



*Brahma, The Creator*





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**MORYA FEDERATION**  
ESOTERIC SCHOOLS OF MEDITATION, STUDY AND SERVICE

## Index of Morya Federation Webinar Series

### Webinar Series in Progress

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- [Awakening the Higher Mind \(Duane Carpenter\) \(resumes July 2023\)](#)
- [Esoteric Healing Services and Global Sharing Group \(Nicole Resciniti\)](#)
- [Secret Doctrine Webinars \(Francis Donald\)](#)
- [Secret Teachings of All Ages Webinars \(Francis Donald\)](#)

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- [Esoteric Astrology and Chart Delineation 2018 \(Eva Smith, BL Allison\)](#)
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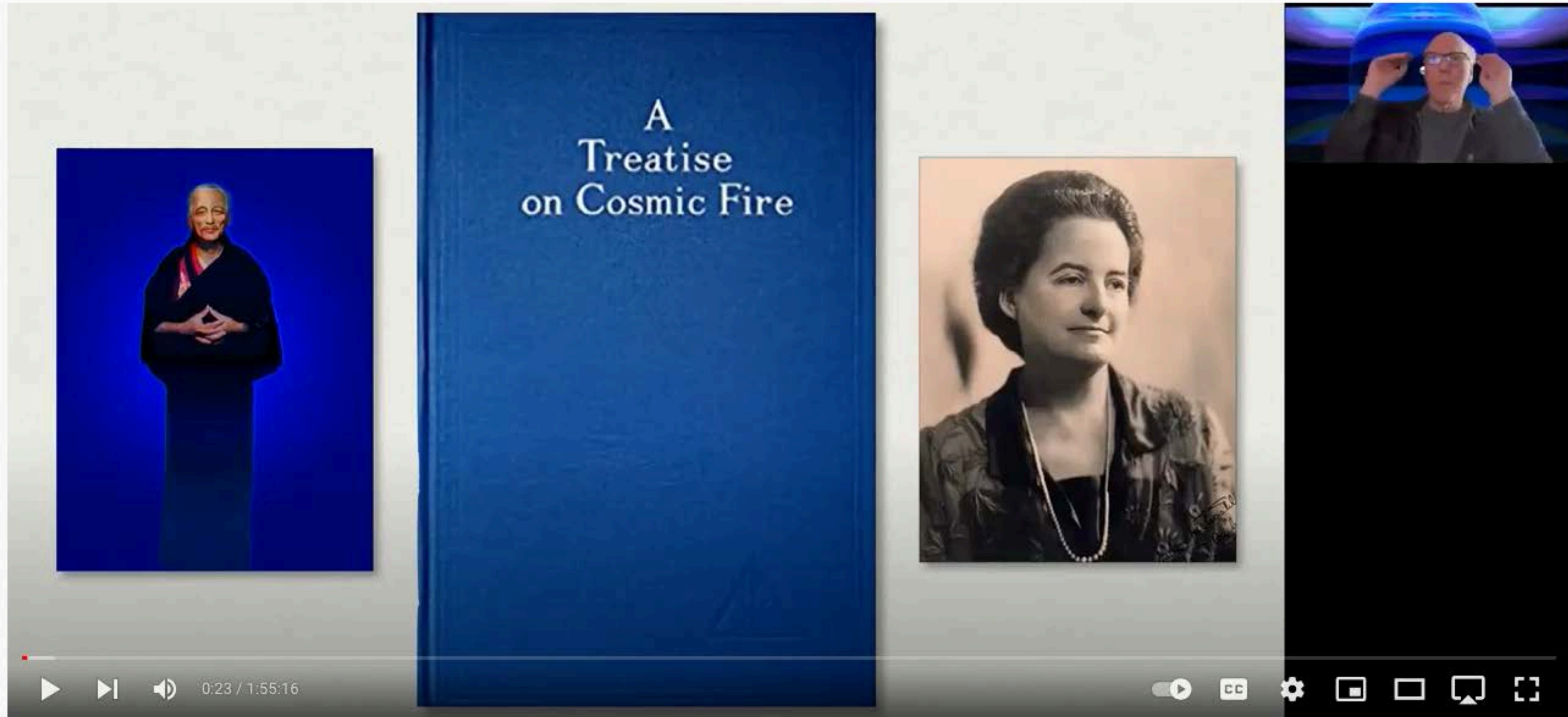
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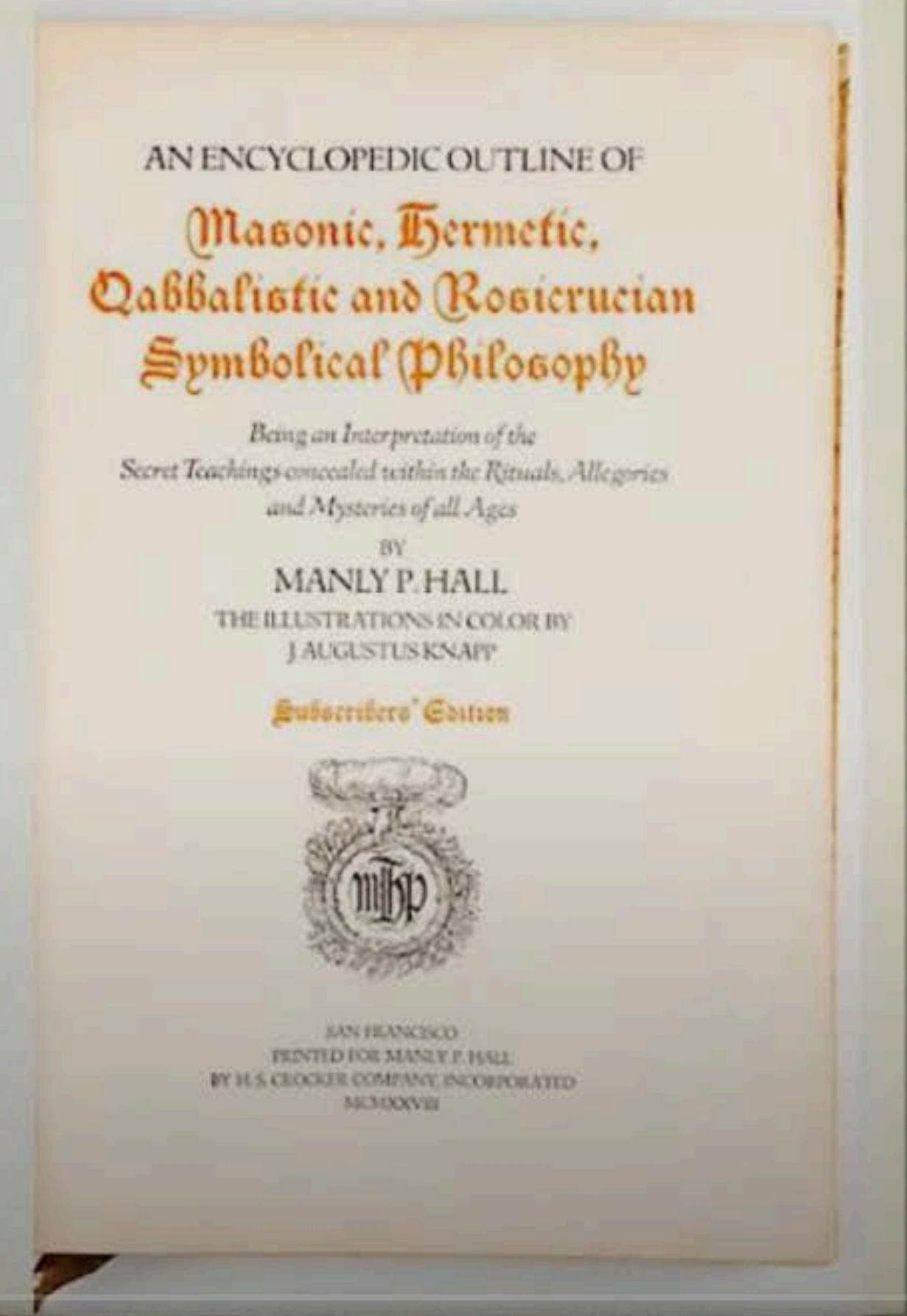


francis donald secret teachings



The Secret Teachings of All Ages 1

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# Morya Federation

Esoteric Schools of Meditation, Study and Service



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## New Events »

Webinar: The Secret Teachings of All Ages, August 7, 2022

New Fellowship of Cosmic Fire Group, 12 Aug 2022, 5pm GMT

Webinar: The Secret Doctrine, Aug 21, 2022



## MORYA FEDERATION

ESOTERIC SCHOOLS OF MEDITATION, STUDY AND SERVICE

## Welcome!

The Morya Federation is an international [Esoteric](#) School whose faculty members and students represent more than 25 countries in North and South America, Africa, Europe, Southeast Asia, Australia and New Zealand.

Our campus resides on the Internet, where students can access all resources needed for successful learning and a rewarding Spiritual Quest experience. We offer a variety of programs to suit students at various levels of expertise and time availability.

All individuals who are drawn to spiritual teachings and to a comprehensive program of esoteric [Meditation](#), [Study](#) and [Service](#) are welcome.

Our goal is to help create soul-illuminated servers of humanity—servers inspired by love, spiritual will and spiritual intelligence—who can cooperate in establishing the new culture and civilization of the long-awaited [Age of Aquarius](#).

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Kelaniya temple, Colombo, Sri Lanka

Sunday, 11th April, being the Sinhalese New Year's Day, Leadbeater and I and others went to Kelanie temple, a very sacred shrine, a few miles from Colombo, to offer flowers and address the multitude. It was an animated scene indeed, what with the crowds of worshippers, the flower offerings before the images of Lord Buddha, the babel of chattering voices, the drawling intonations of the Five Precepts by the priests, and the full roar of repetitions by the people, the thousands of little lamps alight around the Bo trees, dagobas, and buildings, and the general stir and bustle.

Buddhist "worship" is simplicity itself. The pilgrim, carrying flowers of the lotus, lily, champak, and other sweet-smelling plants and trees, doffs his sandals at the threshold of the house of statues, holds his joined palms to his forehead, lays the flowers on a marble slab before the image, bends his body reverentially, pronounces a phrase or two of the sacred teachings, and then quietly retires to give place to the next comer. That is all, and what could be simpler or more unobjectionable?





Buddha statue in the Sambuddharaja Maligawa, Sri Lanka

The image is not worshipped; the devotee offers his fragrant blooms to the ideal of the world-savior, Gautama Buddha, whom he professes to follow in the Eightfold Path (Aryastanga Marga) which He traced out for all men, and whom he holds enshrined in his heart of hearts. The Buddhist monk is no mediator, his prayers can do nobody good save himself, and then only as practically worked into his daily life, thought, and conversation. The Tathâgata was a man who, through countless rebirths, had at last reached the goal of Wisdom and Divine Powers, and who had preached the doctrine that Nirvana was attainable by all men who would profit by His discoveries and walk in the path of good and wise men.





No infallibility had He claimed, no dogma enforced on assumed authority of divine inspiration. He had taught in the Kalama Sutta, on the contrary, as I have above noted, that one should believe nothing taught by a sage, written in a book, handed down by tradition, or supposedly proved by analogy, unless the thing taught was supported by human experience. Full of compassion for all beings, moved to heartbreaking by the volume of human woe, He had voluntarily taken rebirth after rebirth to learn more and more, develop more and more His insight, and gradually fit Himself to be the Leader of ignorant mankind out of the quagmire of Ignorance on to the firm ground of Truth. One has only to mix with such a crowd as we saw at Kelanie to realise how deep is the devotion and love for the Buddha in the hearts of His followers. -ODL3:368-70

Buddha statue inside Gangaramaya Temple in Colombo, Sri Lanka.



the soul and mind of the living man, by an anatomical description of the chest and brain of his dead body.

Let us now examine two tenets mentioned above and hardly alluded to in "Esoteric Buddhism," and supplement them as far as lies in our power.

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#### ADDITIONAL FACTS AND EXPLANATIONS CONCERNING THE GLOBES AND THE MONADS.

Two statements made in "Esoteric Buddhism" must be noticed and the author's opinions quoted. On p. 47 (fifth edition) it is said:—

" . . . the spiritual monads . . . do not fully complete their mineral existence on Globe A, then complete it on Globe B, and so on. They pass several times round the whole circle as minerals, and then again several times round as vegetables, and several times as animals. We purposely refrain for the present from going into figures," etc., etc.

This was a wise course to adopt in view of the great secrecy maintained with regard to figures and numbers. This reticence is now partially relinquished; but it would perhaps have been better had the real numbers concerning Rounds and evolutionary gyrations been either entirely divulged at the time, or as entirely withheld. Mr. Sinnett understood this difficulty well when saying (p. 140) that: "For reasons which are not easy for the outsider to divine, the possessors of occult knowledge are especially reluctant to give out facts relating to Cosmogony, though it is hard for the uninitiated to understand why they should be withheld."

That there were such reasons is evident. Nevertheless, it is to this reticence that most of the confused ideas of some Eastern as well as Western pupils are due. The difficulties in the way of the acceptance of the two particular tenets under consideration seemed great, just because of the absence of any data to go upon. But there it was. For the figures belonging to the Occult calculations cannot be given—as the Masters have many times declared—outside the circle of pledged chelas, and not even these can break the rules.

To make things plainer, without touching upon the mathematical aspects of the doctrine, the teaching given may be expanded and some obscure



## VERSE 5

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5. At the fourth (*Round, or revolution of life and being around “the seven smaller wheels”*) (a), the sons are told to create their images. One third refuses. Two (*thirds*) obey.

The full meaning of this sloka can be fully comprehended only after reading the detailed additional explanations in the “Anthropogenesis” and its commentaries, in Book II. Between this Sloka and the last, Sloka 4 in this same Stanza, extend long ages; and there now gleams the dawn and sunrise of another æon. The drama enacted on our planet is at the beginning of its fourth act, but for a clearer comprehension of the whole play the reader will have to turn back before he can proceed onward. For this verse belongs to the general Cosmogony given in the archaic volumes, whereas Book II will give a detailed account of the “Creation” or rather the formation, of the first human beings, followed by the second humanity, and then by the third; or, as they are called, “the first, second, and the third Root-Races.” As the solid Earth began by being a ball of liquid fire, of fiery dust and its protoplasmic phantom, so did man.

Thus the earlier teachings, however unsatisfactory, vague and fragmentary, did not teach the evolution of “man” from the “ape.” Nor does the author of “Esoteric Buddhism” assert it anywhere in his work in so many words; but, owing to his inclination towards modern science, he uses language which might perhaps justify such an inference. The man who preceded the Fourth, the Atlantean race, however much he may have looked physically like a “gigantic ape”—“the counterfeit of man who hath not the life of a man”—was still a thinking and already a speaking man. The “Lemuro-Atlantean” was a highly civilized race, and if one accepts tradition, which is better history than the speculative fiction which now passes under that name, he was higher than we are with all our sciences and the degraded civilization of the day: at any rate, the Lemuro-Atlantean of the closing Third Race was so.

And now we may return to the Stanzas.

## STANZA VI.—Continued.

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*"The holy youths (the gods) refused to multiply and create species after their likeness, after their kind. They are not fit forms (rupas) for us. They have to grow. They refuse to enter the chhayas (shadows or images) of their inferiors. Thus had selfish feeling prevailed from the beginning, even among the gods, and they fell under the eye of the Karmic Lipikas."*

They had to suffer for it in later births. How the punishment reached the gods will be seen in the second volume.

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## STANZA VI.—Continued.

6. THE CURSE IS PRONOUNCED (a) : THEY WILL BE BORN IN THE FOURTH (Race), SUFFER AND CAUSE SUFFERING (b). THIS IS THE FIRST WAR (c).

(a) It is a universal tradition that, before the physiological "Fall," propagation of one's kind, whether human or animal, took place through the will of the Creators, or of their progeny. It was the Fall of Spirit into generation, not the Fall of mortal man. It has already been stated that, to become a Self-Conscious Spirit, the latter must pass through every cycle of being, culminating in its highest point on earth in Man.

\* It was, as we shall see, at this period—during the highest point of civilization and knowledge, as also of human intellectuality, of the fourth, Atlantean Race—that, owing to the final crisis of physiologico-spiritual adjustment of the races, humanity branched off into its two diametrically opposite paths: the right- and the left-hand paths of knowledge or of Vidya. "Thus were the germs of the White and the Black Magic sown in those days. The seeds lay latent for some time, to sprout only during the early period of the Fifth (our Race)." (Commentary.)



This scheme is considered as the fourth, and the one of the most importance in the system during this particular cycle for the following reasons:

Our solar system, being considered as of the fourth order, and our scheme being the fourth in order, there is consequently a moment of special opportunity afforded our planetary Logos through the alignment brought about. It eventuates in the turning of the attention of the logoc kundalini fire towards this centre, our scheme, and the subsequent results are in process of working out.

Within the scheme the chain that concerns us the most, and which is temporarily of the most vital importance to the planetary Logos, is the Earth chain, the fourth in order again, thus bringing about another alignment of very grave moment. This carries with it special opportunity, and permits of the entry of force from the cosmos itself, or of extra-systemic electrical vitality. This super-stimulation results in what looks to us like cataclysms, and a

stupendous shattering of forms, but it is simply the necessary sequence to the vitalisation of the life within the form, and the breaking of the limiting form unable to bear the cosmic action.

Again within the chain, the globe at present receiving planetary polarisation, or at present embodying in a special sense the life of the planetary Logos is the Earth, the fourth in order. This brings about a still further alignment.

Add to the above facts the accepted knowledge that this is the fourth round and we have a fivefold alignment which is of paramount significance to us all, though it had even greater significance and force in the fourth root-race, and brought about that stupendous psychic event—the opening of the door of Initiation to the human Hierarchy. These very important facts merit close attention, and the consideration of all occult students. They hold the key whereby some comprehension of manas and of planetary

evolution may come about. What have we, therefore, in this special cyclic alignment?

**1. A solar system of the fourth order.**

**2. The fourth scheme in the system.**

**3. The fourth chain in the scheme.**

**4. The fourth globe in the chain.**

**5. The fourth round.**

All these are found active within the same cycle, and all therefore bring about a simultaneous alignment which results in the clearing of a channel direct from the heart of our scheme through every ring-pass-not to the cosmic correspondence, found outside the solar sphere.

To the above realisation, we must add yet the further fact that the fourth Creative Hierarchy is the one whose evolution we are considering, and it will be apparent to the most superficial student that in these thoughts lies hidden the clue, not only to man but to the entire cyclic evolution in which he is taking part. –TCF:361-3



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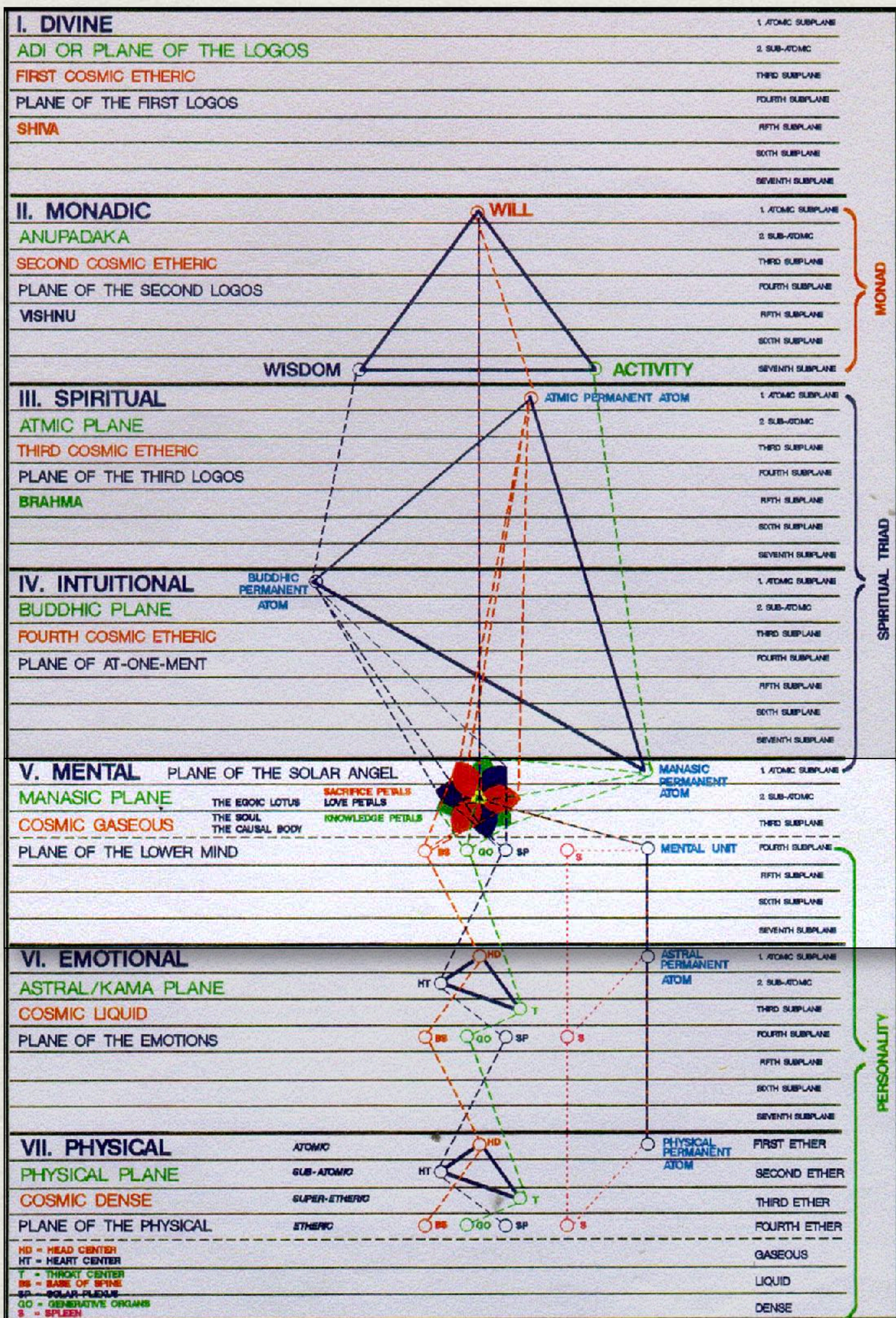
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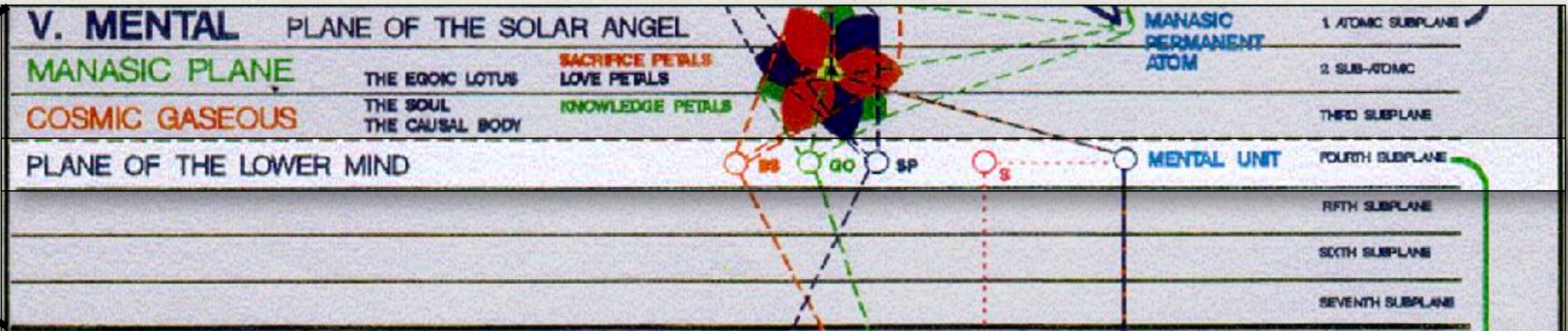




MONAD

SPIRITUAL TRIAD

PERSONALITY



HD = HEAD CENTER  
 HT = HEART CENTER  
 T = THROAT CENTER  
 BS = BASE OF SPINE  
 SP = SOLAR PLEXUS  
 GO = GENITIVINE ORGANS  
 S = SPLEEN



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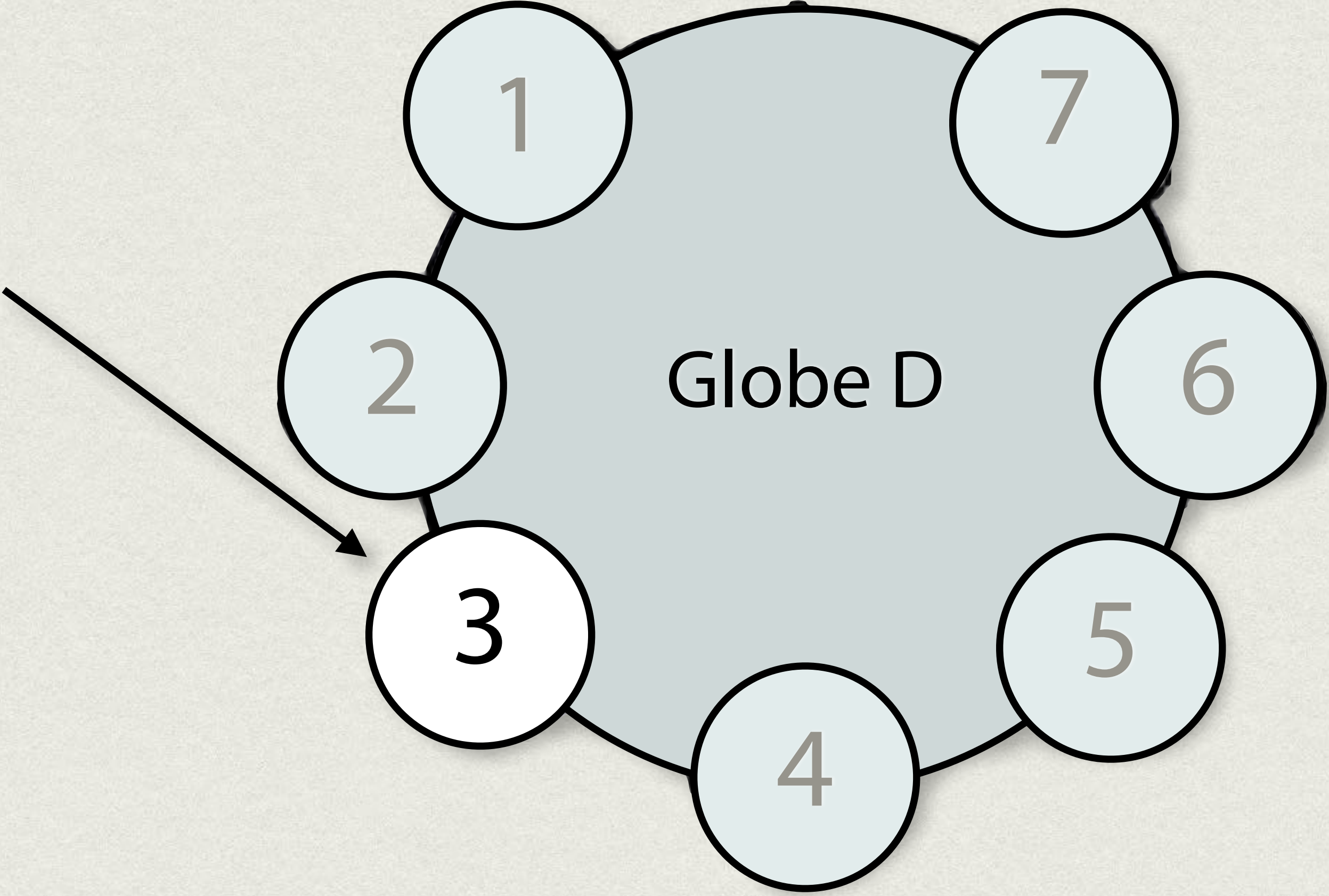
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2. THE SWIFT AND RADIANT ONE PRODUCES THE SEVEN LAYA CENTRES, AGAINST WHICH NONE WILL PREVAIL TO THE GREAT DAY “BE-WITH-US,” AND SEATS THE UNIVERSE ON THESE ETERNAL FOUNDATIONS SURROUNDING TSIEN-TCHAN WITH THE ELEMENTARY GERMS.

3. OF THE SEVEN—FIRST ONE MANIFESTED, SIX CONCEALED, TWO MANIFESTED, FIVE CONCEALED; THREE MANIFESTED, FOUR CONCEALED; FOUR PRODUCED, THREE HIDDEN; FOUR AND ONE TSAN REVEALED, TWO AND ONE HALF CONCEALED; SIX TO BE MANIFESTED, ONE LAID ASIDE. LASTLY, SEVEN SMALL WHEELS REVOLVING; ONE GIVING BIRTH TO THE OTHER.

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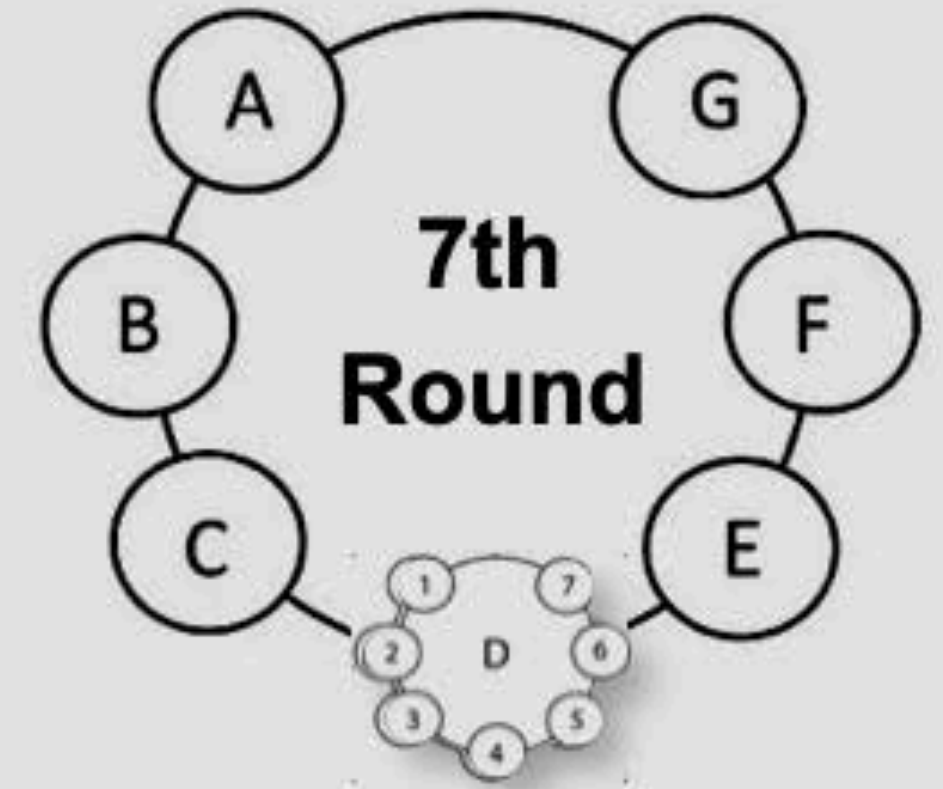
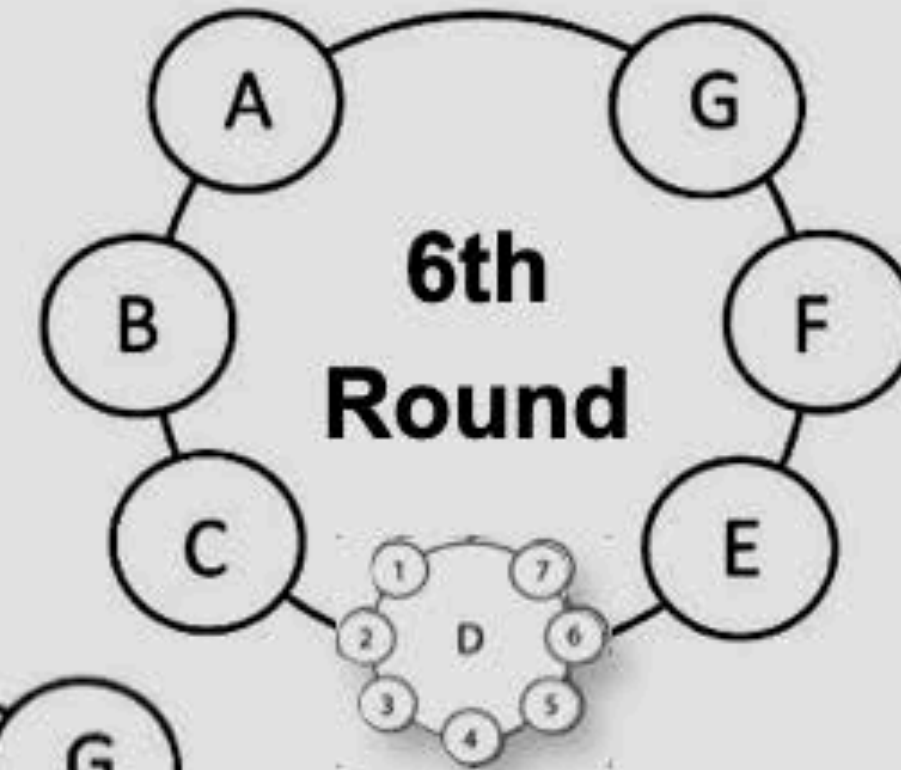
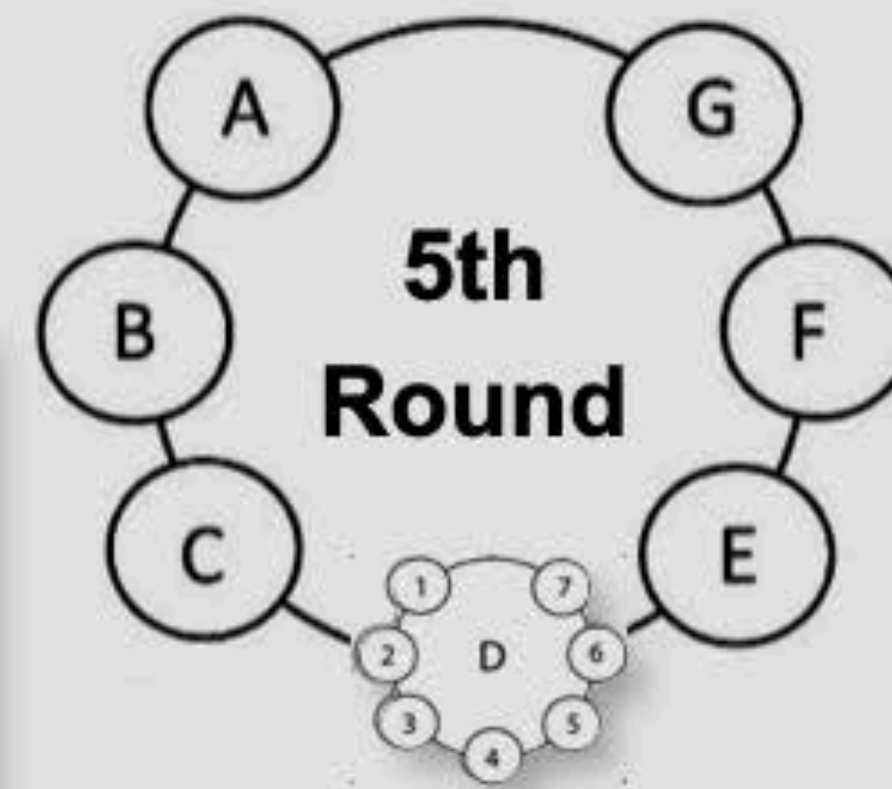
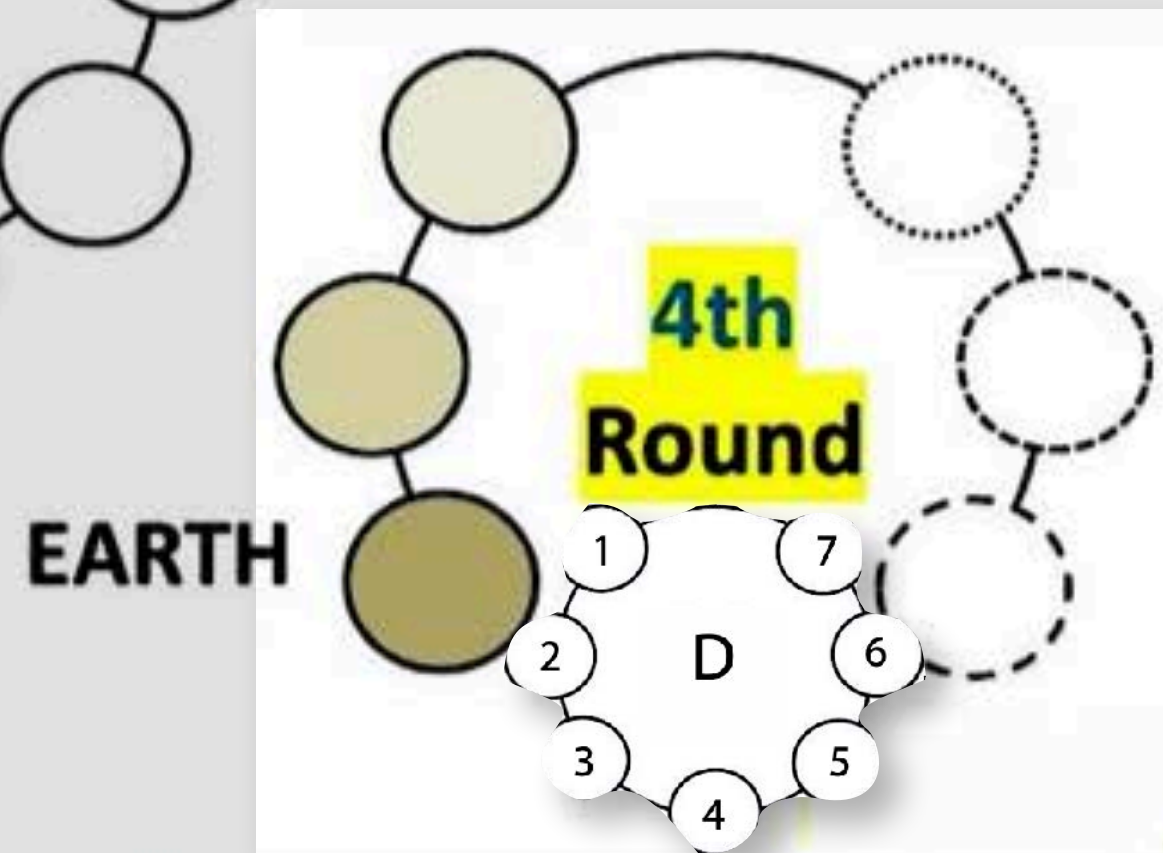
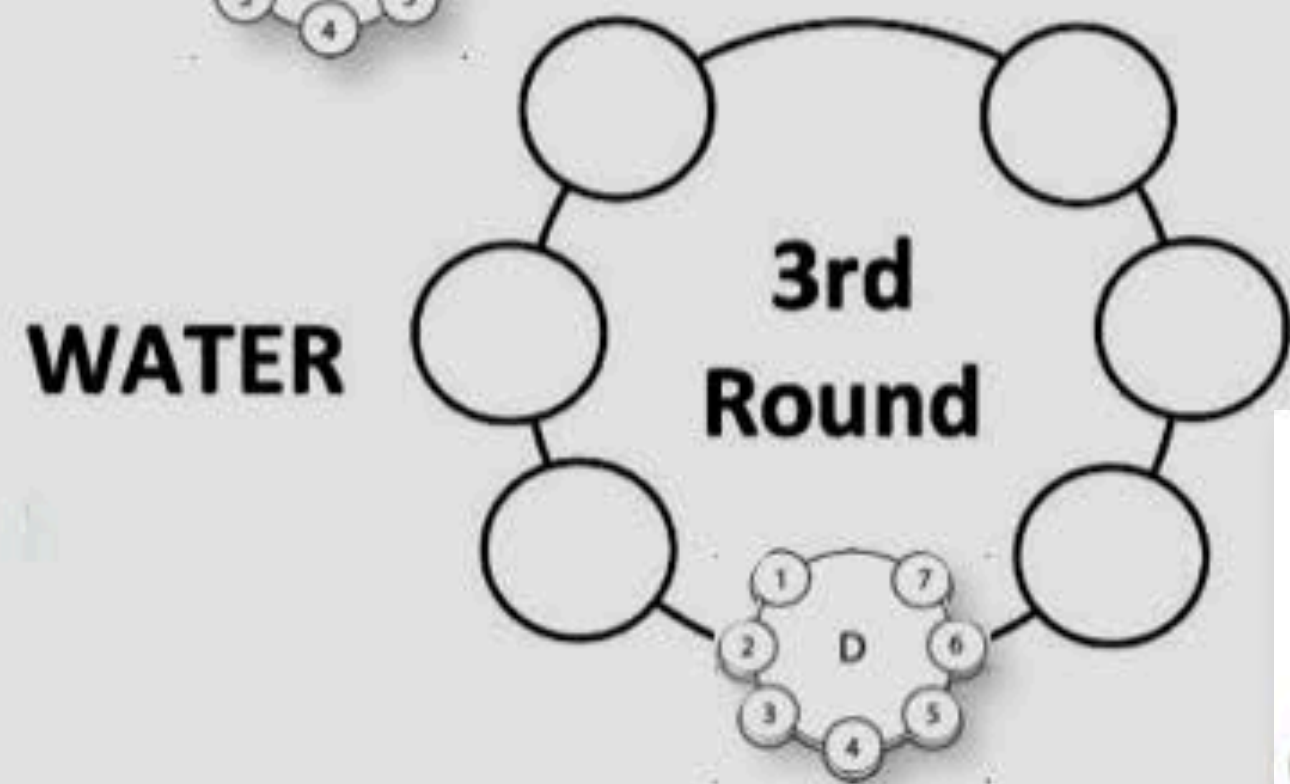
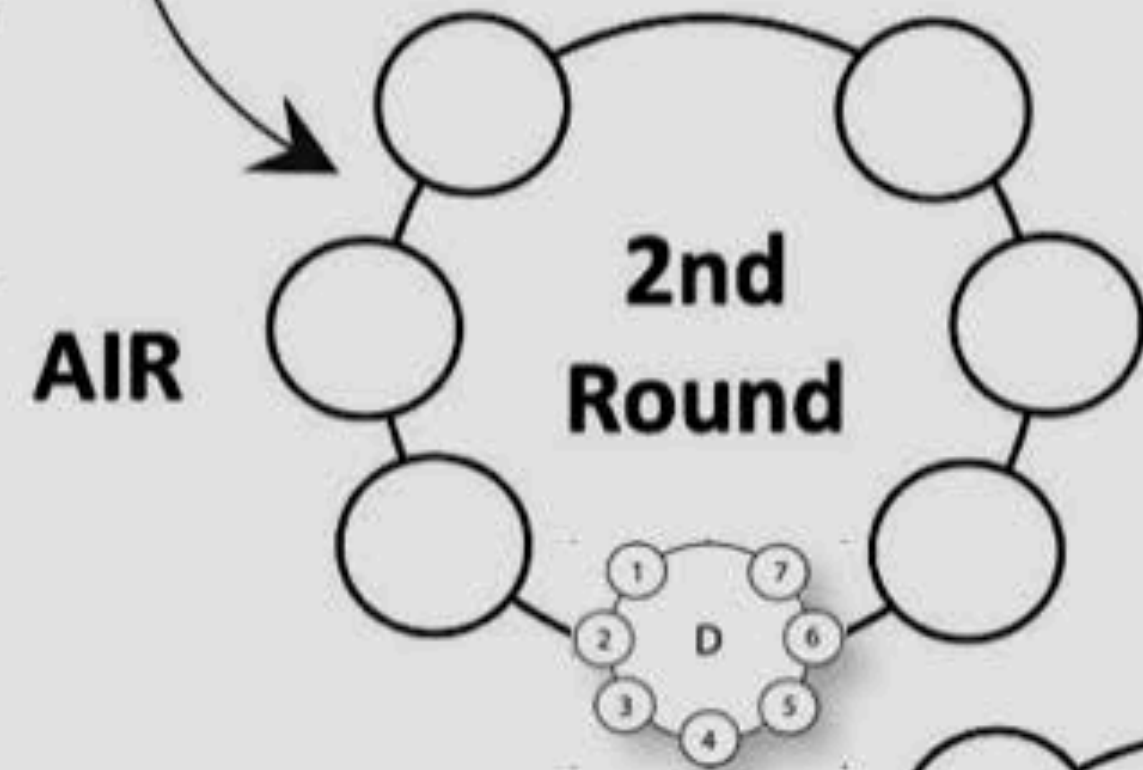
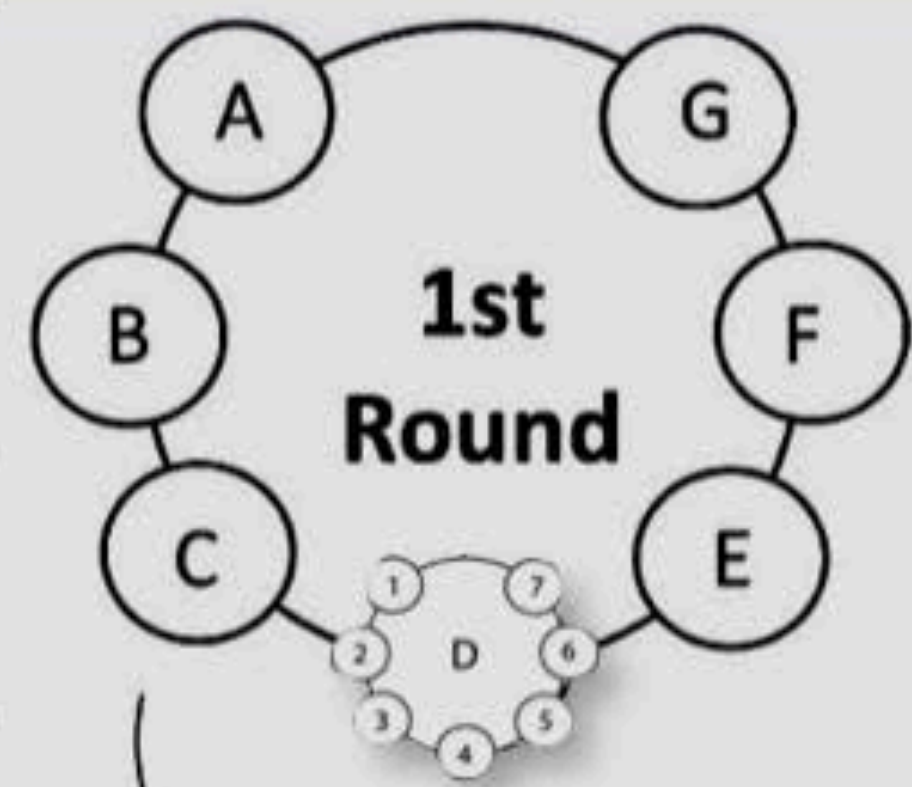
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**EVOLUTION**

A blue arrow points upwards from the word **EVOLUTION** towards the 7th Round diagram.



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Hindu exotericism represents them all as Yoginis, whose piety inspired them to refuse creating, as they desired to remain eternally Kumâras, "Virgin Youths," in order to, if possible, anticipate their fellows in progress towards Nirvana — the

final liberation. But, agreeably to esoteric interpretation, refusing to create was actually a self-sacrifice for the benefit of mankind. The "Rebels" would not create will-less irresponsible men, as the "obedient" angels did; nor could they endow human beings with only the temporary reflections of their own attributes; for even the latter, belonging to another and a so-much higher plane of consciousness, would leave man still irresponsible, hence interfere with any possibility of a higher progress. No spiritual and psychic evolution is possible on earth — the lowest and most material plane — for one who on that plane, at all events, is inherently perfect and cannot accumulate either merit or demerit.

Manasaputra





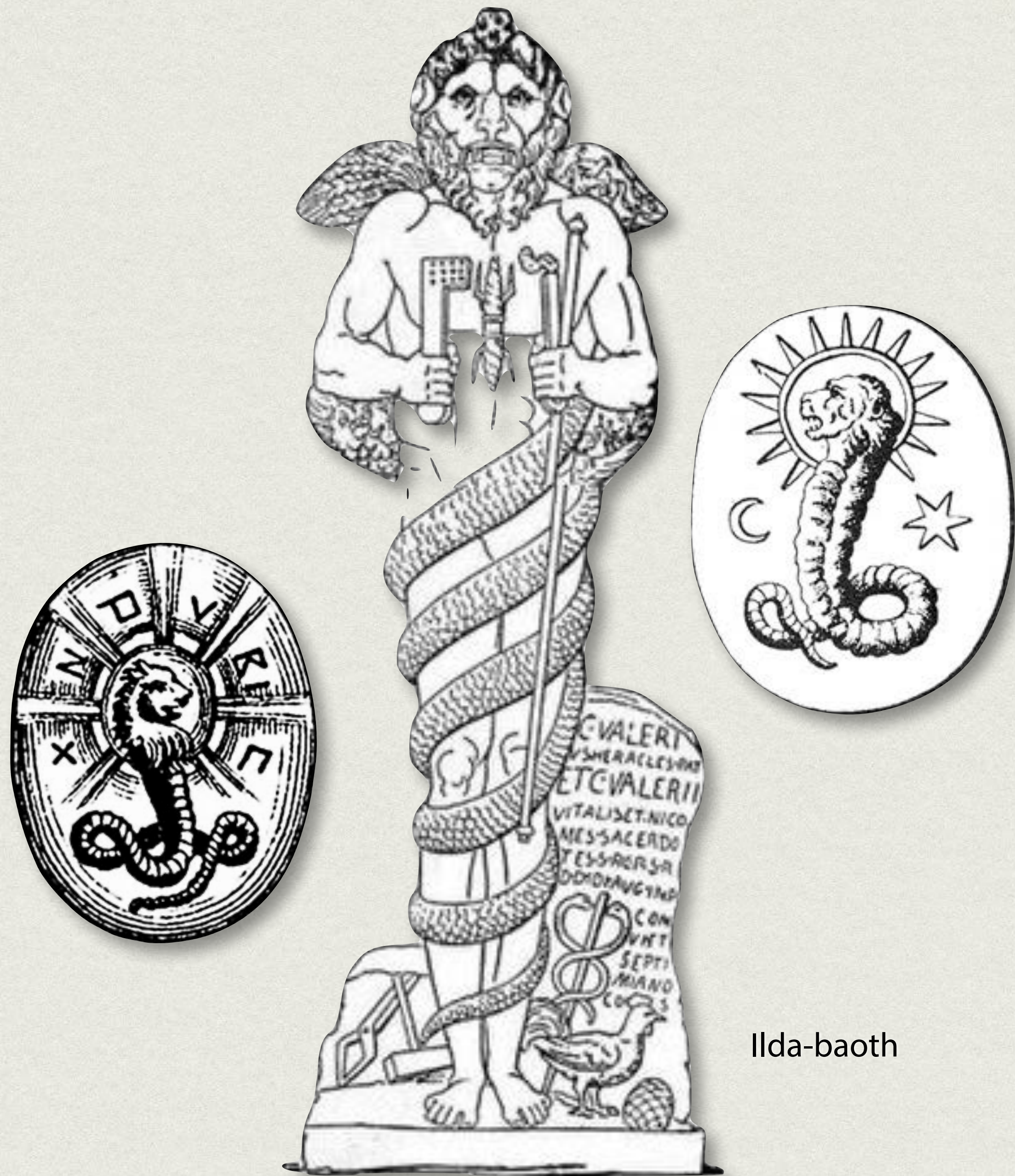
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Ilda-baath

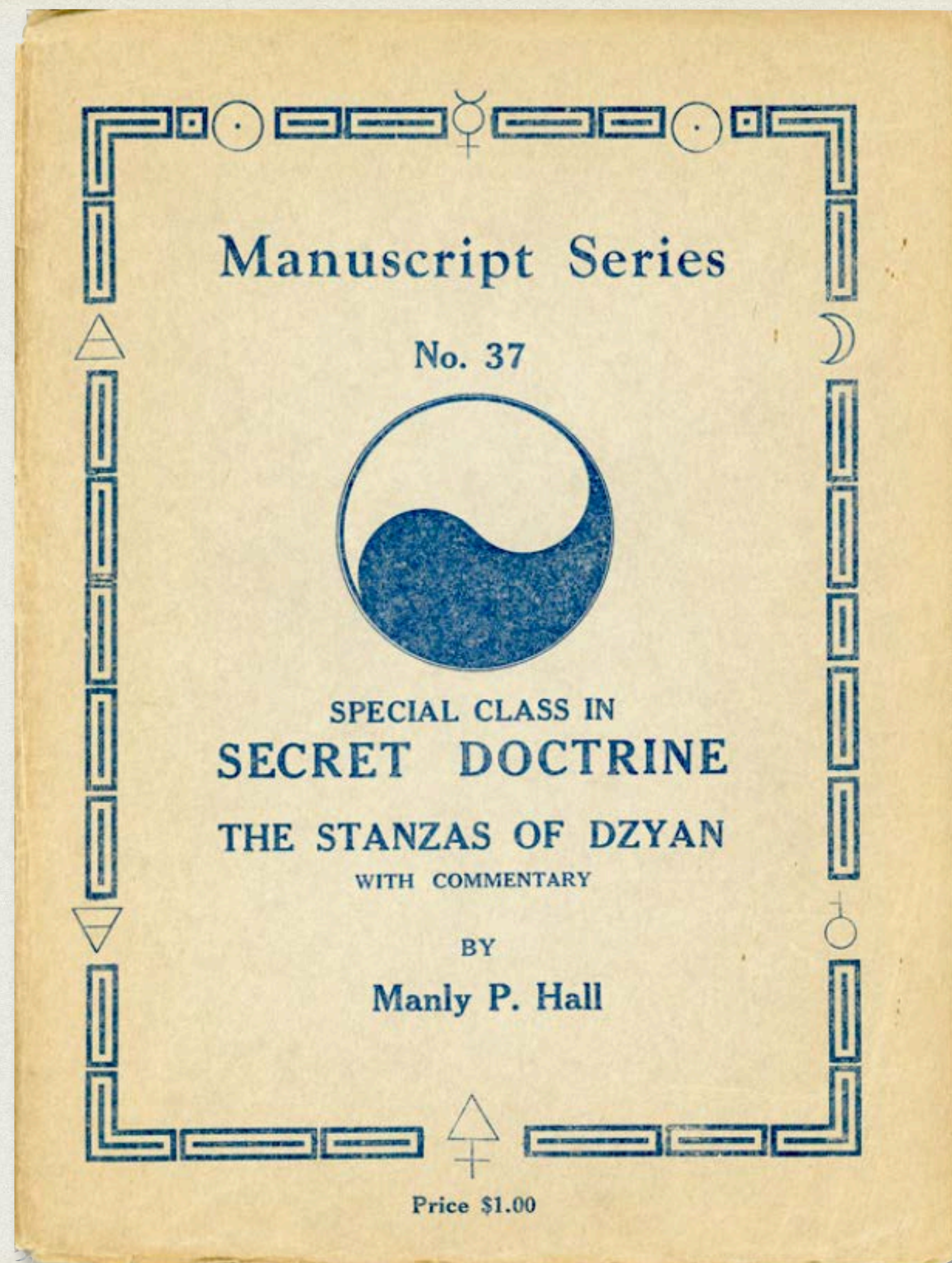
Man remaining the pale shadow of the inert, immutable, and motionless perfection, the one negative and passive attribute of the real "I am that I am", would have been doomed to pass through life on earth as in a heavy dreamless sleep; hence a failure on this plane. The Beings, or the Being, collectively called Elohim, who first (if ever) pronounced the cruel words, "Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand and take also of the tree of life and eat and live for ever . . ." must have been indeed the *Ilda-baath*, the Demiurge of the Nazarenes, filled with rage and envy against his own creature, whose reflection created *Ophiomorphos*. In this case it is but natural — even from the dead letter standpoint — to view Satan, the

Serpent of Genesis, as the real creator and benefactor, the Father of Spiritual mankind. For it is he who was the "Harbinger of Light," bright radiant Lucifer, who opened the eyes of the automaton created by Jehovah, as alleged; and he who was the first to whisper: "in the day ye eat thereof ye shall be as Elohim, knowing good and evil" — can only be regarded in the light of a Saviour. An "adversary" to Jehovah the "personating spirit," he still remains in esoteric truth the ever-loving "Messenger" (the angel), the Seraphim and Cherubim who both knew well, and loved still more, and who conferred on us spiritual, instead of physical immortality — the latter a kind of static immortality that would have transformed man into an undying "Wandering Jew." -SD2:242-3



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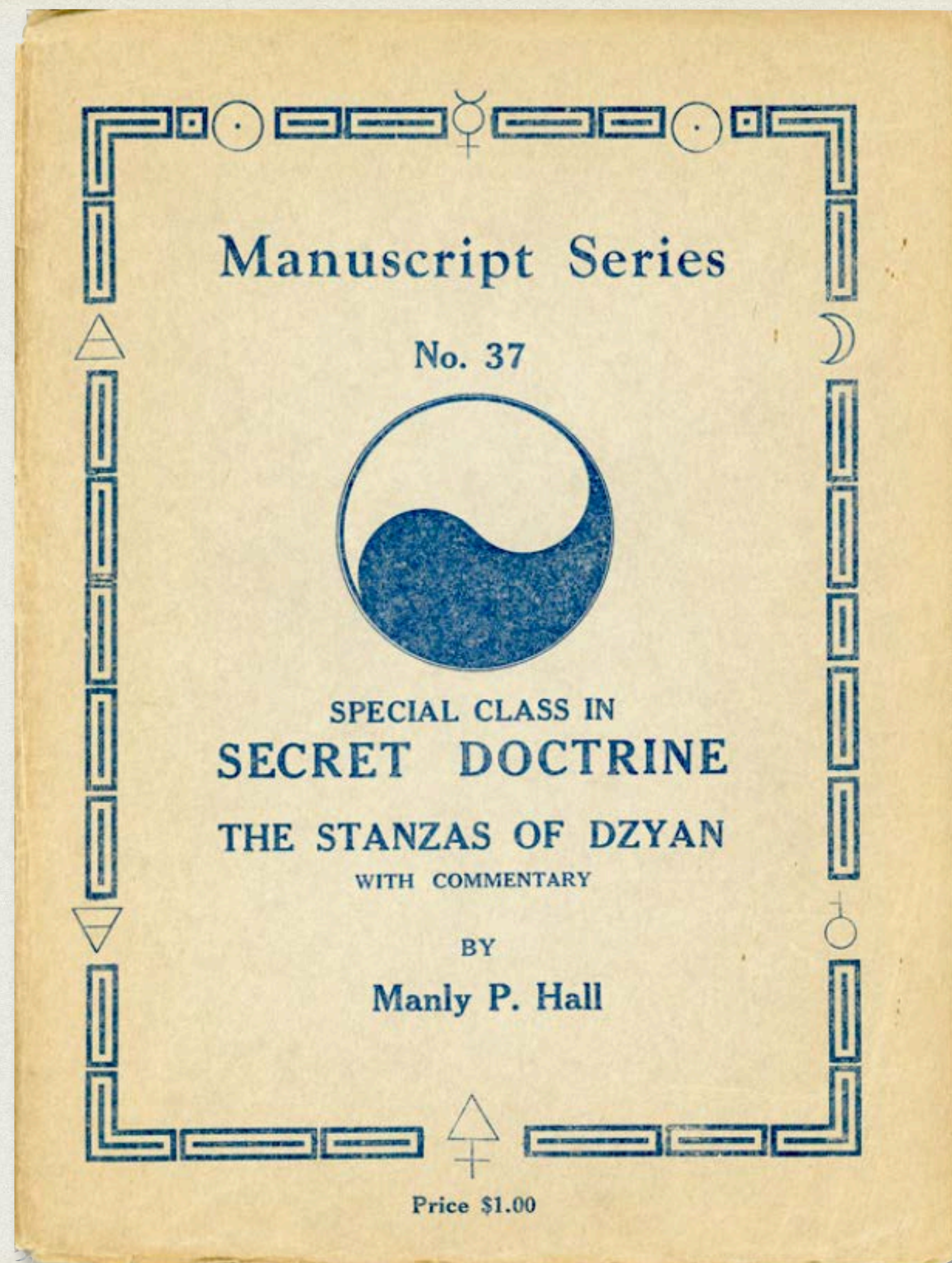


The fourth round of every chain is that of greatest density. At that time the sparks individualized from the body of the Logos must assume their fourth rate of consciousness. In the case of our chain of globes the fourth round was the beginning of human life, as we know it today. Some of the spiritual globes of light, which we call spirits, refused to come in, and upon them was pronounced a curse. The curse was the reaction of the law upon those who refused to obey it. They became the Red Men, who were born in the Fourth Race, which we know as the Atlanteans, and were the most warlike and destructive of all nations.



VERSE 5

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The fourth round of every chain is that of greatest density. At that time the sparks individualized from the body of the Logos must assume their fourth rate of consciousness. In the case of our chain of globes the fourth round was the beginning of human life, as we know it today. Some of the spiritual globes of light, which we call spirits, refused to come in, and upon them was pronounced a curse. The curse was the reaction of the law upon those who refused to obey it. **They became the Red Men,** who were born in the Fourth Race, which we know as the Atlanteans, and were the most warlike and destructive of all nations.

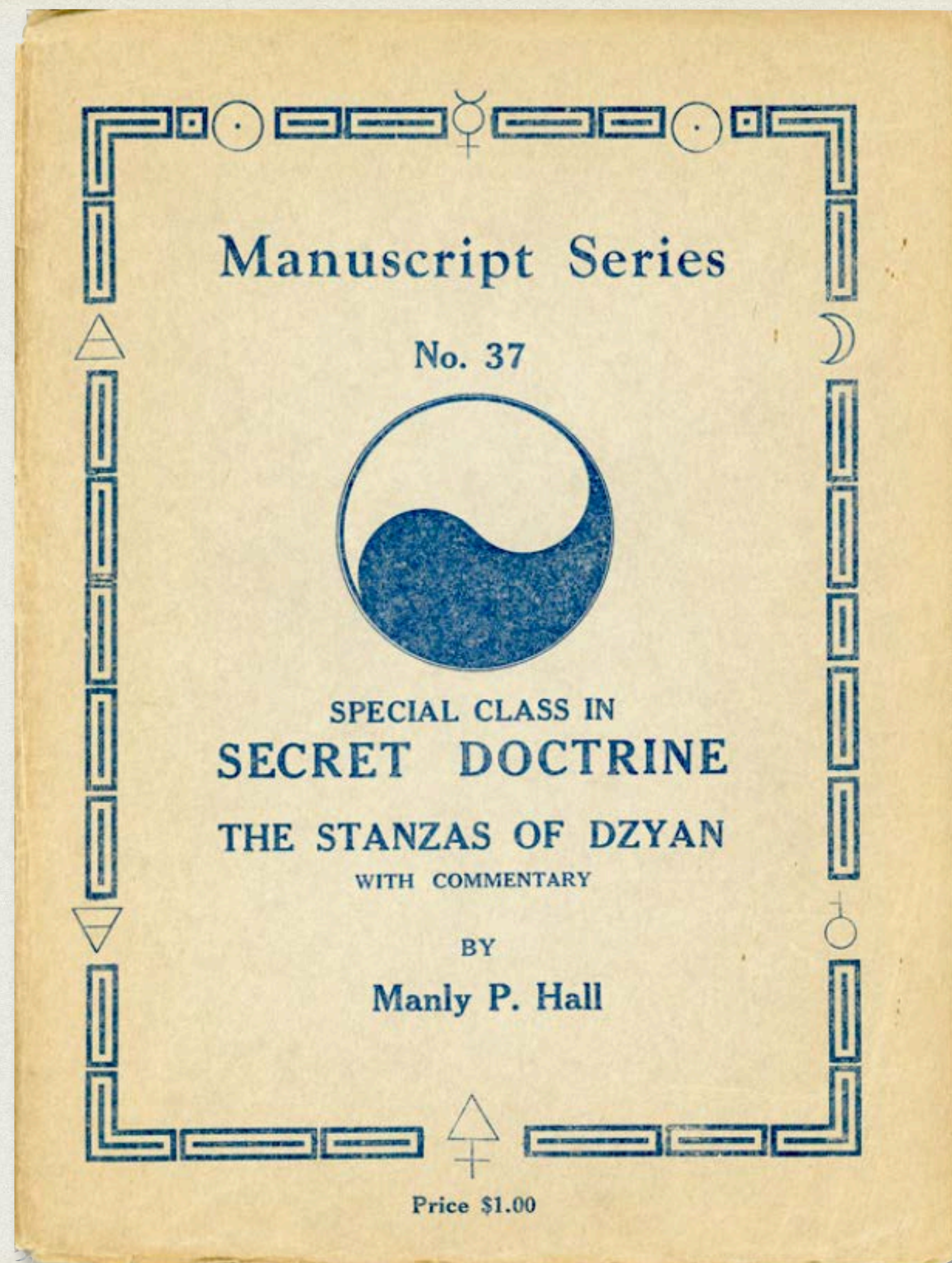


*“There were blue and red-faced animal-men even in later times; not from actual intercourse (between the human and animal species), but by descent.”* And still another passage mentions : — *“Red-haired, swarthy men going on all-fours, who bend and unbend (stand erect and fall on their hands again) who speak as their forefathers, and run on their hands as their giant fore-mothers.”* –SD:2:192



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VERSE 6

6. *The curse is pronounced (a): they will be born in the fourth (Race), suffer and cause suffering (b). This is the first war (c).*

(a) It is a universal tradition that, before the physiological "Fall," propagation of one's kind, whether human or animal, took place through the WILL of the Creators, or of their progeny. It was the Fall of Spirit into generation, not the Fall of mortal man. It has already been stated that, to become a Self-Conscious Spirit, the latter must pass through every cycle of being, culminating in its highest point on earth in Man.

(a) That which is meant by the qualification the "Fourth" is explained as the "fourth Round" only on the authority of the Commentaries. It can equally mean fourth "Eternity" as "Fourth Round," or even the fourth (our) Globe. For, as will repeatedly be shown, it is the fourth Sphere on the fourth or lowest plane of material life. And it so happens that we are in the Fourth Round, at the middle point of which the perfect equilibrium between Spirit and Matter had to take place.\* Says the Commentary explaining the verse:—

*"The holy youths (the gods) refused to multiply and create species after their likeness, after their kind. They are not fit forms (rupas) for us. They have to grow. They refuse to enter the chhayas (shadows or images) of their inferiors. Thus had selfish feeling prevailed from the beginning, even among the gods, and they fell under the eye of the Karmic Lipikas."*

They had to suffer for it in later births. How the punishment reached the gods will be seen in the second volume.

STANZA VI.—Continued.

6. THE CURSE IS PRONOUNCED (a) : THEY WILL BE BORN IN THE FOURTH (Race), SUFFER AND CAUSE SUFFERING (b). THIS IS THE FIRST WAR (c).

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\* It was, as we shall see, at this period—during the highest point of civilization and knowledge, as also of human intellectuality, of the fourth, Atlantean Race—that, owing to the final crisis of physiologico-spiritual adjustment of the races, humanity branched off into its two diametrically opposite paths: the RIGHT- and the LEFT-hand paths of knowledge or of Vidya. "Thus were the germs of the White and the Black Magic sown in those days. The seeds lay latent for some time, to sprout only during the early period of the Fifth (our Race)." (Commentary.)



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