

A traveller puts his head under the edge of the firmament in this 1888 printing of the “Flammarion wood engraving”.



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ESOTERIC SCHOOLS OF MEDITATION, STUDY AND SERVICE

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- [Awakening the Higher Mind \(Duane Carpenter\) \(resumes July 2023\)](#)
- [Esoteric Healing Services and Global Sharing Group \(Nicole Resciniti\)](#)
- [Secret Doctrine Webinars \(Francis Donald\)](#)
- [Secret Teachings of All Ages Webinars \(Francis Donald\)](#)

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- [Esoteric Astrology and Chart Delineation 2018 \(Eva Smith, BL Allison\)](#)
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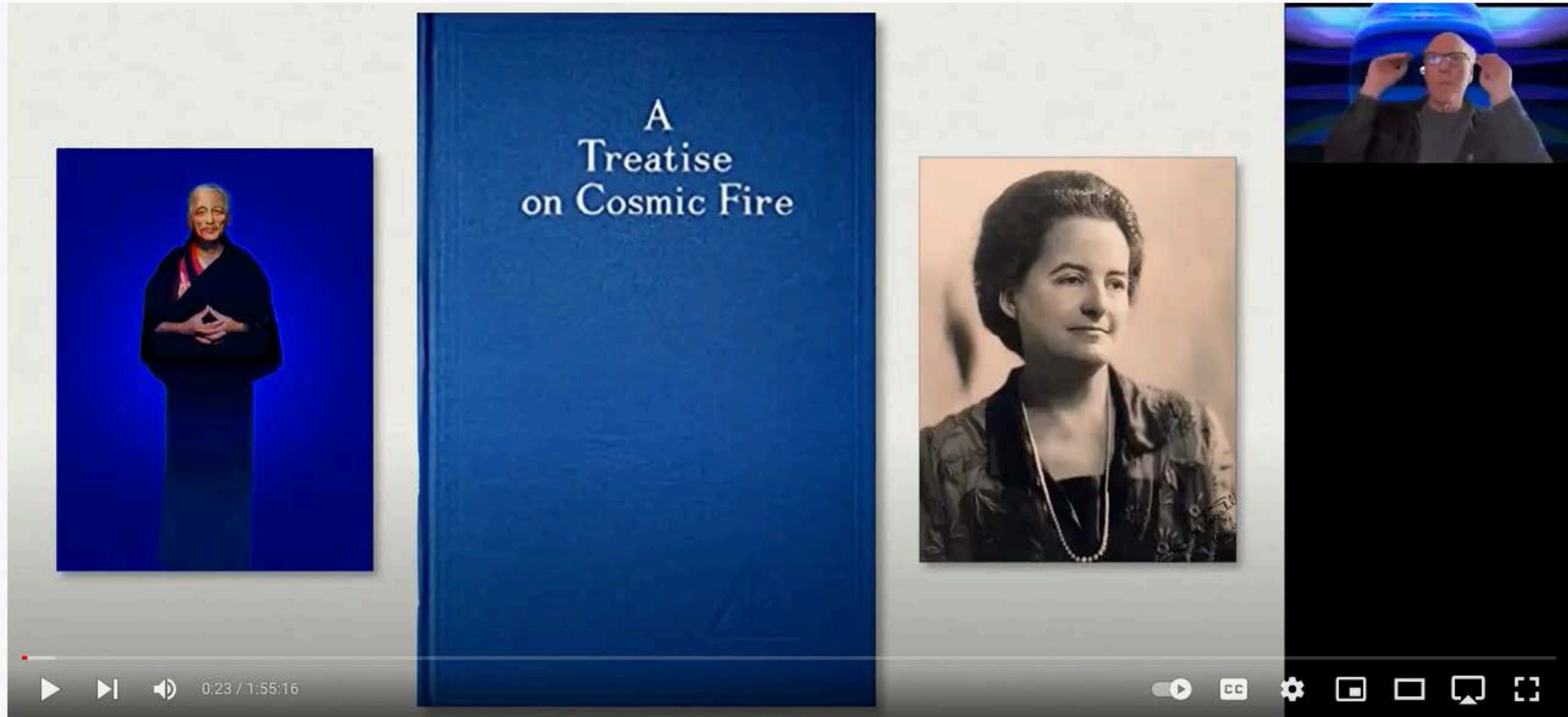
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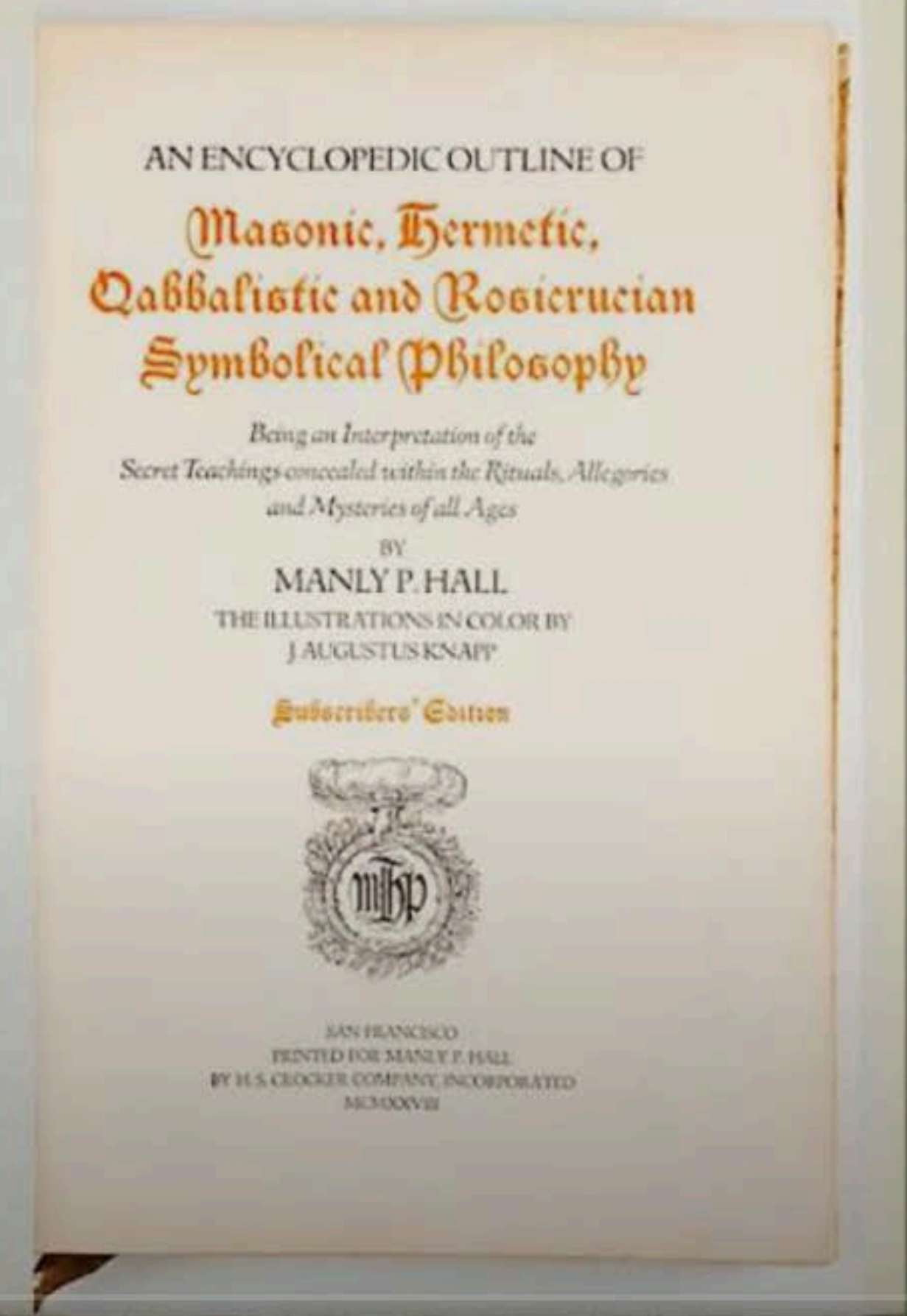
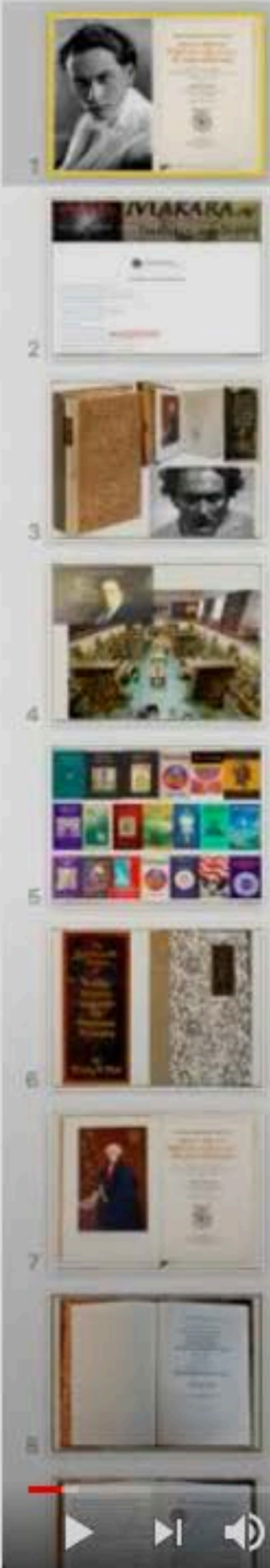
A Treatise on Cosmic Fire New Fellowship, Program 01  
Program was held on June 24, 2022 and facilitated by Francis Donald  
Francis continues with the Etheric body [Page 84/85-87 TCF]

francis donald secret teachings



The Secret Teachings of All Ages 1

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Esoteric Schools of Meditation, Study and Service



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## New Events »

Webinar: The Secret Teachings of All Ages, August 7, 2022

New Fellowship of Cosmic Fire Group, 12 Aug 2022, 5pm GMT

Webinar: The Secret Doctrine, Aug 21, 2022



## MORYA FEDERATION

ESOTERIC SCHOOLS OF MEDITATION, STUDY AND SERVICE

## Welcome!

The Morya Federation is an international [Esoteric](#) School whose faculty members and students represent more than 25 countries in North and South America, Africa, Europe, Southeast Asia, Australia and New Zealand.

Our campus resides on the Internet, where students can access all resources needed for successful learning and a rewarding Spiritual Quest experience. We offer a variety of programs to suit students at various levels of expertise and time availability.

All individuals who are drawn to spiritual teachings and to a comprehensive program of esoteric [Meditation](#), [Study](#) and [Service](#) are welcome.

Our goal is to help create soul-illuminated servers of humanity—servers inspired by love, spiritual will and spiritual intelligence—who can cooperate in establishing the new culture and civilization of the long-awaited [Age of Aquarius](#).

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In her letter to me [Olcott], H. P. B. cites the fact of Mr. Z. having sat with her for hours while she was transcribing what was spoken to her clairaudient sense by a Master, invisible to him [Mr. Z] but seen by herself. The reader will find in the second volume of this series my description of her method of writing from the dictation of an invisible Teacher as I myself saw it at Ootacamund. This very same thing I saw unnumbered times while she was writing *Isis Unveiled*: I have described it exactly as it occurred, and quoted her own description of the process in a letter to her sister; it agrees perfectly with what she writes me as having occurred at Ostende. Shall we call this phenomenon plagiarism, then, or shall we not modestly confess our ignorance of that most awe-inspiring fact of the transmission of thought-vibrations from spiritual man to physical man; of its laws, its limitations, and its potentialities?





William Quan Judge

The Overland Mail of August 12th brought me the news that (without the shadow of constitutional authority) HPB had cabled our people in New York offering to turn over her share of the Theosophist to Judge, and to make him her successor. What a pity that one cannot collect into one letter the many similar offers she has made to men and women from first to last! To offer anyone the successorship was as liberal and practical as to offer him a farm on the Moon, for she never could have a real successor, for the simple reason that nobody was ever likely to be born just like her and so fill her place. At the same time, Mrs. Besant has proved that it is possible for another to create as commanding a place as hers was, and to do as much as she to spread Theosophy throughout the world. Still, *"there is one glory of the Sun and another glory of the Moon, and another glory of the stars,"* and so, while there can be no more than one H. P. B. Sun, nor one Annie Besant Moon, there are places in our sky for hosts of stars, which certainly differ from each other in glory. If Judge had only realized that! -ODL3:371 and 379

## VERSE 5

*At the fourth (Round, or revolution of life and being around “the seven smaller wheels”) (a), the sons are told to create their images. One third refuses. Two (thirds) obey.*

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## STANZA VI.—Continued.

6. THE CURSE IS PRONOUNCED (a) : THEY WILL BE BORN IN THE FOURTH (Race), SUFFER AND CAUSE SUFFERING (b). THIS IS THE FIRST WAR (c).

(a) It is a universal tradition that, before the physiological "Fall," propagation of one's kind, whether human or animal, took place through the will of the Creators, or of their progeny. It was the Fall of Spirit into generation, not the Fall of mortal man. It has already been stated that, to become a Self-Conscious Spirit, the latter must pass through every cycle of being, culminating in its highest point on earth in Man.

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STANZA VI.

1. BY THE POWER OF THE MOTHER OF MERCY AND KNOWLEDGE—KWAN-YIN—THE “TRIPLE” OF KWAN-SHAI-YIN, RESIDING IN KWAN-YIN-TIEN, FOHAT, THE BREATH OF THEIR PROGENY, THE SON OF THE SONS, HAVING CALLED FORTH, FROM THE LOWER ABYSS, THE ILLUSIVE FORM OF SIEN-TCHANG AND THE SEVEN ELEMENTS :\*

2. THE SWIFT AND RADIANT ONE PRODUCES THE SEVEN LAYA CENTRES, AGAINST WHICH NONE WILL PREVAIL TO THE GREAT DAY “BE-WITH-US,” AND SEATS THE UNIVERSE ON THESE ETERNAL FOUNDATIONS SURROUNDING TSIEN-TCHAN WITH THE ELEMENTARY GERMS.

3. OF THE SEVEN—FIRST ONE MANIFESTED, SIX CONCEALED, TWO MANIFESTED, FIVE CONCEALED; THREE MANIFESTED, FOUR CONCEALED; FOUR PRODUCED, THREE HIDDEN; FOUR AND ONE TSAN REVEALED, TWO AND ONE HALF CONCEALED; SIX TO BE MANIFESTED, ONE LAID ASIDE. LASTLY, SEVEN SMALL WHEELS REVOLVING; ONE GIVING BIRTH TO THE OTHER.

4. HE BUILDS THEM IN THE LIKENESS OF OLDER WHEELS, PLACING THEM ON THE IMPERISHABLE CENTRES.

HOW DOES FOHAT BUILD THEM? HE COLLECTS THE FIERY DUST. HE MAKES BALLS OF FIRE, RUNS THROUGH THEM, AND ROUND THEM, INFUSING LIFE THEREINTO, THEN SETS THEM INTO MOTION; SOME ONE WAY, SOME THE OTHER WAY. THEY ARE COLD, HE MAKES THEM HOT. THEY ARE DRY, HE MAKES THEM MOIST. THEY SHINE, HE FANS AND COOLS THEM. THUS ACTS FOHAT FROM ONE TWILIGHT TO THE OTHER, DURING SEVEN ETERNITIES.

5. AT THE FOURTH, THE SONS ARE TOLD TO CREATE THEIR IMAGES. ONE THIRD REFUSES—TWO OBEY.

THE CURSE IS PRONOUNCED; THEY WILL BE BORN ON THE FOURTH, SUFFER AND CAUSE SUFFERING; THIS IS THE FIRST WAR.

6. THE OLDER WHEELS ROTATED DOWNWARDS AND UPWARDS. . . . THE MOTHER’S SPAWN FILLED THE WHOLE. THERE WERE BATTLES FOUGHT BETWEEN THE CREATORS AND THE DESTROYERS, AND BATTLES FOUGHT FOR SPACE; THE SEED APPEARING AND RE-APPEARING CONTINUOUSLY.

7. MAKE THY CALCULATIONS, LANOO, IF THOU WOULDST LEARN THE CORRECT AGE OF THY SMALL WHEEL. ITS FOURTH SPOKE IS OUR MOTHER. REACH THE FOURTH “FRUIT” OF THE FOURTH PATH OF KNOWLEDGE THAT LEADS TO NIRVANA, AND THOU SHALT COMPREHEND, FOR THOU SHALT SEE . . . . .

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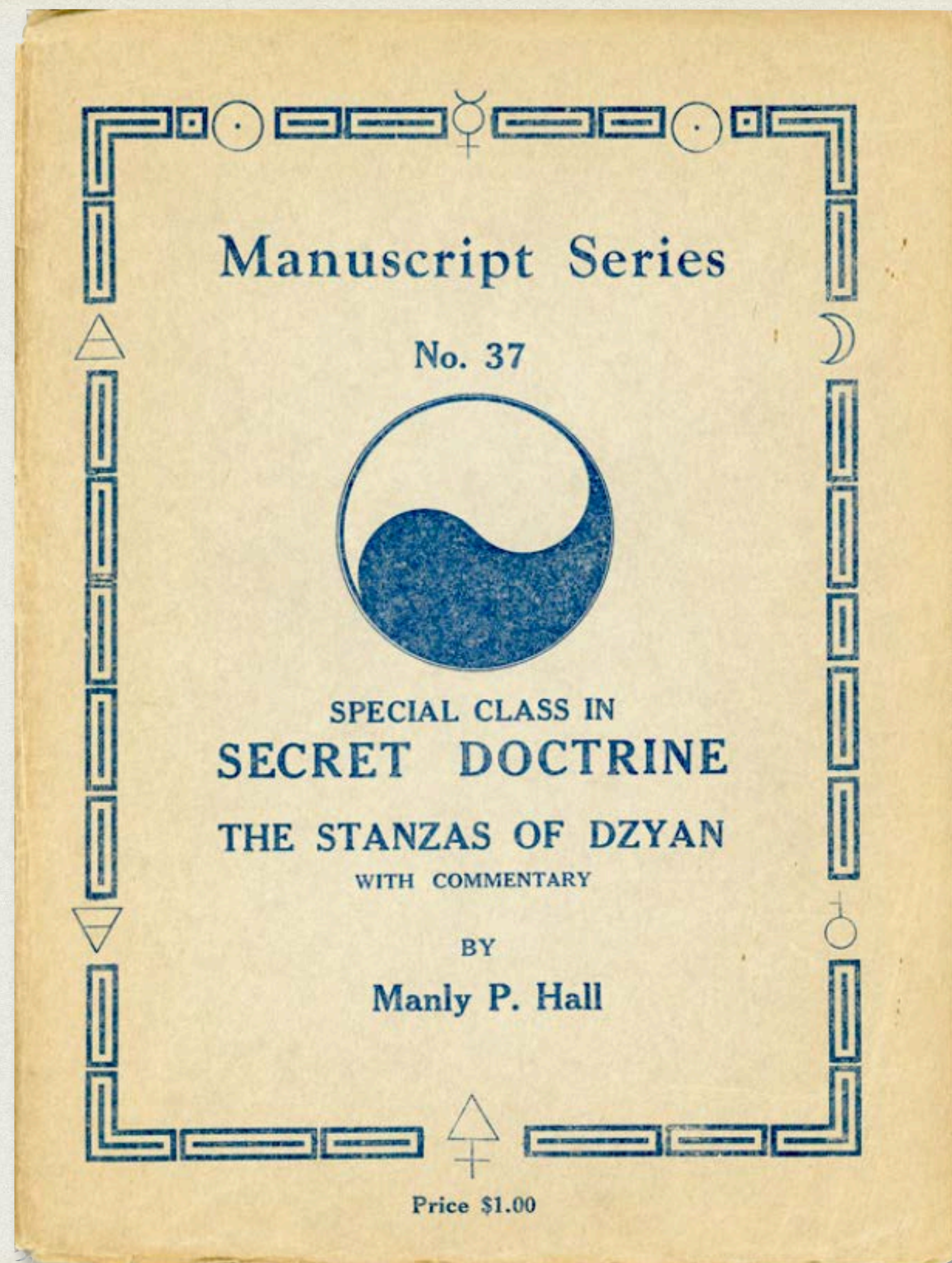


But, agreeably to esoteric interpretation, refusing to create was actually a self-sacrifice for the benefit of mankind. The “Rebels” would not create will-less irresponsible men, as the “obedient” angels did; nor could they endow human beings with only the temporary reflections of their own attributes; for even the latter, belonging to another and a so-much higher plane of consciousness, would leave man still irresponsible, hence interfere with any possibility of a higher progress. –SD2:242

Manasaputra

VERSE 5

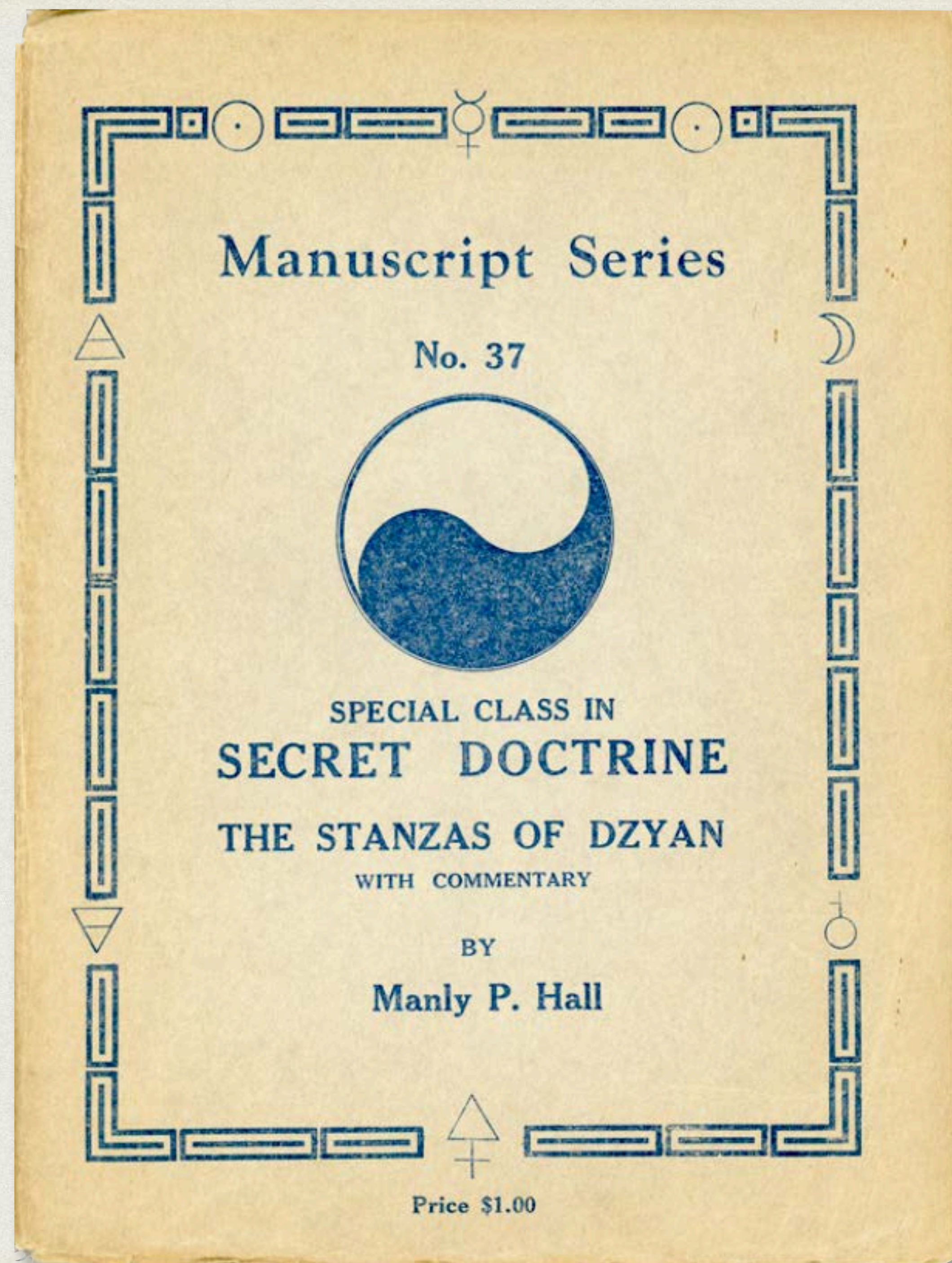
*At the fourth (Round, or revolution of life and being around "the seven smaller wheels") (a), the sons are told to create their images. One third refuses. Two (thirds) obey.*



The fourth round of every chain is that of greatest density. At that time the sparks individualized from the body of the Logos must assume their fourth rate of consciousness. In the case of our chain of globes the fourth round was the beginning of human life, as we know it today. Some of the spiritual globes of light, which we call spirits, refused to come in, and upon them was pronounced a curse. The curse was the reaction of the law upon those who refused to obey it. They became the Red Men, who were born in the Fourth Race, which we know as the Atlanteans, and were the most warlike and destructive of all nations.

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Spirit *per se* is an unconscious negative ABSTRACTION. Its purity is inherent, not acquired by merit; hence, as already shown, to become the highest Dhyan Chohan it is necessary for each Ego to attain to full self-consciousness as a human, i.e., conscious Being, which is synthesized for us in Man. The Jewish Kabalists arguing that no Spirit could belong to the divine hierarchy unless Ruach (Spirit) was united to Nephesh (living Soul), only repeat the Eastern Esoteric teaching. "A Dhyani has to be an Atma-Buddhi; once the Buddhi-Manas breaks loose from its immortal Atma of which it (Buddhi) is the vehicle, Atman passes into NON-BEING, which is absolute Being." This means that the purely Nirvanic state is a passage of Spirit back to the ideal abstraction of Be-ness which has no relation to the plane on which our Universe is accomplishing its cycle.

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(b) "The curse is pronounced" does not mean, in this instance, that any personal Being, god, or superior Spirit, pronounced it, but simply that the cause which could but create bad results had been generated, and that the effects of a Karmic cause could lead the "Beings" that counteracted the laws of Nature, and thus impeded her legitimate progress, only to bad incarnations, hence to suffering.

(c) "There were many wars" refers to several struggles of adjustment, spiritual, cosmical, and astronomical, but chiefly to the mystery of the evolution of man as he is now. Powers—pure Essences—"that were told to create" is a sentence that relates to a mystery explained, as already said, elsewhere. It is not only one of the most hidden secrets of Nature—that of generation, over whose solution the Embryologists have vainly put their heads together—but likewise a divine function that involves that other religious, or rather dogmatic, mystery, the "Fall" of the Angels, as it is called. Satan and his rebellious host would thus prove, when the meaning of the allegory is explained, to have refused to create physical man, only to become the direct Saviours and the Creators of "divine Man." The symbolical teaching is more than mystical and religious, it is purely scientific, as will be seen later on. For, instead of remaining a mere blind, functioning medium, impelled and guided by fathomless LAW, the "rebellious" Angel claimed and enforced his right of independent judgment and will, his

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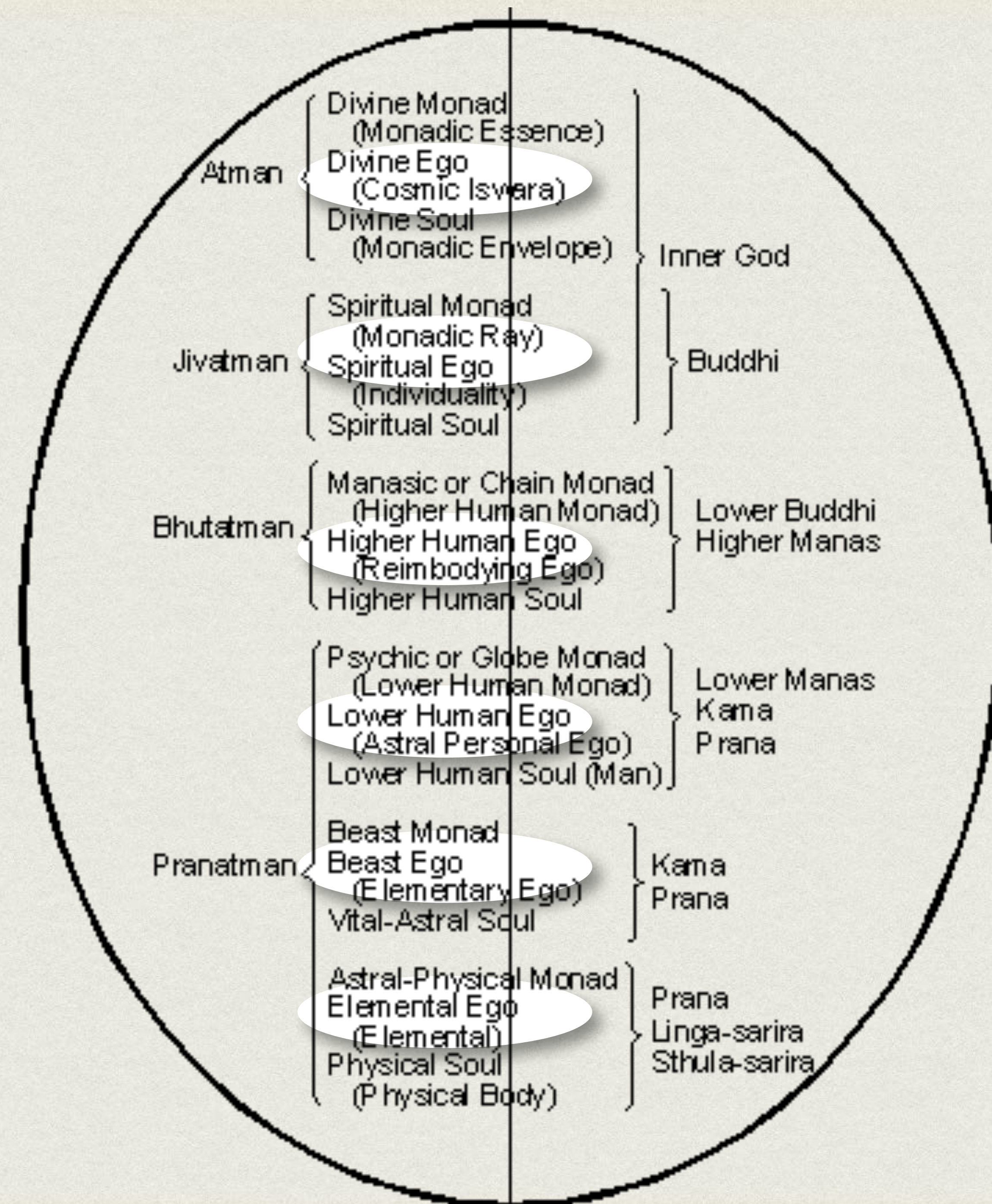
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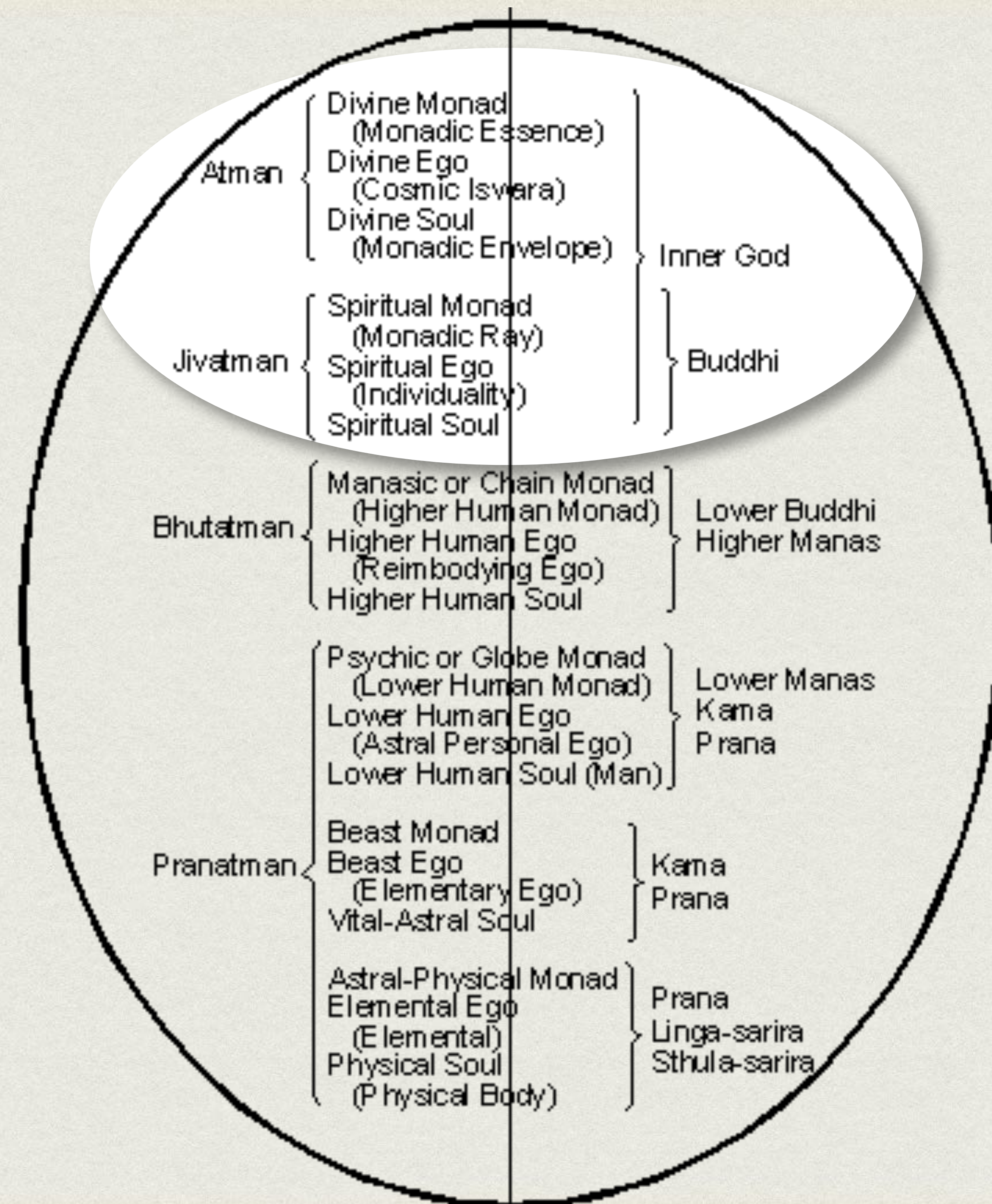
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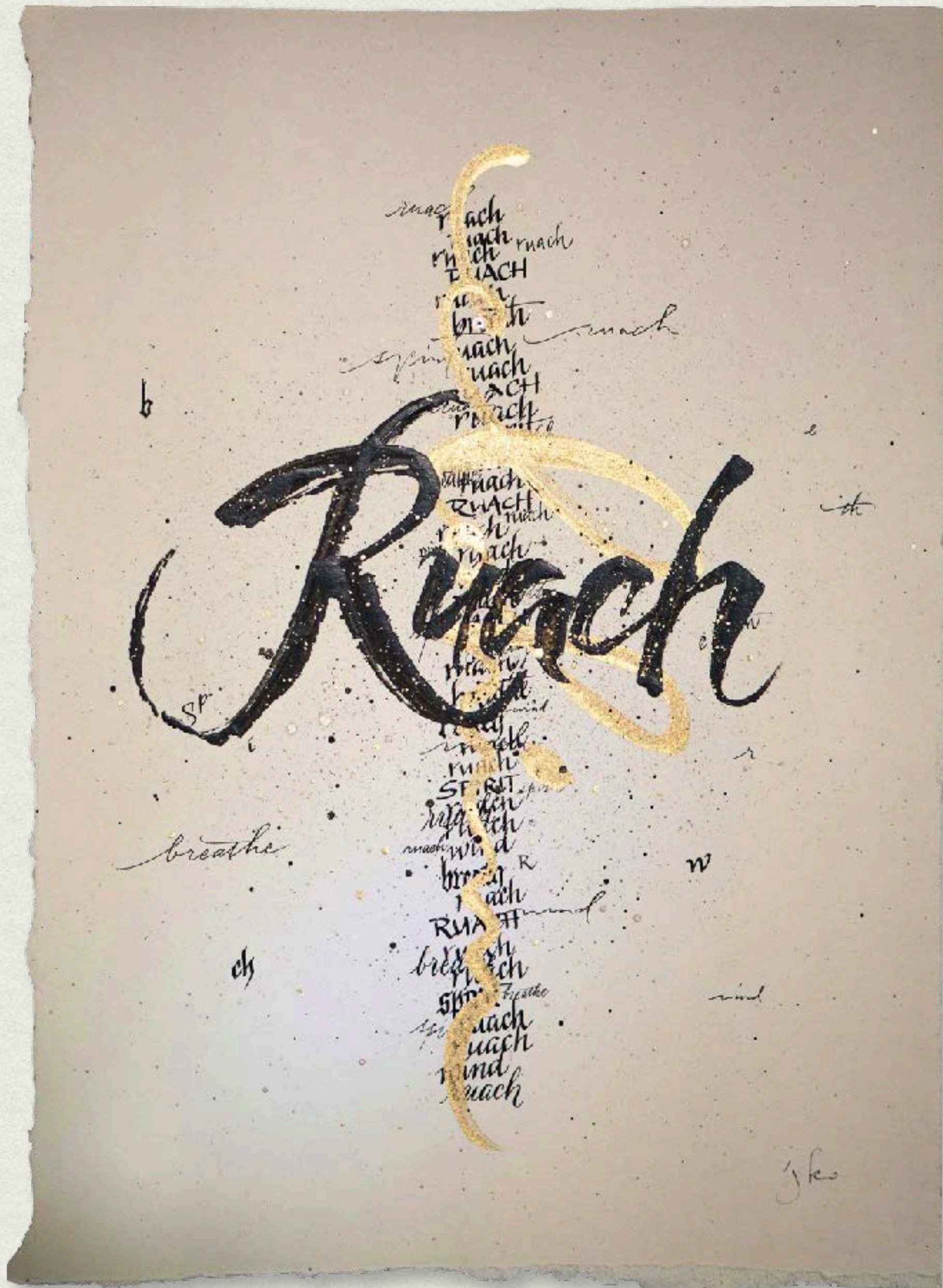
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**Rūah** (Hebrew) Also *ruahh*. Vital breath, wind, air, very much in the sense that the Greek *pneuma* means spirit, wind, air, and breath; a breath, exhalation; the rational soul or mind, possessing counsel, purpose, and will — often confused with the vital principle placed in the breath and with the principle of life.

In connection with *elohim*, *ruah* denotes the rational and purposive mental quality of the gods — the mental breath or power appearing mainly in humans, feebly in animals. It was regarded in Genesis as moving over the chaos at the creation, and

operating in and through the universe, producing that which is noble and good in man and leading him to virtue. Cosmic *ruah* is in many respects equivalent to the Third Logos of Greek philosophy. A similar meaning implied exceptional soul powers, as in the inspired ruler and the prophet; hence the prophetic spirit — which was often represented as passing from one person and resting in another.

In the Hebrew Qabbalah, *ruah* had the same general meaning, equivalent to *buddhi-manas* in the theosophical classification of human principles. -TG

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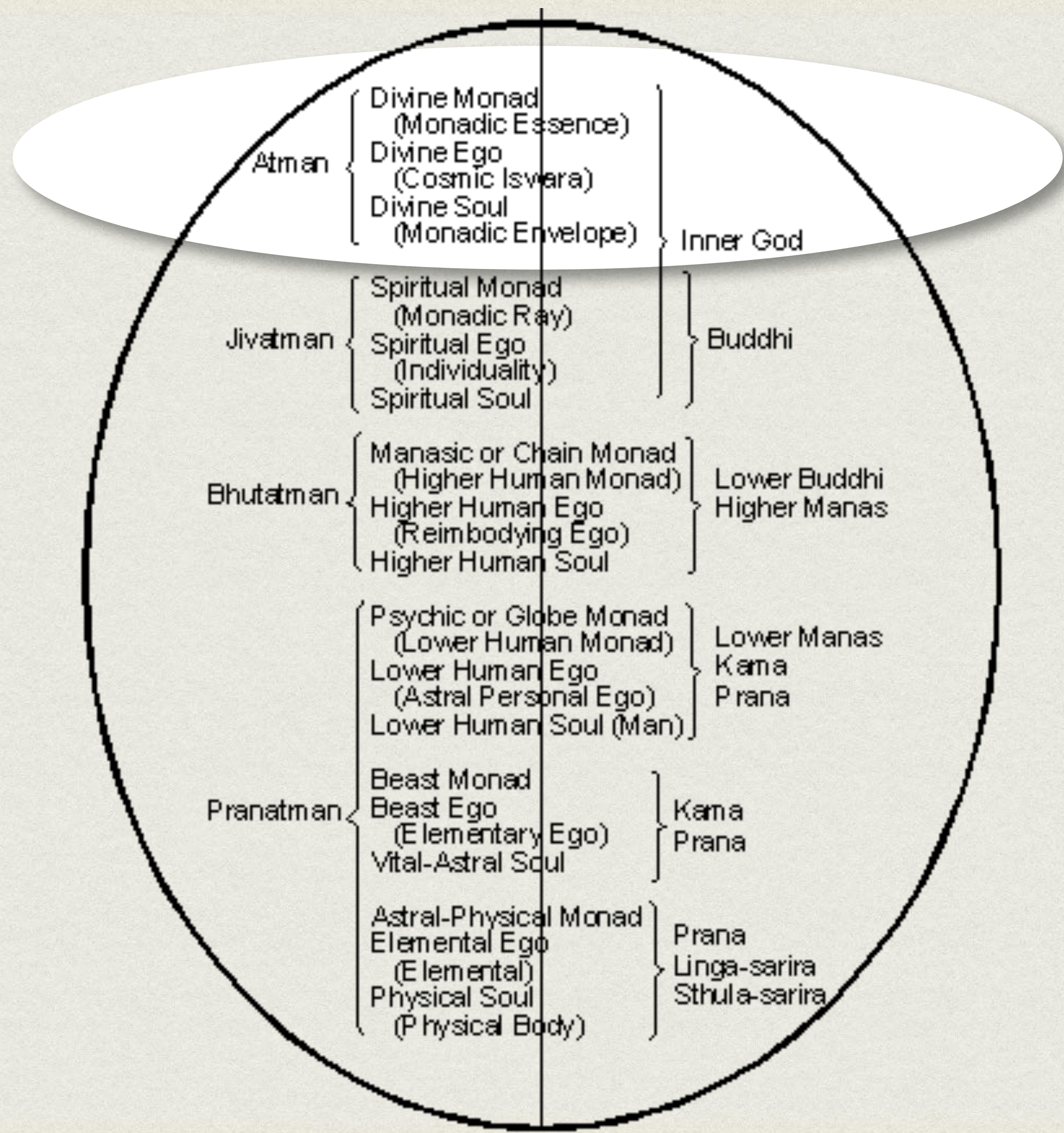
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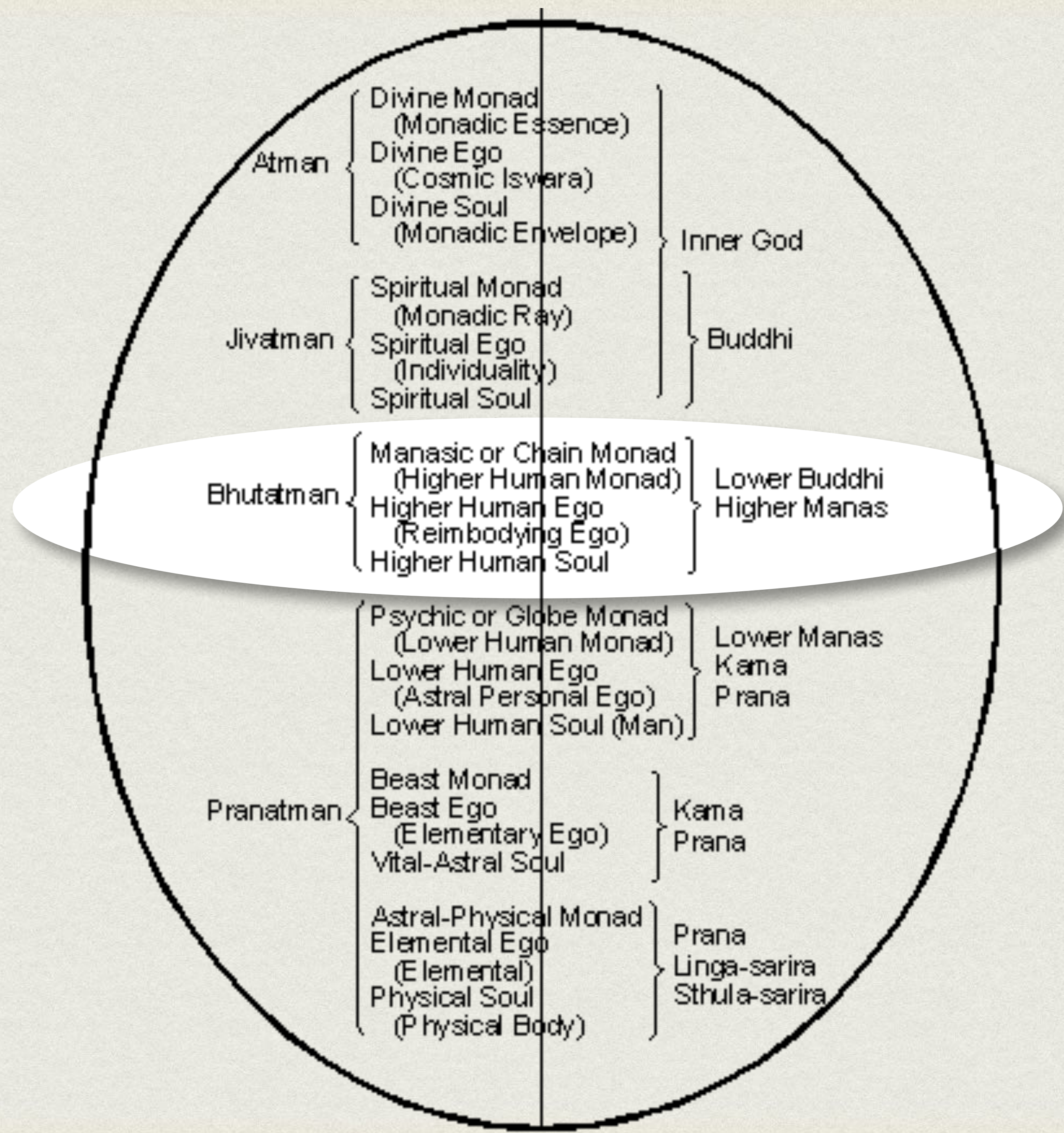
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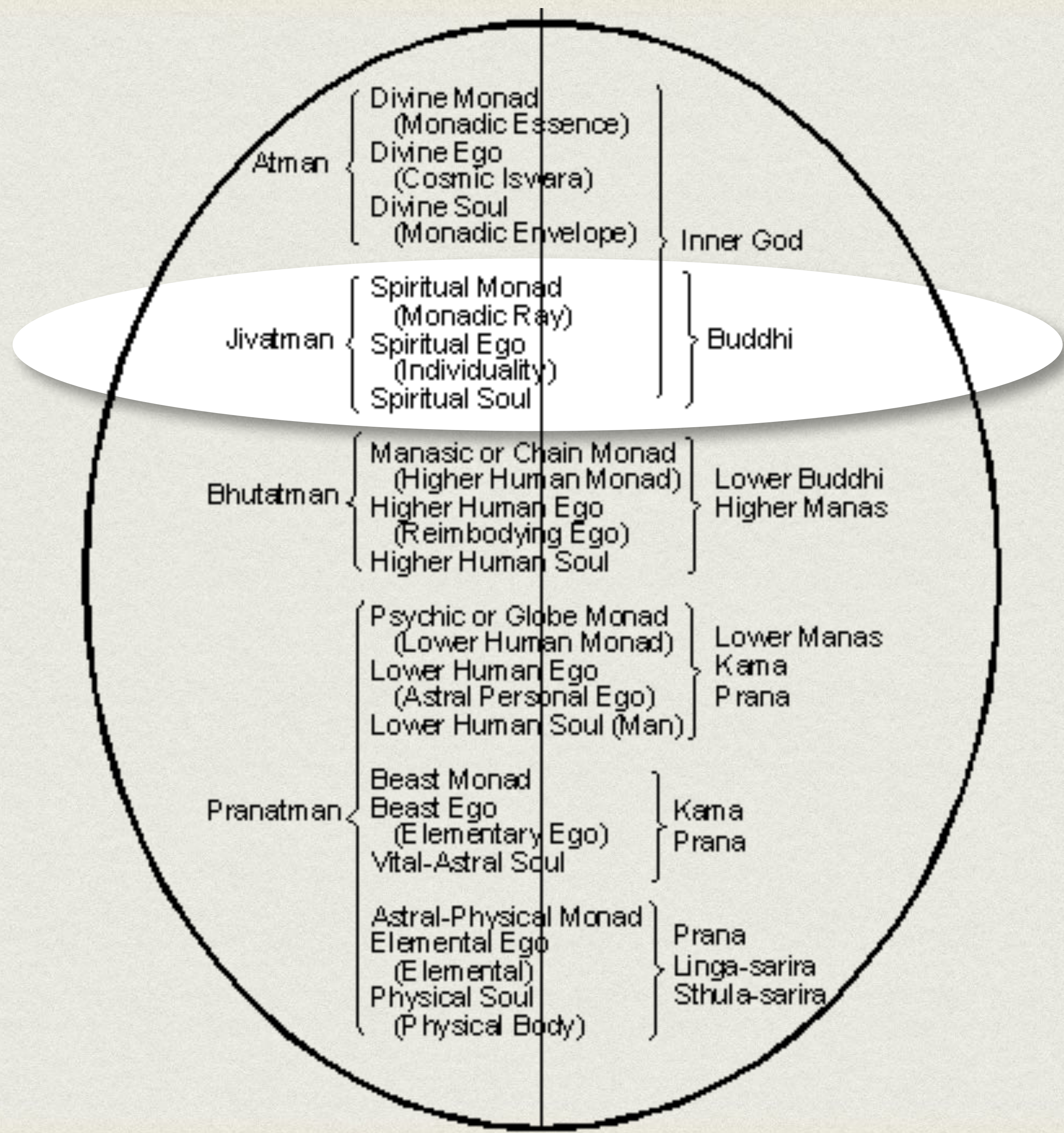
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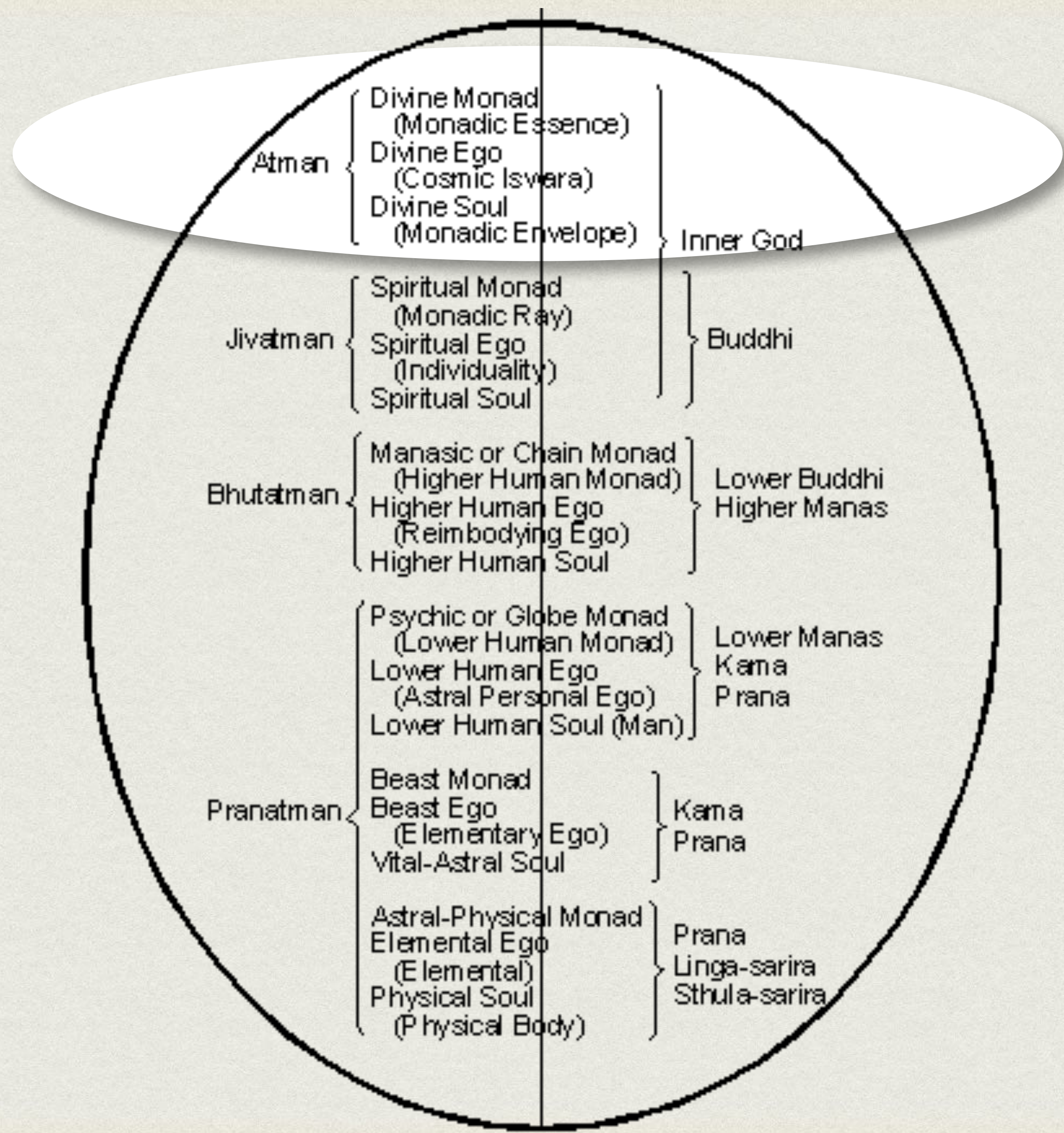
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The Fourth group are “substantial Entities”. This is the highest group among the Rupas (Atomic Forms). It is the nursery of the human, conscious, spiritual Souls. They are called the “Imperishable Jivas,” and constitute, through the order below their own, the first group of the first septenary host — the great mystery of human conscious and intellectual Being. For the latter are the field wherein lies concealed in its privation the germ that will fall into generation. That germ will become the spiritual potency in the physical cell that guides the development of the embryo, and which is the cause of the hereditary transmission of faculties and all the inherent qualities in man. –SD1:218-9



The Prodigal Son Leaves Home  
by Abraham Bosse, c. 1602

The divine plan of evolution was based upon the production of this relationship between spiritually conscious man and the form aspect, and thus the great Law of Duality came into action, bringing about the "fall of the angels," as they descended from their sinless and free state of existence in order to develop full divine awareness upon earth, through the medium of material incarnation and the use of the principle of mind. This was the divine plan, emanating from the Mind of God and swept into activity and progressive unfoldment by an act of His Will. At its inception, there took place the original "war in the heavens," when the sons of God who responded to the divine urge to experience, to serve and to sacrifice, separated themselves from the sons of God who responded to no such inspiration but who chose to stay in their original and high state of being. To this truth, Christ Himself bore witness in the story of the Prodigal Son and his relationship to his elder brother, who had not left the Father's home. –Externalization of the Hierarchy:118-9