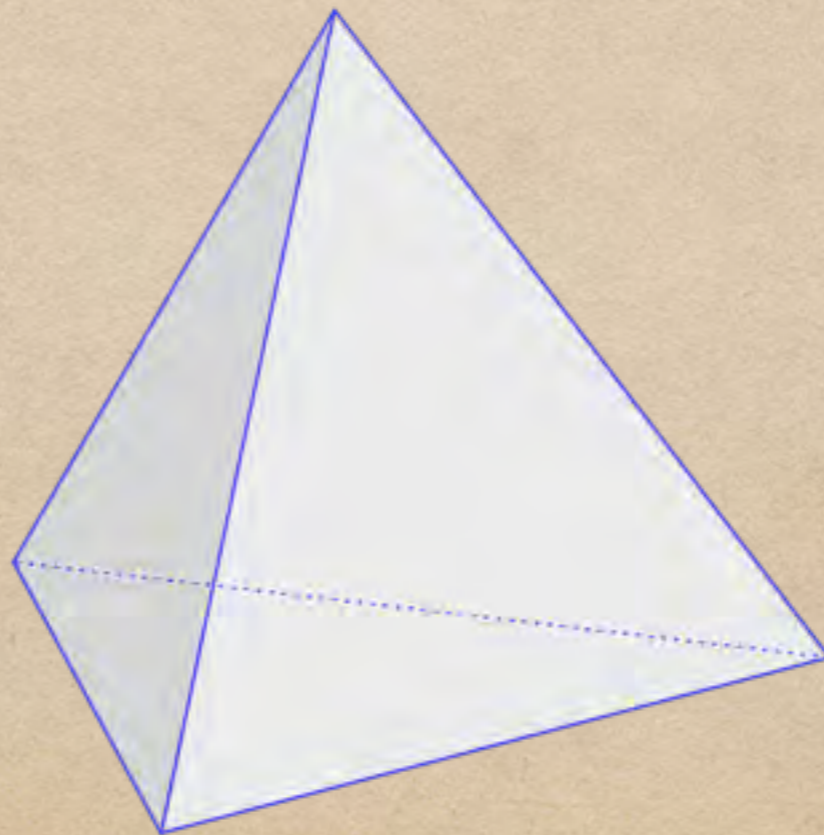


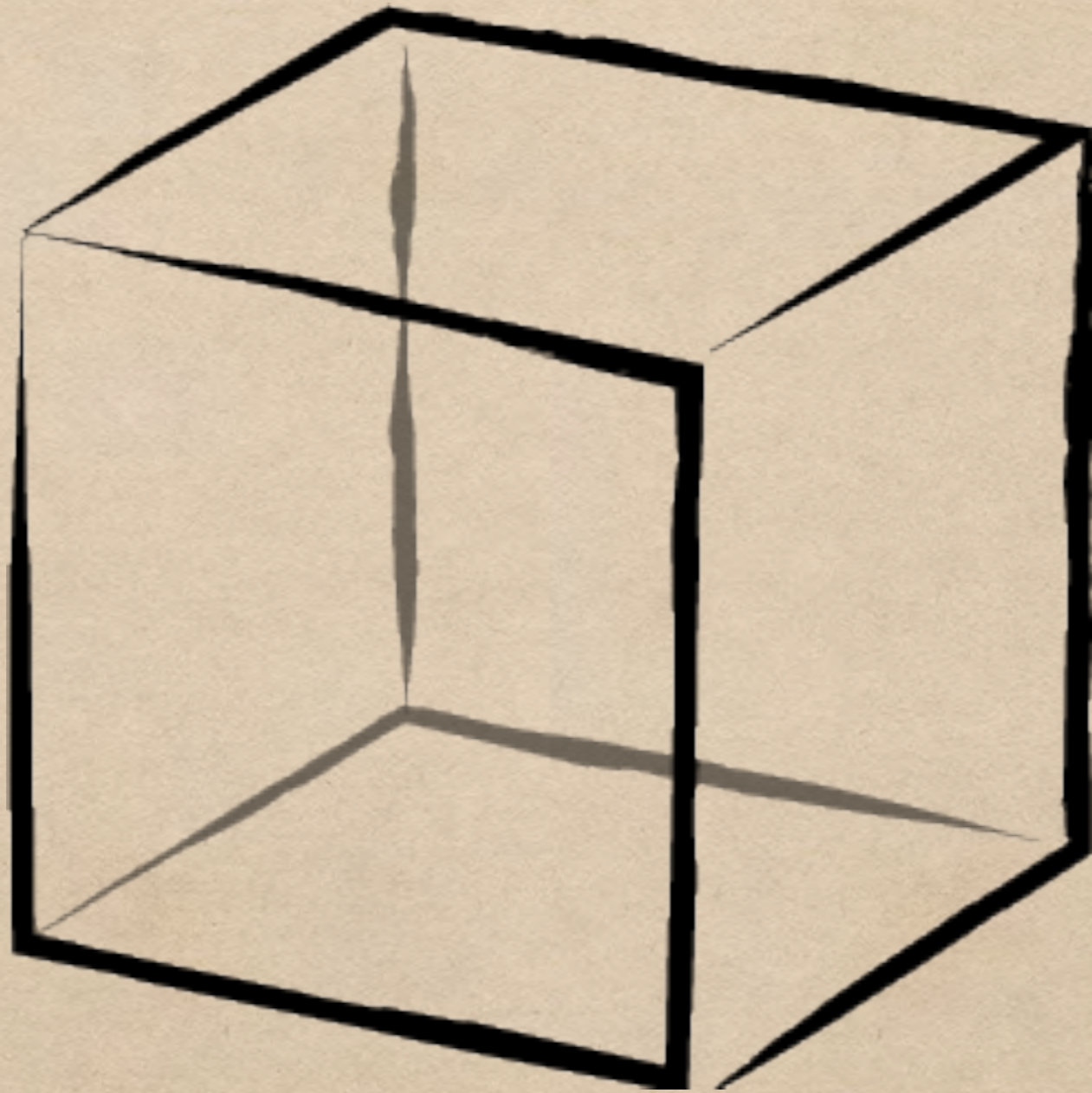
Spiritual Telepathy
Response to Group Vibration
Spiritual Discernment
Discrimination

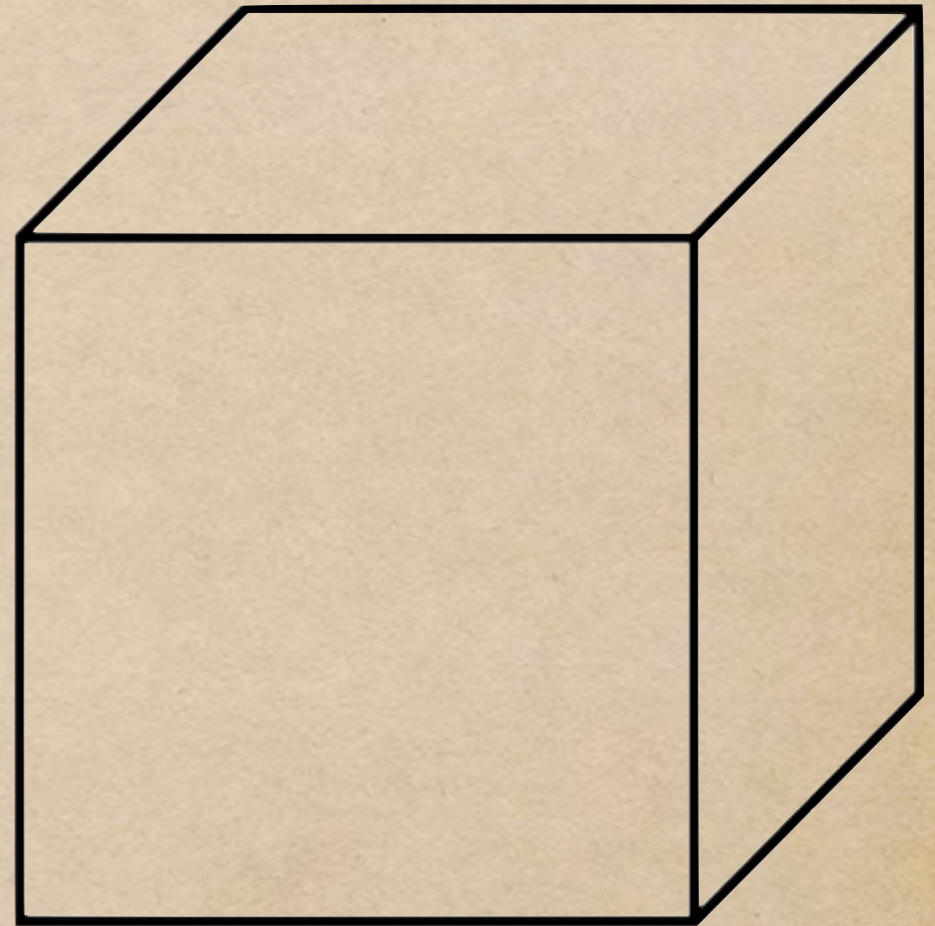
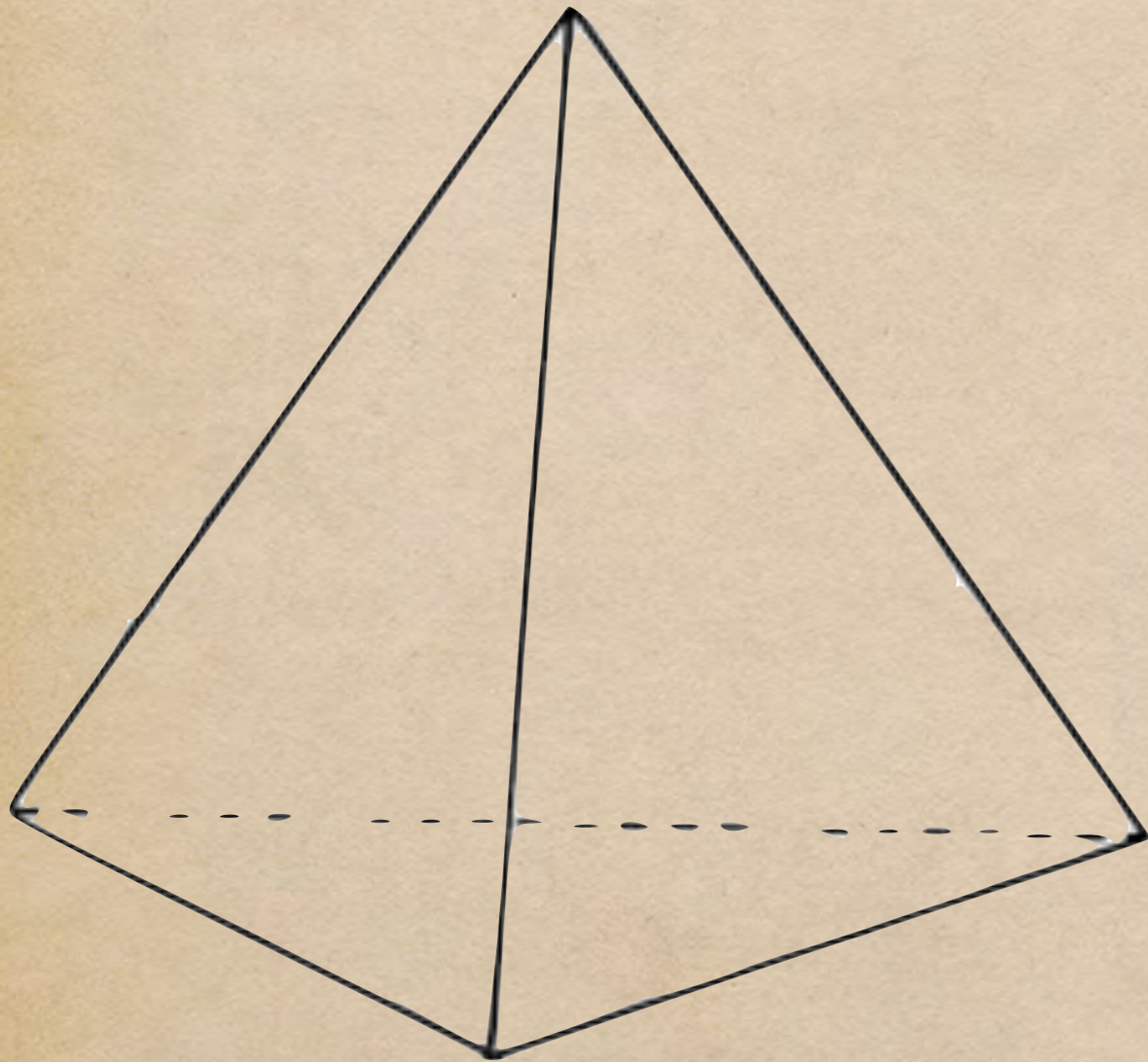




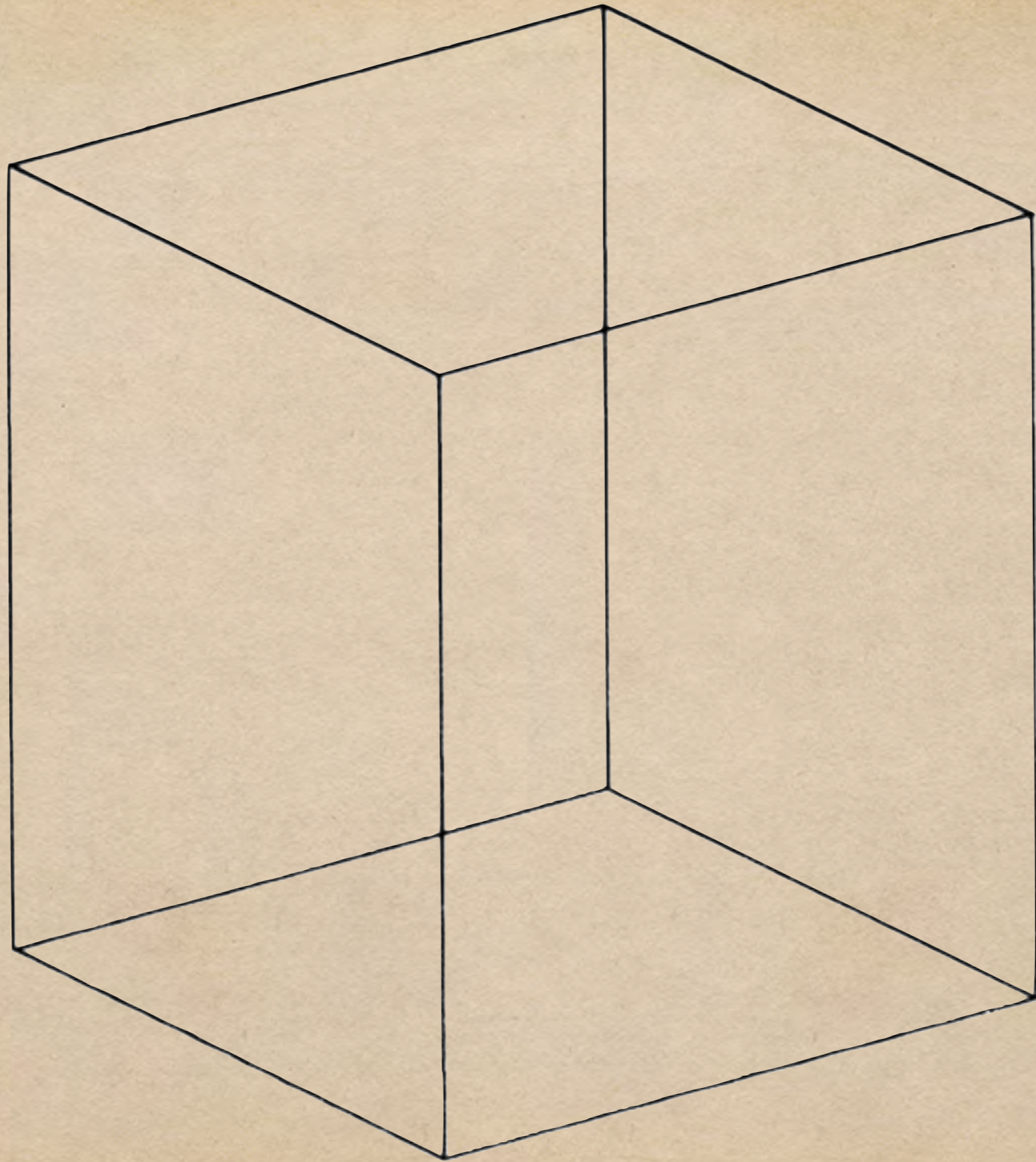
“c. Esoterically. This would cover the effect of the force or energy upon you and of the quality of the vibration it may arouse in you perhaps in some centre, perhaps in your astral body, or perhaps only in your mind.” Glamor, A World Problem, AAB





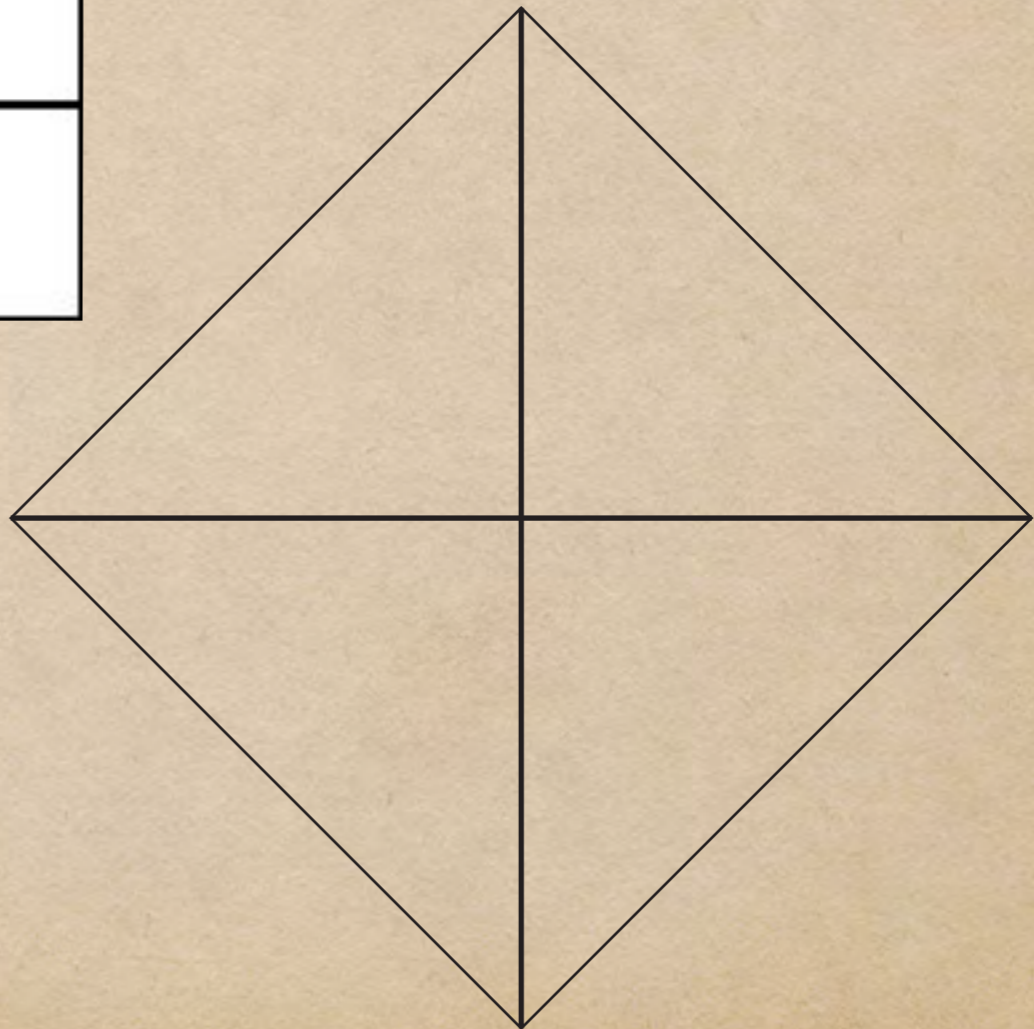
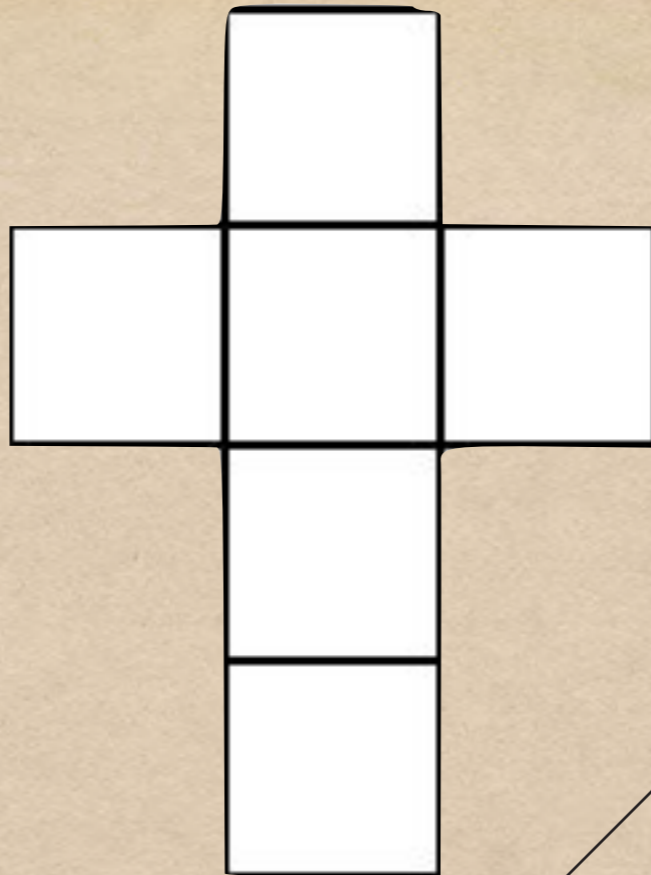
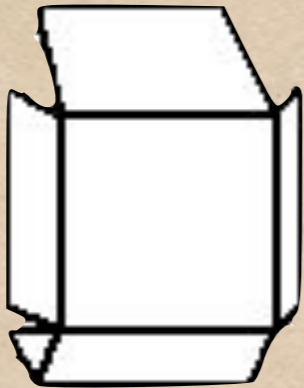
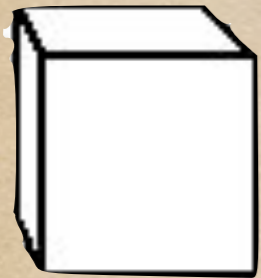






“The lines become allied, and cubes are formed,
shielding the inner fire.” A Treatise On Cosmic Fire, AAB

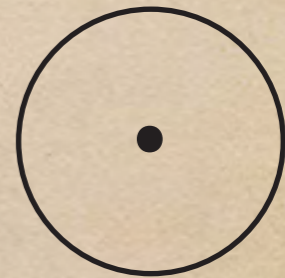
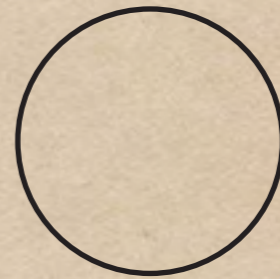
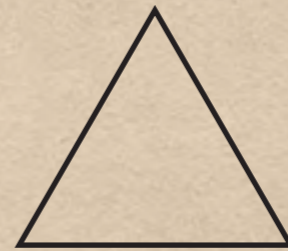
“Four lunar lords constitute what the Ageless Wisdom teaching calls “the four sides of the square.” They are the “lower quaternary,” “the imprisoning cubes,” or the cross upon which the inner spiritual Man is to be crucified.” The Rays and Initiations, AAB

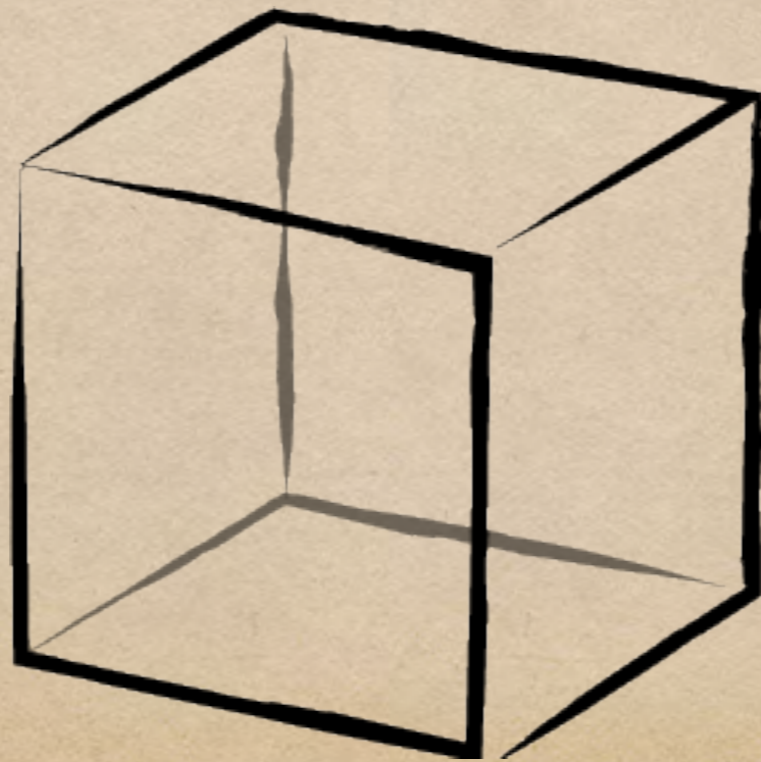
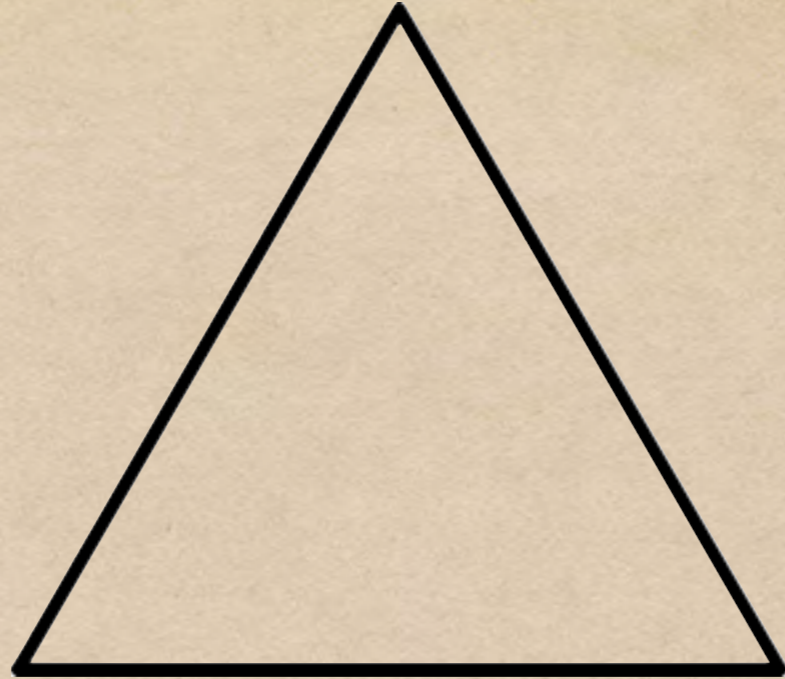


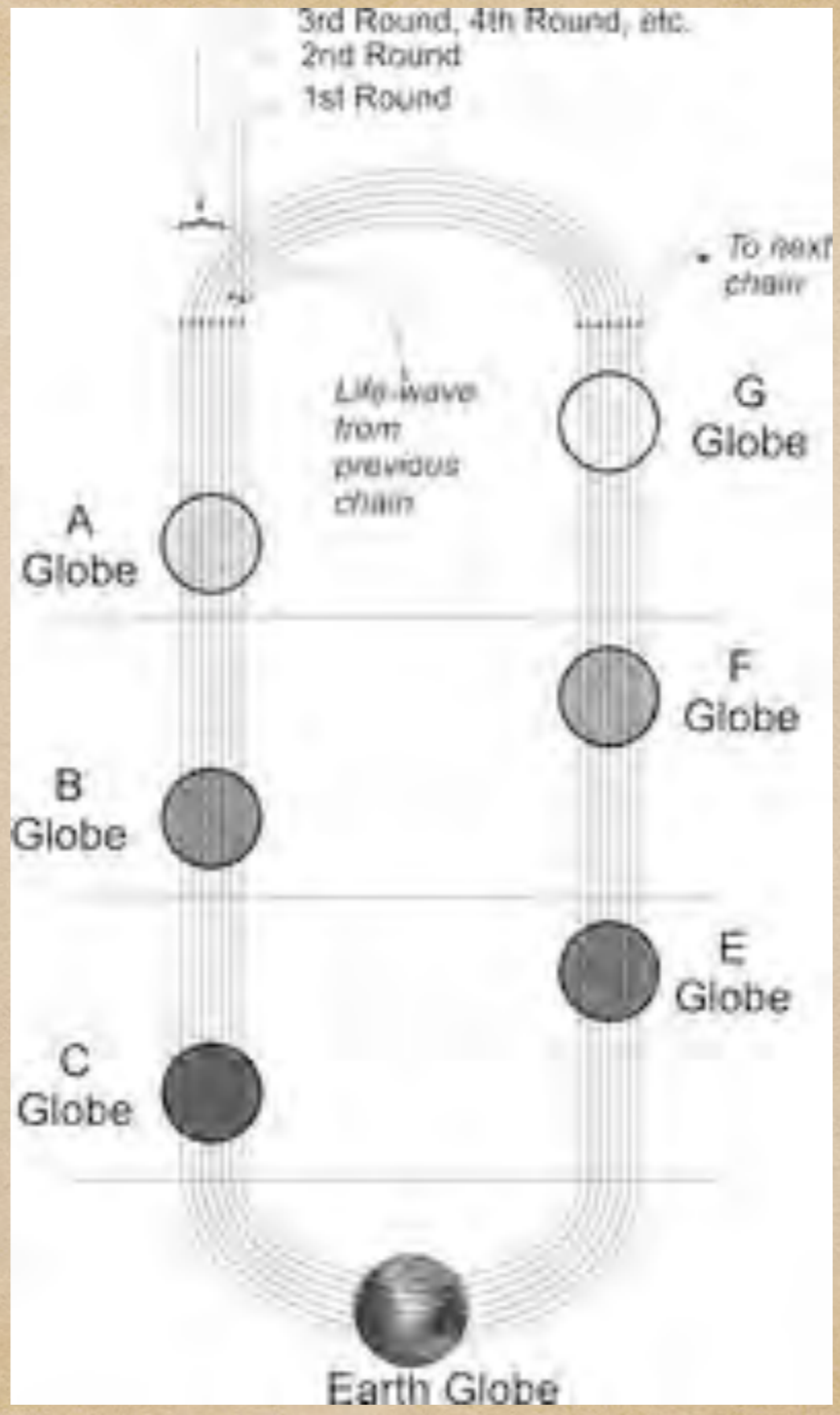
“Each life that the Personality leads is, at the close, represented by some geometrical figure, some utilization of the lines of the cube, and their demonstration in a form of some kind.”

Letters On Occult Meditation, AAB

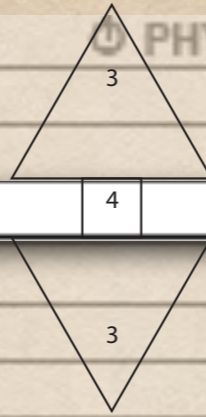
“The six-pointed star becomes the five-pointed star, the cube becomes the triangle, and the triangle becomes the one; whilst the one (at the end of the greater cycle) becomes the point in the circle of manifestation.” Letters On Occult Meditation, AAB





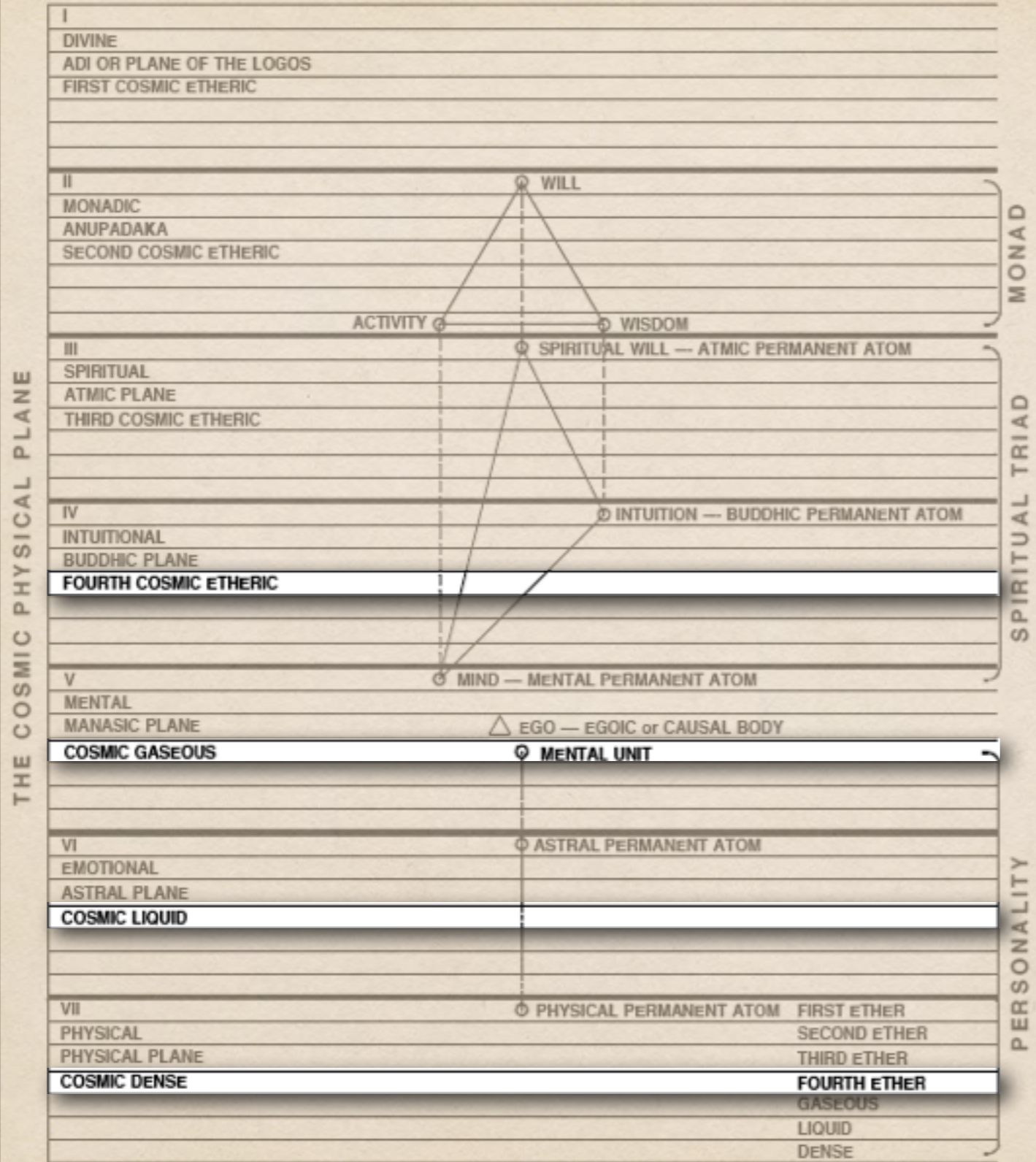


VII	PHYSICAL PERMANENT ATOM	FIRST ETHER
PHYSICAL	3	SECOND ETHER
PHYSICAL PLANE		THIRD ETHER
COSMIC DENSE	4	FOURTH ETHER
		GASEOUS
	3	LIQUID
		DENSE



“When man begins in a small sense to co-ordinate the buddhic vehicle or, to express it otherwise, when he has developed the power to contact ever so slightly the buddhic plane, then he begins simultaneously and consciously to achieve the ability to escape from the etheric web on the physical plane. Later he escapes from its correspondence on the astral plane, and finally from the correspondence on the fourth subplane of the mental plane this time via the mental unit. This leads eventually to causal functioning, or to the ability to dwell, and to be active in, the vehicle of the Ego, who is the embodiment of the love and wisdom aspect of the Monad.” A Treatise On Cosmic Fire, AAB

THE SEVEN PLANES OF OUR SOLAR SYSTEM



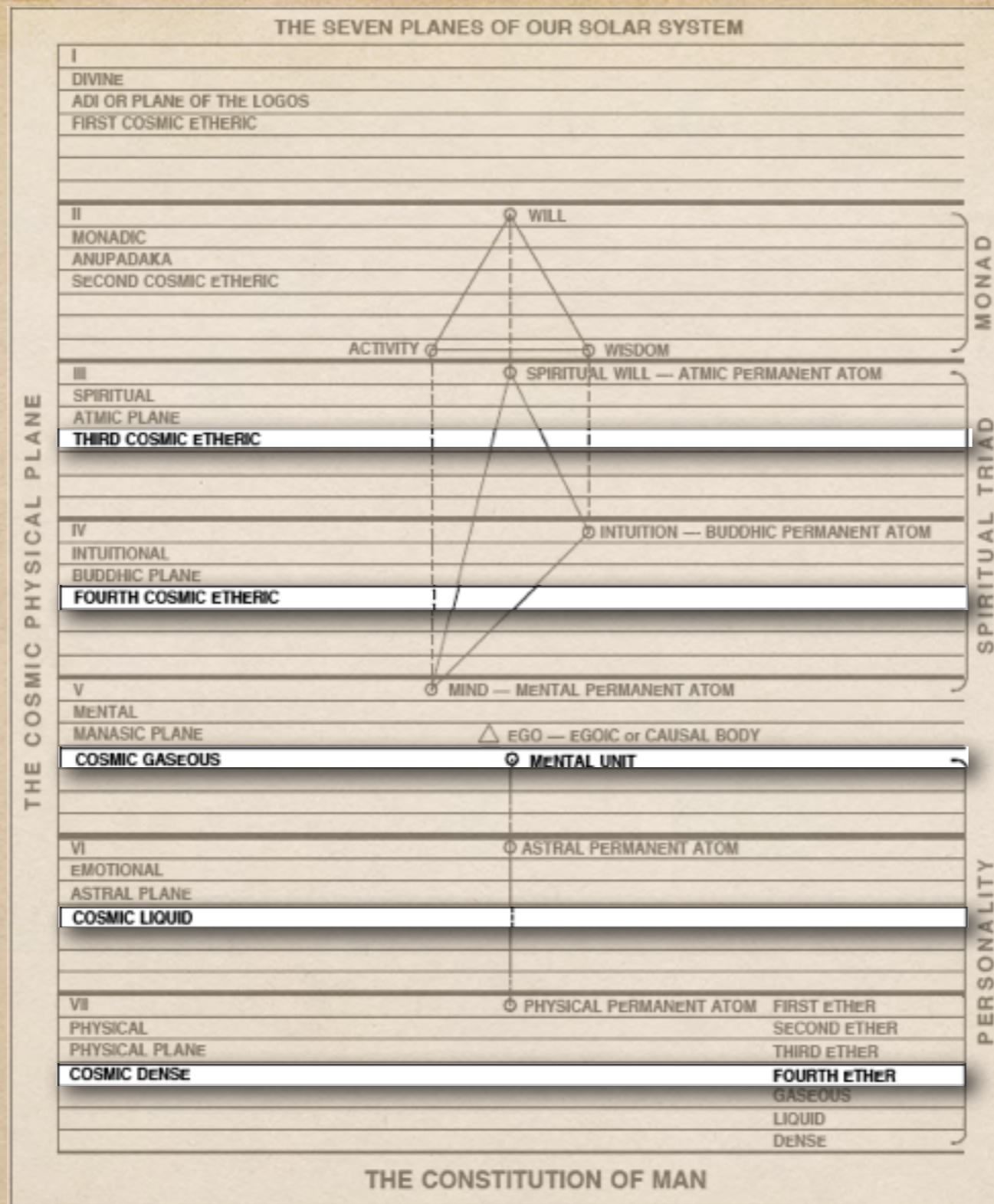
Intuition

Discrimination

Imagination

Taste

THE CONSTITUTION OF MAN



Perfection

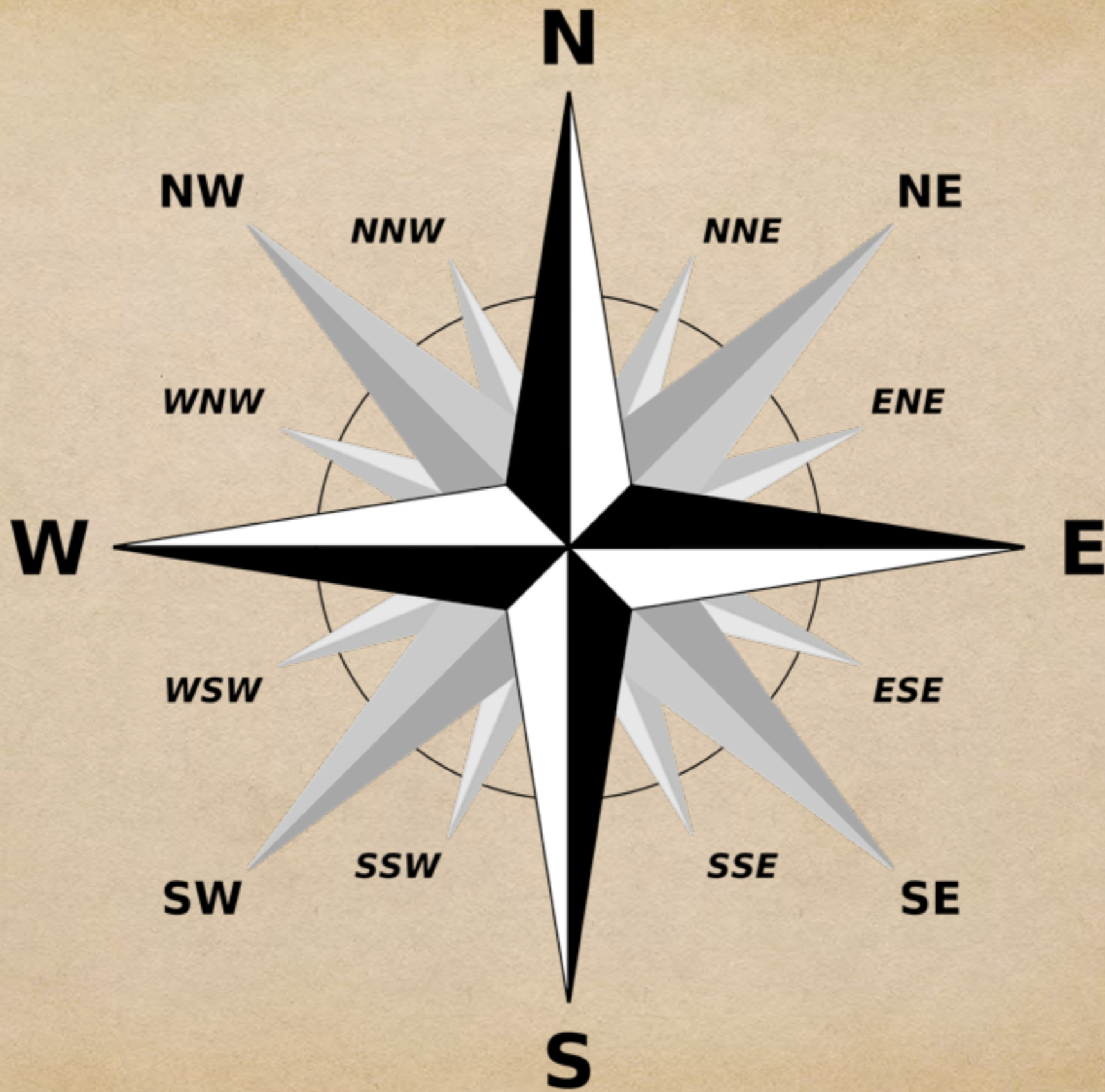
Intuition

Discrimination

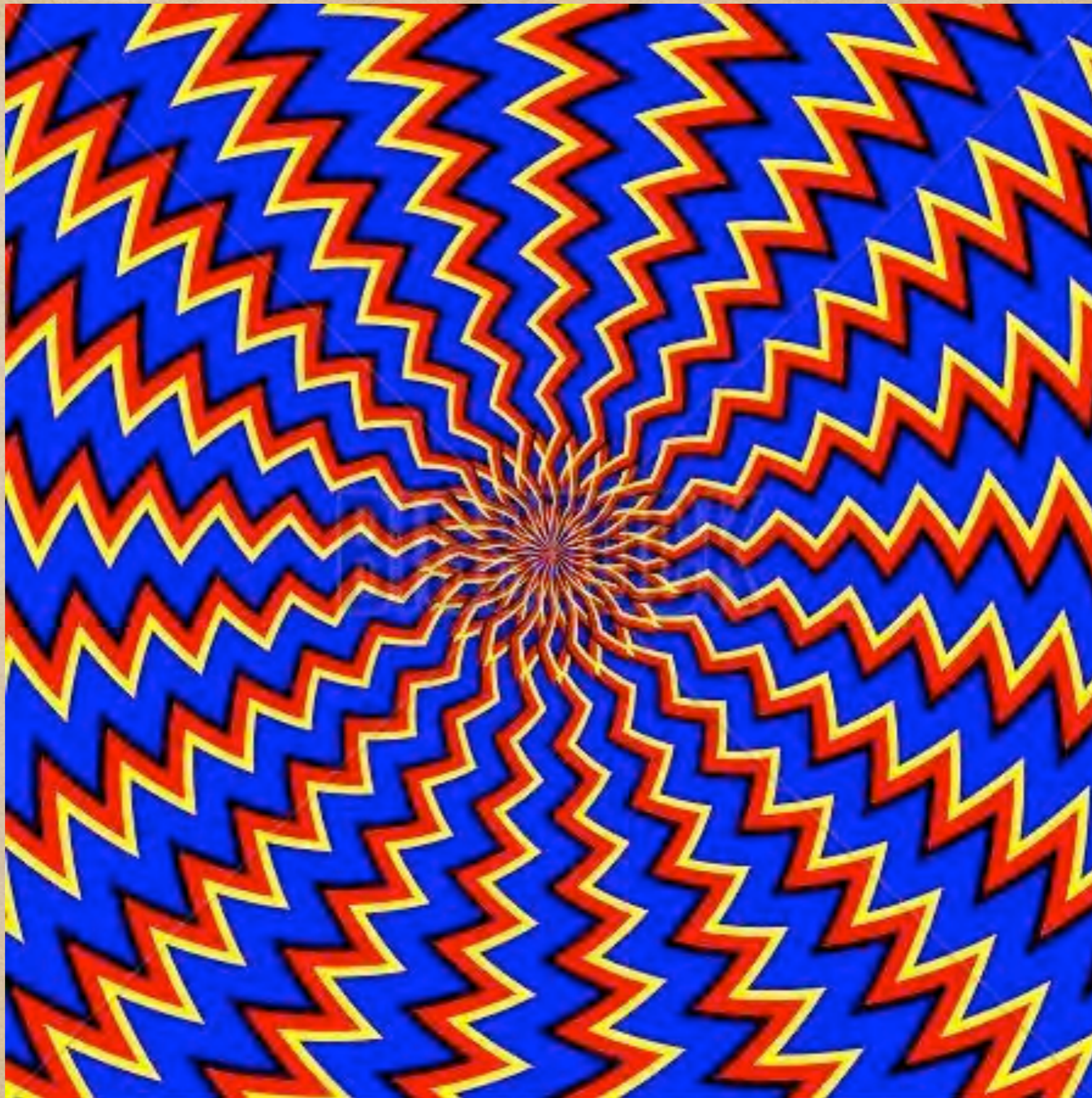
Imagination

Taste

“Evolution completed through the utilisation of the not-self and its realized adequacy.” A Treatise On Cosmic Fire, AAB



“[One moves] upwards into kingdoms hitherto unseen and unknown, downwards into kingdoms which we call subhuman, outwards into the human environment and into the human kingdom, and inwards (a meaningless word, my brother) toward divinity itself. This means towards synthesis, towards wholeness, towards the sense of the entire, towards totality. For all these four directions (of which north, south, east and west are symbols) there are specific techniques, but today I may only indicate direction.” Discipleship In The New Age, v.2, AAB





“...the work of the four Maharajahs or Lords of Karma, is made possible; the quaternary and all sumtotals of four can be seen as one of the basic combinations of matter, produced by the dual revolutions of planes and rays.”

A Treatise On Cosmic Fire, AAB

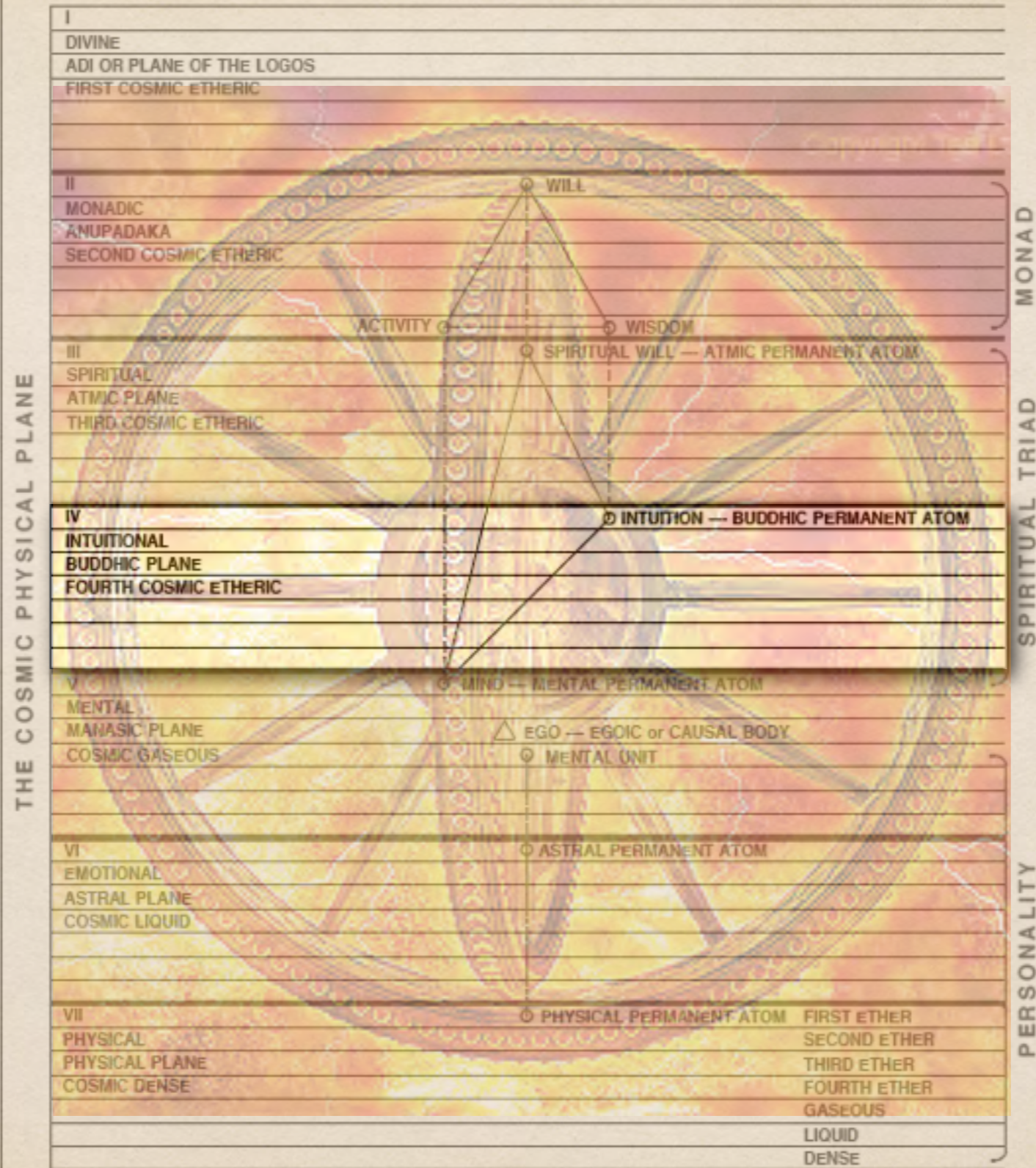




“The great Wheel turned upon itself. The seven lesser wheels rushed into being. They revolve like their Mother, around, within and forward.”

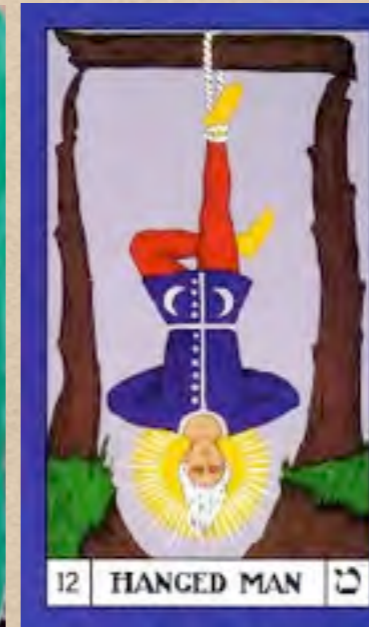
A Treatise On Cosmic Fire, AAB

THE SEVEN PLANES OF OUR SOLAR SYSTEM



THE CONSTITUTION OF MAN



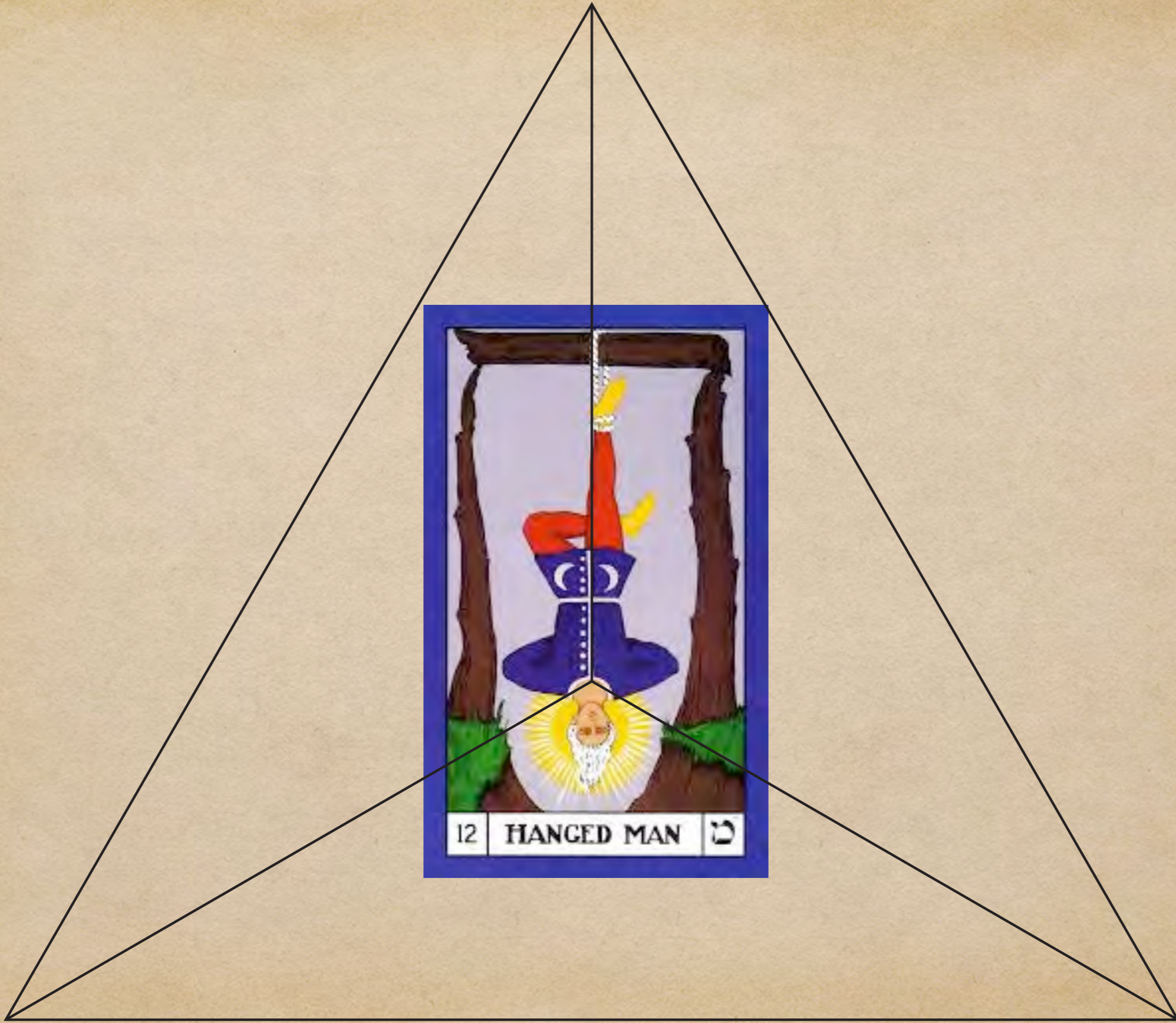




becomes







12 HANGED MAN

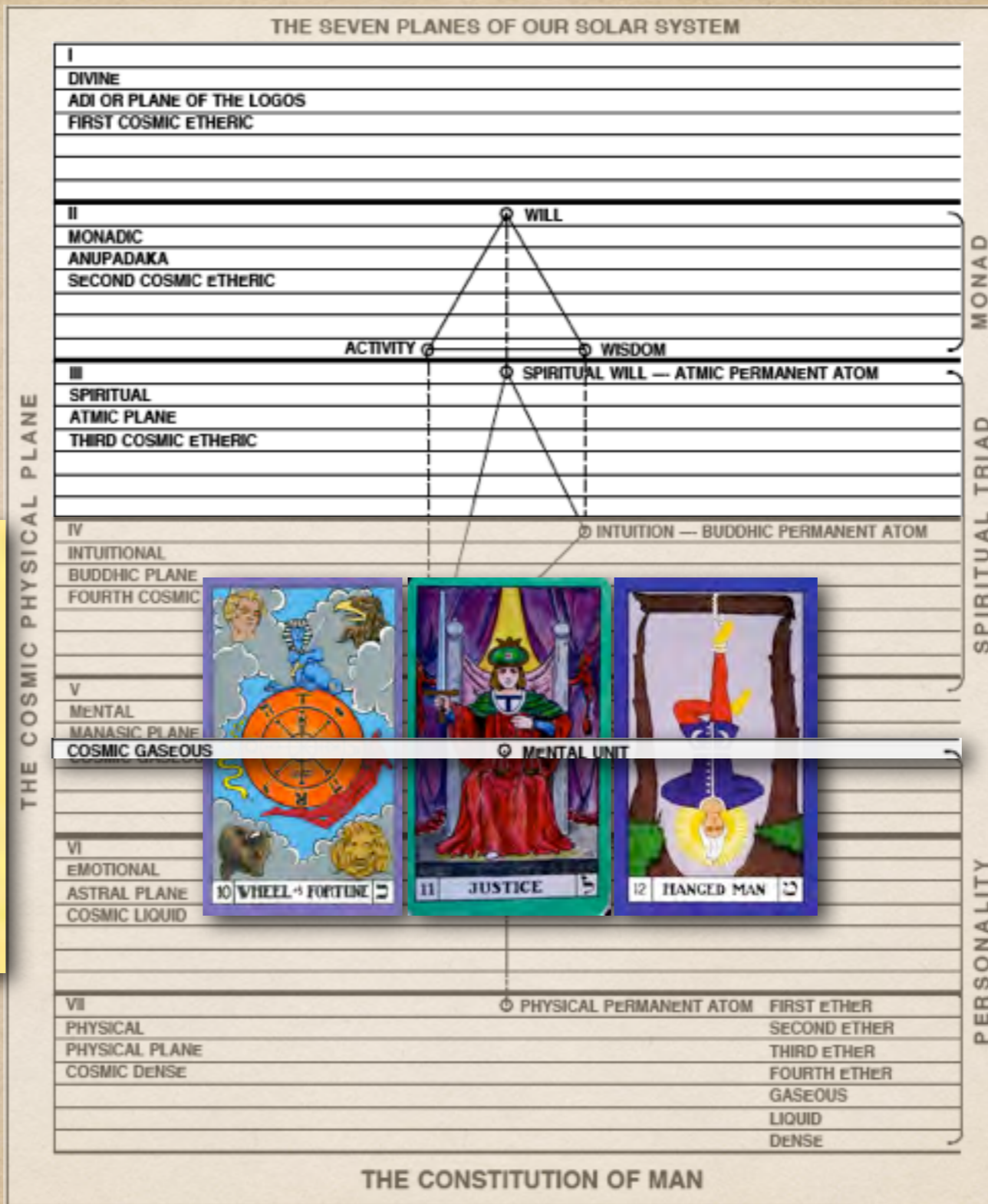






21 reduces to 3

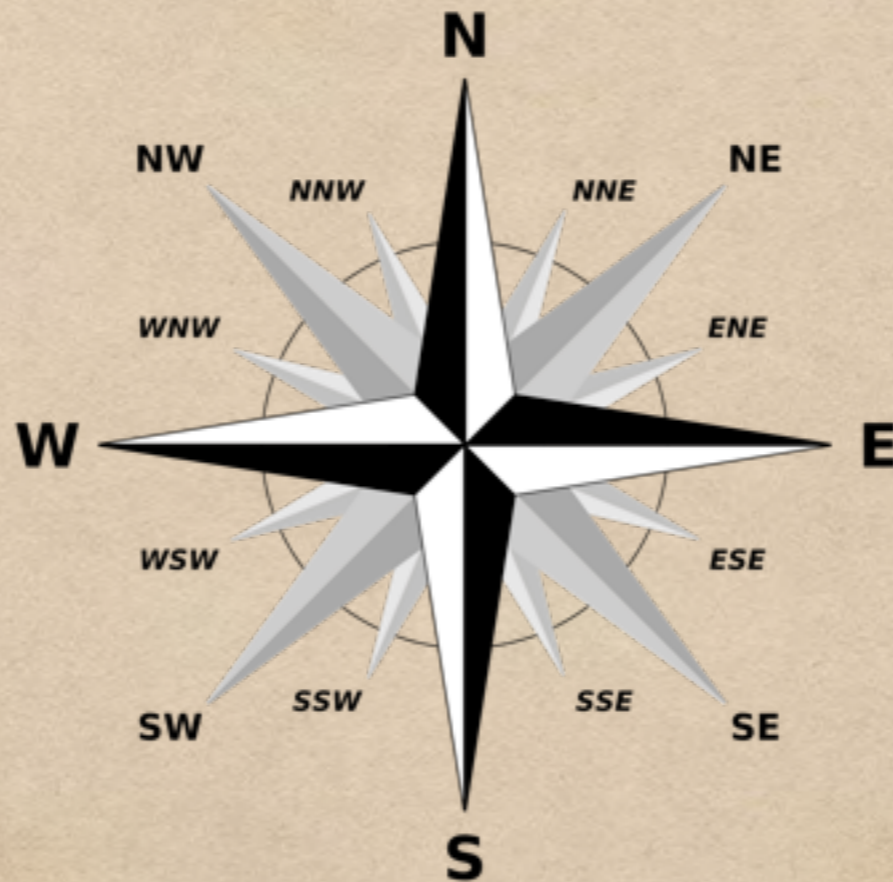
$$21 = 3 \times 7$$



“At the four corners of the square, the four angelic [blank] are seen. Orange they are, but veiled in rosy light. Within each form the yellow flame is seen and round each form the blue [blank]. Four words they utter forth, one for each human race... From out the North a word is chanted forth which means [blank] be pure. From out the South the word peals out: I dedicate and [blank]. From out the East, bringing a light divine, the word comes swinging round the square: Love all. From out the West, [the] answer is thrown back: I serve.” A Treatise On White Magic, AAB

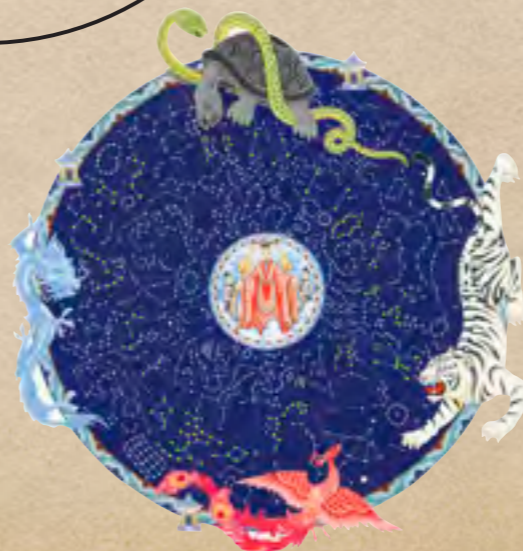
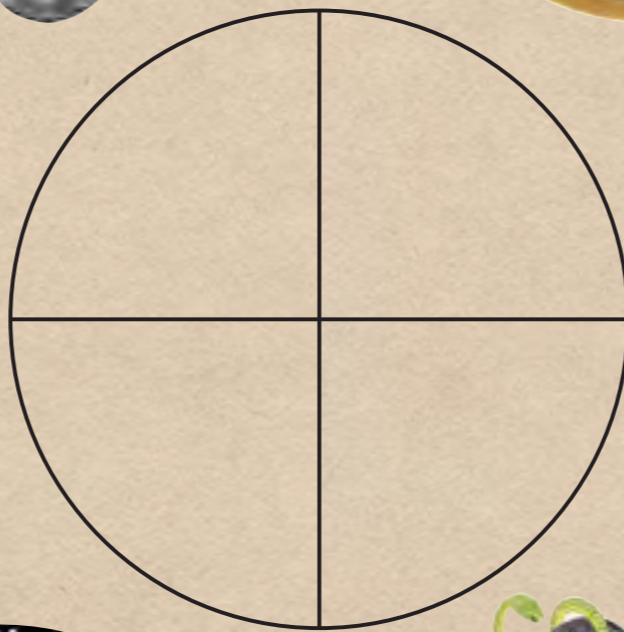
North is the direction upwards
into kingdoms hitherto unseen
and unknown.

West is the direction
outwards into the human
environment and into
the human kingdom.



East is the direction
inward toward divinity
itself.

South is the direction downwards
into kingdoms which we call subhuman.





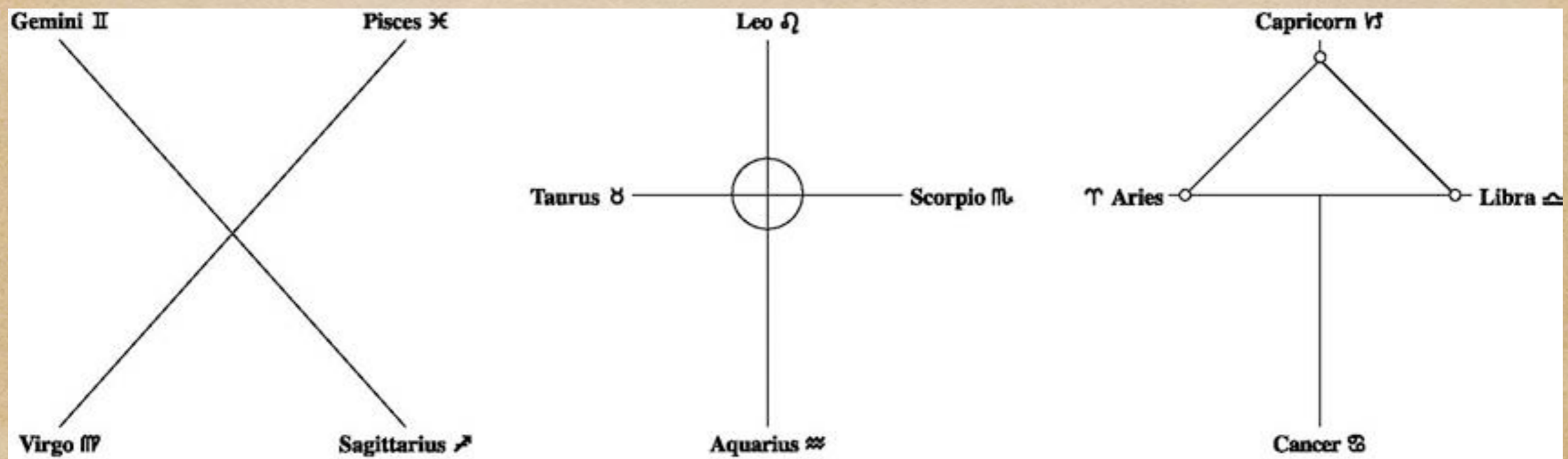
“The true circle of matter is the equal armed cross of the Holy Spirit, Who is the personification of active intelligent matter. This [symbol] shows the fourth dimensional quality of matter and the penetration of the fire in four directions, its threefold radiation being symbolised by the triangles formed by the fourfold cross.”

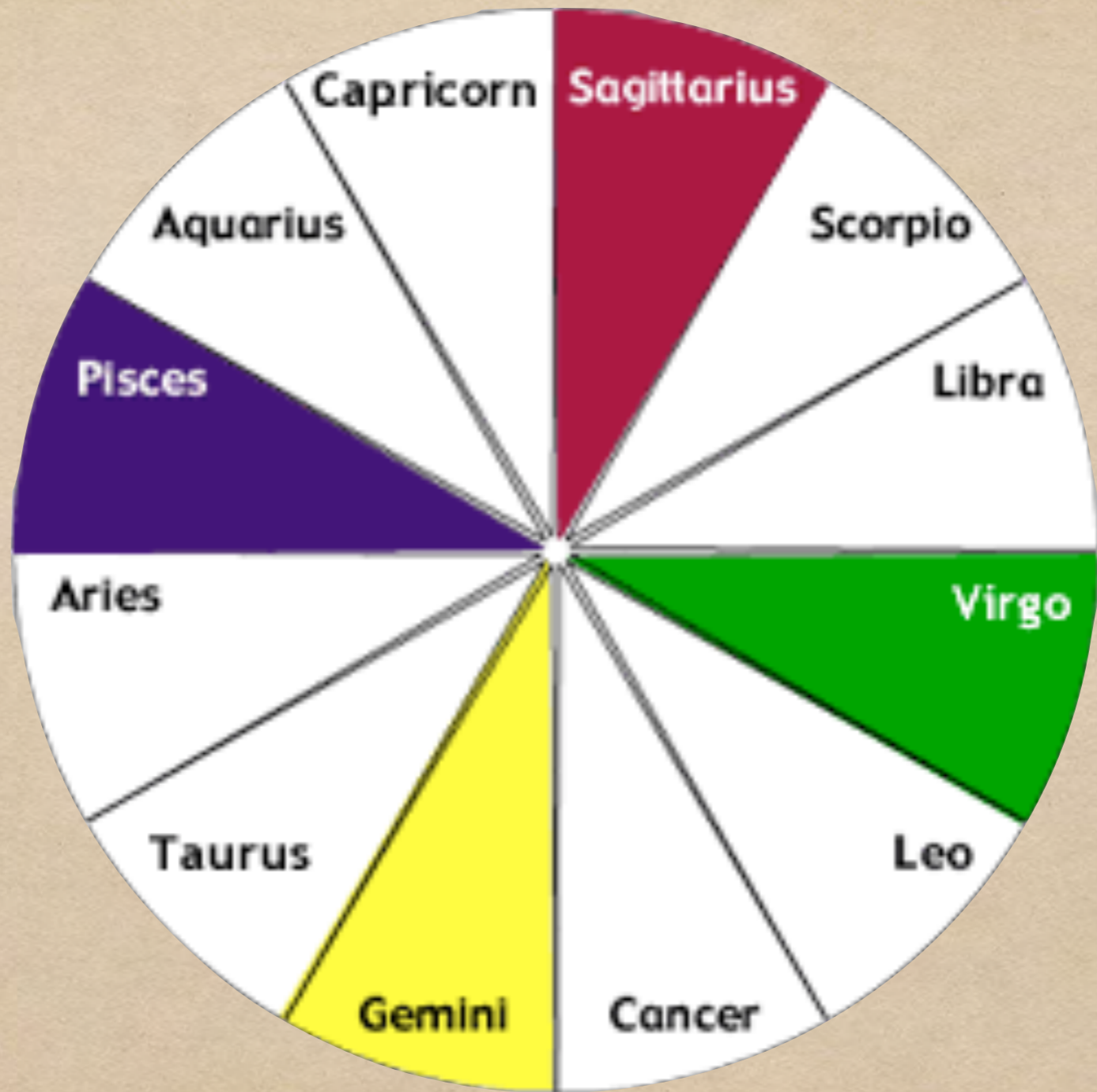
A Treatise On Cosmic Fire, AAB

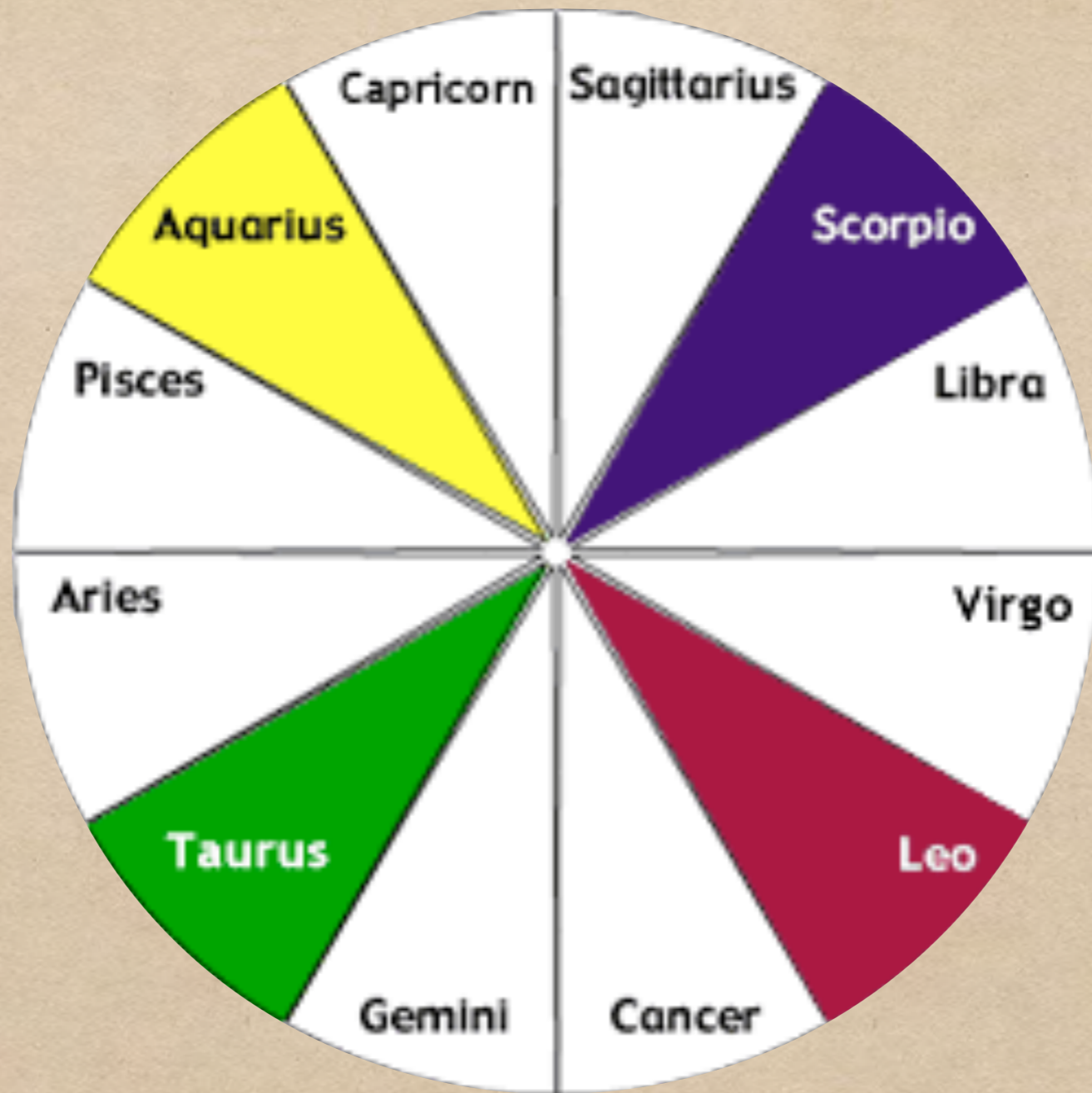




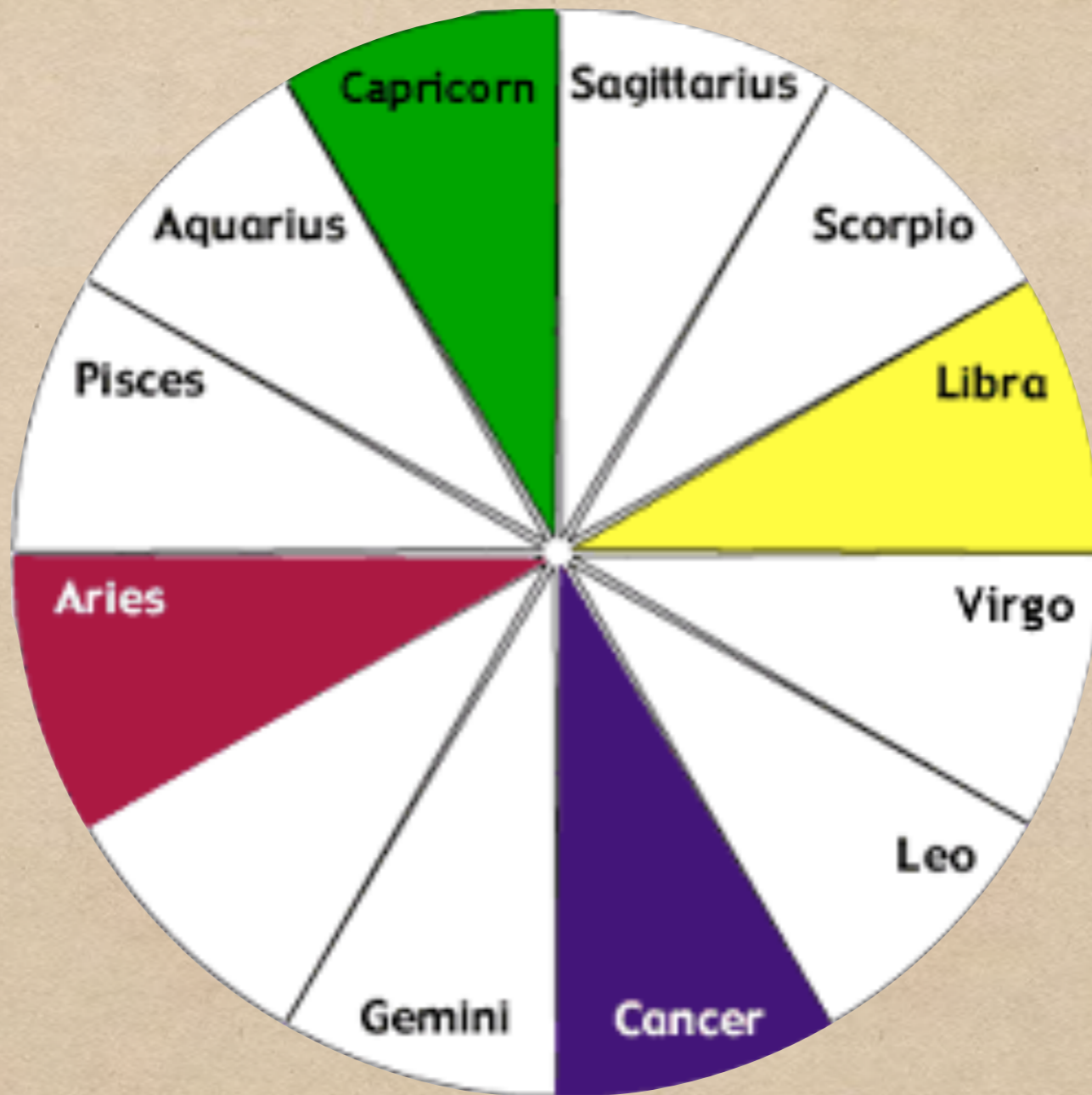




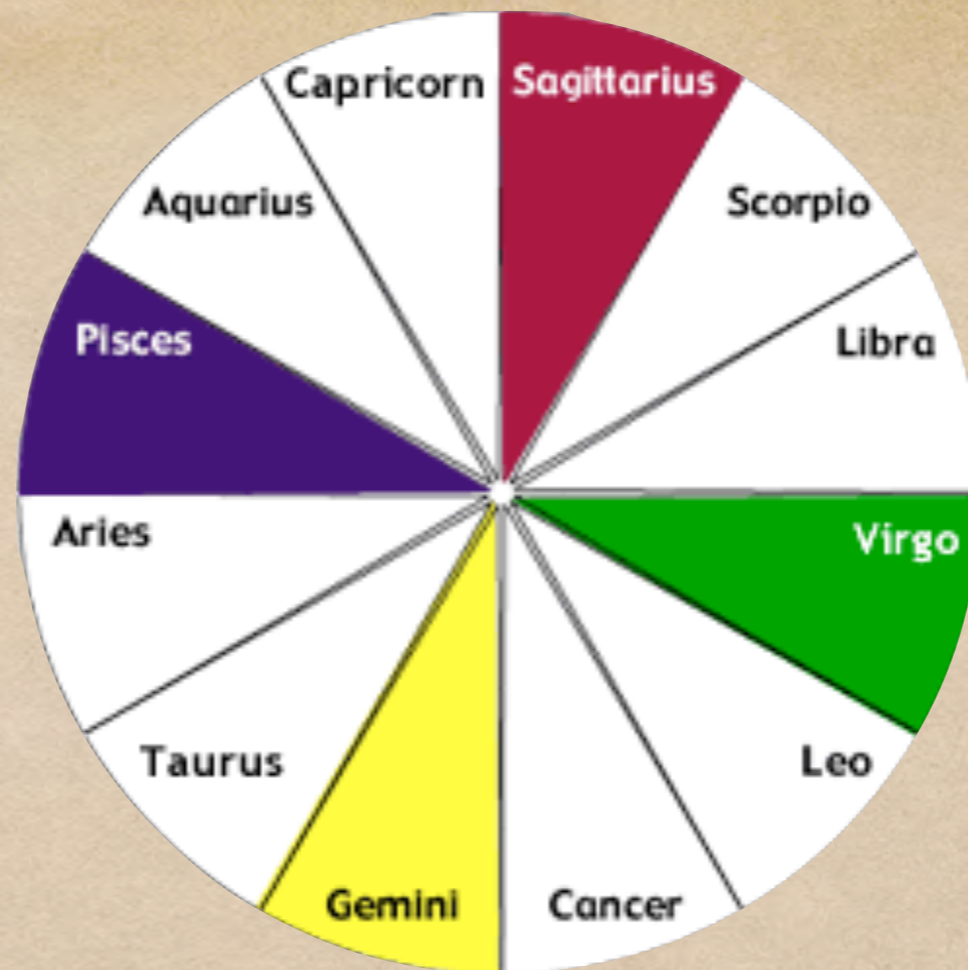




“The arms that form the Cross become the great dividing line, placed twixt the lower and the higher. Upon those arms the hands are nailed,—the hands that grasp and hold, ministering to the lower needs, trained thus through many aeons. Lo, when the hands are helpless held, and cannot grasp and hold, the inner life slips from its sheath, mounting the limb upright. It passeth from the lower fourth, and the Cross doth bridge the gap. Man then indeed becomes the Cross.” Initiation Human and Solar, AAB

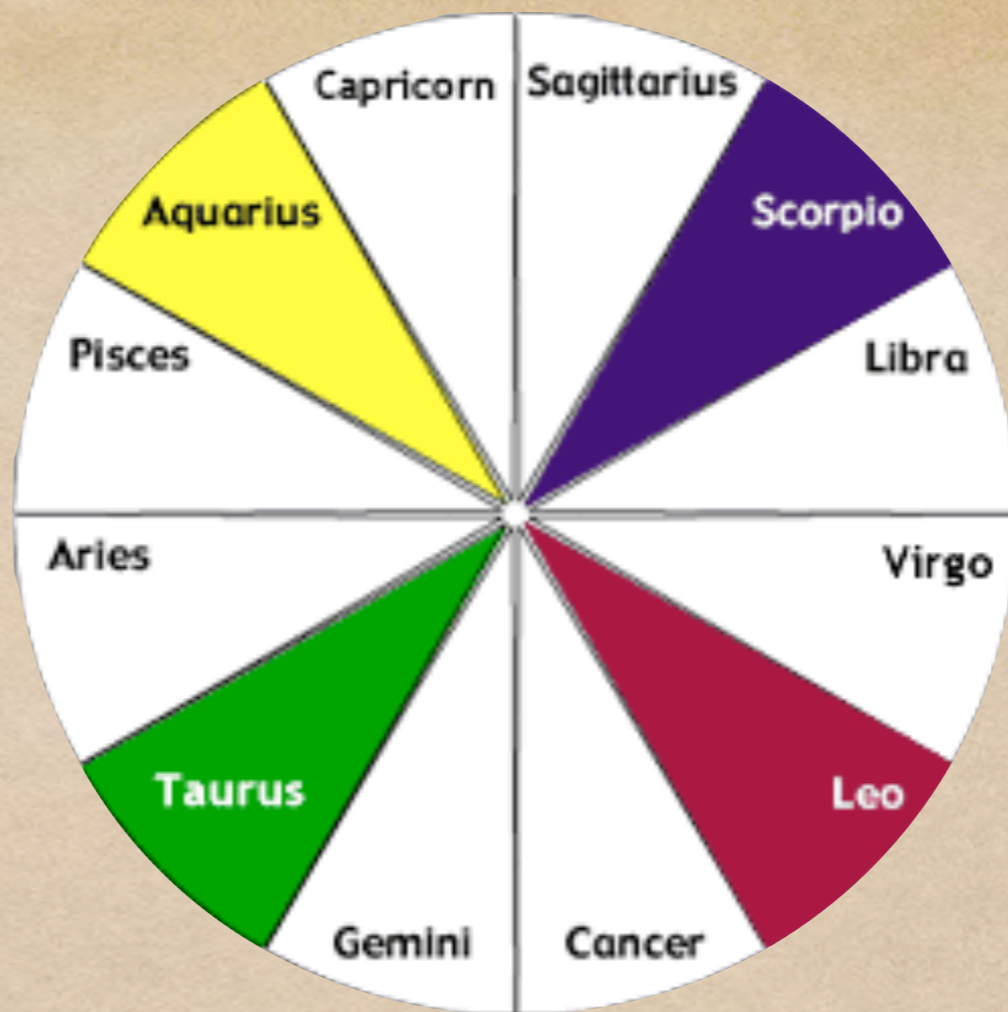


“It is the Cross of the “widespread arms, the open heart and the higher mind,” for those who lie upon this Cross know and enjoy the significances underlying the words: Omnipresence and Omniscience, and are in process of unfolding the higher phases of Being which we inadequately cover by the word, Omnipotence.” Esoteric Astrology, AAB



“The Cross of many changes continues with its whirling, carrying crucified thereon the form of a man in whom is found the seed of all illusion.

Esoteric Astrology, AAB

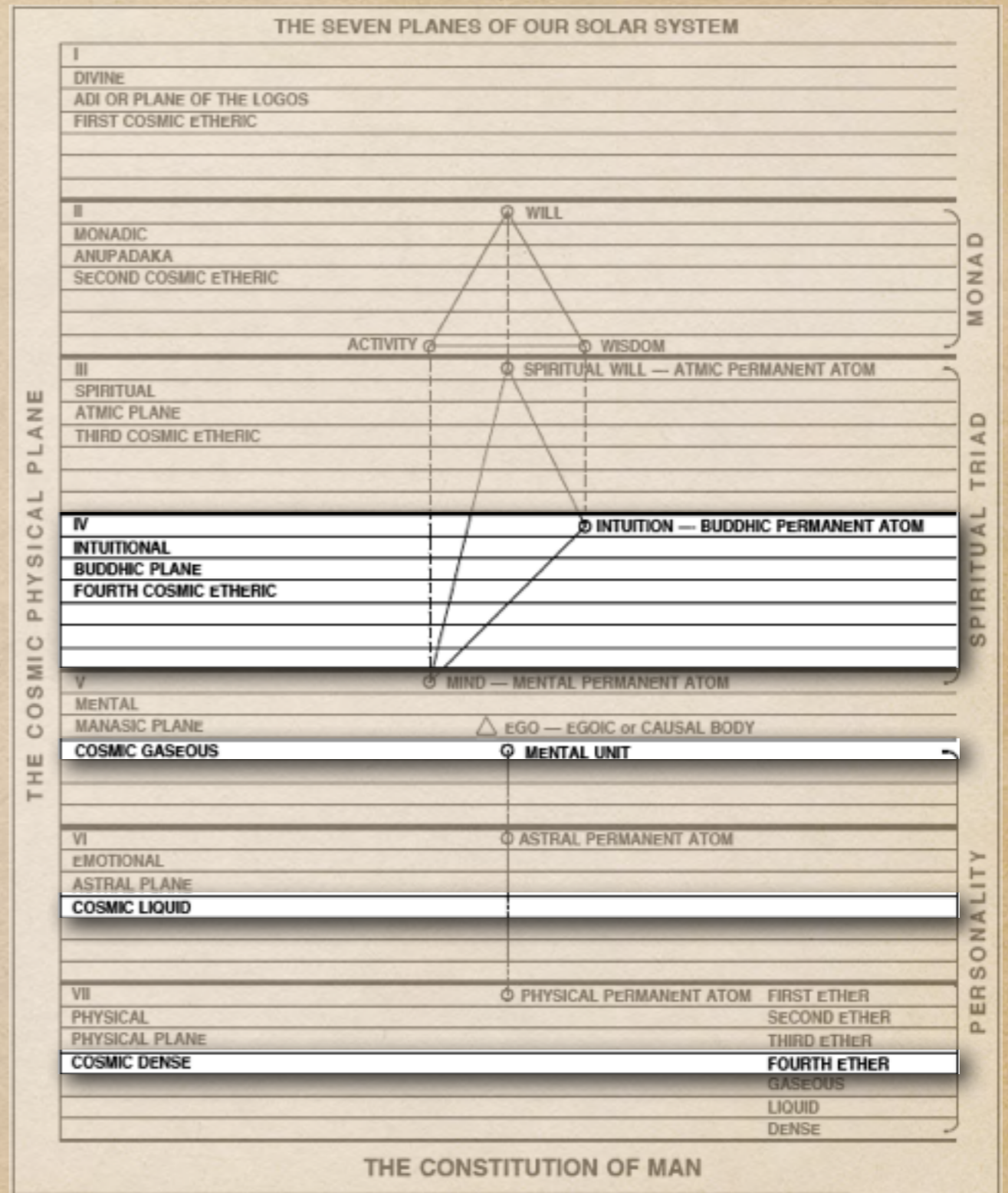
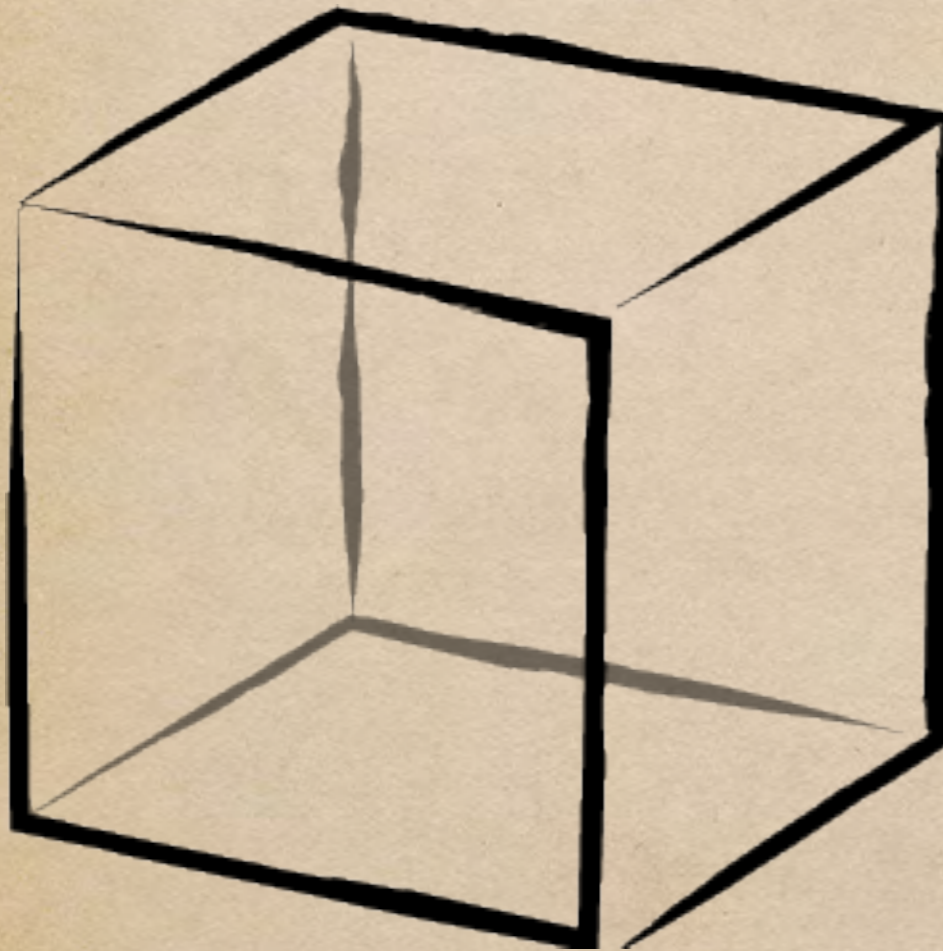


But, from the Cross whereon he has been slain—e'en though he knew it not—the man climbs down and feels his way (with pain and many tears) on to another Cross—a Cross of blinding light, of fiery pain, of bitter woe, and yet the Cross of liberation. It is a stationary Cross, fixed in the Heavens, and guarded by the Angel.

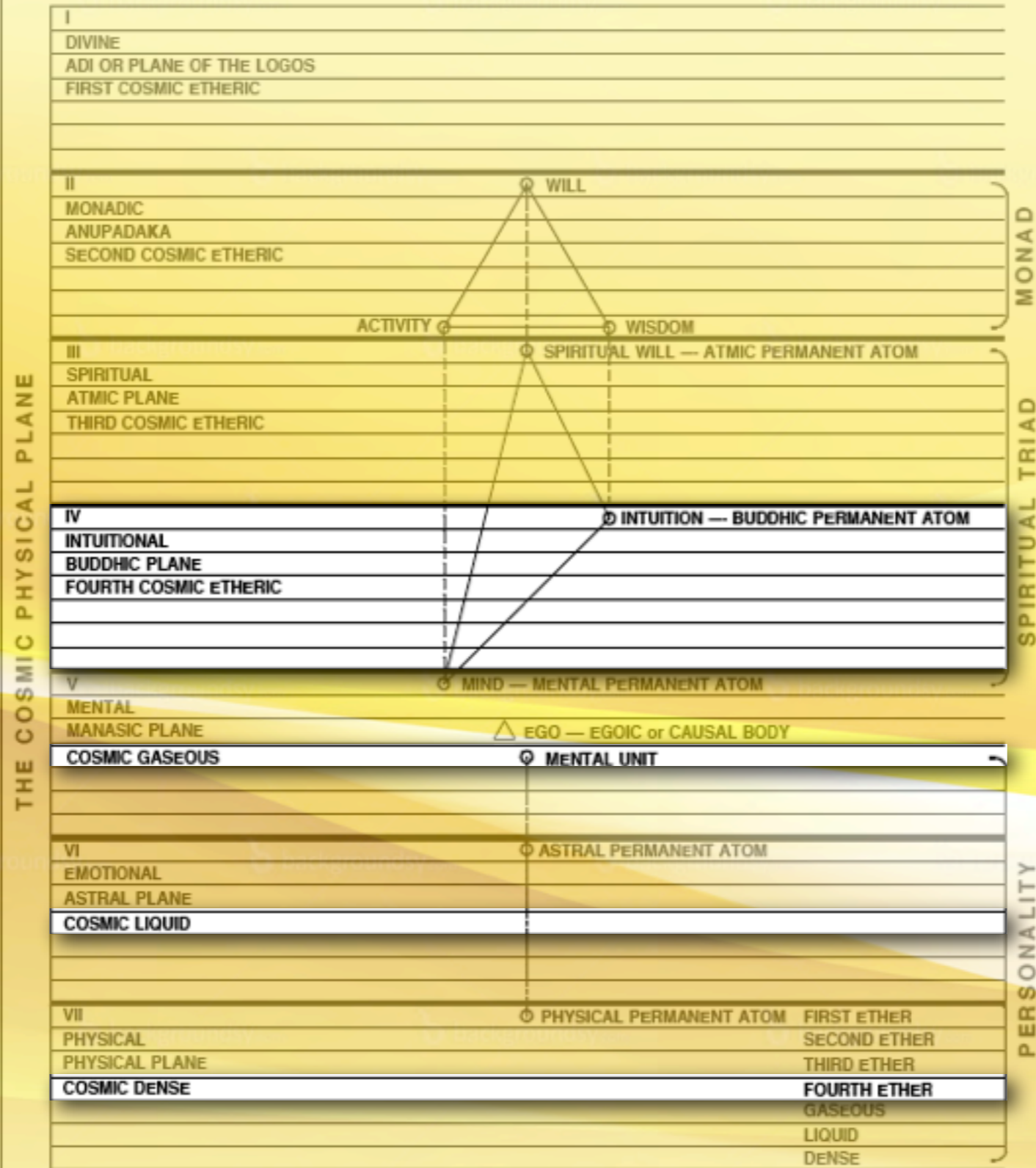
Esoteric Astrology, AAB



Behind the Cross, another Cross appears, but that he may not reach (the Angel guards the way!) until the Bull has rent and torn the man, and then—the light shines forth; until the Serpent dread has wrestled with the man and brought him to his knees, and then—the lifting up into the light; until the Lion has been tamed, the secret of the Sphinx revealed, and then—the revelation of the inner light; until the man has lifted up his water-pot and joined the ranks of those who are the Water-bearers, and then the flowing of the stream of life will fill his water-pot and drain the rancid pool and cleanse its source and thus reveal the hidden way which leads unto the innermost light, hid by the final Cross. Then, from the Cross of man, the initiate finds his way, passes the Angel and leaves behind the inner torn veil, mounts the major Cross and passes into day, the final day. The wheel for him stands still. The sun and stars, for him, fade out. A great light is seen and..." Esoteric Astrology, AAB



THE SEVEN PLANES OF OUR SOLAR SYSTEM



THE CONSTITUTION OF MAN



A Electricity as vibratory impulse

U Electricity as Light

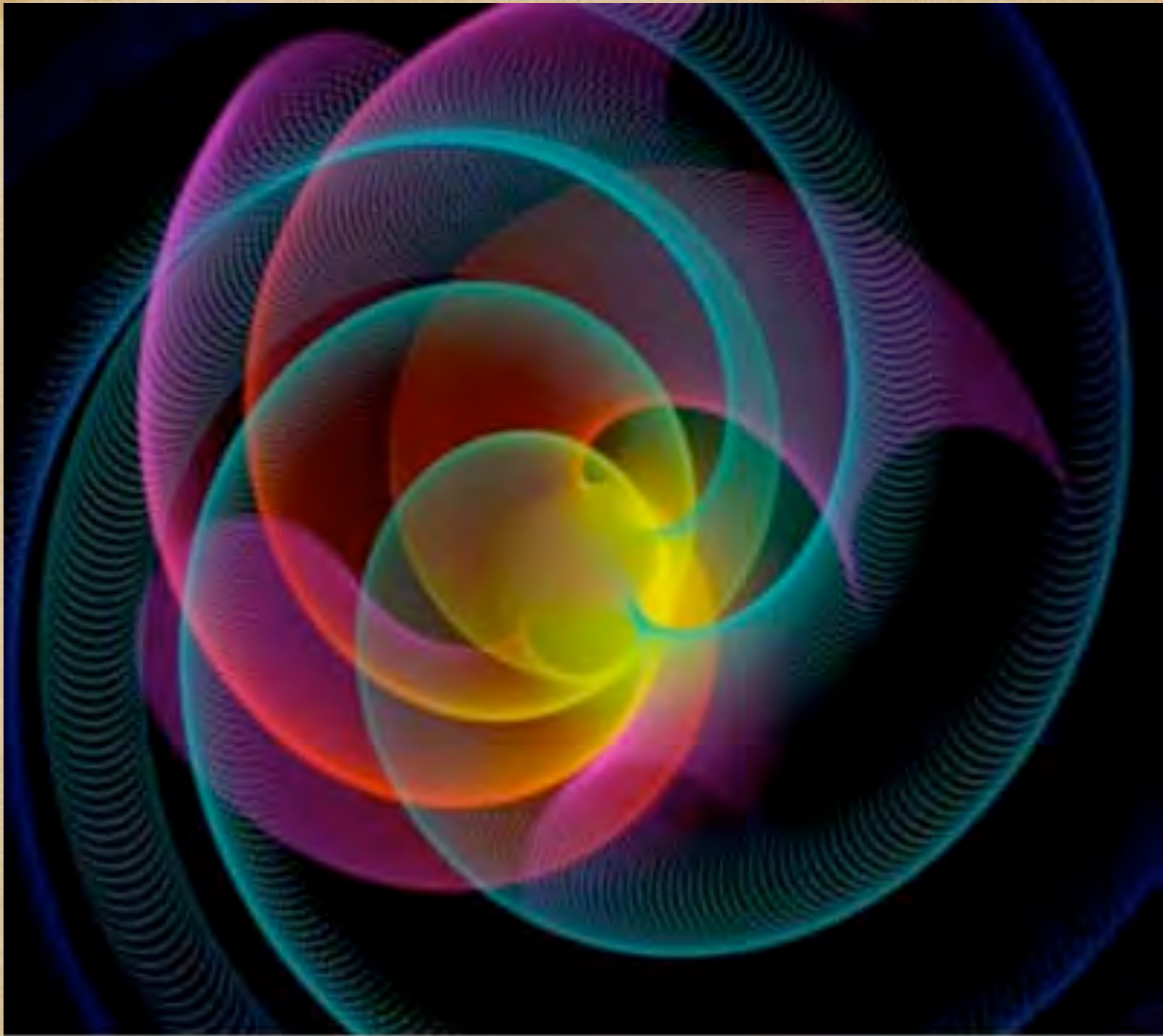
M Electricity as Sound

Electricity as Color





“Electricity is really just organized lightning”















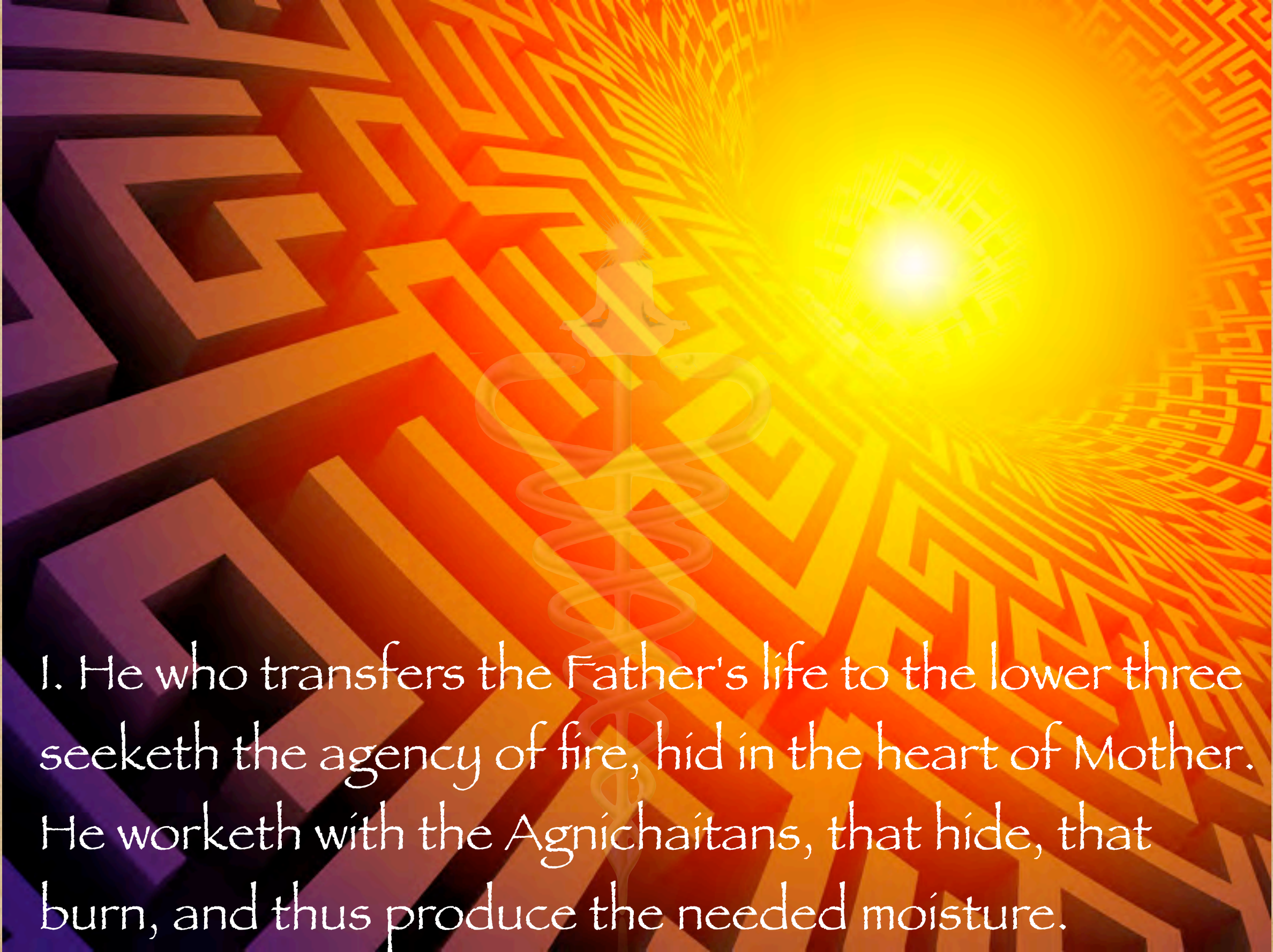




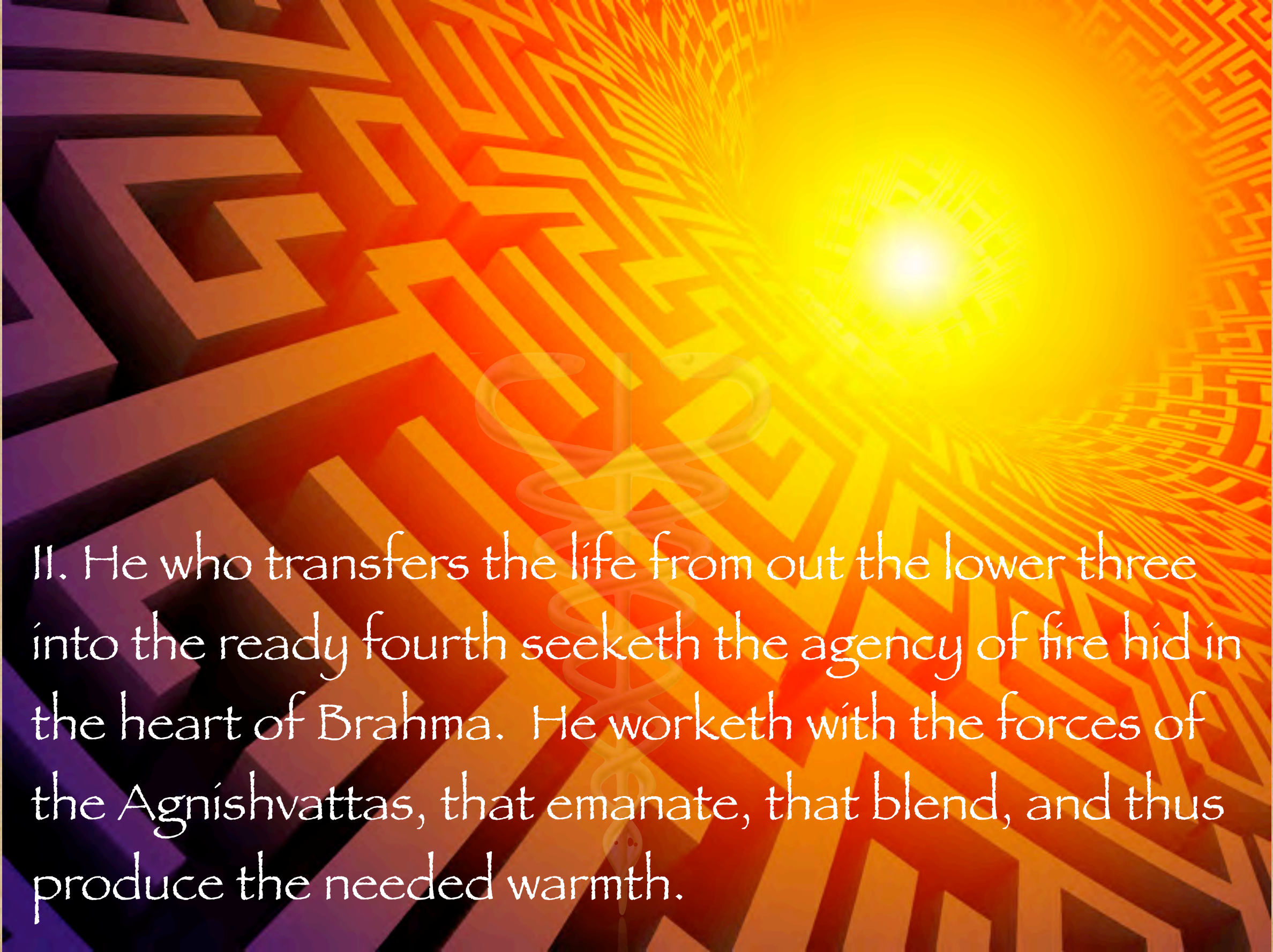
"Buddhi and Mercury correspond with each other and both are yellow and radiant golden-coloured... The points of golden flame merge and blend with the four-leaved plant of tender green, and change its colour to a tinge of autumn yellow."

Reading List

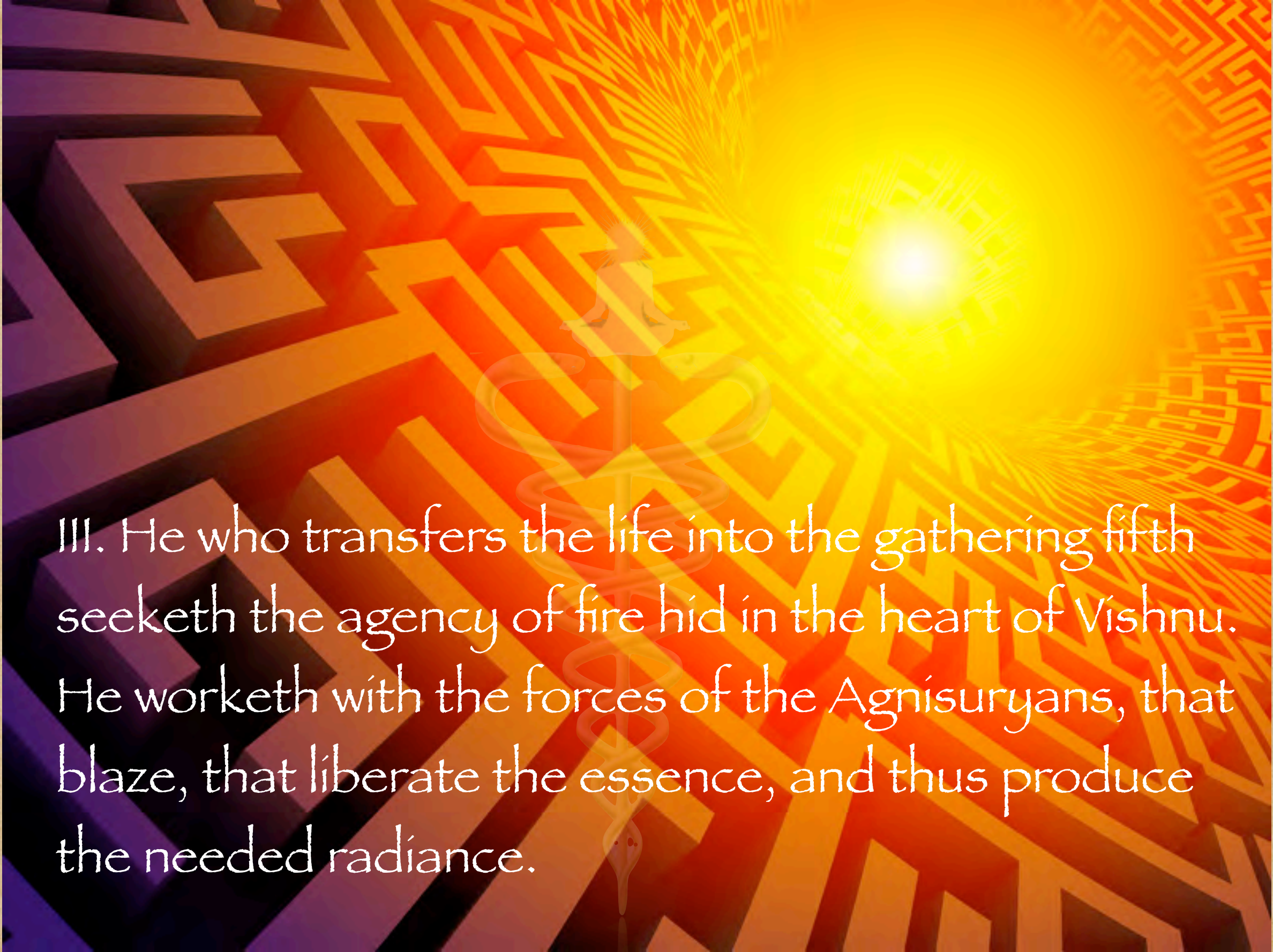
1. The chapters on the number five in 'The Key To The Universe' v. 1 by Harriette and Homer Curtiss.
2. The chapters on the number five in 'A Beginner's Guide To Constructing The Universe' by Michael Schneider.
3. Pages 25-32 of 'Sacred Geometry' by Robert Lawlor, which describes the laws of proliferation through procreation by means of the square and its allied transrational function, the $\sqrt{2}$.



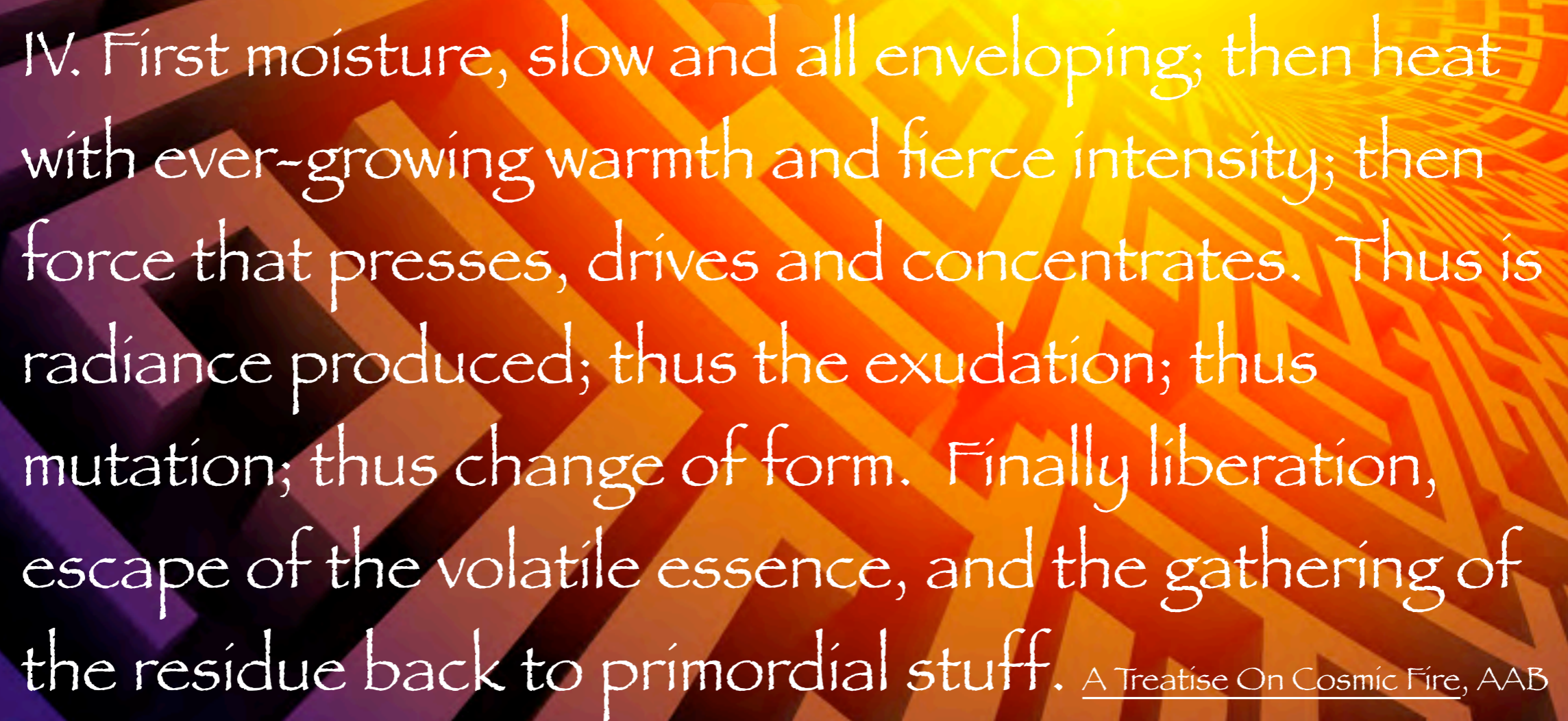
1. He who transfers the Father's life to the lower three seeketh the agency of fire, hid in the heart of Mother. He worketh with the Agnichaitans, that hide, that burn, and thus produce the needed moisture.



II. He who transfers the life from out the lower three into the ready fourth seeketh the agency of fire hid in the heart of Brahma. He worketh with the forces of the Agnishvattas, that emanate, that blend, and thus produce the needed warmth.



III. He who transfers the life into the gathering fifth
seeketh the agency of fire hid in the heart of Vishnu.
He worketh with the forces of the Agnisuryans, that
blaze, that liberate the essence, and thus produce
the needed radiance.



IV. First moisture, slow and all enveloping; then heat with ever-growing warmth and fierce intensity; then force that presses, drives and concentrates. Thus is radiance produced; thus the exudation; thus mutation; thus change of form. Finally liberation, escape of the volatile essence, and the gathering of the residue back to primordial stuff. A Treatise On Cosmic Fire, AAB