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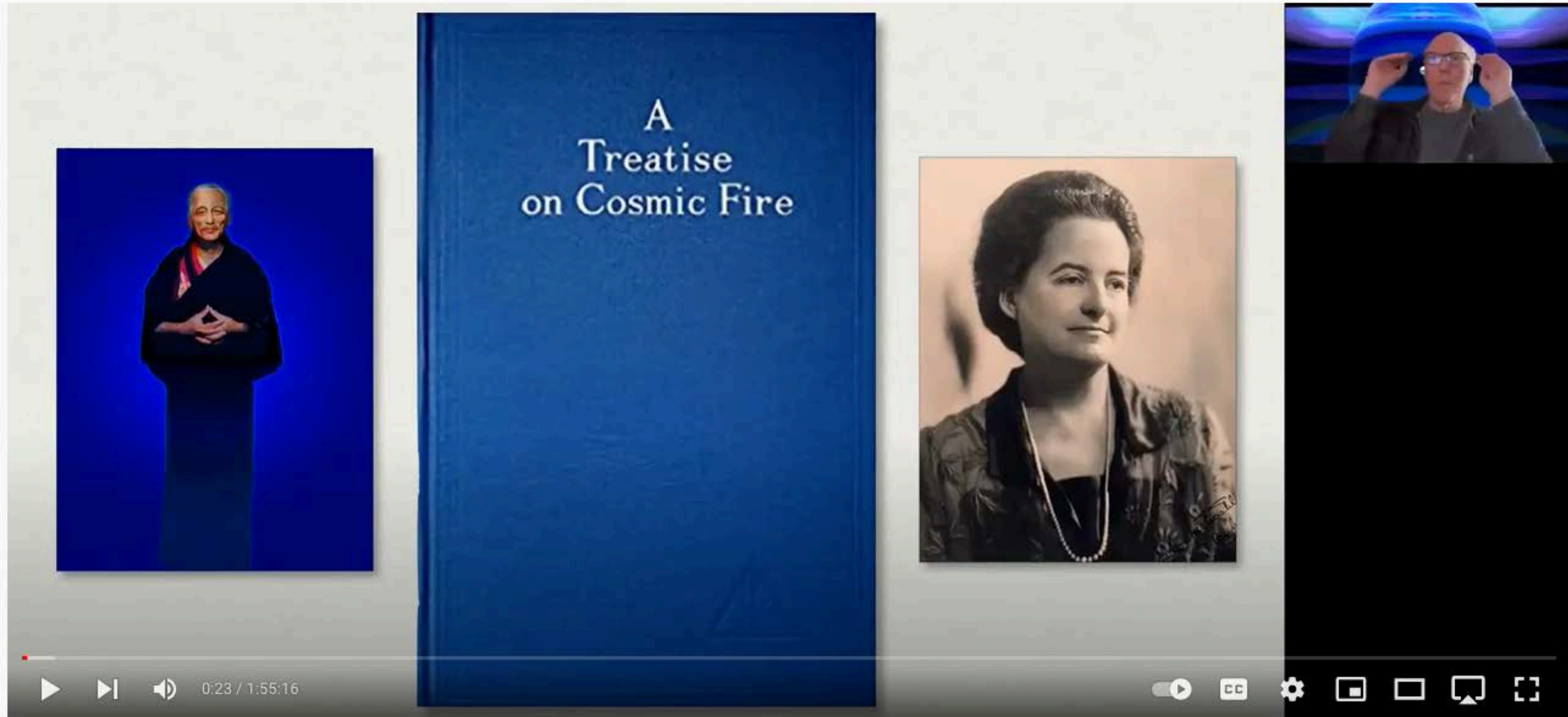
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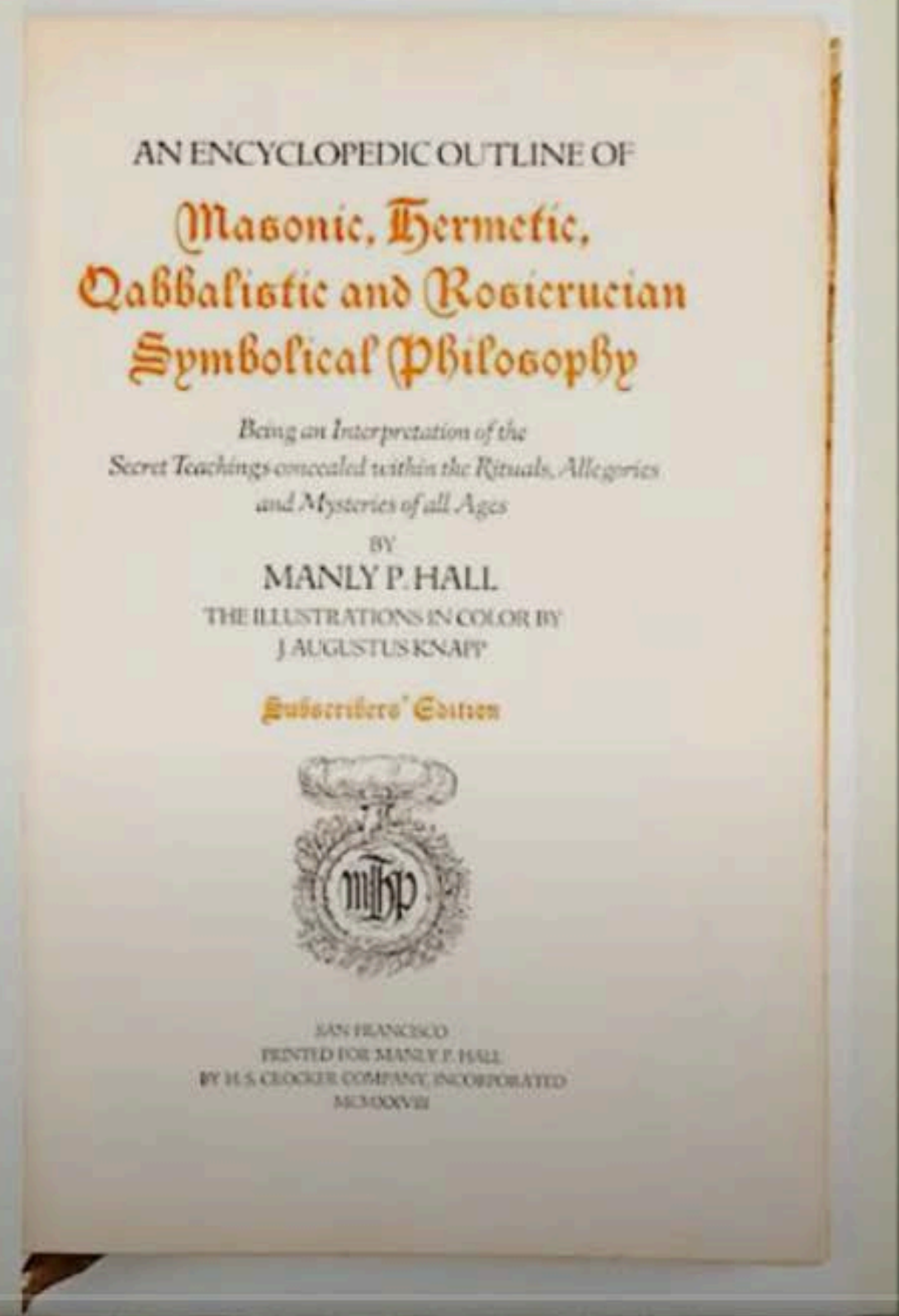
A Treatise on Cosmic Fire New Fellowship, Program 01
Program was held on June 24, 2022 and facilitated by Francis Donald
Francis continues with the Etheric body [Page 84/85-87 TCF]

francis donald secret teachings



The Secret Teachings of All Ages 1

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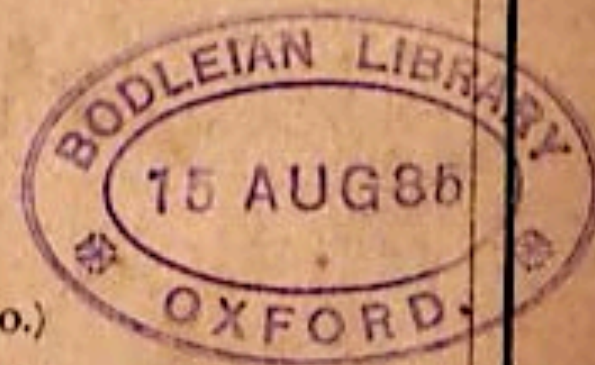
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SOME ACCOUNT
OF
MY INTERCOURSE WITH
MADAME BLAVATSKY
FROM 1872 TO 1884;
WITH
A NUMBER OF ADDITIONAL LETTERS
AND
A FULL EXPLANATION OF THE MOST MARVELLOUS
THEOSOPHICAL PHENOMENA;
BY
MADAME COULOMB.

*"Odia Pingrato,
Del beneficio il peso
Nel suo benefactor."
(METASTASIO.)*



PUBLISHED FOR THE PROPRIETORS OF THE "MADRAS CHRISTIAN COLLEGE
MAGAZINE," BY
J. W. B. STOKES, 62, PATERNOSTER ROW, LONDON, E.C.
1885.

Price Eighteenpence.

CHAPTER XIV
THE COULOMB MISSIONARY
CONSPIRACY

On the 10th day of September [1884] the first growl of the coming tempest was heard, for we received from Adyar a lugubrious letter from Damodar, intimating that the Missionaries were hatching a plot, evidently with the help of Mme. Coulomb. He said that this woman was going about here and there, breathing vengeance against H.P.B. and the Society. The members of the Board of Control, to which I had confided the management of our affairs at Headquarters, became so tired of her and her wretched gossip, that

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MADAME BLAVATSKY:
HER TRICKS AND HER DUPES.

With an account of the Origin and the History
of the Theosophical Society till the
"Collapse of Koot Hoomi."

FIRST EDITION, 3,000 COPIES.

MADRAS:

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Madam. Blavatsky 30

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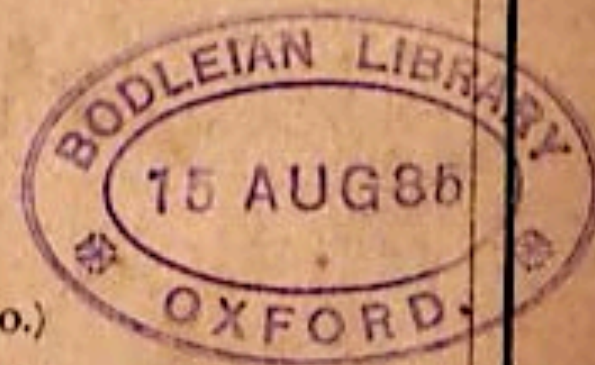
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THE
CHRISTIAN COLLEGE
MAGAZINE.

*"They are slaves who dare not be
In the right with two or three."*

No. 5.—NOVEMBER 1883.

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MADRAS:

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1883.

[Price Eight Annas.

Then came a wrangle and contention about their quitting our premises, they contending that Mme. Blavatsky had left her rooms in their custody, and that they should not leave Adyar until an order was received from her to that effect. Under advice of counsel, the Board wrote and cabled H.P.B. to send the required order; she cabled it back, and at length, after weeks of most disagreeable disturbance, the worthy couple were turned out of the compound, and went and settled themselves at St. Thomé in a house provided for them by the gentle, Christlike Missionaries! Their bombshell mortar battery was fired off in the September number of their Madras organ, the Christian College Magazine, and then they stood by to see the superstructure of the Theosophical Society crumble and bury its founders beneath the

ruins. No reasonable person was deceived by the pretense that the employment of the self-discredited Coulombs as tools to attempt our ruin was "in the interest of public morals"; the partisan spirit underneath the attack shone clearly through. If it had been a question of attacking the leaders of one of the sects of their own religion, it is very doubtful if the interests of public morals would not have been left to take care of themselves; but when the chance of discrediting the Society which of all others had the strongest hold upon the confidence of the Indian peoples offered itself, the temptation was irresistible, and even such unsavory accomplices as these were paid their price—partly in cash, partly in promises—and the Rev. Mr. Alexander is said to have served as their literary chef de cuisine. Very ably, too.



Subba Row and HPB, c. 1884

Naturally enough, so sensational an article achieved instant notoriety; the Calcutta correspondent of the Times cabled its substance to that paper on September 20th, and it very soon became known throughout the whole civilized world. Only by the reaction was it now seen how widespread the interest in our views had become, and it is doubtful if any Society had ever before had to sustain so terrible an attack. It almost seemed as if the very reactive bitterness of public denunciations of Mme. Blavatsky was the strongest proof of the deep impression which her revelations of the existence of the Eastern School of Adepts, their individual characters and spiritual attainments, and the part they play in the progress of our race, had made on the public mind...

Though I have traced the development of this conspiracy to its culmination within a single paragraph, weeks passed between our first warning from Damodar and the appearance of the Calcutta dispatches in the Times. These were weeks of painful anxiety to us and others, but to H.P.B. herself of strong mental agony. Her supersensitive temperament made her suffer mental tortures proportionate to the length of her enforced inaction. What H.P.B. could do under the circumstances, she did. She wrote to the Times of October 9th, denouncing the alleged private letters of herself to Mme. Coulomb as forgeries, and in published interviews in the Pall Mall and other journals declared her intention of returning to India and prosecuting the Coulombs and the Missionaries for libel. – ODL3:187-190

VERSE 3

Of the Seven (elements)— first one manifested, six concealed, two manifested, five concealed; three manifested, four concealed; four produced, three hidden; four and one tsan (fraction) revealed, two and one half concealed; six to be manifested, one laid aside (a). Lastly, seven small wheels revolving; one giving birth to the other (b).

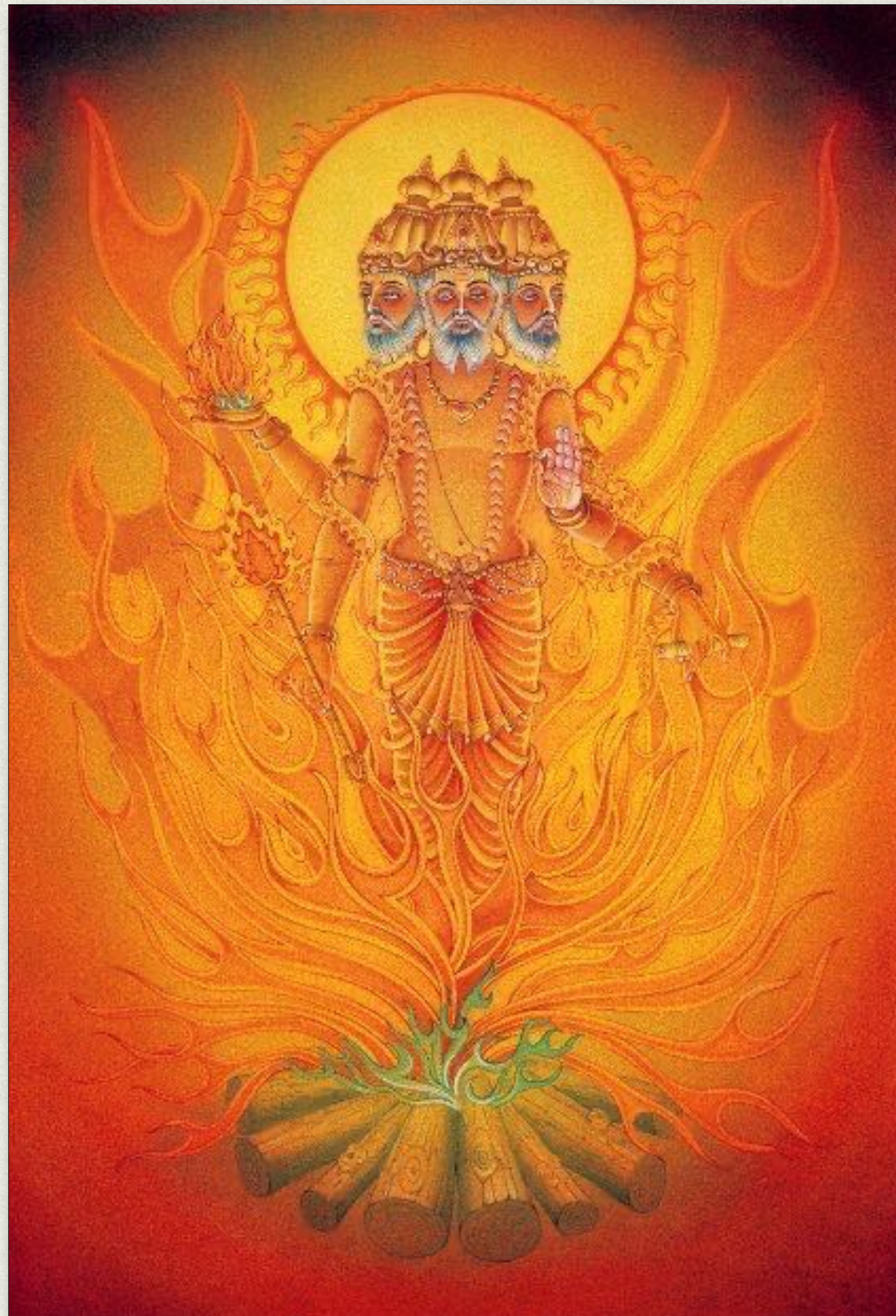
Had [the ancients] been ignorant of the Heterogeneity of their Elements they would have had no personifications of Fire, Air, Water, Earth, and Æther; their Cosmic gods and goddesses would never have been blessed with such posterity, with so many sons and daughters, elements born *from* and *within each respective Element*. Alchemy and occult phenomena would have been a delusion and a snare, even in theory, had the Ancients been ignorant of the potentialities and correlative functions and attributes of every element that enters into the composition of Air, Water, Earth, and even *Fire*—the latter a terra incognita to this day to modern Science, which is obliged to call it Motion, evolution of light and heat, state of ignition, defining it by its outward aspects in short, and remaining ignorant of its nature.

ment ; as, at any rate, their initiated philosophers can hardly come under such an imputation, since it is they who have invented allegories and religious myths from the beginning. Had they been ignorant of the Heterogeneity of their Elements they would have had no personifications of Fire, Air, Water, Earth, and Æther ; their Cosmic gods and goddesses would never have been blessed with such posterity, with so many sons and daughters, elements born *from* and *within each respective Element*. Alchemy and occult phenomena would have been a delusion and a snare, even in theory, had the Ancients been ignorant of the potentialities and correlative functions and attributes of every element that enters into the composition of Air, Water, Earth, and even *Fire*—the latter a terra incognita to this day to modern Science, which is obliged to call it Motion, evolution of light and heat, state of ignition,—defining it by its outward aspects in short, and remaining ignorant of its nature. But that which

molecule entirely homogeneous is *terra incognita* in chemistry. “Where are we to draw the line?” he asks ; “is there no way out of this perplexity? Must we either make the elementary examinations so stiff that only 60 or 70 candidates can pass, or must we open the examination doors so wide that the number of admissions is limited only by the number of applicants?” And then the learned gentleman gives striking instances. He says: “Take the case of yttrium. It has its definite atomic weight, it behaved in every respect as a simple body, an element, to which we might indeed add, but from which we could not take away. Yet this yttrium, this supposed homogeneous whole, on being submitted to a certain method of fractionation, is resolved into portions not absolutely identical among themselves, and exhibiting a gradation of properties. Or take the case of didymium. Here was a body betraying all the recognised characters of an element. It had been separated with much difficulty from other bodies which approximated closely to it in their properties, and during this crucial process it had undergone very severe treatment and very close scrutiny. But then came another chemist, who, treating this assumed homogeneous body by a peculiar process of fractionation, resolved it into the two bodies praseodymium and neodymium, between which certain distinctions are perceptible. Further, we even now have no certainty that neodymium and praseodymium are simple bodies. On the contrary, they likewise exhibit symptoms of splitting up. Now, if one supposed element on proper treatment is thus found to comprise dissimilar molecules, we are surely warranted in asking whether similar results might not be obtained in other elements, perhaps in all elements, if treated in the right way. We may even ask where the process of sorting-out is to stop—a process which of course pre-supposes variations between the individual molecules of each species. And in these successive separations we naturally find bodies approaching more and more closely to each other.” (Presidential address before the Royal Society of Chemists, March, 1888.)



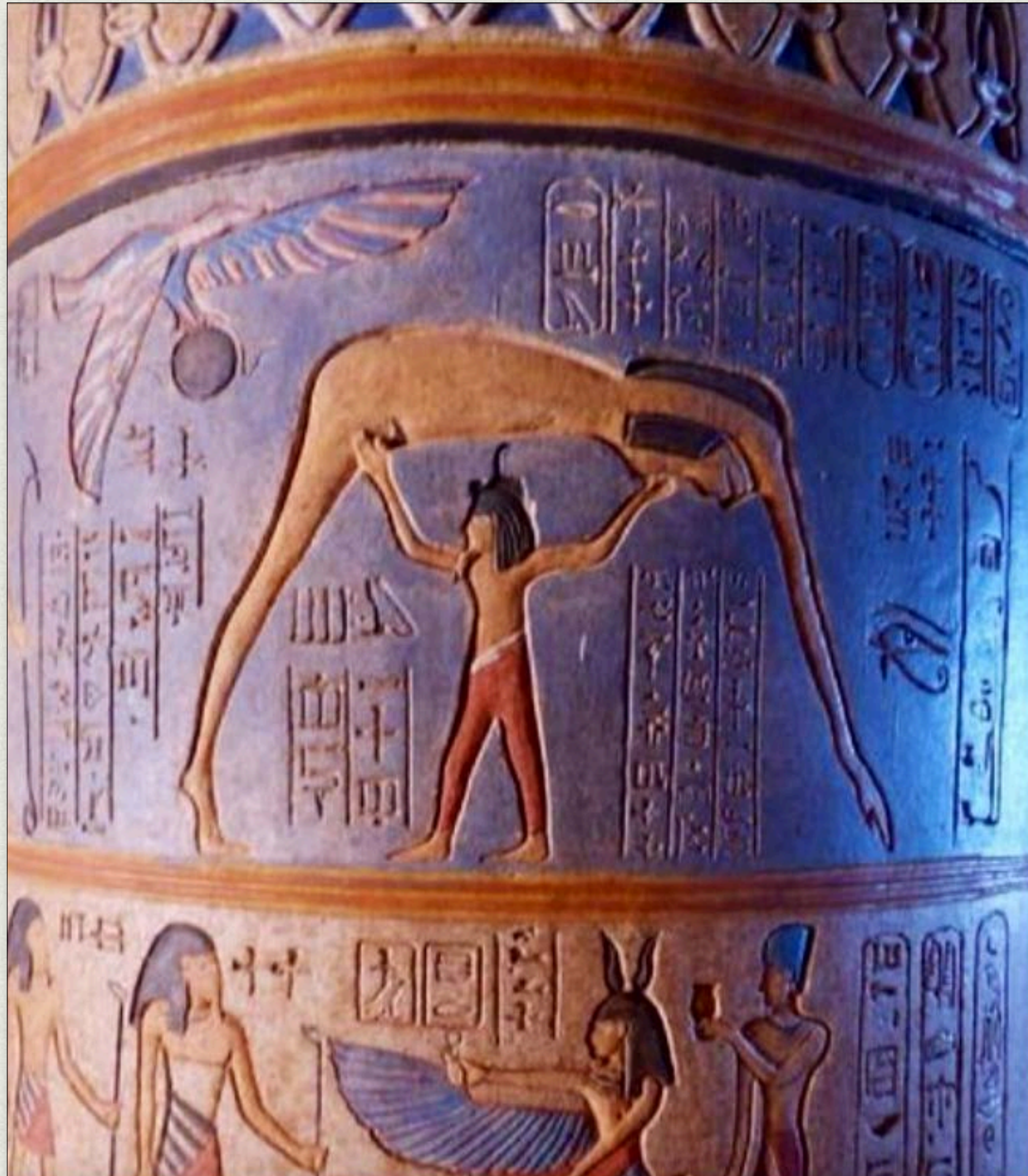
Horus, Ra, the Bennu bird



Agni, god of fire



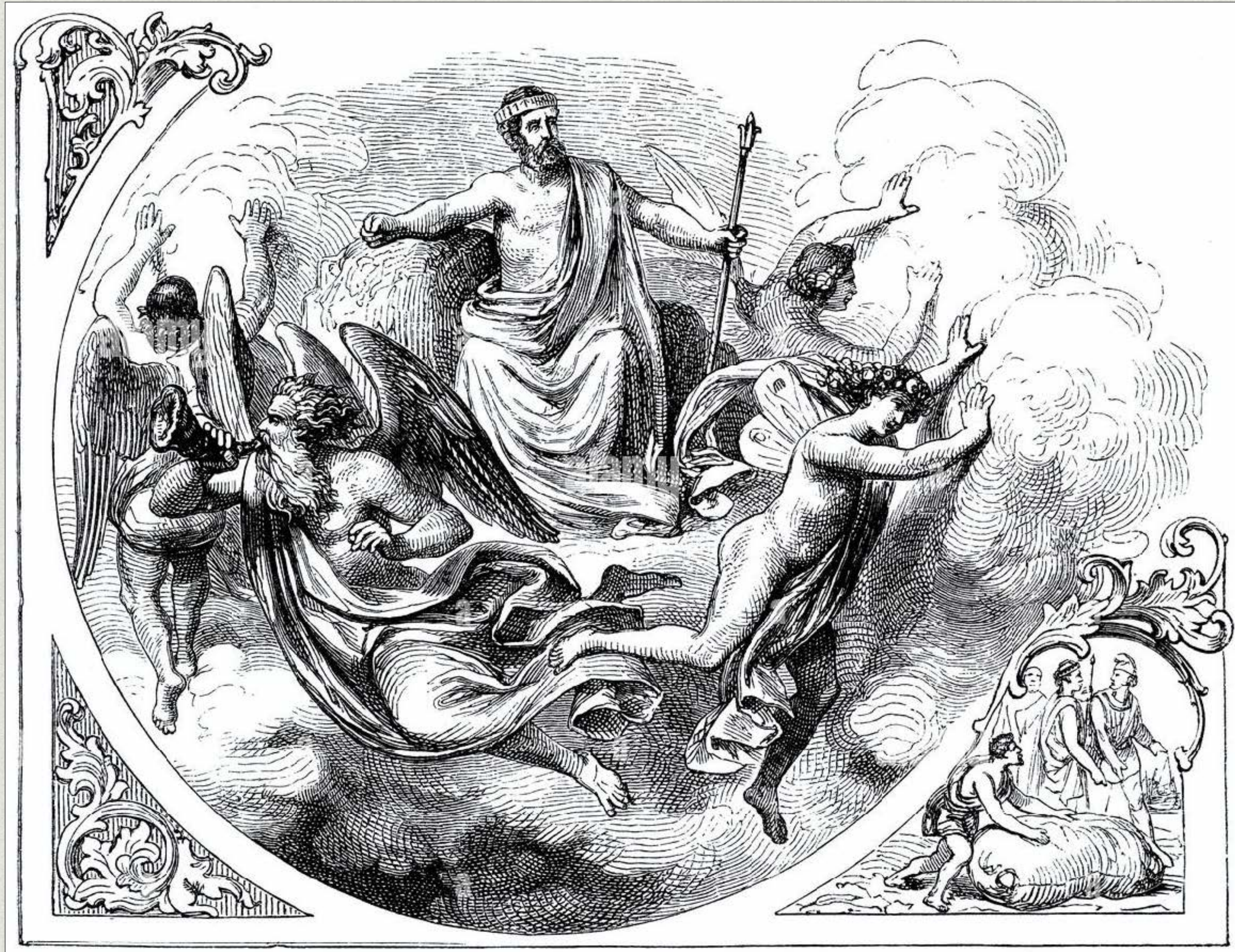
Prometheus Bringing Fire to Mankind
by Heinrich Fuger



Shu holding up Nut,
goddess of the sky



Vayu, god of the wind



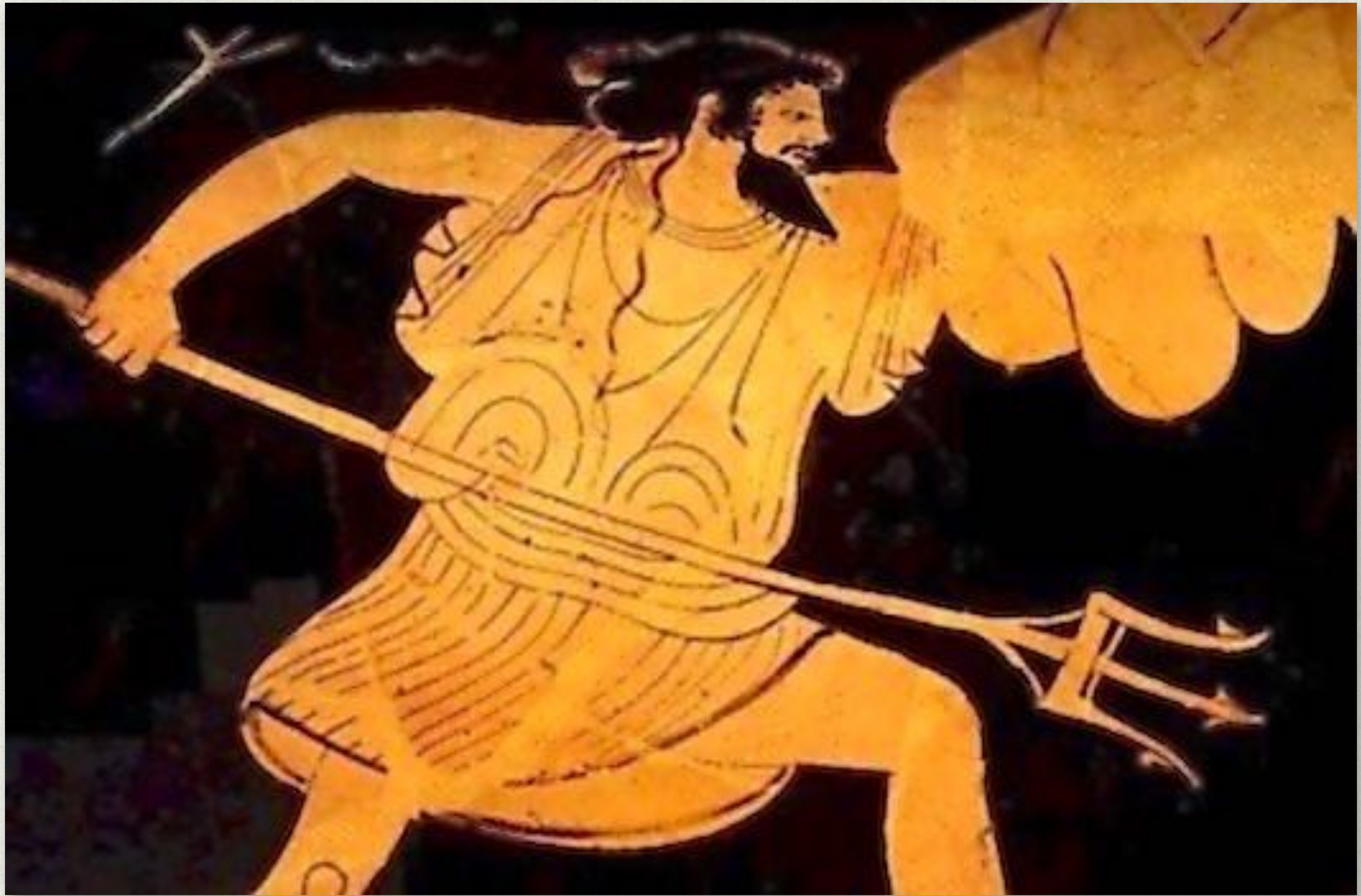
Aeolus, Greek god of wind



Khnum at Dendera



Mohini with a jar of Amrita



Poseidon with His Trident

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Fire: The state of burning that produces flames that send out heat and light, and might produce smoke– Cambridge Dictionary

Fire is the rapid oxidation of a material (the fuel) in the exothermic chemical process of combustion, releasing heat, light, and various reaction products. At a certain point in the combustion reaction, called the ignition point, flames are produced. –Wikipedia

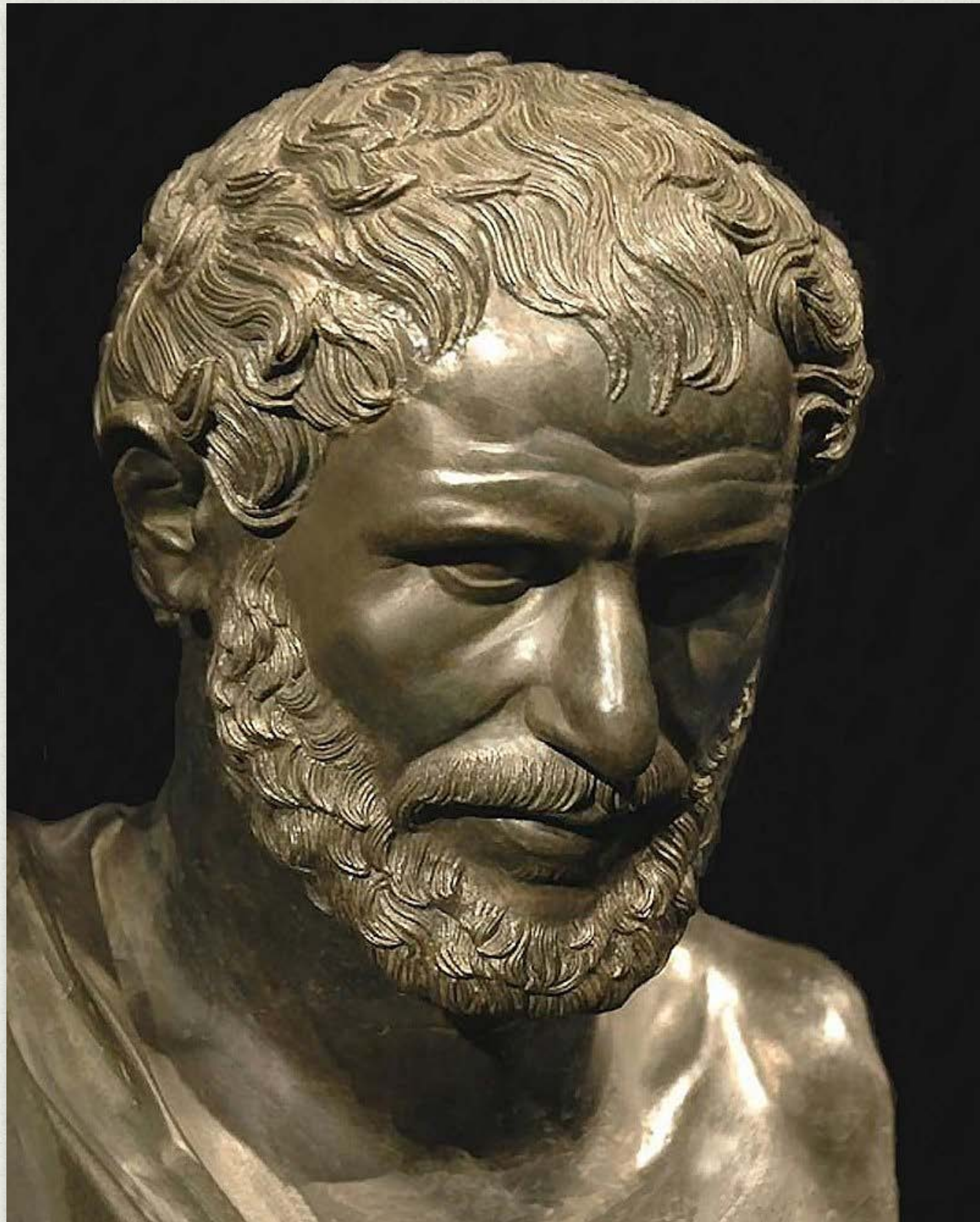


Modern Hindu fire altar

Fire has been venerated in all ages as the symbol of spirit as opposed to matter. Its essence or substance is spirit; with essential or substantial air or water — considered as primordial elements — it becomes soul; with

the further addition of the element earth, it becomes animated bodies because ensouled and enlivened with the attributes and qualities of the preceding more ethereal elements. Great importance was attached in ancient times to

keeping alive the sacred fires of hearth and altar. In all this it was recognized that terrestrial fire is the representative of celestial fire, a phase of cosmic consciousness. Deity is often spoken of as the cosmic fire of consciousness.



The ancient conception of fire thus embraced far more than the ordinary view of fire as chemical combustion or one of its phenomena. Among all the older peoples fire was multitudinous in both characteristics and attributes, ranging from divine-spiritual intellectuality through all intermediate stages of its manifestations to the physical heat arising from the burning of material such as wood, or the natural heat of the body. It is for this reason that certain ancient philosophers, such as Heraclitos, spoke of fire as the primordial element of the universe, in close accord with the archaic outlook.

Bronze bust of
Heraclitus of Ephesus



Air



Fire



Spirit



Water



Earth

Fire is the active, energetic, vitalizing, quickening principle on all planes. It is often paired with water as spirit and form; contrasted with earth, as celestial and terrestrial; air is spoken of as its vehicle, as is also aether, because the root of cosmic aether is the celestial fire. The order of the elements varies, from different points of view and on different planes of manifestation. The Secret

Doctrine states that from primordial chaos came forth a fire that was cold, formless, and luminous — essential consciousness-substance. The first manifested hot fires and flames issued at a much later stage in manifestation. Concealed within the central sun is the triple formless invisible fire, which precedes the septenary manifested fire of cosmos. Fire, whether heavenly or terrestrial,

is the most perfect and pure reflection of the one universal flame; it is life and death, creator and recreator; the origin and end of every material thing — divine consciousness-substance. From one flame all lamps can be kindled: fire imparts infinitely without loss. Fire alone is One, on the plane of the one reality; and on the plane of illusion, its particles are fiery lives.



Fire has its nether pole and hence its infernal aspect; but the fires of hell are purificatory. By his power of self-conscious choice an individual may set himself at variance with nature's processes, thus creating his own devils. Fire was the great agent of purification in medieval alchemy, for it removes the dross from the gold. The same is true on the moral plane, for spiritual aspiration calls down an inner fire that purifies the gold from the dross in the aspirant's heart. The two births or baptisms relate to water and fire; the former being carnal, the latter being the spiritual birth or baptism that comes to the aspirant. -OTG

Mongolian fire ceremony. Shamans, it is believed, are chosen by their ancestral spirits to be a bridge to the living world and provide healing and advice

Image by Kevin Freyer

VERSE 3

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But that which modern Science seems to fail to perceive is that, differentiated as may have been those simple chemical atoms—which archaic philosophy called "the creators of their respective Parents," fathers, brothers, husbands of their mothers, and those mothers the daughters of their own sons, like Aditi and Daksha, for example—differentiated as these elements were in the beginning, still, they were not the compound bodies known to science, as they are now. Neither Water, Air, Earth (synonym for solids generally) existed in their present form, representing the three states of matter alone recognised by Science; for all these are the productions already recombined by the atmospheres of globes completely formed—even to fire—so that in the first periods of the earth's formation they were something quite *sui generis*.

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Kwan Yin

"The Mother of Mercy and Knowledge is called "the triple" of Kwan-Shai-Yin because in her correlations, metaphysical and cosmical, she is the "Mother, the Wife and the Daughter" of the Logos, just as in the later theological translations she became "the Father, Son and (the female) Holy Ghost" — the Sakti or Energy — the Essence of the three." -SD1:136



Russian Icon

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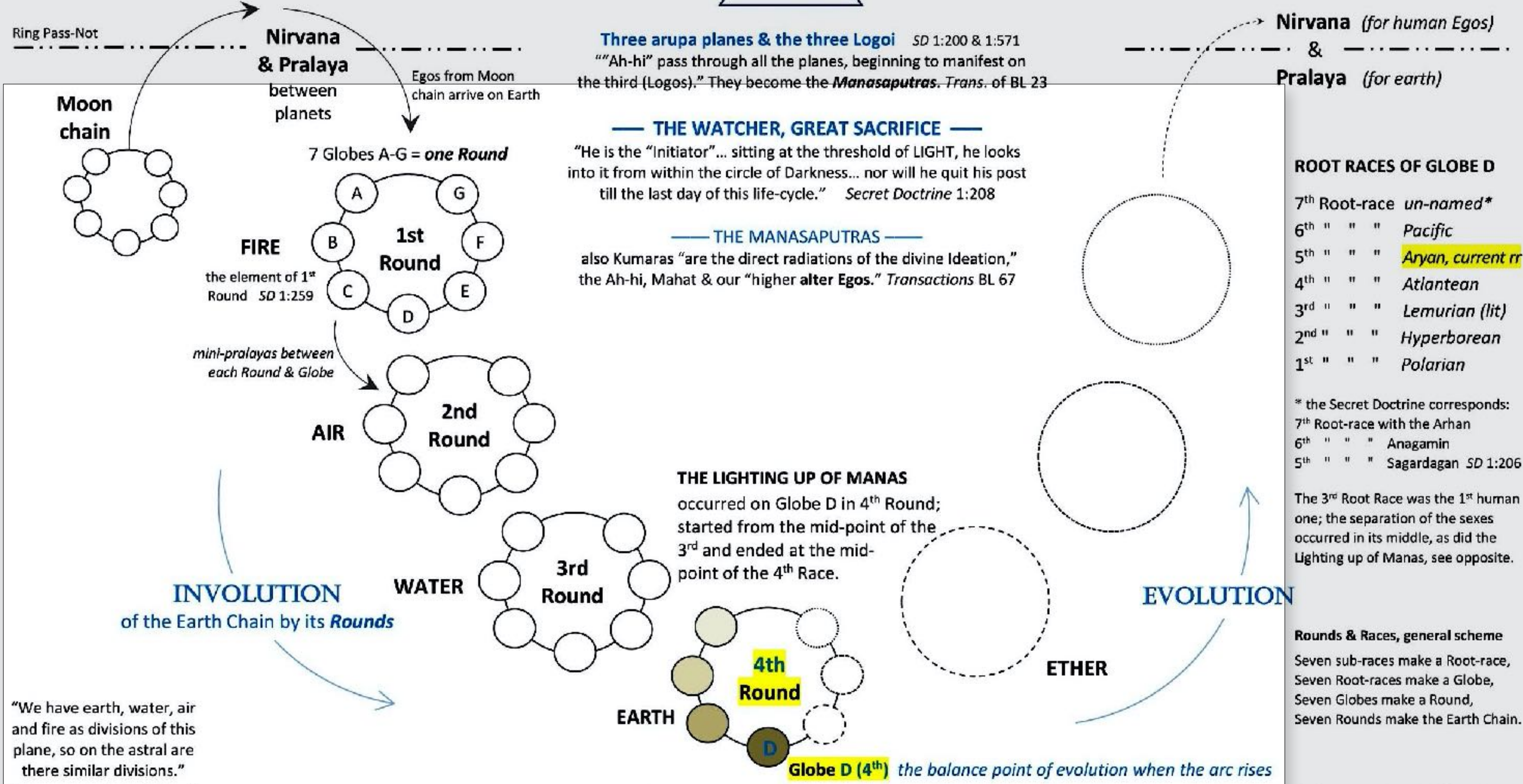
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Anthropogenesis or the Beginning of Life on Earth

The great cosmic dance of evolution:



"The fullness of the seeming void" (the arupa or formless planes, see esp. SD 1:571 et seq.)



Three arupa planes & the three Logoi SD 1:200 & 1:571
 "Ah-hi" pass through all the planes, beginning to manifest on the third (Logos). They become the *Manasaputras*. *Trans.* of BL 23

— **THE WATCHER, GREAT SACRIFICE** —
 "He is the "Initiator"... sitting at the threshold of LIGHT, he looks into it from within the circle of Darkness... nor will he quit his post till the last day of this life-cycle." *Secret Doctrine* 1:208

— **THE MANASAPUTRAS** —
 also Kumaras "are the direct radiations of the divine Ideation," the Ah-hi, Mahat & our "higher alter Egos." *Transactions* BL 67

THE LIGHTING UP OF MANAS
 occurred on Globe D in 4th Round; started from the mid-point of the 3rd and ended at the mid-point of the 4th Race.

- ROOT RACES OF GLOBE D**
- 7th Root-race *un-named**
 - 6th " " " *Pacific*
 - 5th " " " *Aryan, current rr*
 - 4th " " " *Atlantean*
 - 3rd " " " *Lemurian (lit)*
 - 2nd " " " *Hyperborean*
 - 1st " " " *Polarian*

* the Secret Doctrine corresponds:
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The 3rd Root Race was the 1st human one; the separation of the sexes occurred in its middle, as did the Lighting up of Manas, see opposite.

Rounds & Races, general scheme
 Seven sub-races make a Root-race,
 Seven Root-races make a Globe,
 Seven Globes make a Round,
 Seven Rounds make the Earth Chain.

"We have earth, water, air and fire as divisions of this plane, so on the astral are there similar divisions."
 (Ans. to Qs on Ocean, 248, RC)

Humanity is presently in the 4th Round, 4th Globe (D), 5th root-race (Aryan), 5th sub-race "5-5-4-4"

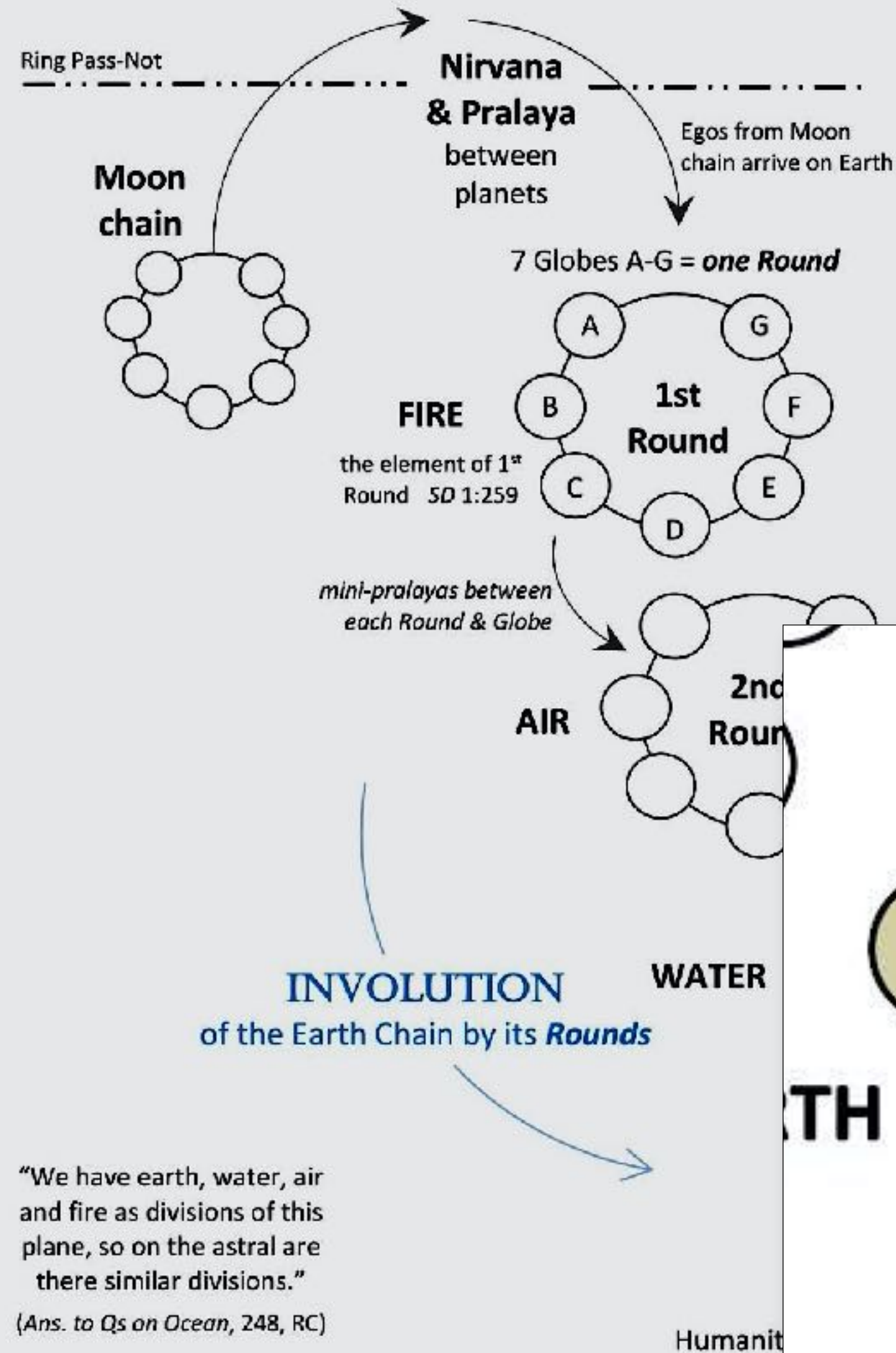
Caution using diagrams: Globes A to G interpenetrate each other, not possible to show on a "plain surface diagram." The advice is to use "descriptions in English." (Ocean p 24-5, W.Q. Judge)

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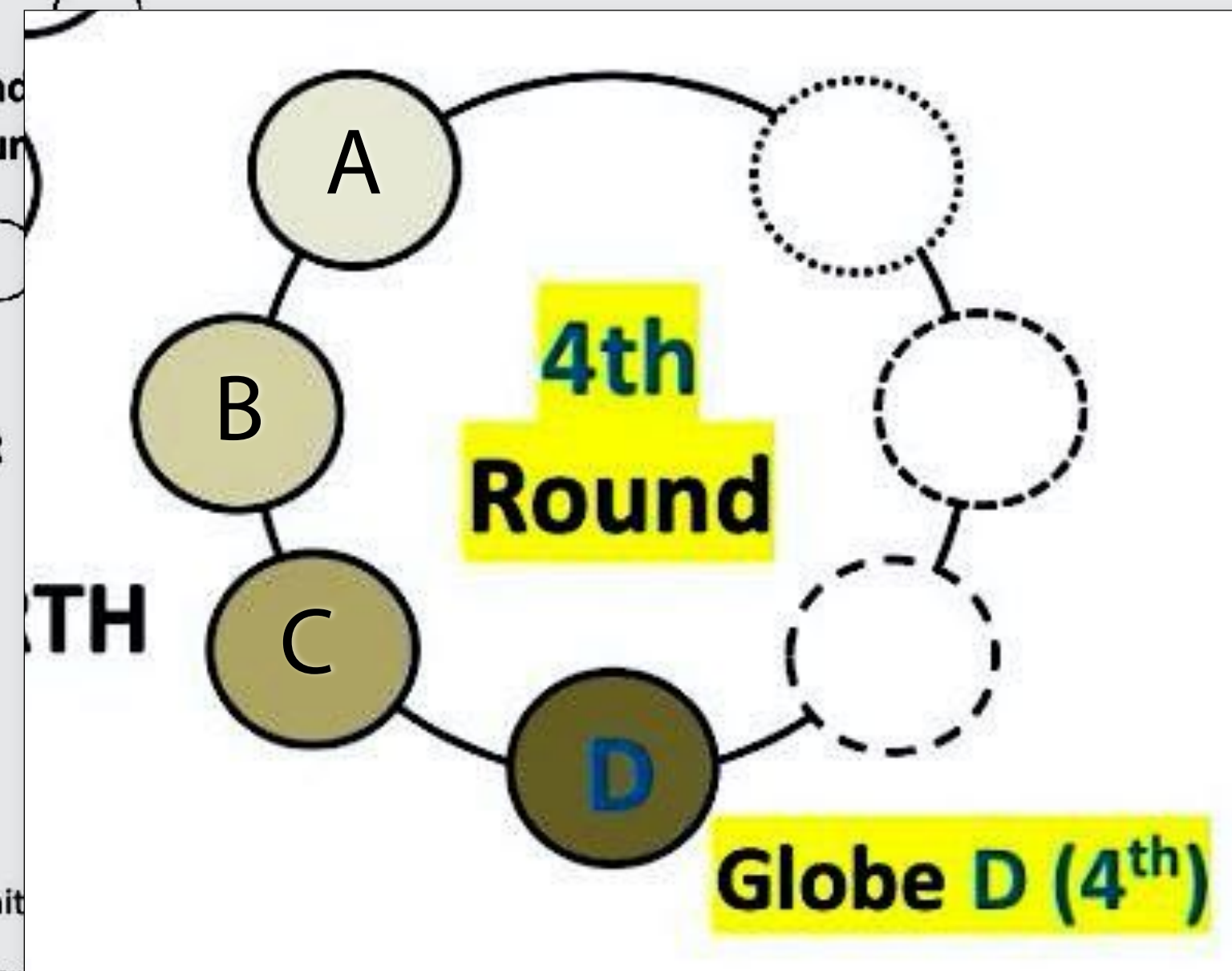
Nirvana (for human Egos) & Pralaya (for earth)

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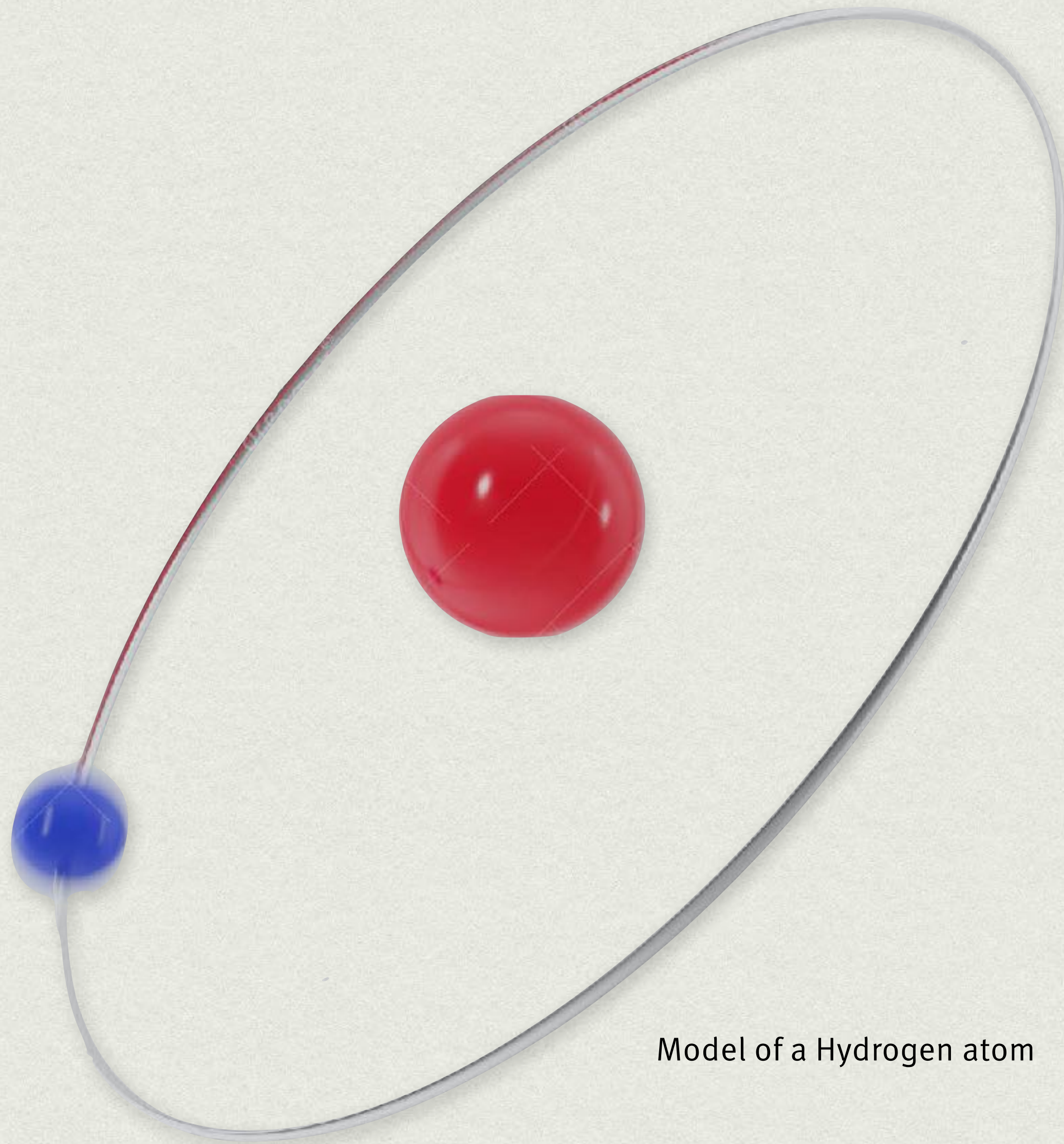
EVOLUTION

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Work in progress, comments welcome.
info@theosophy-ult.org.uk
 Version 5, 10 June 2020

Caution using diagrams: Globes A to G interpenetrate each other, not possible to show



Model of a Hydrogen atom

Why had they [the 1st and 2nd root-races] “no fire or water of their own”? Because that which is Hydrogen to the elements and gases on the *objective* plane, its noumenon is in the world of mental or subjective phenomena— since its trinitarian latent nature is mirrored in its three active emanations from the three higher principles in man, namely, “Spirit, Soul, and Mind,” or Atma, Buddhi, and Manas. It [objective and subjective Hydrogen] forms therefore, the spiritual as well as the material human basis. Rudimentary man, having been nursed by the “air” or the “wind,” becomes the perfect man later on. –SD2:112-3

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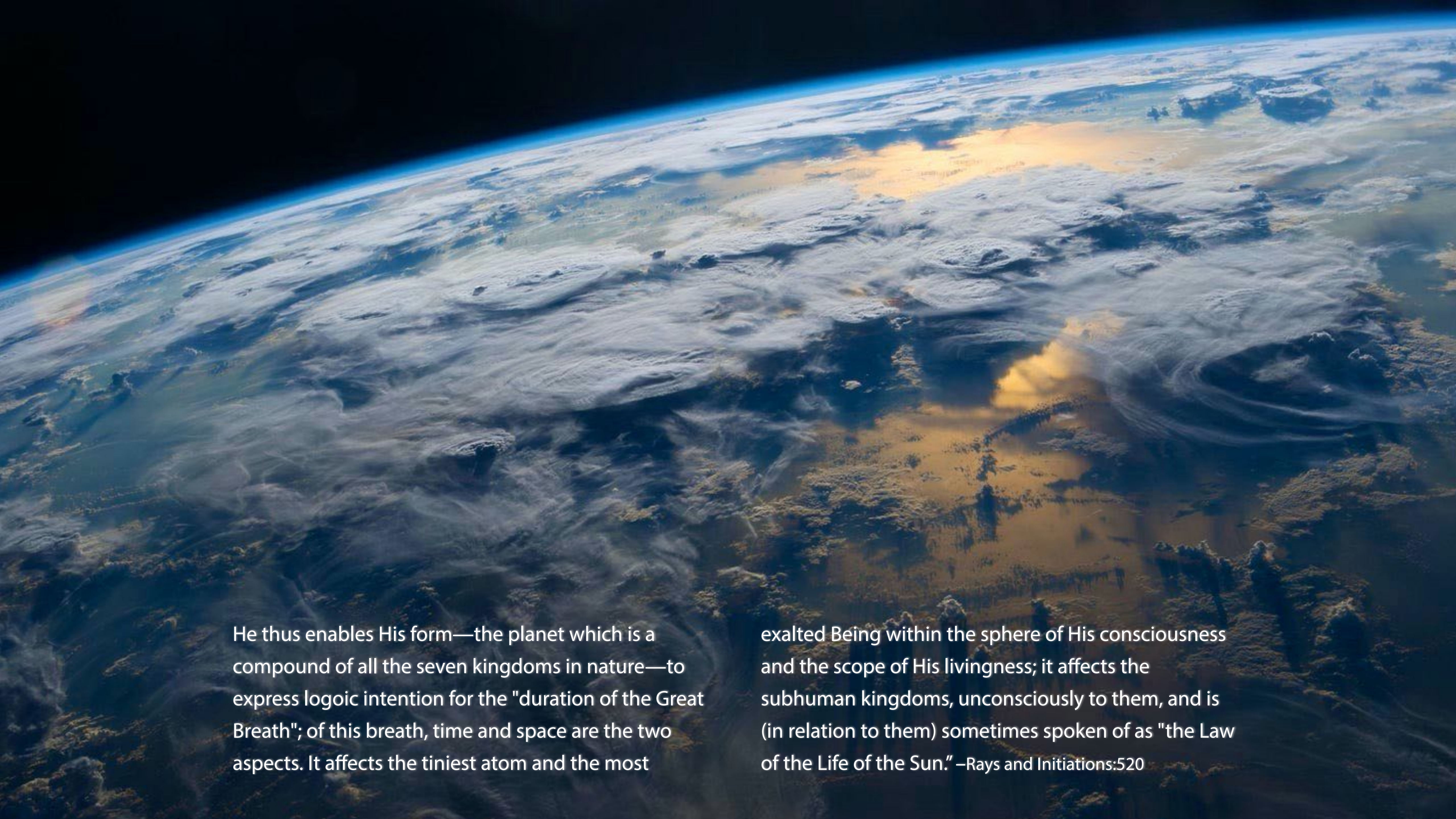
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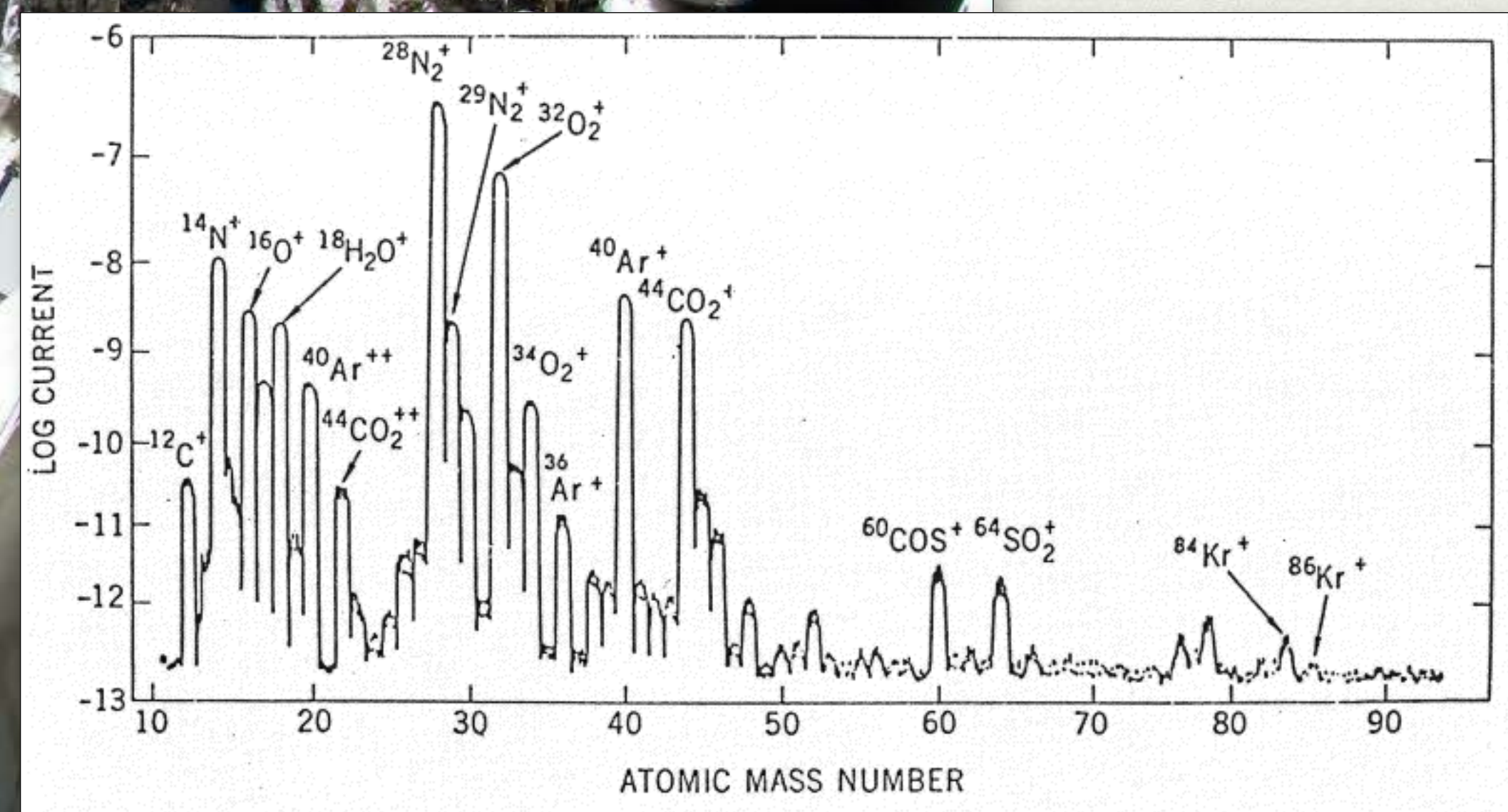
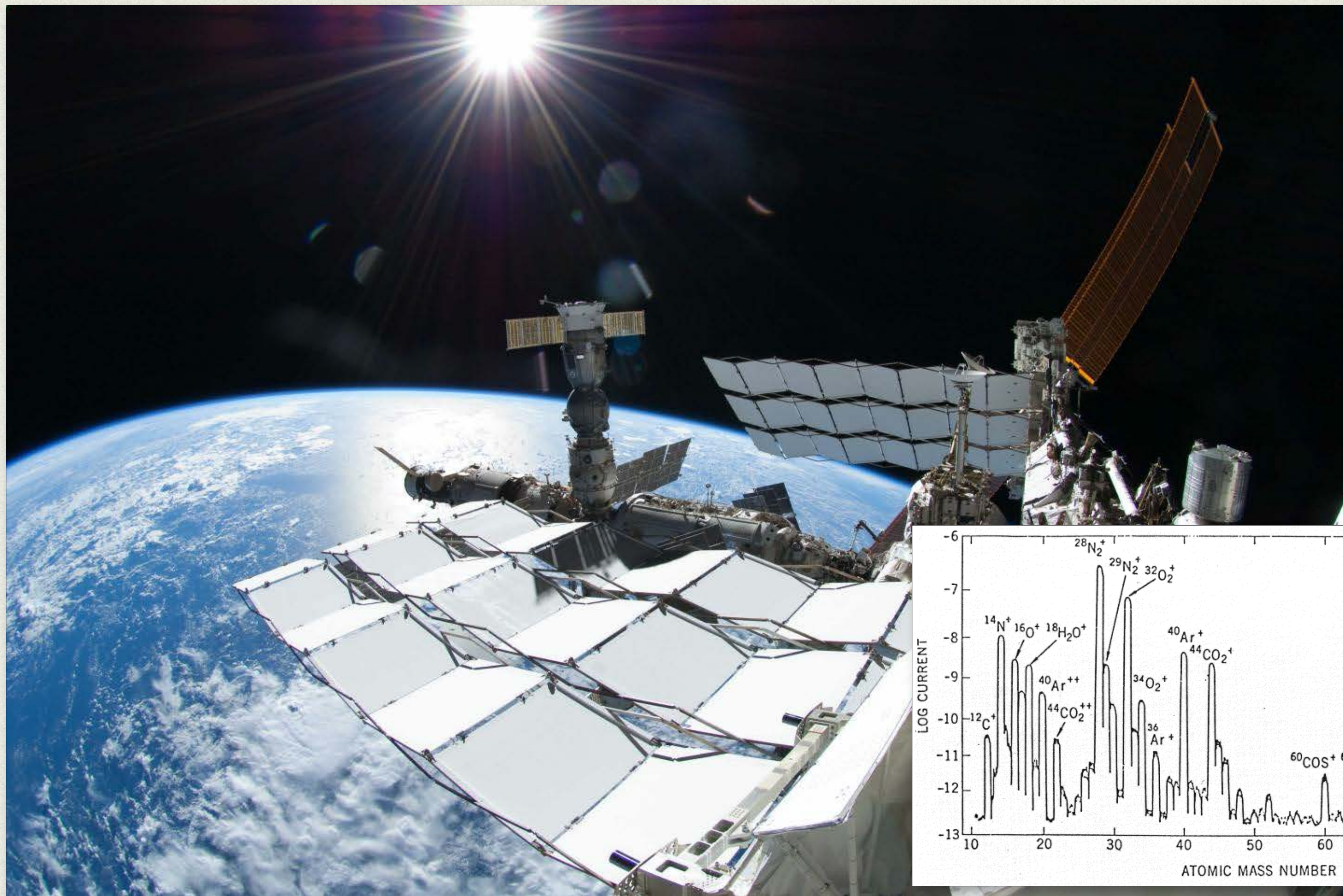
exalted Being within the sphere of His consciousness and the scope of His livingness; it affects the subhuman kingdoms, unconsciously to them, and is (in relation to them) sometimes spoken of as "the Law of the Life of the Sun." –Rays and Initiations:520

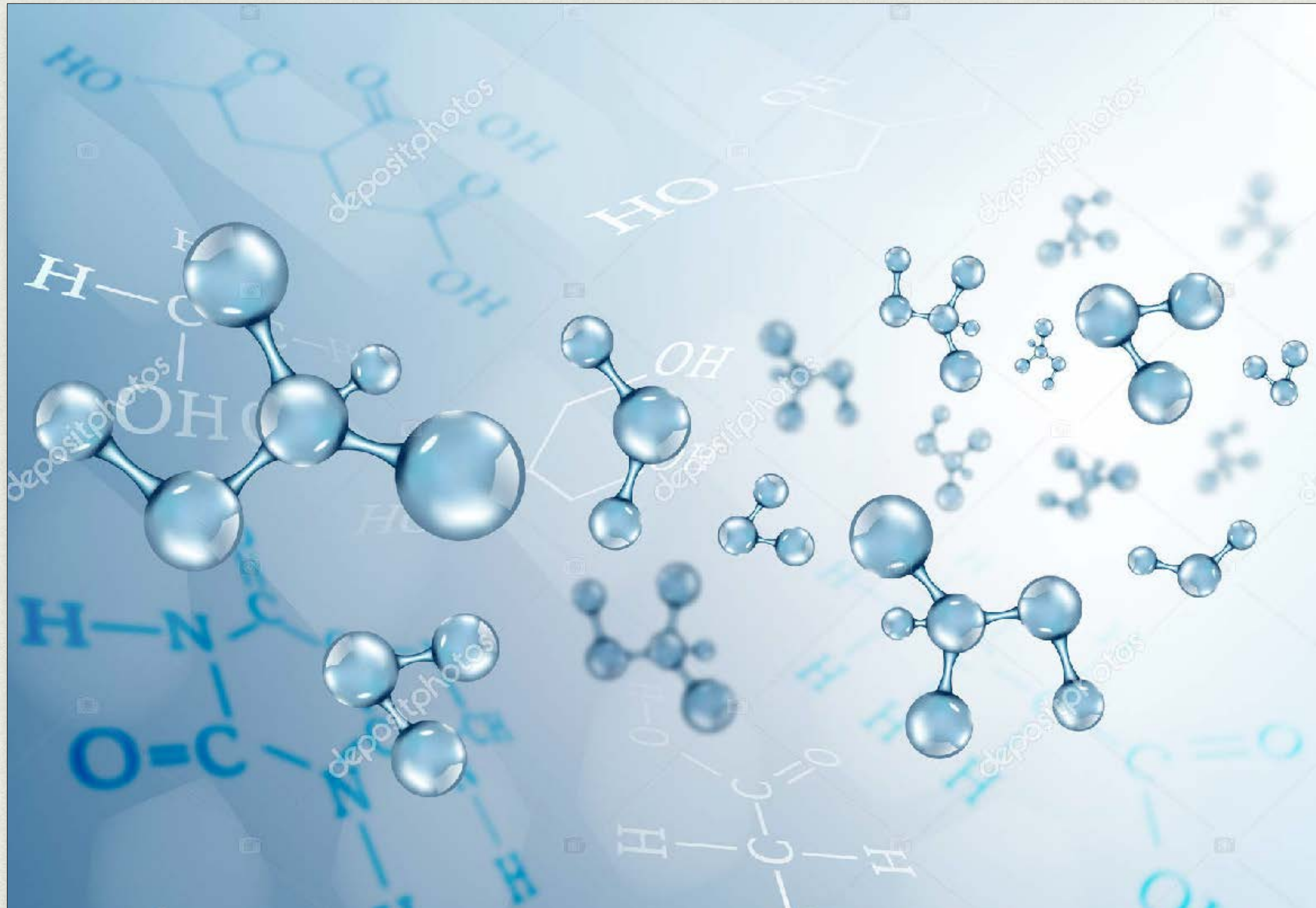
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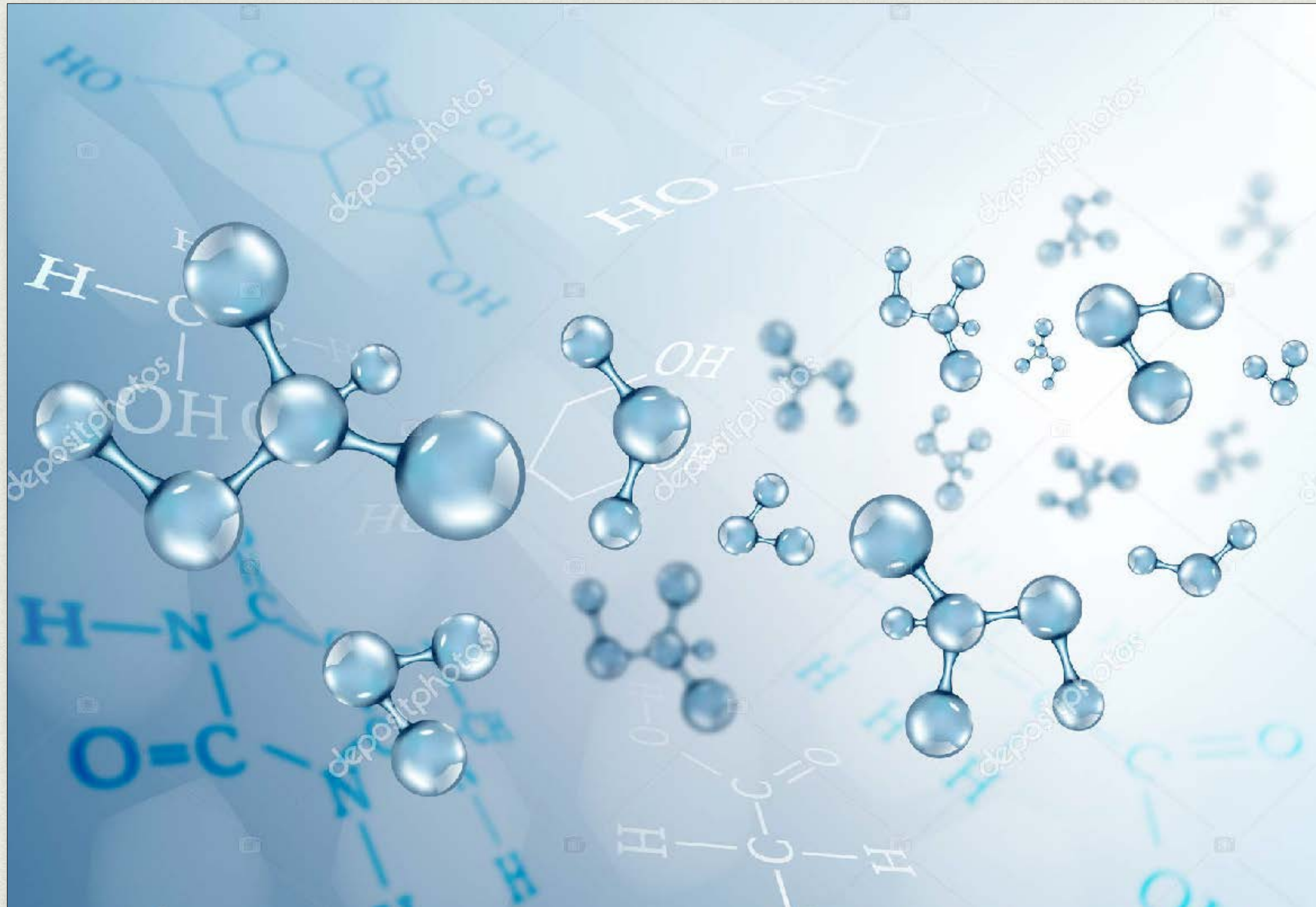
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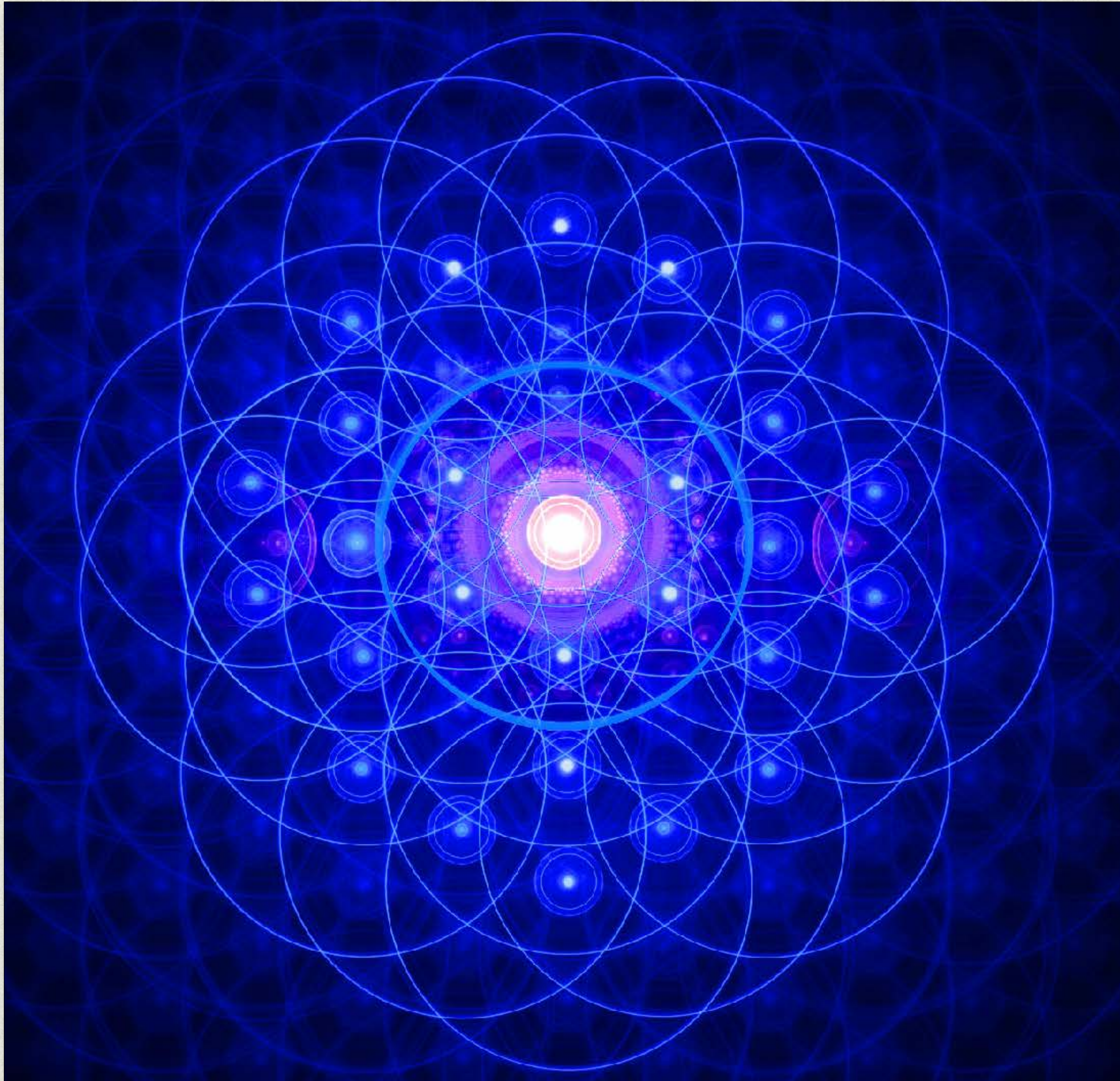
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1	Atom	Nucleus	Plane Deva	Positive	Electric
2	Atomic Unit of Form	Sphere	Plane Devas	Balancing	Solar
3	Electrons	Nuclei	Elementals	Negative	Fire by Friction



“Every form on earth, and every speck (atom) in Space strives in its efforts towards self-formation to follow the model placed for it in the ‘heavenly man.’ . . . Its (the atom’s) involution and evolution, its external and internal growth and development, have all one and the same object — man; man, as the highest physical and ultimate form on this earth; the monad, in its absolute totality and awakened condition — as the culmination of the divine incarnations on Earth.” -SD1:183

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3	Electrons	Nuclei	Elementals	Negative	Fire by Friction

PLANES

	SOURCE	FOCAL POINT	MEDIUM	TYPE OF ENERGY	NATURE OF FIRE
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2	Plane Devas	Centres	Prana	Solar Energy	Form building Fire
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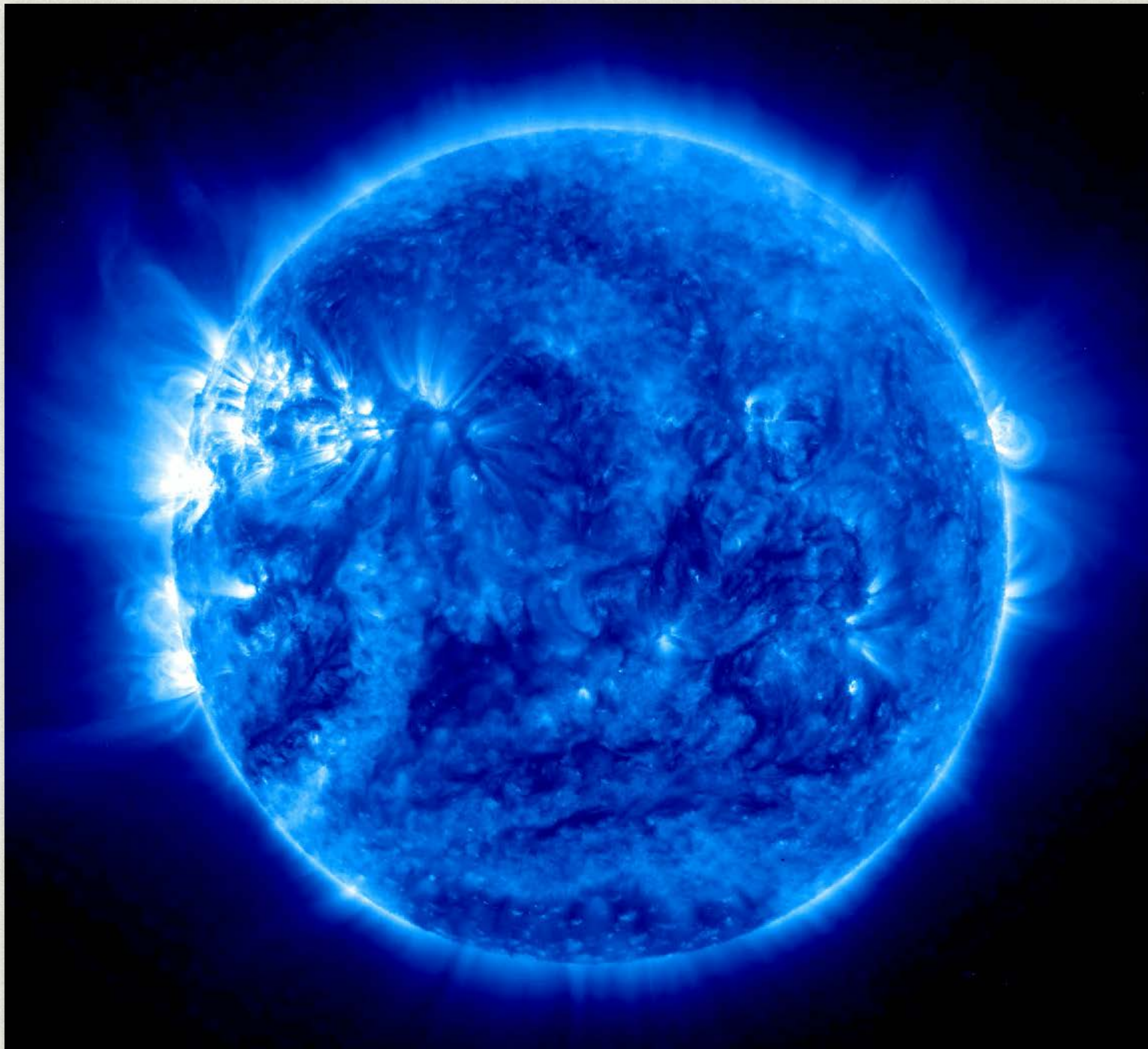
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When the term "channel or ray of approach" is used, it means approach from the centre of solar radiation to the periphery. What is encountered during that approach—such as planetary bodies, for instance—will be affected by the akashic current, the electrical current, or the pranic current in some way. –TCF:59

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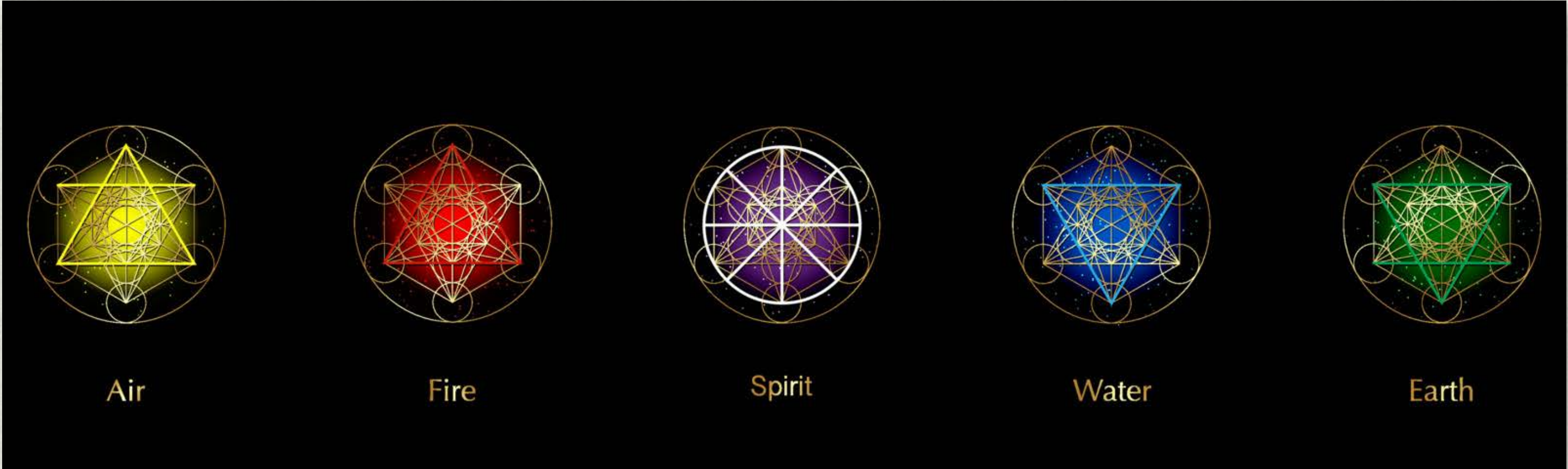
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The Five Dhyani Buddhas correspond to the five noumenal elements with the central *Akshobhya* representing æther.

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"...the Logos, which is Itself the Seven-voweled sign, is the Breath crystallized into the Word." -SD1:79

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"Fohat hardens and scatters the seven brothers"; which means that the primordial Electric Entity electrifies into life, and separates primordial stuff or pregenetic matter into atoms, themselves the source of all life and consciousness." -SD1:79

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The 7 Creative Hierarchies of the 2nd Solar System

#	Ray	Names, Symbols, and Numbers (# down, # in this SS, # up)	Sign	Energy	#UP
6	I	<i>Divine Flames, Divine Lives, Lions of Life, Sons of Necessity, Burning sons of desire.</i> EA39. <i>The Son of God Himself, the 1st born in a cosmic sense.</i> EA38. <i>Symbol: Golden lotus w/ petals folded.</i> EA38. 6-1-7	1. Leo Sun [Uranus] Orange Head Center	Parashakti– Supreme energy The 1st aspect of the 6th type of cosmic electricity. [Notice correlation to #'s in the “Names” column] EA39. Expresses the mental vibration of the solar logos. EA40.	7
7	II	<i>Divine Builders, (Conferring Soul), Bright-crested.</i> SD1-453. 7-2-6	2. Virgo Jupiter– Blue– Heart Center	Kriyashakti– Materializing ideal The 2nd aspect of the 7th type of force	6
8	III	<i>Lesser Builders (Conferring form), The Triple Flowers, The Triads.</i> EA40. <i>Lords of Sacrifice and Love.</i> EA41. 8-3-5	3. Libra Saturn– Green– Throat Center	Jnanashakti– Force of Mind Wields the 3rd aspect of electric force of the 1st type of cosmic energy. They stand for the recurrent cycle of that 1st type symbolized by the number 8. EA41.	5
9	IV	<i>Human Hierarchy, The Initiates, Lords of Sacrifice, Lords of Love, Human Monads, Imperishable Jivas.</i> EA42. <i>Solar Angels. Lords of Flame</i> 9-4-4	4. Scorpio Mercury– Yellow– [Solar Plexus]	Mantrikashakti The WORD made flesh– Speech	4
10	V	<i>Human Personality, The Crocodiles [Dragons], Makara, the mystery Seekers of Satisfaction.</i> EA41. <i>The Perfect Ones.</i> EA42. <i>The Fivefold Links, The Benign Uniter, Producers of Atonement, Saviours of the Race, The Hearts of Fiery Love.</i> EA46. 10-5-3	5. Capricorn Venus– Indigo– [Spleen]	Ichchhashakti Will to manifest	3
11	VI	<i>Lunar Lords, Sacrificial Fires, Greater Builders</i> 11-6-2	6. Sagittarius Mars– Red	Kundalinishakti Energy of Matter. Form	2
12	VII	<i>Elemental Lives, The Basket of Nourishment The Blinded Lives, The Lesser Builders</i> 12-7-1	7. Aquarius The Moon– Violet	None [Instinctual selfishness]	1

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Mr. B. Keightley: Question 3. Page 143, line 10. Can you explain at all what is meant by “a current of efflux”?

Mme. Blavatsky: In physical science a current of efflux is a current of matter on one and the same plane, whatever its attraction. In occult science a current of efflux means a current passing from one plane to another, whether higher or lower. This efflux is not an objective movement in our third dimensional space, but a change of state from space without to space within, or vice-versa. Do you understand that? You see, in occult language it means quite a different thing. –Secret Doctrine Dialogues:412



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All bodies are formed primitively from this highly tenuous ether, animal, vegetable, and mineral, and they are only returned to their high gaseous condition when brought under a state of differential equilibrium." . . . -SD1:565

Cat's Eye Nebula

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#	Ray	Names, Symbols, and Numbers (# down, # in this SS, # up)	Sign	Energy	# UP
1	III	<i>Name:</i> Unknown. <i>Symbol:</i> A ball of green fire with three rays of rose.	<i>Pisces</i>	Intelligent substance	12
2	IV	<i>Name:</i> Unknown. <i>Symbol:</i> A sphere, divided by a Tau, in colours green and silver.	<i>Aries</i>	Unity through effort	11
3	V	<i>Name:</i> Unknown. <i>Symbol:</i> A bird, with plumage dark and with the eye of radiant fire.	<i>Taurus</i>	Light through knowledge	10
4	VI	<i>Name:</i> Unknown. <i>Symbol:</i> Two stars of vivid rose linked by a band of violet. Hierarchies 1 to 4 inclusive (12 to 9 inclusive) have reached liberation. Regarded as abstractions.	<i>Gemini</i>	Desire for duality	9
5	VII	<i>Name:</i> Unknown. <i>Symbol:</i> An ovoid of colour indigo with five letters or symbolic words within its borders. TCF1225. The 5th Creative Hierarchy is on the verge of liberation. It is active on the intellectual plane.	<i>Cancer</i> One of the “gates” into manifested life. EA33.	Mass life	8

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Of the Seven (elements)— first one manifested, six concealed, two manifested, five concealed; three manifested, four concealed; four produced, three hidden; four and one tsan (fraction) revealed, two and one half concealed; six to be manifested, one laid aside (a). Lastly, seven small wheels revolving; one giving birth to the other (b).

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STANZA VI.—Continued.

4. HE BUILDS THEM IN THE LIKENESS OF OLDER WHEELS (*worlds*), PLACING THEM ON THE IMPERISHABLE CENTRES (a).

HOW DOES FOHAT BUILD THEM? HE COLLECTS THE FIERY DUST. HE MAKES BALLS OF FIRE, RUNS THROUGH THEM AND ROUND THEM, INFUSING LIFE THEREINTO; THEN SETS THEM INTO MOTION, SOME ONE, SOME THE OTHER WAY. THEY ARE COLD—HE MAKES THEM HOT. THEY ARE DRY—HE MAKES THEM MOIST. THEY SHINE—HE FANS AND COOLS THEM (b).

THUS ACTS FOHAT FROM ONE *Twilight* TO THE OTHER DURING SEVEN ETERNITIES. ‡

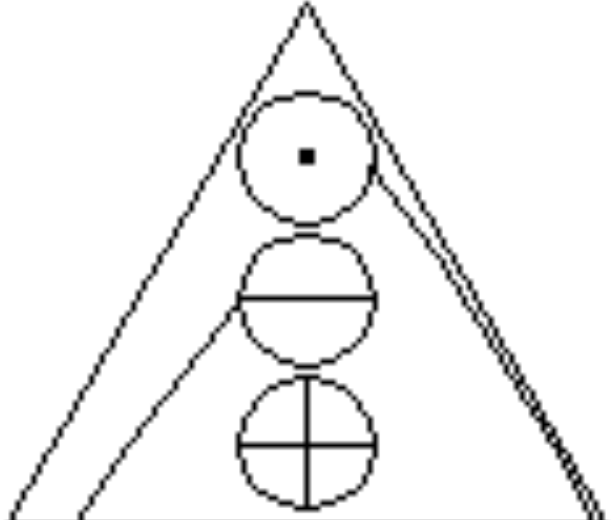
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LOGOS OF A SOLAR SYSTEM

			<i>Secret Doctrine</i>		<i>Aspects</i>	
Christianity	Hinduism	Vedanta	1st Logos	The Unmanifest	Existence	
Father	Brahma	Sat	2nd Logos	Spirit-Matter	Bliss	
Son	Vishnu	Chit	3rd Logos	Creative Wisdom	Intelligence	
Holy Ghost	Siva	Ananda				
Lowest Kosmic or Kosmic-Prakritic Plane	Atomic Matter Ether II Ether III Ether IV Gas Liquid Solid	= Adiattva	Maha Paranirvanic Plane			
	Atomic Matter 6 lower subplanes as above	= Anupadakaattva	Paranirvanic	Plane		
	Atomic Matter 6 lower subplanes as above	= Akashaattva corresponding to Ether Sound	Nirvanic	Plane	Atma (Human kingdom)	Atma Reflexion of 1st Logos
	Atomic Matter 6 lower subplanes as above	= Vayutattva corresponding to Air, Touch	Buddhic Plane	Bliss-body (Human kingdom)	Buddhi (Reflexion of 2nd Logos)	Love, reflected as Desire, Passion on the Astral Plane
	Atomic Matter 6 lower subplanes as above	= Agnitattva corresponding to Fire, Light	1st Elemental Kingdom Arupa levels of Manasic Plane	Causal body (formed by union of the 2nd and 3rd Life-waves)	Higher Manas (Reflexion of 3rd Logos)	Intelligence, Centre of our evolution, unreflected
	Atomic Matter 6 lower subplanes as above	= Apastattva corresponding to Water, Taste	2nd Elemental Kingdom Rupa levels of Manasic Plane	Mental body (of human kingdom and germinal in animal kingdom)	Lower Manas	
Lowest Kosmic or Kosmic-Prakritic Plane	Atomic Matter 6 lower subplanes as above	= Prithivatattva corresponding to Earth, Smell	3rd Elemental Kingdom Astral Plane	Astral Body (of human kingdom, animal kingdom and germinal in vegetable kingdom)	Kama	Desire, Passion, reflexion of Love on the Buddhic Plane
	Atomic Matter Ether II Ether III Ether IV gas liquids solids	= Prithivatattva corresponding to Earth, Smell	Mineral Kingdom (Turning point) Physical Plane	Physical Body (of human, animal and vegetable kingdoms)	Prana Etheric Double Dense Physical Body	Objective Reality, reflexion of Existence on Nirvanic Plane

2nd Life-wave, Evolution of Form

1st Life-wave, Evolution of Matter

3rd Life-wave, Consolidation of Matter

2nd Life-wave

Triple Self

VERSE 3

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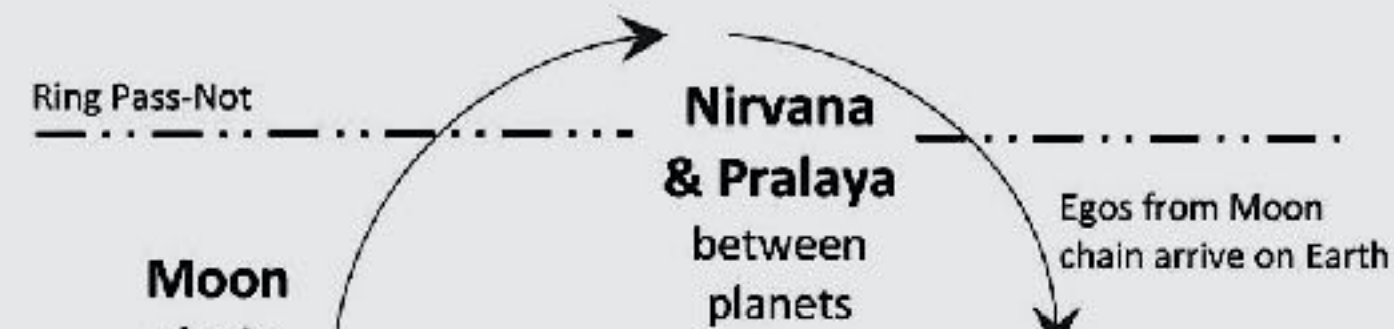
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Anthropogenesis or the Beginning of Life on Earth

The great cosmic dance of evolution:



"The fullness of the seeming void" (the arupa or formless planes, see esp. SD 1:571 et seq.)



Three arupa planes & the three Logoi SD 1:200 & 1:571
 "Ah-hi" pass through all the planes, beginning to manifest on the third (Logos). They become the *Manasaputras*. Trans. of BL 23

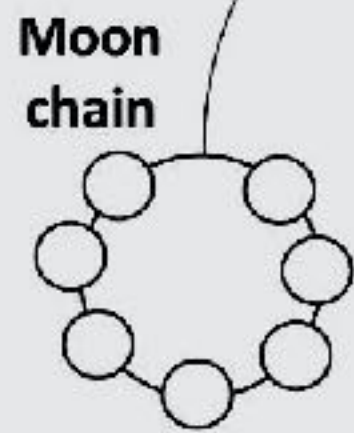
— THE WATCHER, GREAT SACRIFICE —

"He is the "Initiator"... sitting at the threshold of LIGHT, he looks into it from within the circle of Darkness... nor will he quit his post till the last day of this life-cycle." *Secret Doctrine* 1:208

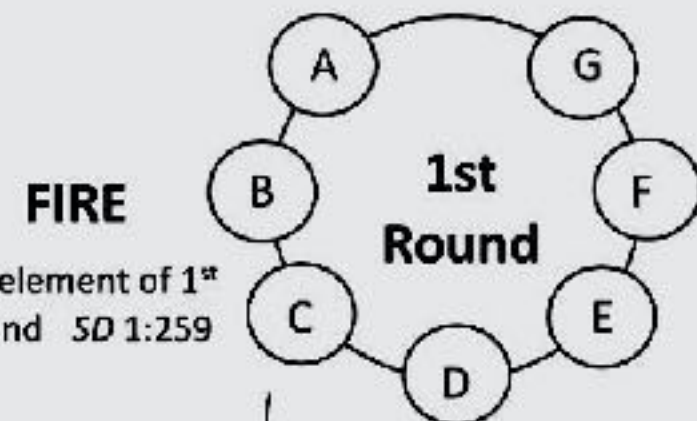
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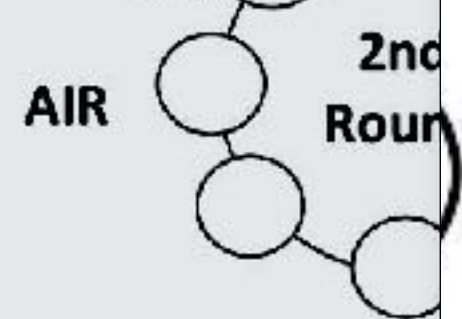
Nirvana (for human Egos)
 &
 Pralaya (for earth)



7 Globes A-G = one Round



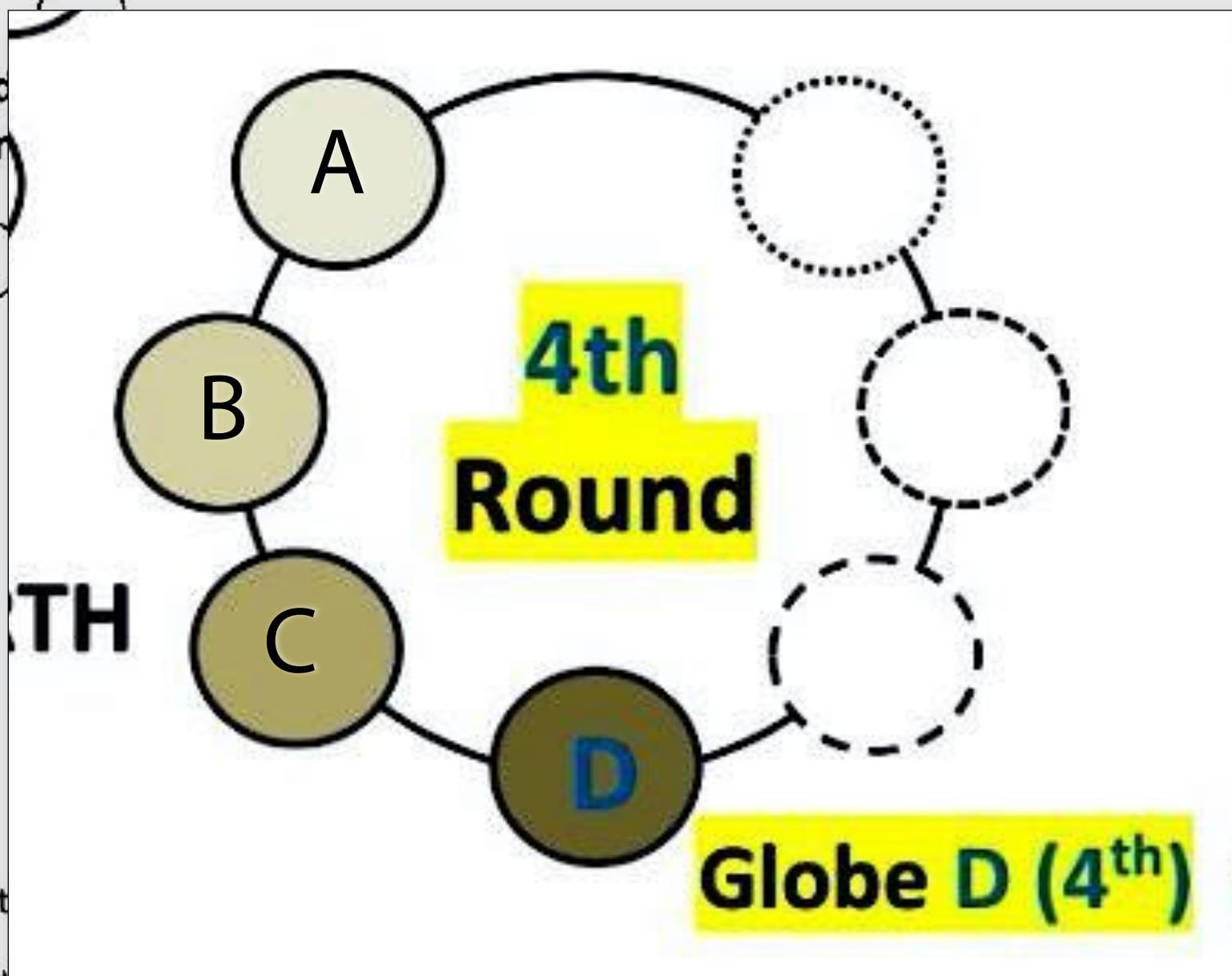
mini-pralayas between each Round & Globe



INVOLUTION
 of the Earth Chain by its Rounds

"We have earth, water, air and fire as divisions of this plane, so on the astral are there similar divisions."

(Ans. to Qs on Ocean, 248, RC)



WATER

Humanity

EVOLUTION

ROOT RACES OF GLOBE D

- 7th Root-race un-named*
- 6th " " " Pacific
- 5th " " " **Aryan, current rr**
- 4th " " " Atlantean
- 3rd " " " Lemurian (lit)
- 2nd " " " Hyperborean
- 1st " " " Polarian

* the Secret Doctrine corresponds:
 7th Root-race with the Arhan
 6th " " " Anagamin
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The 3rd Root Race was the 1st human one; the separation of the sexes occurred in its middle, as did the Lighting up of Manas, see opposite.

Rounds & Races, general scheme
 Seven sub-races make a Root-race,
 Seven Root-races make a Globe,
 Seven Globes make a Round,
 Seven Rounds make the Earth Chain.

olution when the arc rises

ce "5-5-4-4"

Work in progress, comments welcome.

info@theosophy-ult.org.uk

Version 5, 10 June 2020

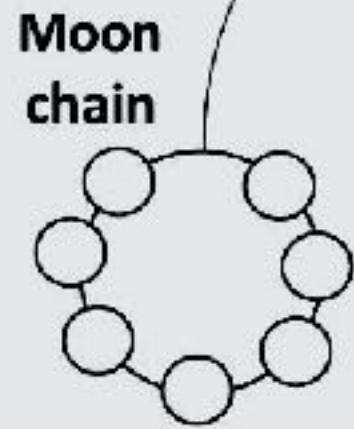
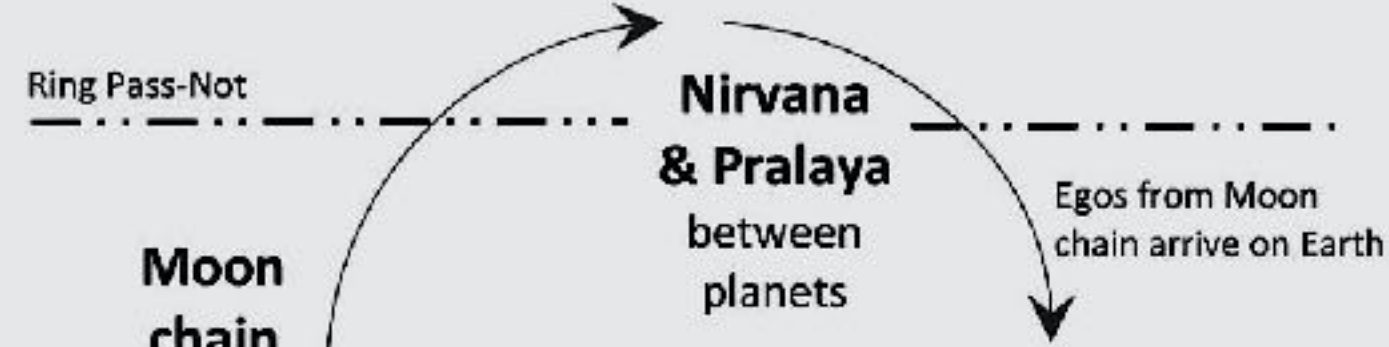
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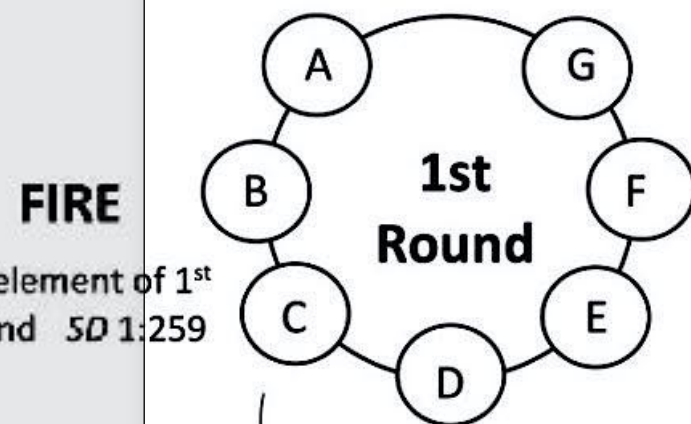
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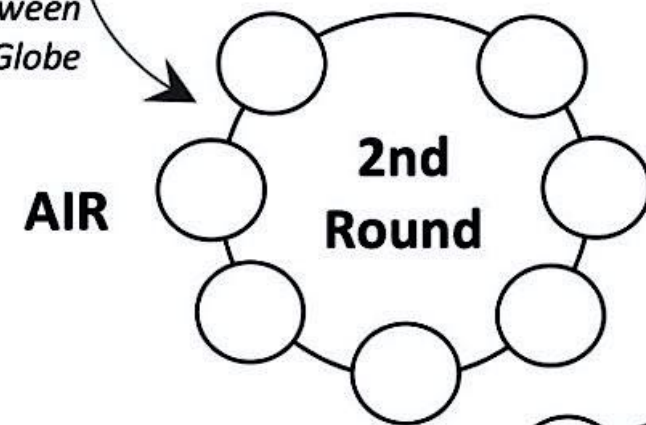
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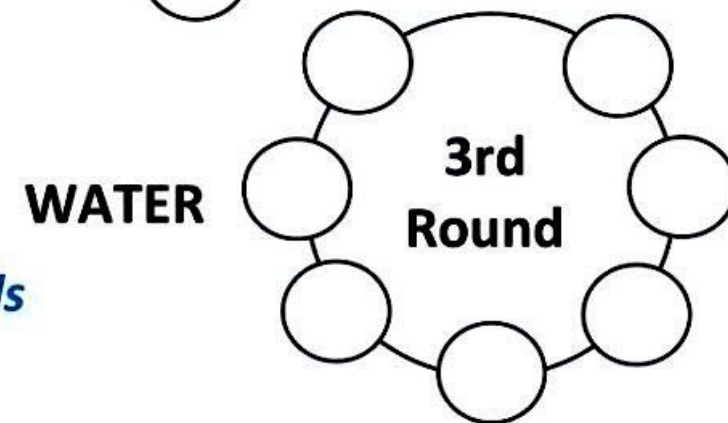


FIRE
 the element of 1st Round SD 1:259

mini-pralayas between each Round & Globe

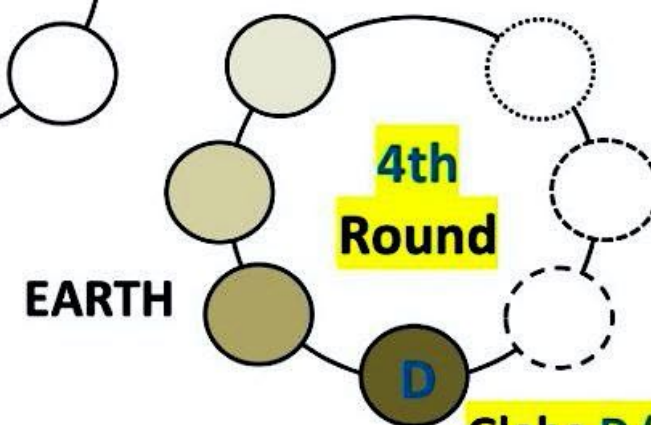


AIR



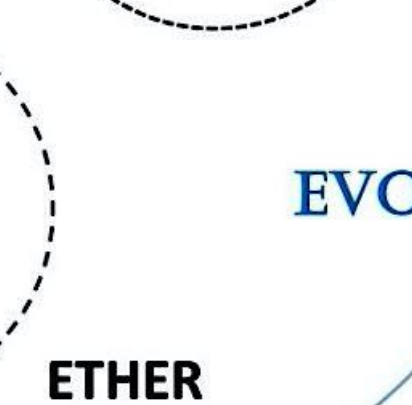
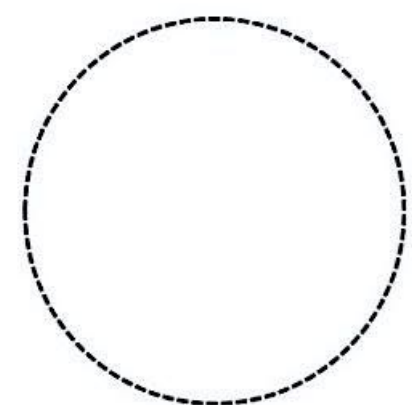
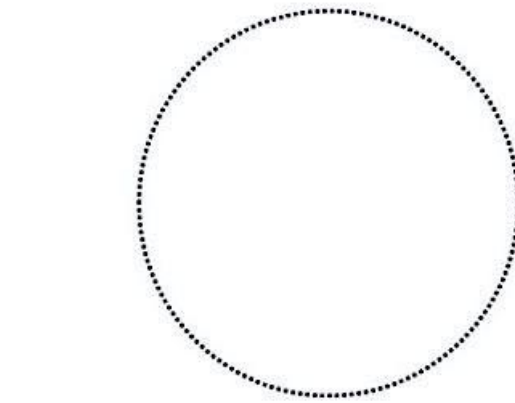
WATER

THE LIGHTING UP OF MANAS occurred on Globe D in 4th Round; started from the mid-point of the 3rd and ended at the mid-point of the 4th Race.



EARTH

Globe D (4th) the balance point of evolution when the arc rises



ETHER

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- 6th " " " Pacific
- 5th " " " **Aryan, current rr**
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EVOLUTION

"We have earth, water, air and fire as divisions of this plane, so on the astral are there similar divisions."

(Ans. to Qs on Ocean, 248, RC)

Humanity is presently in the 4th Round, 4th Globe (D), 5th root-race (Aryan), 5th sub-race "5-5-4-4"

Caution using diagrams: Globes A to G interpenetrate each other, not possible to show on a "plain surface diagram." The advice is to use "descriptions in English." (Ocean p 24-5, W.Q. Judge)

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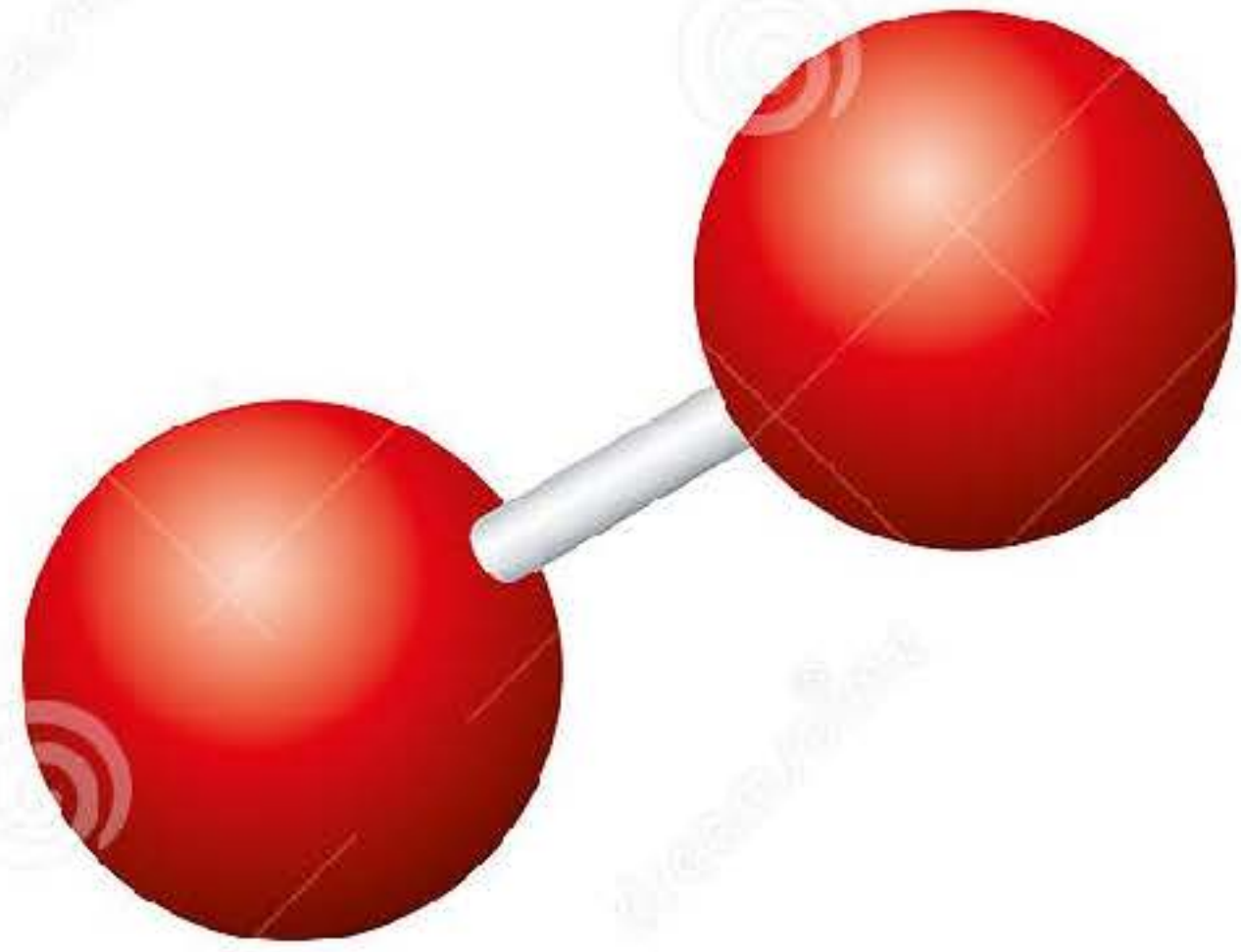
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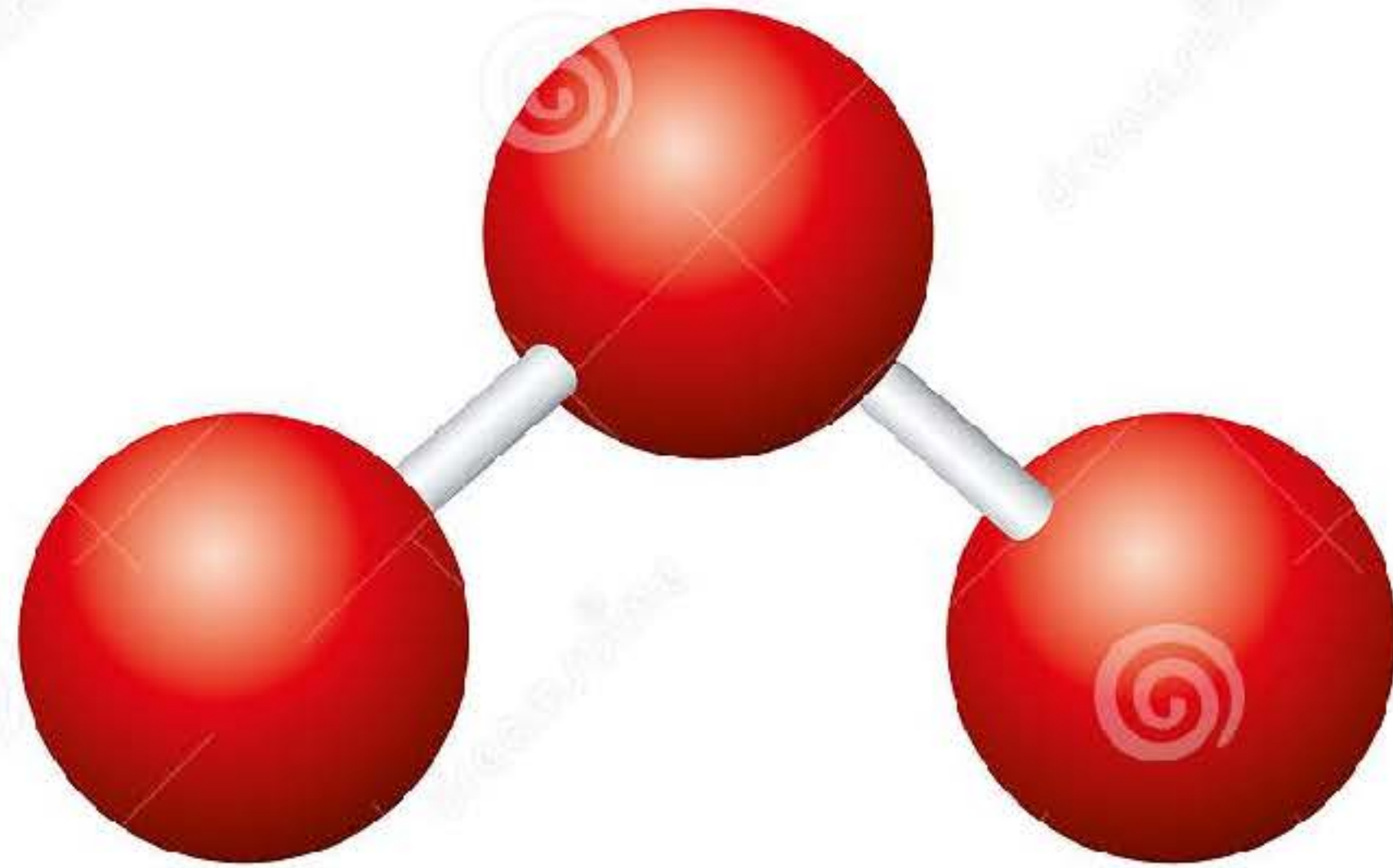
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Oxygen



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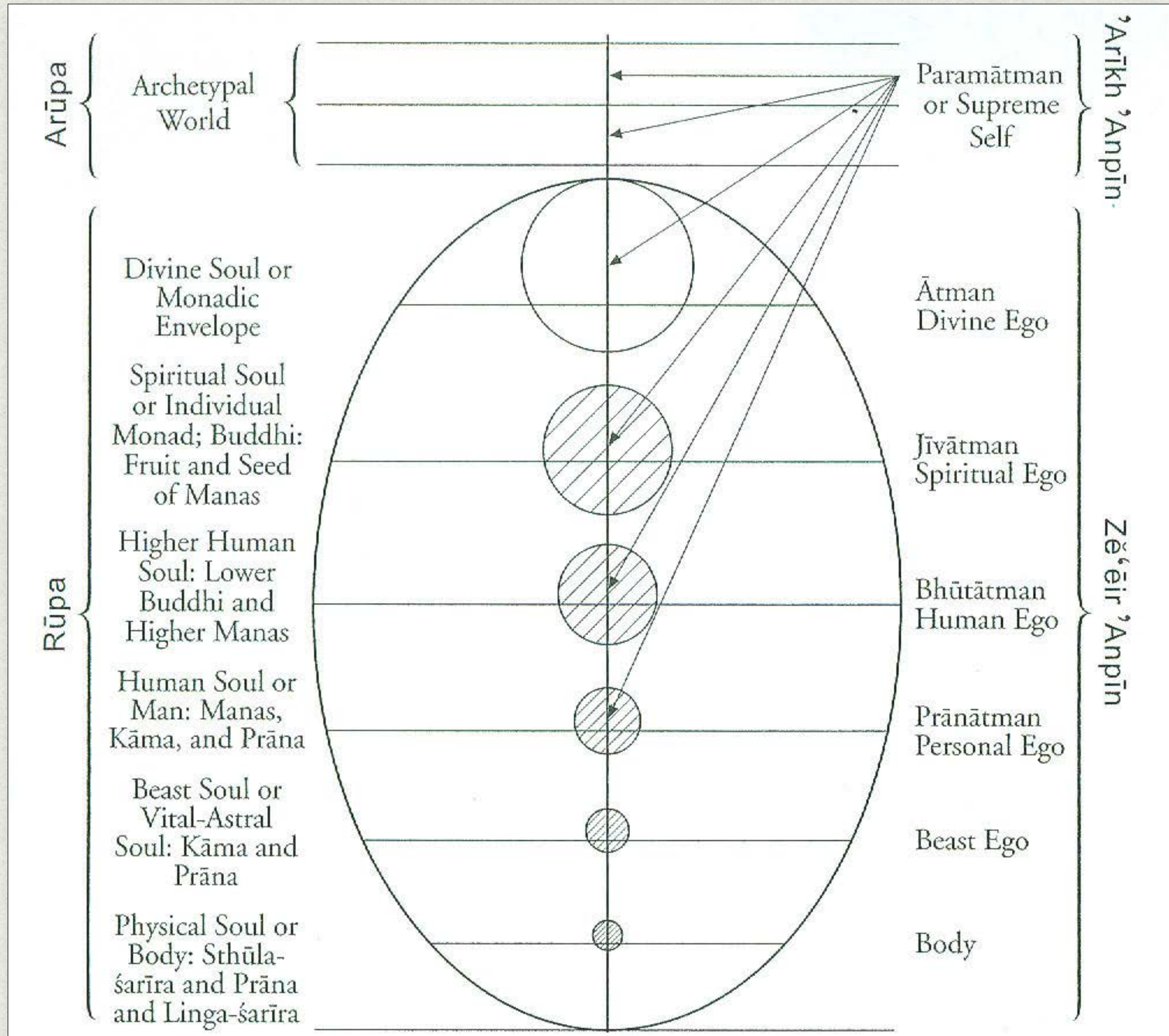
THUS ACTS FOHAT FROM ONE *Twilight* TO THE OTHER DURING SEVEN ETERNITIES. ‡

(a) The Worlds are built "in the likeness of older Wheels"—*i.e.*, those that existed in preceding Manvantaras and went into Pralaya,

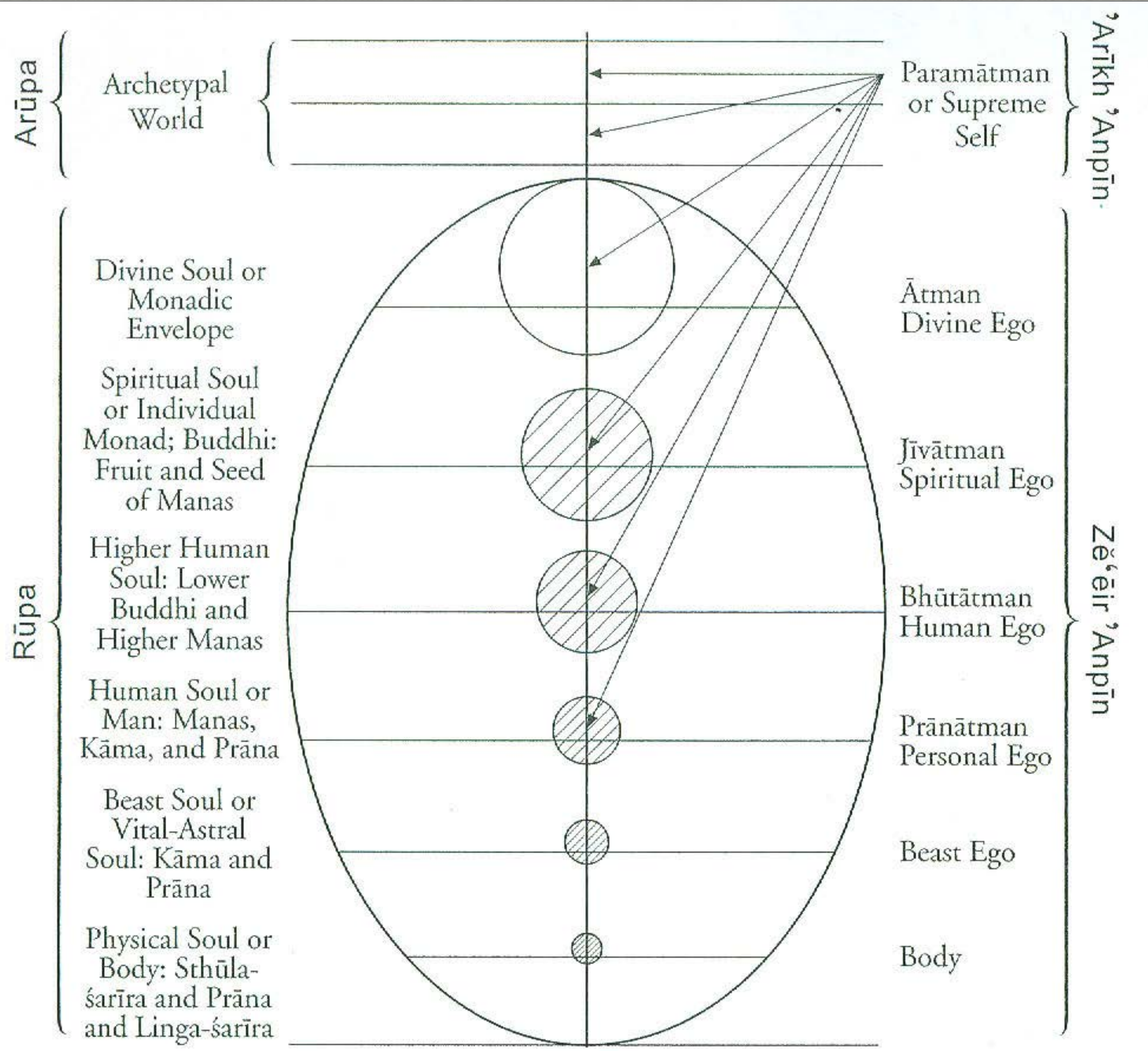
* Indeed, if such an imaginary Chemist happened to be intuitional, and would for a moment step out of the habitual groove of strictly "Exact Science," as the Alchemists of old did, he might be repaid for his audacity.

† He who would allotropise sluggish oxygen into *Ozone* to a measure of alchemical activity, reducing it to its pure essence (for which there are means), would discover thereby a substitute for an "Elixir of Life" and prepare it for practical use.

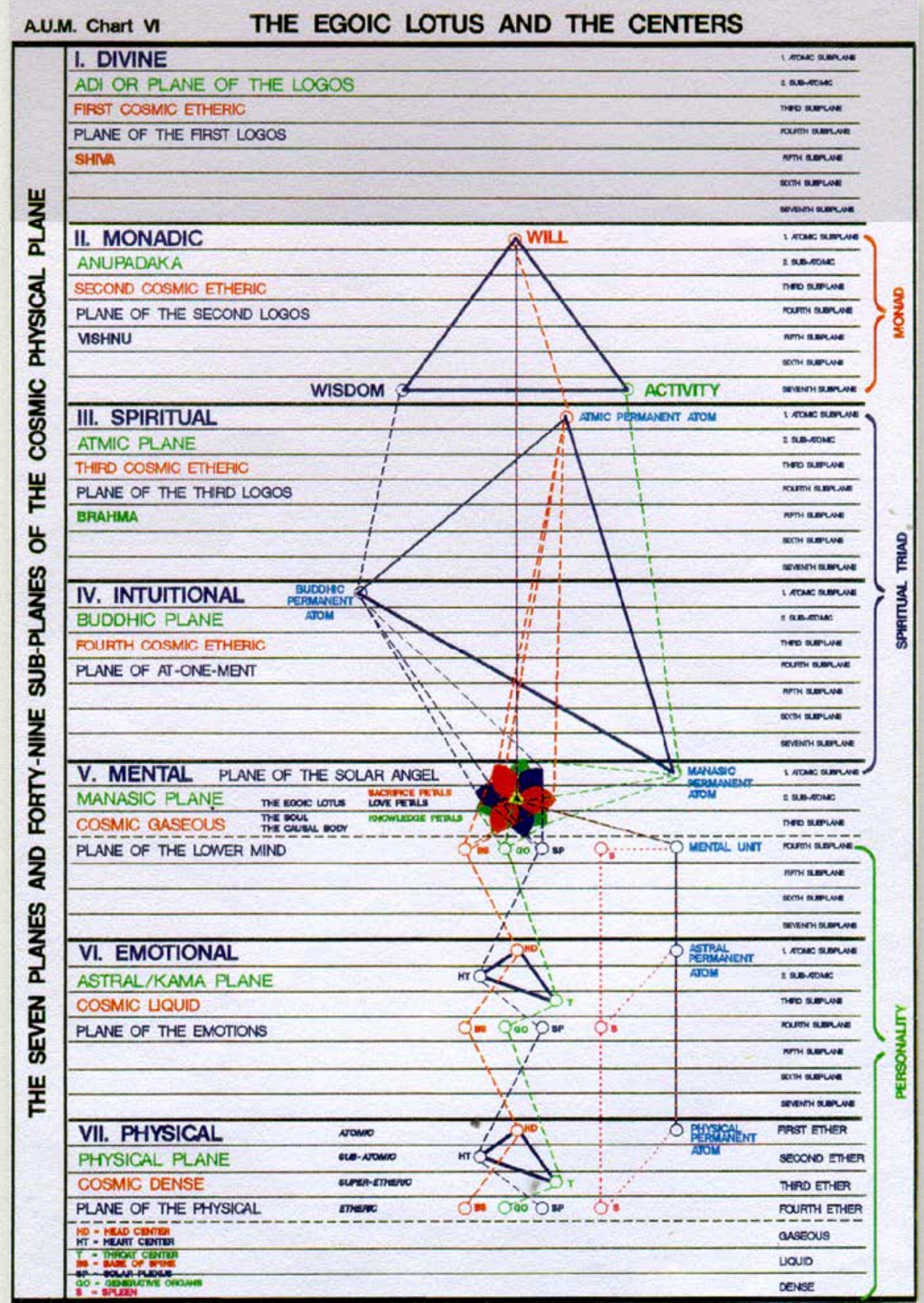
‡ A period of 311,040,000,000,000 years, according to Brahminical calculations.



Adapted from *Fundamentals*, p. 240



Adapted from *Fundamentals*, p. 240



VERSE 3

Of the Seven (elements)— first one manifested, six concealed, two manifested, five concealed; three manifested, four concealed; four produced, three hidden; four and one tsan (fraction) revealed, two and one half concealed; six to be manifested, one laid aside (a). Lastly, seven small wheels revolving; one giving birth to the other (b).

(b) The process referred to as "the small wheels giving birth, one to the other," takes place in the sixth region from above, and on the plane of the most material world of all in the manifested Kosmos—our terrestrial plane. These "Seven Wheels" are our planetary chain (see Commentary Nos. 5 and 6). By "Wheels" the various spheres and centres of forces are generally meant; but in this case they refer to our septenary ring.

gratitude.* However it may be, "*The Breath of the Father-Mother issues cold and radiant and gets hot and corrupt, to cool once more, and be purified in the eternal bosom of inner Space,*" says the Commentary. Man absorbs cold pure air on the mountain-top, and throws it out impure, hot and transformed. Thus—the higher atmosphere being the mouth, and the lower one the lungs of every globe—the man of our planet breathes only the refuse of "Mother;" therefore, "he is doomed to die on it."†

(b) The process referred to as "the small wheels giving birth, one to the other," takes place in the sixth region from above, and on the plane of the most material world of all in the manifested Kosmos—our terrestrial plane. These "Seven Wheels" are our planetary chain (see Commentary Nos. 5 and 6). By "Wheels" the various spheres and centres of forces are generally meant; but in this case they refer to our septenary ring.

STANZA VI.—Continued.

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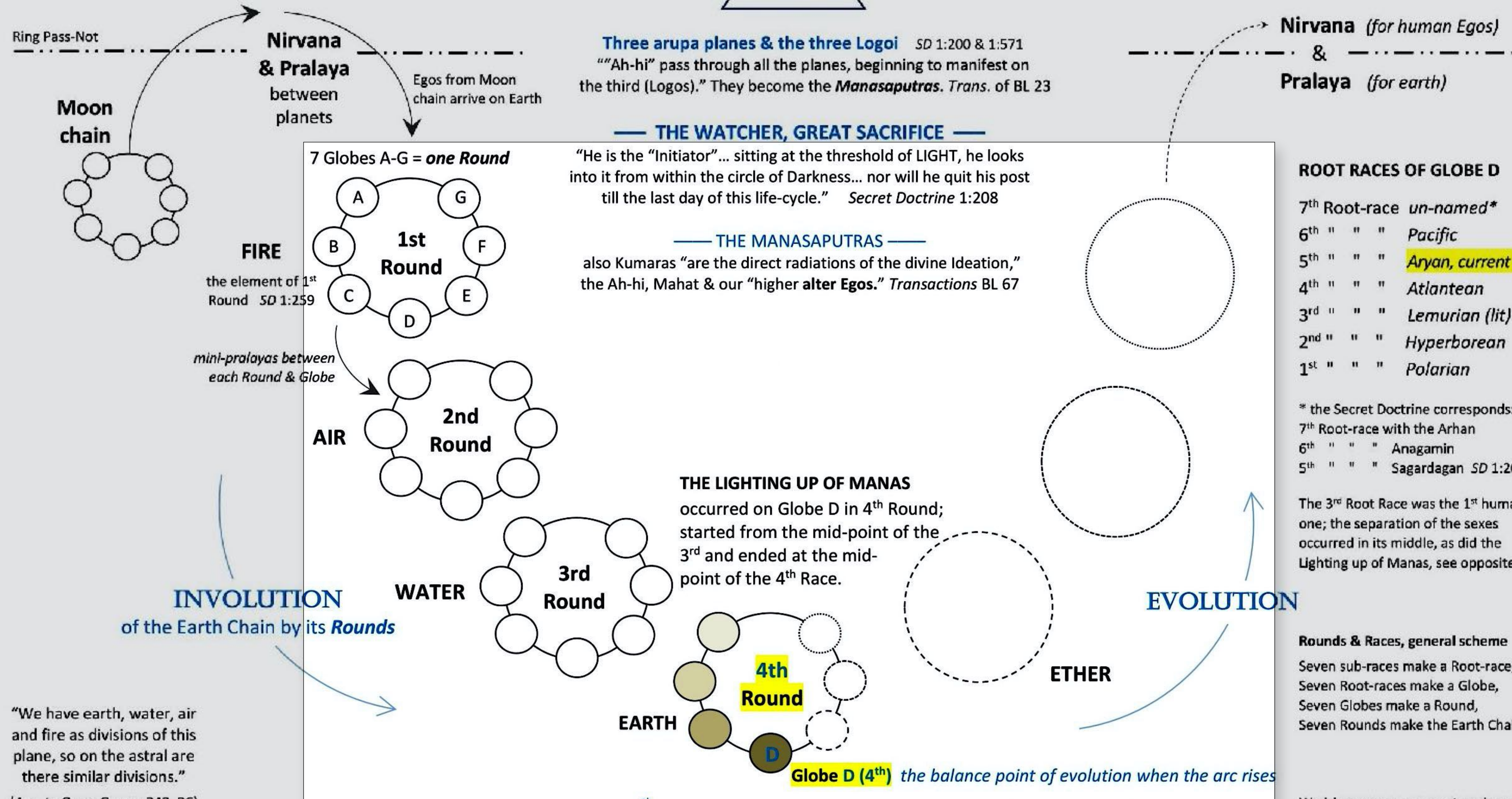
‡ A period of 311,040,000,000,000 years, according to Brahminical calculations.

Anthropogenesis or the Beginning of Life on Earth

The great cosmic dance of evolution:



"The fullness of the seeming void" (the arupa or formless planes, see esp. SD 1:571 et seq.)



Humanity is presently in the 4th Round, 4th Globe (D), 5th root-race (Aryan), 5th sub-race "5-5-4-4"

Caution using diagrams: Globes A to G interpenetrate each other, not possible to show on a "plain surface diagram." The advice is to use "descriptions in English." (Ocean p 24-5, W.Q. Judge)

Work in progress, comments welcome.
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