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AN ENCYCLOPEDIA OUTLINE OF
**Masonic, Hermetic,
Qabbalistic and Rosierucian
Symbolical Philosophy**

*Being an Interpretation of the
Secret Teachings concealed within the Rituals, Allegories
and Mysteries of all Ages*

BY
MANLY P. HALL
THE ILLUSTRATIONS IN COLOR BY
J. AUGUSTUS KNAPP

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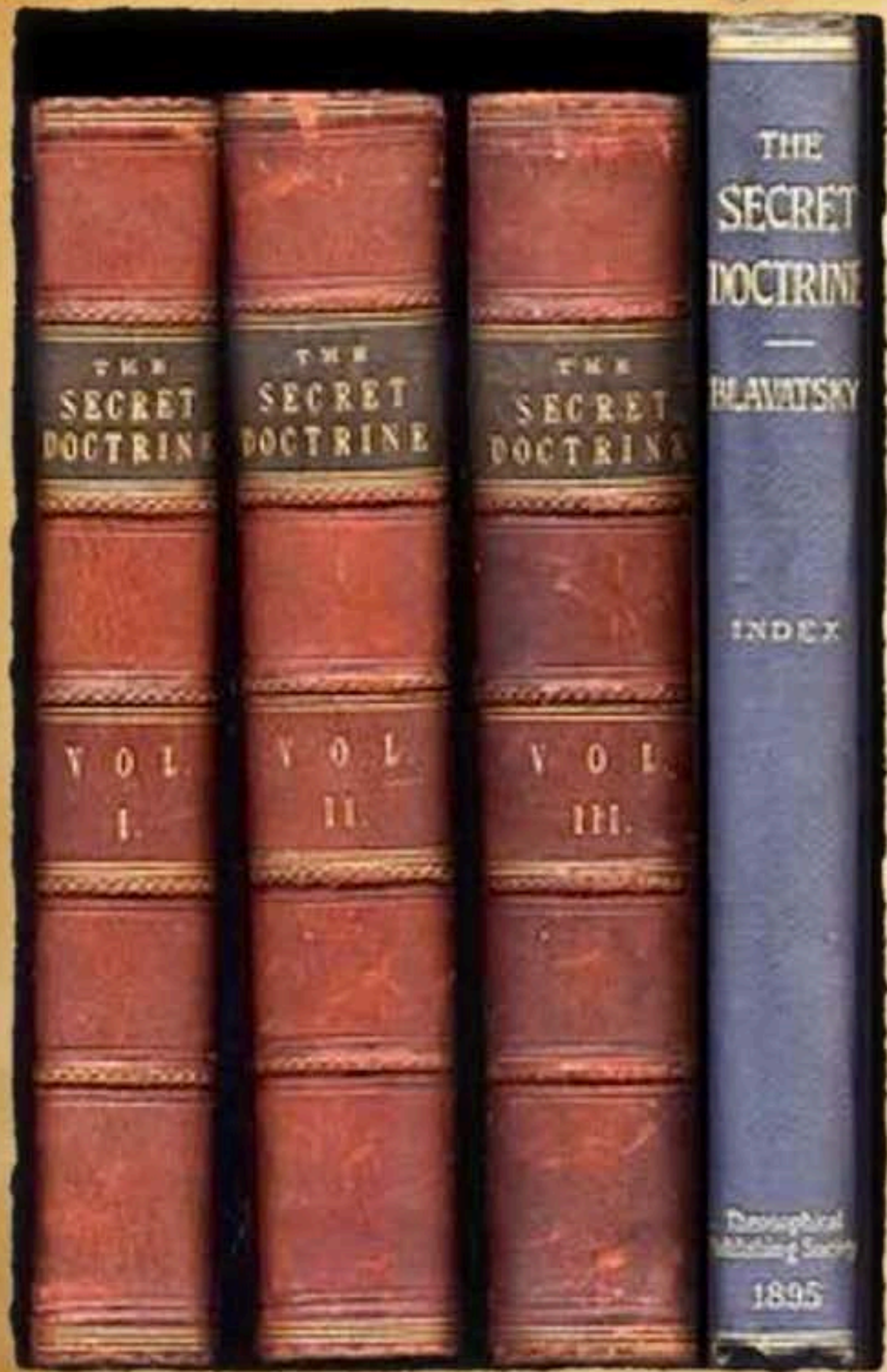
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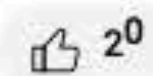


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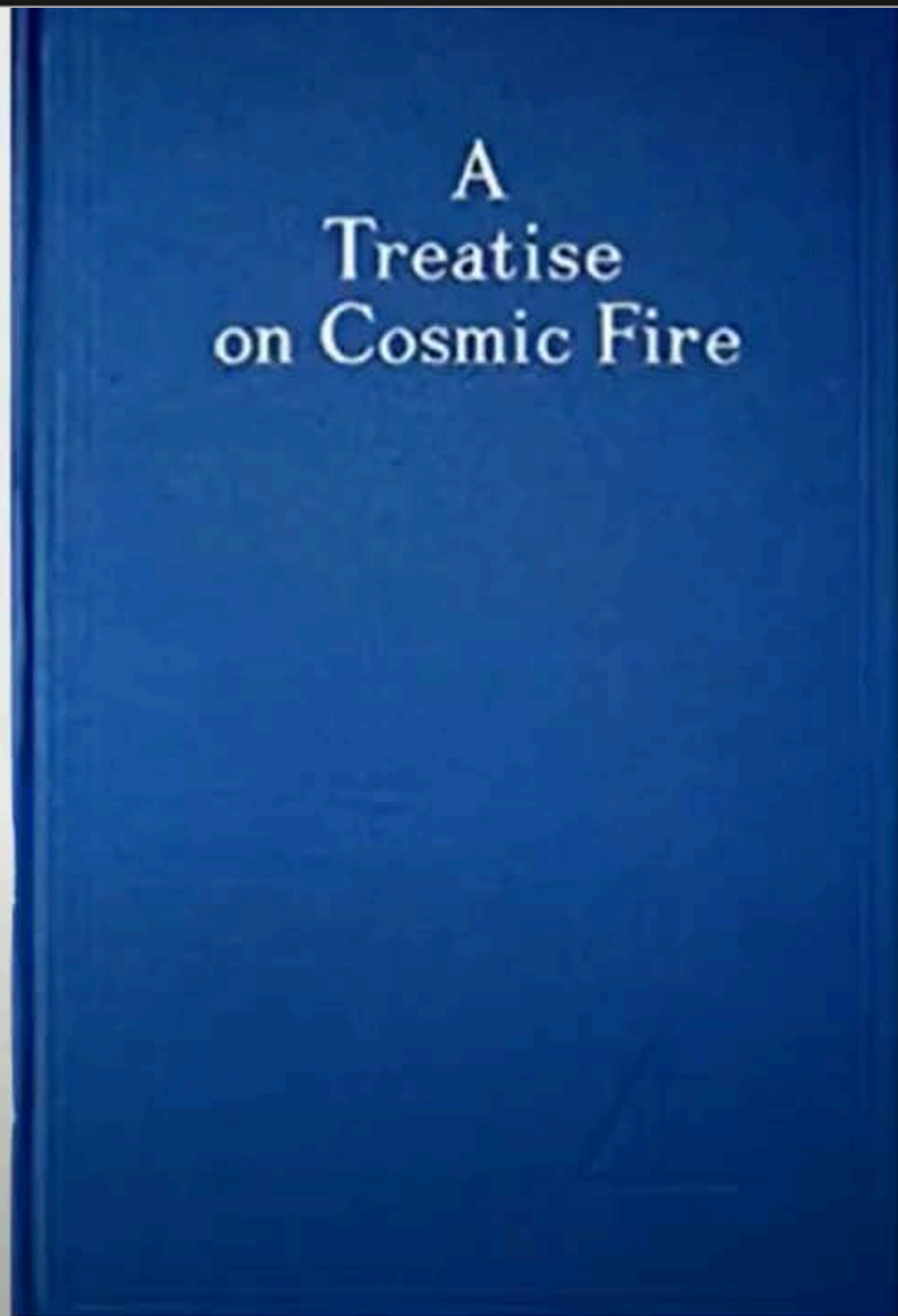


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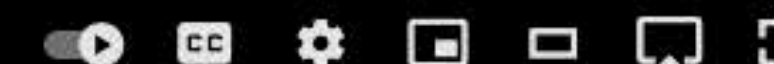
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New Events »

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[New Fellowship of Cosmic Fire Group, 8 December 2023, 8:00pm GMT](#)

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MORYA FEDERATION

ESOTERIC SCHOOLS OF MEDITATION, STUDY AND SERVICE

Welcome!

The Morya Federation is an international [Esoteric](#) School whose faculty members and students represent more than 25 countries in North and South America, Africa, Europe, Southeast Asia, Australia and New Zealand.

Our campus resides on the Internet, where students can access all resources needed for successful learning and a rewarding Spiritual Quest experience. We offer a variety of programs to suit students at various levels of expertise and time availability.

All individuals who are drawn to spiritual teachings and to a comprehensive program of esoteric [Meditation](#), [Study](#) and [Service](#) are welcome.

Our goal is to help create soul-illuminated servers of humanity—servers inspired by love, spiritual will and spiritual intelligence—who can cooperate in establishing the new culture and civilization of the long-awaited [Age of Aquarius](#).



Leprosy Hospital at Hanoala, near Colombo, Sri Lanka

Among the lectures delivered in and about Colombo this time was one to the lepers, who had sent a very urgent request to me to visit them and give them the *Pancha Sila* and a religious discourse as to their meaning. This unhappy class are segregated at Colombo on a grassy, palm-embellished islet a few miles from town, where Government has commodious buildings for their occupancy and medical treatment. They themselves have built a little preaching-hall in which Buddhist religious emblems are kept, and are overjoyed when they can get any Buddhist to come and teach them something about their religion. It is a frightful experience, however, to face such an audience and see the distortions and mutilations caused in the human body by this pest of mankind.



The grounds of the Leprosy Hospital at Hanoala, near Colombo, Sri Lanka

I had to shut my eyes a moment and brace myself up to the revolting sights before me, before beginning the Sila ceremony with the solemnly resounding Pali words of the opening sentence. Then, again, some extra interest was given to the occasion by the thought that perhaps one might get infected with the microbes of the awful disease, as Father Damien had and others. Of course, it was but a remote chance at best, yet it was one, just as it depends on one's karma whether the bullet of Private X of the enemy's regiment in front of one's position shall find its billet in one's body or elsewhere; and until our doctors know more of the cause and cure of leprosy, such precautionary reflections are excusable. Well, the afflicted ones at Leper Island were very grateful for the visit and forgot the mutilations of their hands and their necessarily unlovely appearance, when they joined their palms together in front of their foreheads, and sent after me towards the flower-festooned barge their mournful cry of *Sadhu! Sadhu!* –ODL3:403-4

STANZA VI.

1. BY THE POWER OF THE MOTHER OF MERCY AND KNOWLEDGE—KWAN-YIN—THE “TRIPLE” OF KWAN-SHAI-YIN, RESIDING IN KWAN-YIN-TIEN, FOHAT, THE BREATH OF THEIR PROGENY, THE SON OF THE SONS, HAVING CALLED FORTH, FROM THE LOWER ABYSS, THE ILLUSIVE FORM OF SIEN-TCHANG AND THE SEVEN ELEMENTS :*

2. THE SWIFT AND RADIANT ONE PRODUCES THE SEVEN LAYA CENTRES, AGAINST WHICH NONE WILL PREVAIL TO THE GREAT DAY “BE-WITH-US,” AND SEATS THE UNIVERSE ON THESE ETERNAL FOUNDATIONS SURROUNDING TSIEN-TCHAN WITH THE ELEMENTARY GERMS.

3. OF THE SEVEN—FIRST ONE MANIFESTED, SIX CONCEALED, TWO MANIFESTED, FIVE CONCEALED; THREE MANIFESTED, FOUR CONCEALED; FOUR PRODUCED, THREE HIDDEN; FOUR AND ONE TSAN REVEALED, TWO AND ONE HALF CONCEALED; SIX TO BE MANIFESTED, ONE LAID ASIDE. LASTLY, SEVEN SMALL WHEELS REVOLVING; ONE GIVING BIRTH TO THE OTHER.

4. HE BUILDS THEM IN THE LIKENESS OF OLDER WHEELS, PLACING THEM ON THE IMPERISHABLE CENTRES.

HOW DOES FOHAT BUILD THEM? HE COLLECTS THE FIERY DUST. HE MAKES BALLS OF FIRE, RUNS THROUGH THEM, AND ROUND THEM, INFUSING LIFE THEREINTO, THEN SETS THEM INTO MOTION; SOME ONE WAY, SOME THE OTHER WAY. THEY ARE COLD, HE MAKES THEM HOT. THEY ARE DRY, HE MAKES THEM MOIST. THEY SHINE, HE FANS AND COOLS THEM. THUS ACTS FOHAT FROM ONE TWILIGHT TO THE OTHER, DURING SEVEN ETERNITIES.

5. AT THE FOURTH, THE SONS ARE TOLD TO CREATE THEIR IMAGES. ONE THIRD REFUSES—TWO OBEY.

THE CURSE IS PRONOUNCED; THEY WILL BE BORN ON THE FOURTH, SUFFER AND CAUSE SUFFERING; THIS IS THE FIRST WAR.

6. THE OLDER WHEELS ROTATED DOWNWARDS AND UPWARDS. . . . THE MOTHER’S SPAWN FILLED THE WHOLE. THERE WERE BATTLES FOUGHT BETWEEN THE CREATORS AND THE DESTROYERS, AND BATTLES FOUGHT FOR SPACE; THE SEED APPEARING AND RE-APPEARING CONTINUOUSLY.

7. MAKE THY CALCULATIONS, LANOO, IF THOU WOULDST LEARN THE CORRECT AGE OF THY SMALL WHEEL. ITS FOURTH SPOKE IS OUR MOTHER. REACH THE FOURTH “FRUIT” OF THE FOURTH PATH OF KNOWLEDGE THAT LEADS TO NIRVANA, AND THOU SHALT COMPREHEND, FOR THOU SHALT SEE

VERSE 5

At the fourth (Round, or revolution of life and being around “the seven smaller wheels”) (a), the sons are told to create their images. One third refuses. Two (thirds) obey.

The curse is pronounced; they will be born on the fourth, suffer and cause suffering; this is the First War.

VERSE 5

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Satan and his rebellious host would thus prove, when the meaning of the allegory is explained, to have refused to create physical man, only to become the direct Saviours and the Creators of "divine Man." The symbolical teaching is more than mystical and religious, it is purely scientific, as will be seen later on. For, instead of remaining a mere blind, functioning medium, impelled and guided by fathomless LAW, the "rebellious" Angel claimed and enforced his right of independent judgment and will, his right of free-agency and responsibility, since man and angel are alike under Karmic Law.*

Spirit *per se* is an unconscious negative ABSTRACTION. Its purity is inherent, not acquired by merit; hence, as already shown, to become the highest Dhyani Chohan it is necessary for each Ego to attain to full self-consciousness as a human, *i.e.*, conscious Being, which is synthesized for us in Man. The Jewish Kabalists arguing that no Spirit could belong to the divine hierarchy unless Ruach (Spirit) was united to Nephesh (living Soul), only repeat the Eastern Esoteric teaching. "A Dhyani has to be an Atma-Buddhi; once the Buddhi-Manas breaks loose from its immortal Atma of which it (Buddhi) is the vehicle, Atman passes into NON-BEING, which is absolute Being." This means that the purely Nirvanic state is a passage of Spirit back to the ideal abstraction of Be-ness which has no relation to the plane on which our Universe is accomplishing its cycle.

(b) "The curse is pronounced" does not mean, in this instance, that any personal Being, god, or superior Spirit, pronounced it, but simply that the cause which could but create bad results had been generated, and that the effects of a Karmic cause could lead the "Beings" that counteracted the laws of Nature, and thus impeded her legitimate progress, only to bad incarnations, hence to suffering.

(c) "There were many wars" refers to several struggles of adjustment, spiritual, cosmical, and astronomical, but chiefly to the mystery of the evolution of man as he is now. Powers—pure Essences—"that were told to create" is a sentence that relates to a mystery explained, as already said, elsewhere. It is not only one of the most hidden secrets of Nature—that of generation, over whose solution the Embryologists have vainly put their heads together—but likewise a divine function that involves that other religious, or rather dogmatic, mystery, the "Fall" of the Angels, as it is called. Satan and his rebellious host would thus prove, when the meaning of the allegory is explained, to have refused to create physical man, only to become the direct Saviours and the Creators of "divine Man." The symbolical teaching is more than mystical and religious, it is purely scientific, as will be seen later on. For, instead of remaining a mere blind, functioning medium, impelled and guided by fathomless LAW, the "rebellious" Angel claimed and enforced his right of independent judgment and will, his

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CODEX NASARÆUS,
LIBER ADAMI APPELLATUS,
SYRIACE TRANSSCRIPTUS,

LOCO VOCALIUM,
UBI VICEM LITERARUM GUTTURALIUM PRÆSTITERINT,
HIS SUBSTITUTIS,
LATINEQUE REDDITUS,

MATTH. NORBERG,

S. S. THEOL. DOCT. LING. ORIENT. ET GRÆC. LING. PROFESSOR,
CANCELLARIÆ REGIÆ CONSILIARIO,
CUM INSIGNI EQUESTRI ORDINIS REGIÆ
DE STELLA POLARI.

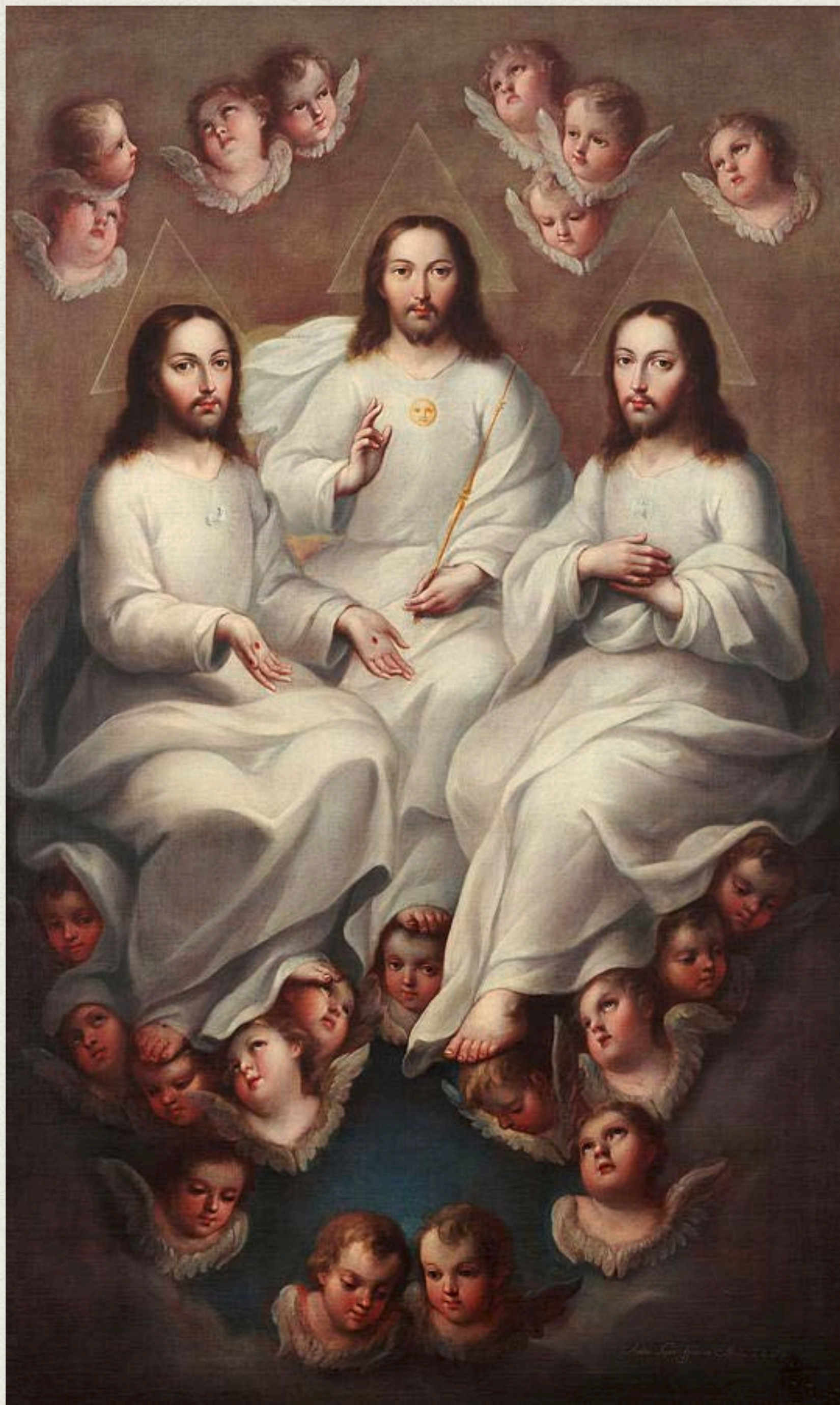


TOM. III.

LONDINI GOTTHORUM MDCCCXVI.

LITERIS BERLINGIANIS.





-Fero (First Life)

-Mano (Second Life)

-Abatur (Third Life)

-Fetahil (Imperfect One)

The Gnostic Holy Trinity, by Andres Lopez



The Gnostic *Spiritus*

VERSE 5

At the fourth (Round, or revolution of life and being around “the seven smaller wheels”) (a), the sons are told to create their images. One third refuses. Two (thirds) obey.

The curse is pronounced; they will be born on the fourth, suffer and cause suffering; this is the First War.

We will now quote from our earlier Volumes:—

"Then steps on the stage of creation the spirit[†] (of the Earth so-called, or the Soul, Psyche, which St. James calls 'devilish') the lower portion the Anima Mundi or Astral Light. (See the close of this Sloka). With the Nazarenes and the Gnostics this Spirit was feminine. Thus the spirit of the Earth perceiving that for Fetahil,* the newest man (the latest), the splendour was 'changed,' and that for splendour existed 'decrease and damage,' she awakes **Karabtanos,[†] 'who was frantic and without sense and judgment,'** and says to him:—'Arise, see, the splendour (light) of the newest man (Fetahil) has failed (to produce or create men), the decrease of this splendour is visible. Rise up, come with thy MOTHER (the Spiritus) and free thee from limits by which thou art held, and those more ample than the whole world.'

right of free-agency and responsibility, since man and angel are alike under Karmic Law.*

"And there was war in Heaven. . . . Michael and his angels fought against the Dragon; and the Dragon fought and his angels, and prevailed not; neither was their place found any more in Heaven. And the Dragon was cast out, that old serpent, called the devil and Satan, which deceiveth the whole world."

The Kabalistic version of the same story is given in the Codex Nazareus, the scripture of the Nazarenes, the real mystic Christians of John the Baptist and the Initiates of Christos. Bahak-Zivo, the "Father of the Genii," is ordered to construct creatures (to create). But, as he is "ignorant of Orcus," he fails to do so, and calls in Fetahil, a still purer spirit, to his aid, who fails still worse. This is a repetition of the failure of the "Fathers," the lords of light who fail one after the other. (Book II, Sloka 17.)

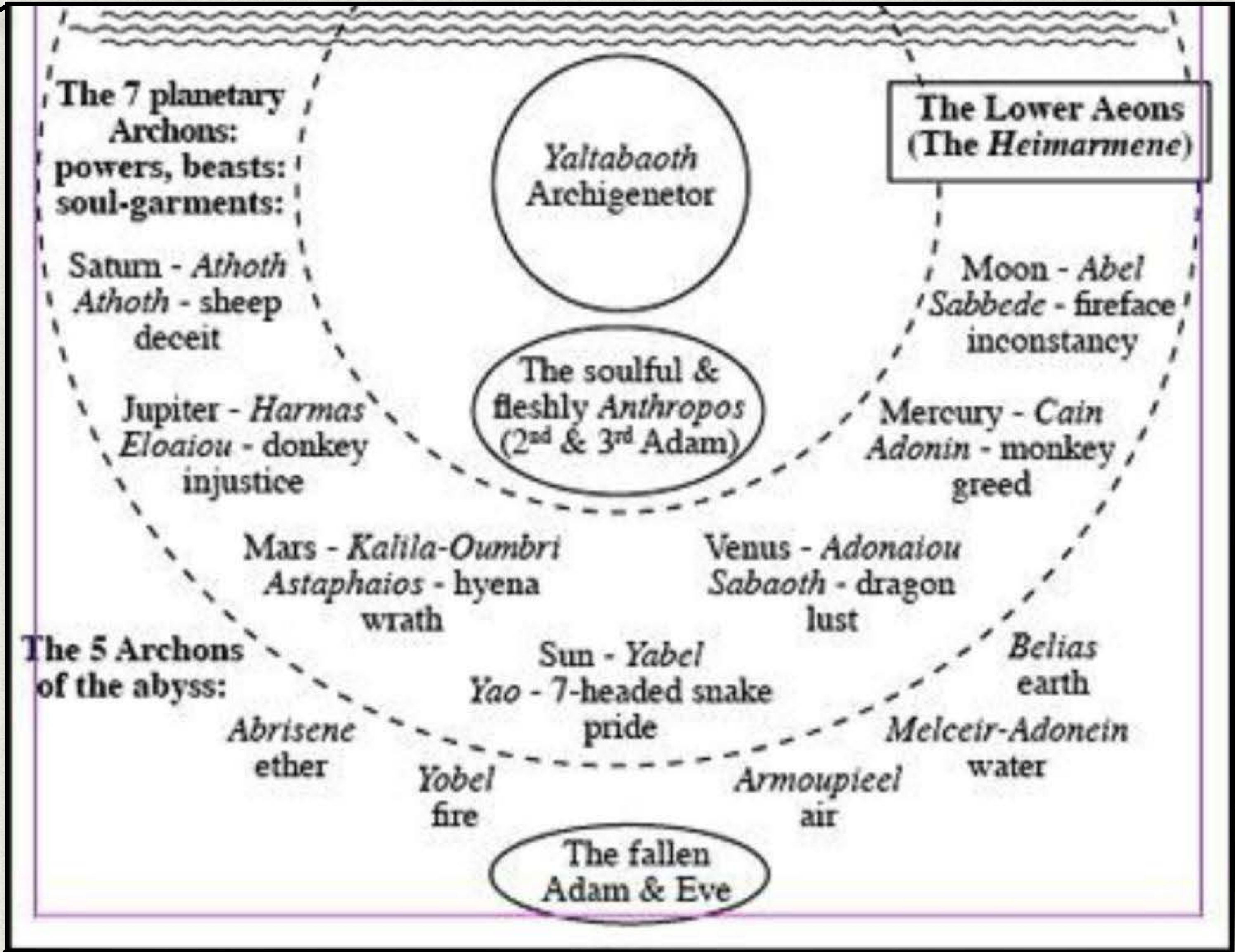
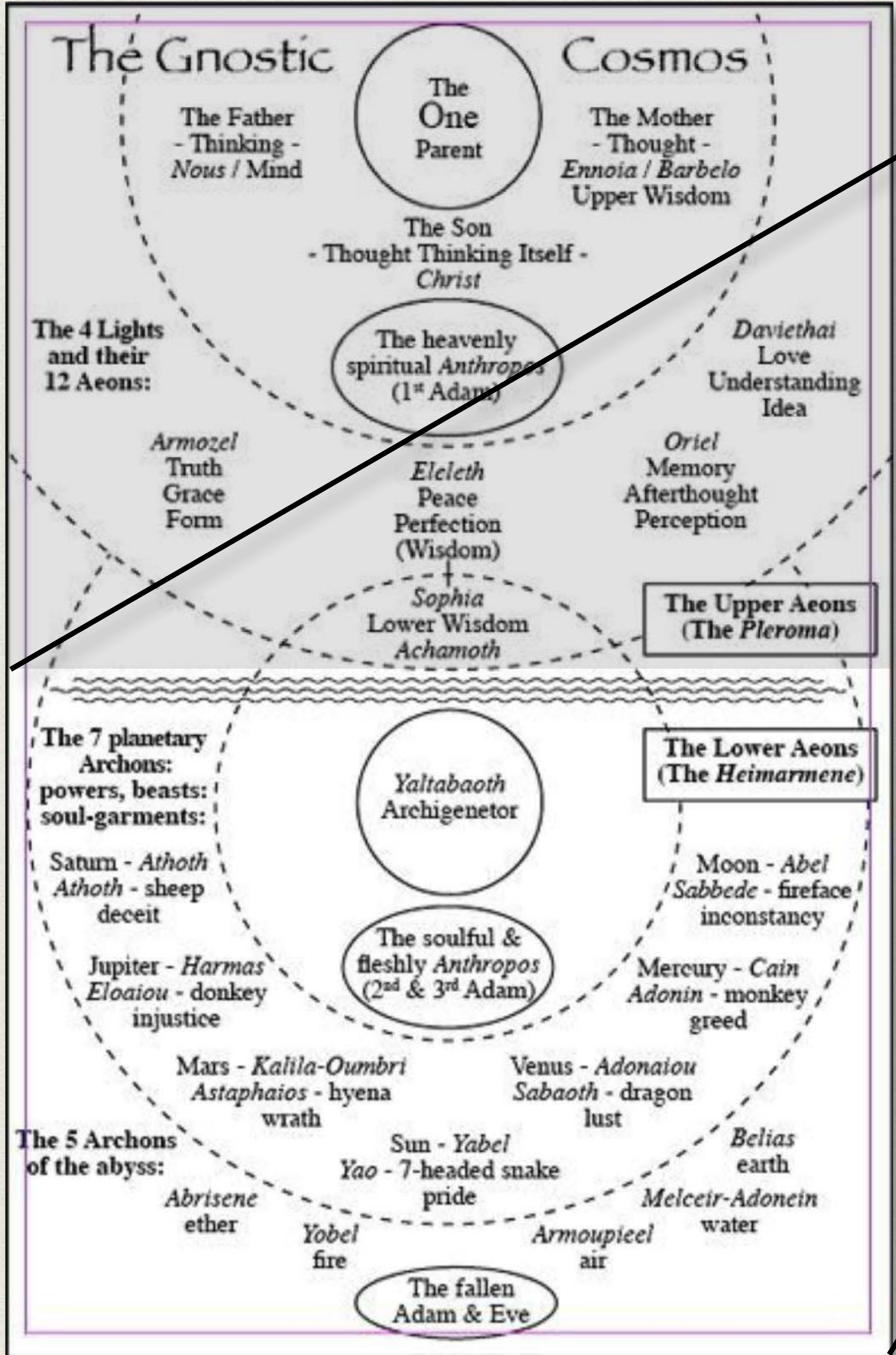
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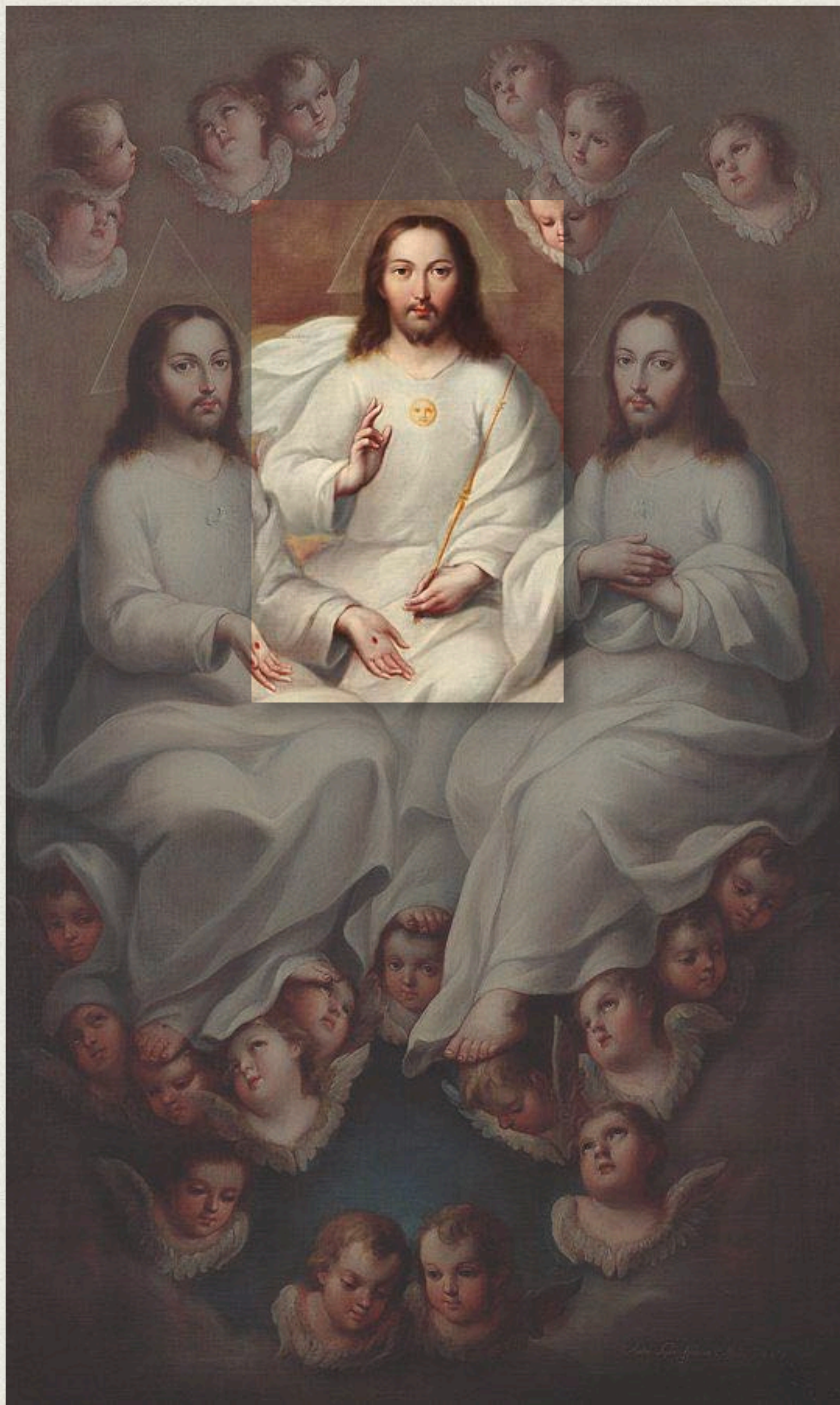
"Then steps on the stage of creation the spirit † (of the Earth so-called, or the Soul, Psyche, which St. James calls 'devilish') the lower portion the *Anima Mundi* or Astral Light. (See the close of this Sloka). With the Nazarenes and the Gnostics this Spirit was

* Explaining Kabalistic views, the author of the "New Aspects of Life" says of the Fallen Angels that, "According to the symbolical teaching, Spirit, from being simply a functionary agent of God, became volitional in its developed and developing action; and, substituting its own will for the Divine desire in its regard, so fell. Hence the Kingdom and reign of Spirits and spiritual action, which flow from and are the product of Spirit-volition, are outside, and contrasted with, and in contradiction to the Kingdom of Souls and Divine action." So far, so good; but what does the Author mean by saying, "When man was created, he was human in constitution, with human affections, human hopes and aspirations. From this state he fell—into the brute and savage"? This is diametrically opposite to our Eastern teaching, and even to the Kabalistic notion so far as we understand it, and to the Bible itself. This looks like Corporealism and Substantialism colouring positive philosophy, though it is rather hard to feel quite sure of the Author's meaning (see p. 235). A FALL, however, "from the natural into the supernatural and the animal"—supernatural meaning the purely spiritual in this case—means what we suggest.

† On the authority of Irenæus, of Justin Martyr and the "Codex" itself, Dunlap shows that the Nazarenes regarded "Spirit" as a female and *Evil Power* in its connection with our Earth. (Dunlap: "Sod," the Son of the Man, p. 52).

feminine. Thus the spirit of the Earth perceiving that for Fetahil,* the newest man (the latest), the splendour was 'changed,' and that for splendour existed 'decrease and damage,' she awakes Karabtanos,† 'who was frantic and without sense and judgment,' and says to him: 'Arise, see, the splendour (light) of the newest man (Fetahil) has failed (to produce or create men), the decrease of this splendour is visible. Rise up, come with thy MOTHER (the Spiritus) and free thee from limits by which thou art held, and those more ample than the whole world.' After which follows the union of the





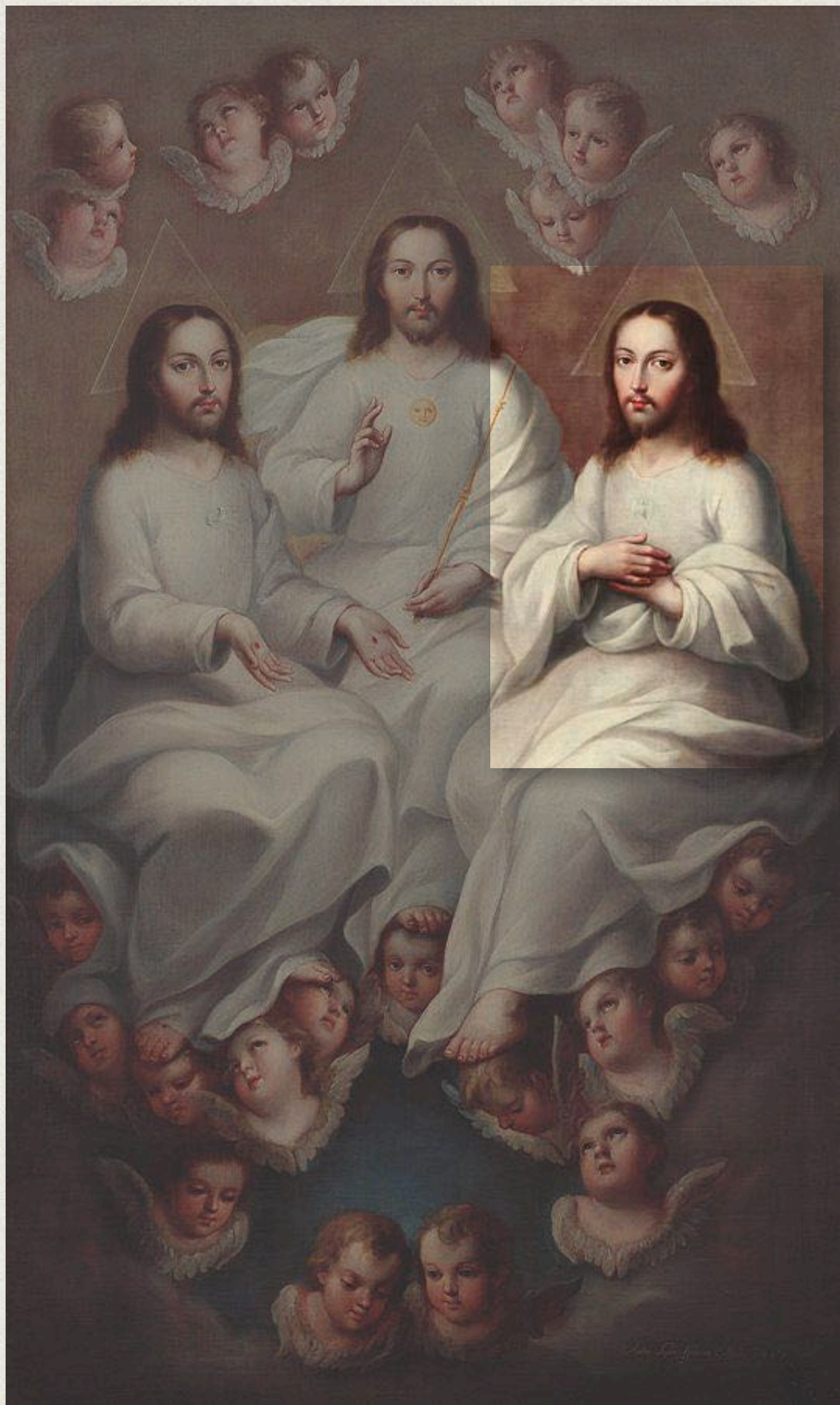
-Fero (First Life)

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-Abatur (Third Life)

-Fetahil (Imperfect One)

The Gnostic Holy Trinity, by Andres Lopez



–Fero (First Life)

–Mano (Second Life)

–Abatur (Third Life)

–Fetahil (Imperfect One)

The Gnostic Holy Trinity, by Andres Lopez



Mano



-Fero (First Life)

-Mano (Second Life)

-Abatur (Third Life)

-Fetahil (Imperfect One)

The Gnostic Holy Trinity, by Andres Lopez







Ialdabaoth



The Gnostic *Spiritus*

VERSE 5

At the fourth (Round, or revolution of life and being around “the seven smaller wheels”) (a), the sons are told to create their images. One third refuses. Two (thirds) obey.

The curse is pronounced; they will be born on the fourth, suffer and cause suffering; this is the First War.

After which follows the union of the frantic and blind matter, guided by the insinuations of the spirit (not the *Divine* breath but the *Astral* spirit, which by its double essence is already tainted with matter); and the offer of the MOTHER being accepted, the Spiritus conceives "Seven Figures," and the seven *stellars* (planets) which represent also the *seven capital sins*, the progeny of an astral soul separated from its divine source (spirit) and *matter*, the blind demon of concupiscence. Seeing this, Fetahil extends his hand towards the abyss of matter, and says:—'Let the Earth exist, just as the abode of the powers has existed.' Dipping his hand in the chaos, which he condenses, he creates our planet."‡

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"Then the Codex proceeds to tell how Bahak-Zivo was separated from the Spiritus, and the Genii or angels from the rebels.§ Then Manu|| (the greatest), who dwells with the greatest KERRHO, call Kebar-Zivo (known also by the name of Ncbat-Iavar bar Iufin Ifafin), Helm and *Vine* of the food of life,¶ he being the third life, and commiserating the rebellious and foolish Genii, on account of the magnitude of their ambition, says: 'Lord of the Genii** (Æons), see what the Genii, the

* Fetahil is identical with the host of the Pitris who "created Man" as only a "shell." He was, with the Nazarenes, the king of light, and the creator; but in this instance he is the unlucky Prometheus, who fails to get hold of the Living Fire necessary for the formation of the divine Soul, as he is ignorant of the secret name, the ineffable or incommunicable name of the Kabalists.

† The spirit of Matter and Concupiscence; "Kamamya" minus "Manas," Mind.

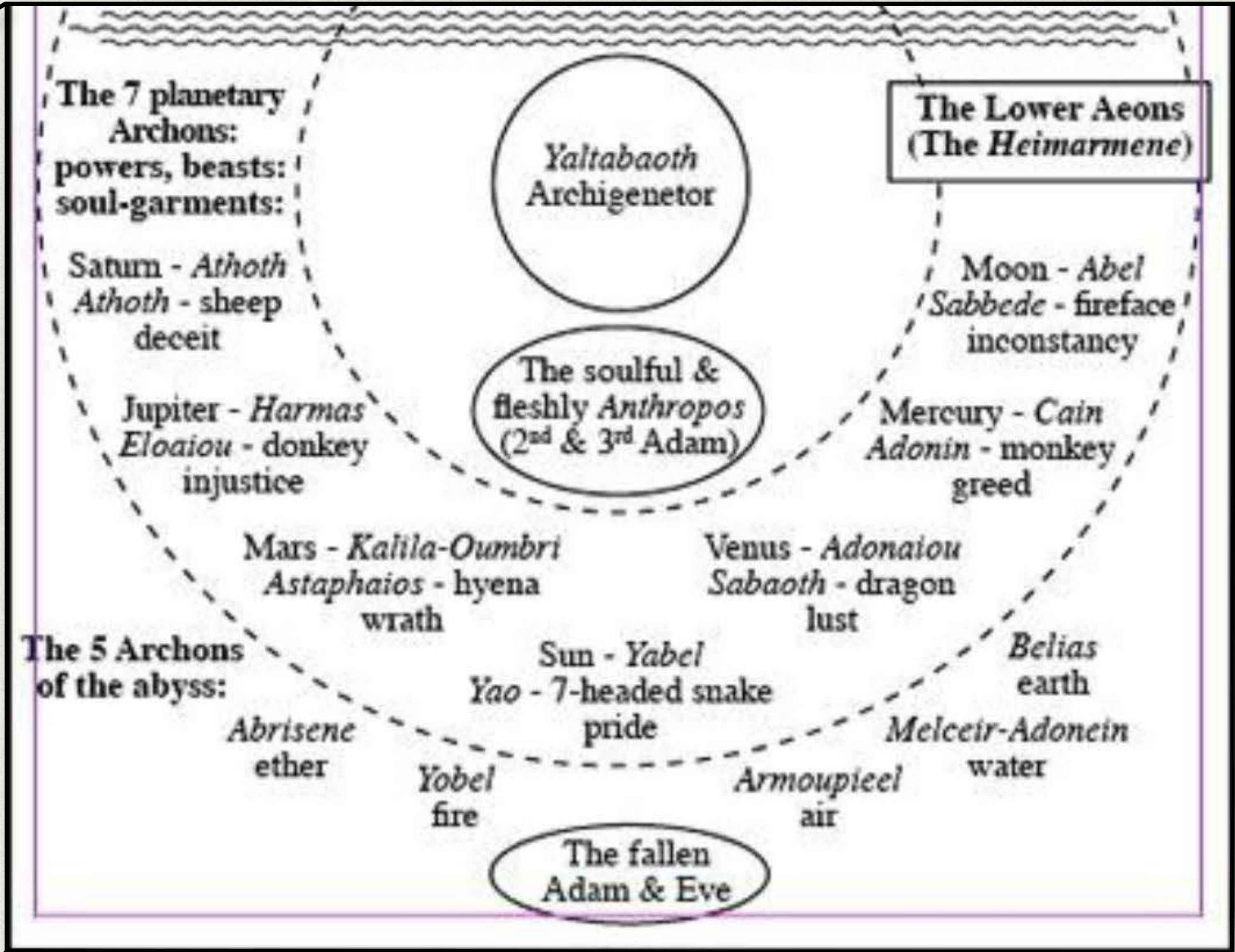
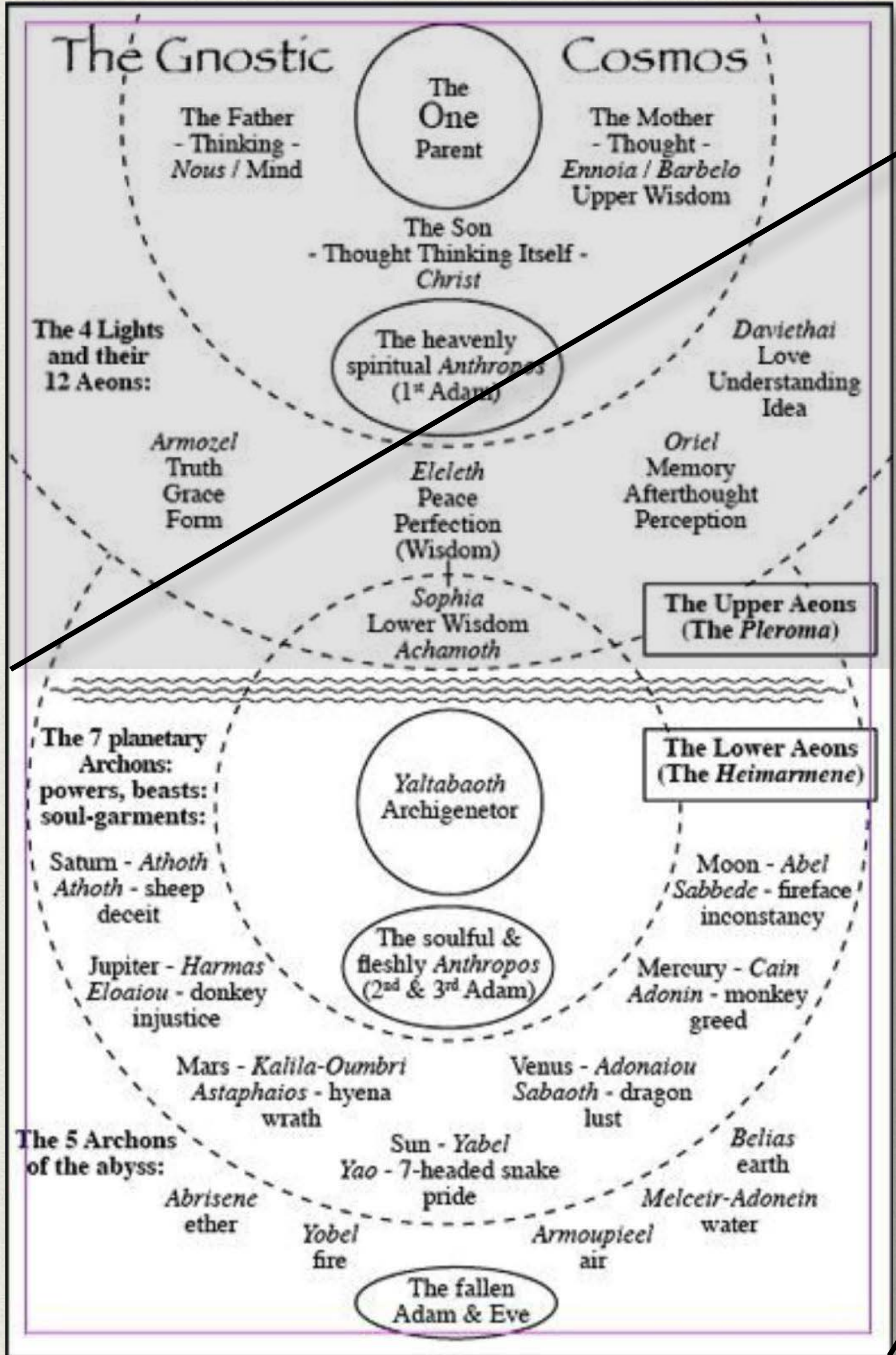
‡ See Franck's "Codex Nazareus," and Dunlap's "Sod, the Son of the Man."

§ Codex Nazareus, ii, 233.

|| This Manu of the Nazarenes strangely resembles the Hindu Manu, the Heavenly Man of the "Rig Vedas."

¶ "I am the true Vine, and my father is the husbandman." (John xv., 1.)

** With the Gnostics, Christ, as well as Michael who is identical with him in some respects, was the "Chief of the Æons."



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The curse is pronounced; they will be born on the fourth, suffer and cause suffering; this is the First War.

And in order to counteract the influence of the seven "badly disposed" principles, the progeny of Spiritus, CABAR-ZIO, the mighty Lord of Splendor, produces seven other lives (the cardinal virtues) who shine in their own form and light "from on high"‡ and thus re-establish the balance between good and evil, light and darkness.

Here one finds a repetition of the early allegorical, dual systems, as the Zoroastrian, and detects a germ of the dogmatic and dualistic religions of the future, a germ which has grown into such a luxuriant tree in ecclesiastical Christianity. It is already the outline of the two "Supremes"—God and Satan. But in the Stanzas no such idea exists.

rebellious angels do, and about what they are consulting.* They say, 'Let us call for the world, and let us call the 'powers' into existence,' The Genii are the *Principes*, the "Sons of Light," but thou art the "Messenger of Life." †

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Most of the Western Christian Kabalists—pre-eminently Eliphas Lévi—in their desire to reconcile the Occult Sciences with Church dogmas, did their best to make of the "Astral Light" only and pre-eminently the *Pleroma* of early Church Fathers, the abode of the Hosts of the Fallen Angels, of the "Archons" and "Powers." But the Astral Light, while only the lower aspect of the Absolute, is yet dual. It is the *Anima Mundi*, and ought never to be viewed otherwise, except for Kabalistic purposes. The difference which exists between its "light" and its "Living Fire" ought to be ever present in the mind of the Seer and the "Psychic." The higher aspect, without which only creatures of matter from that Astral Light can be produced, is this Living Fire, and it is the Seventh Principle. It is said in "Isis Unveiled," in a complete description of it:—

"The Astral Light or *Anima Mundi* is dual and bisexual. The (ideal) male part of it is purely divine and spiritual, it is the *Wisdom*, it is Spirit or Purusha; while the female portion (the Spiritus of the Nazarenes) is tainted, in one sense, with matter, is indeed matter, and therefore is evil already. It is the life-principle of every living creature, and furnishes the astral soul, the fluidic *perispit*, to men, animals, fowls of the air, and everything living. Animals have only the latent germ of the highest immortal soul in them. . . . This latter will develop

* *Codex Nazareus*, i., 135.

† *Ibid.*

‡ See the Cosmogony of Pherecydes.

VERSE 5

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- **Saturn**, which corresponds to **Yurbo**, the **First** Figure, who represents the virtue of **love**
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- **Venus**, which corresponds to **Harmozel**, the **Fifth** Figure, who represents the virtue of **peace**
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Ahura-Mazda and Angra Mainyu

DIAGRAM OF THE SIMONIAN ÆONOLOGY.

FIRE.

The Universal Principle.



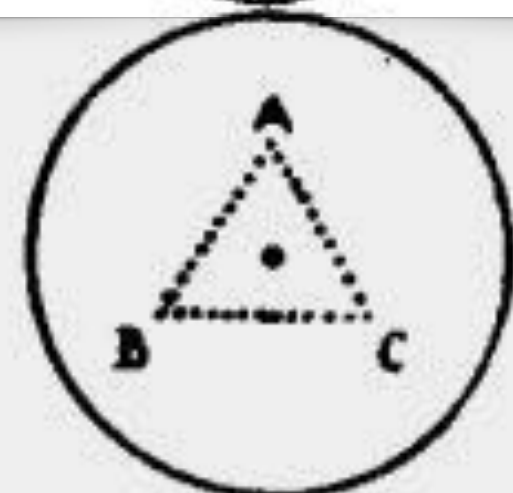
The Perfect Intellectual.

The Boundless Power.



Invisible, Inapprehensible
Silence.

The Universal Root.



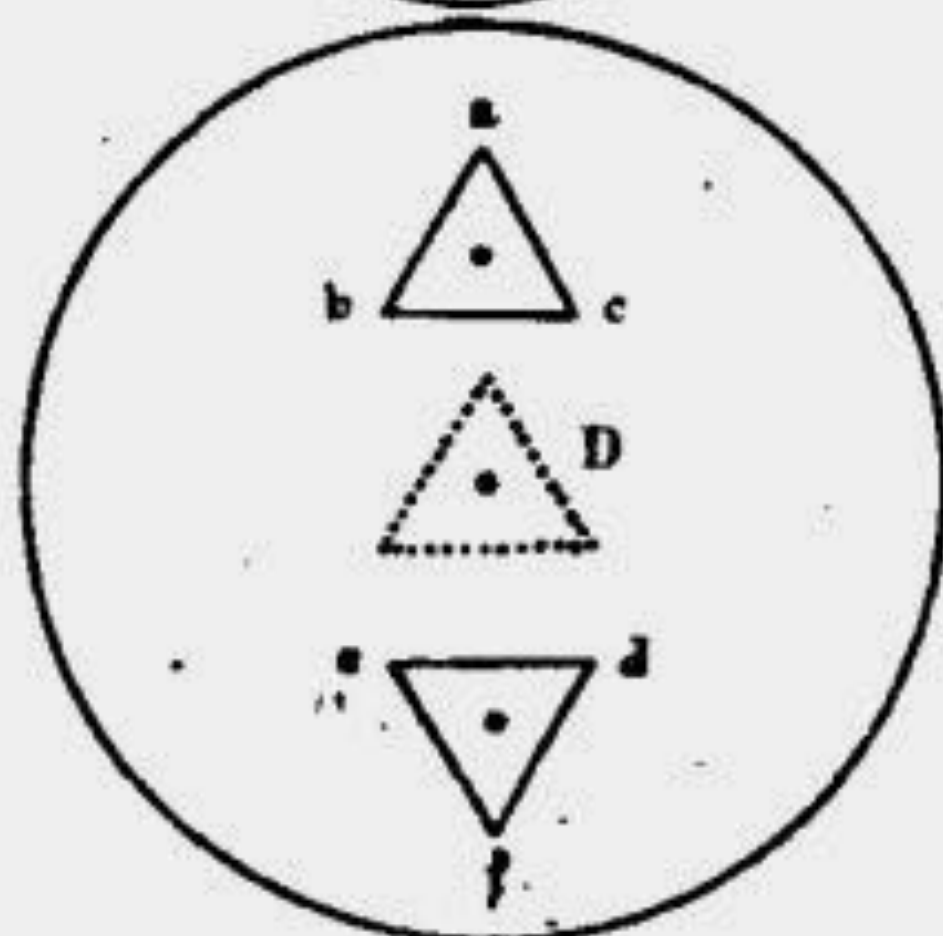
He who has stood, stands,
and will stand.

A. Incorruptible Form.

B. Universal Mind.

C. Great Thought.

The Middle Distance,
Incomprehensible Air,
Without beginning or end,
Generated by
The Spirit (The Seventh
Power) moving on the
Waters.



a. Mind (Heaven).

b. Voice (Sun).

c. Reason (Air).

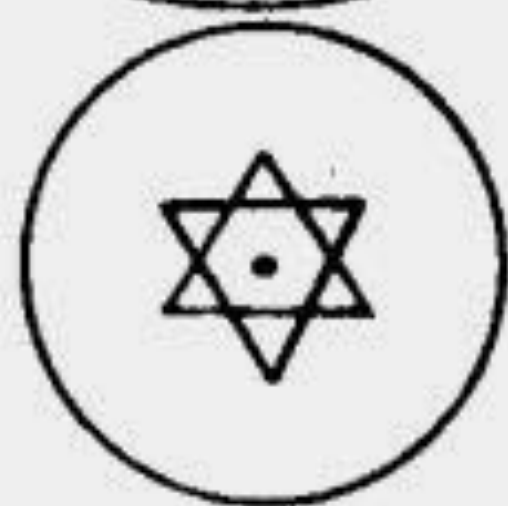
D. The Image from the
Incorruptible Form,
alone ordering all
things.

d. Reflection (Water).

e. Name (Moon).

f. Thought (Earth).

The Lower Regions or World
made by the Angels and



Powers, who were generated
by Thought.¹



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VERSE 5

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ÉLIPHAS LÉVI

From the original

THE HISTORY OF MAGIC

INCLUDING A CLEAR AND PRECISE EXPOSITION
OF ITS PROCEDURE, ITS RITES AND
ITS MYSTERIES

ÉLIPHAS LÉVI
(ALPHONSE LOUIS CONSTANT)

TRANSLATED, WITH A PREFACE AND NOTES, BY
ARTHUR EDWARD WAITE

BORDEN PUBLISHING COMPANY
LOS ANGELES, CALIFORNIA

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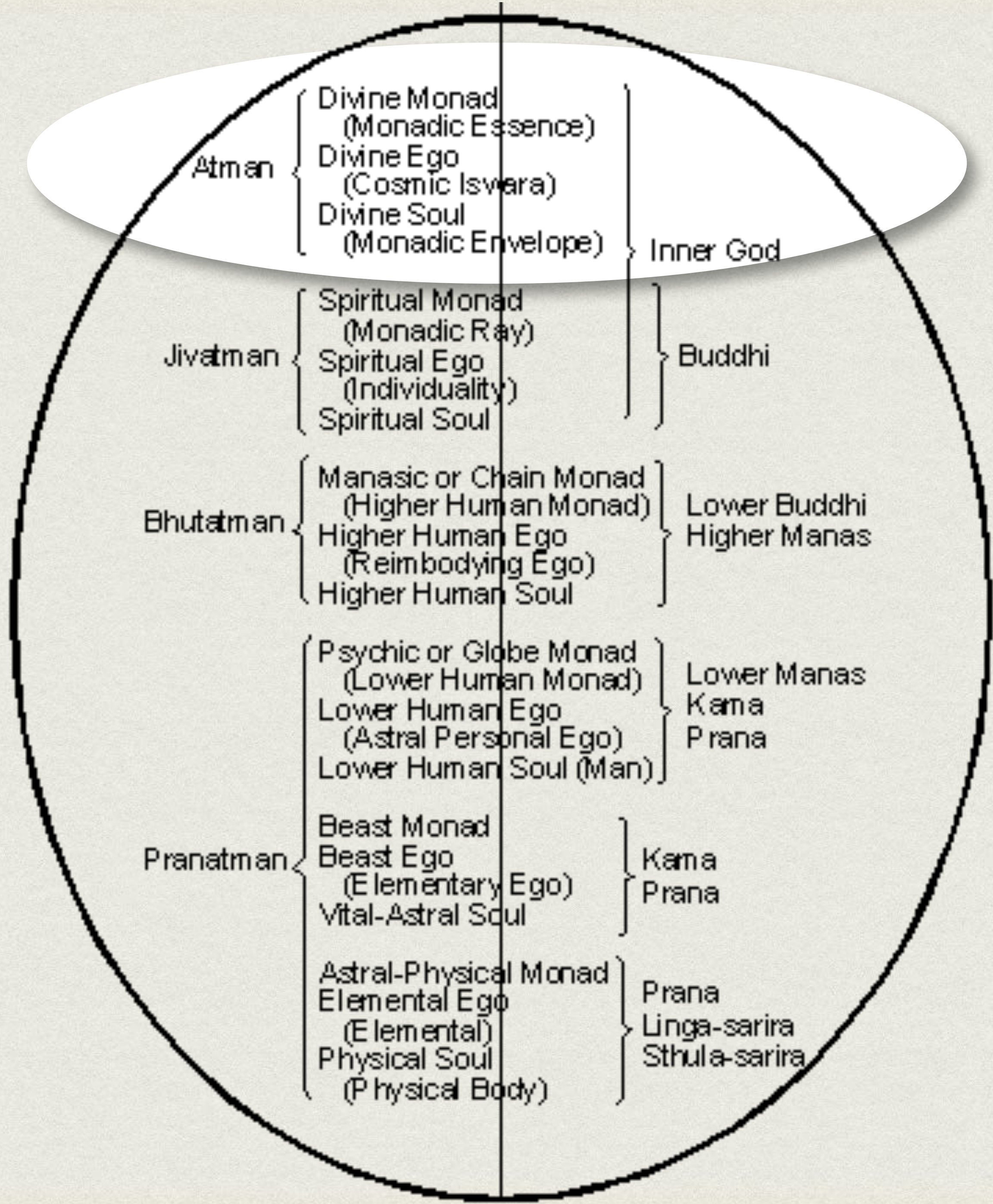
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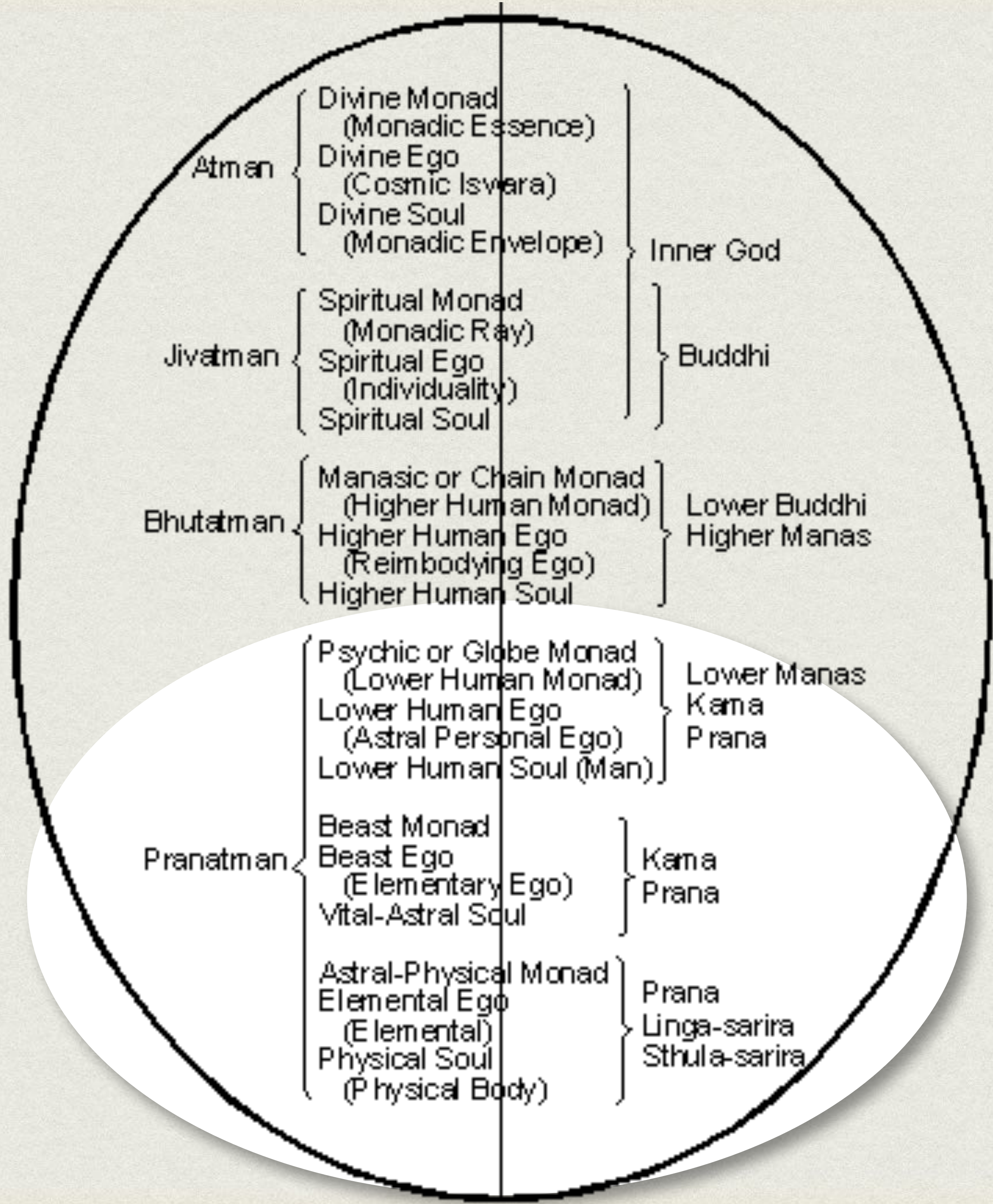
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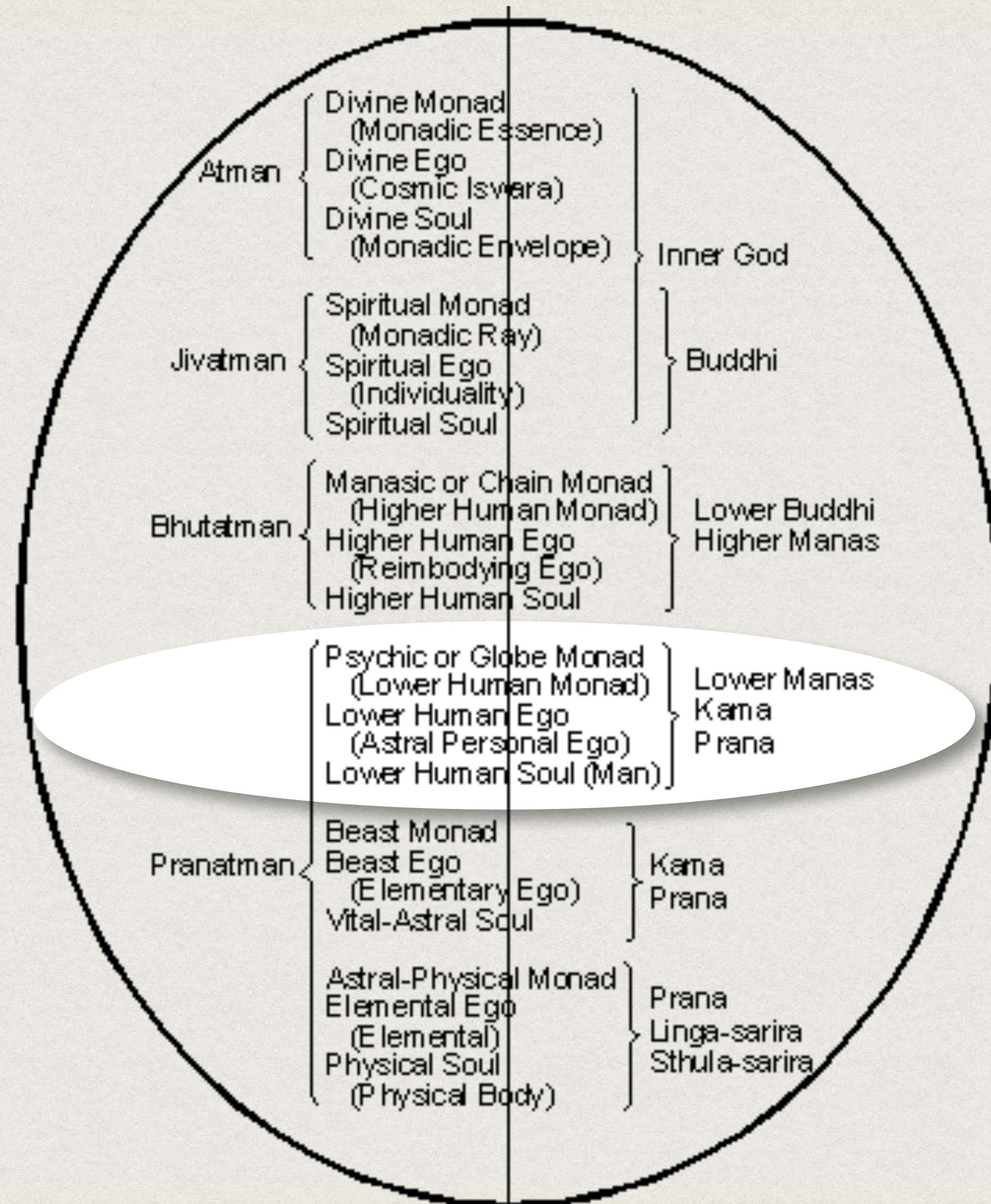
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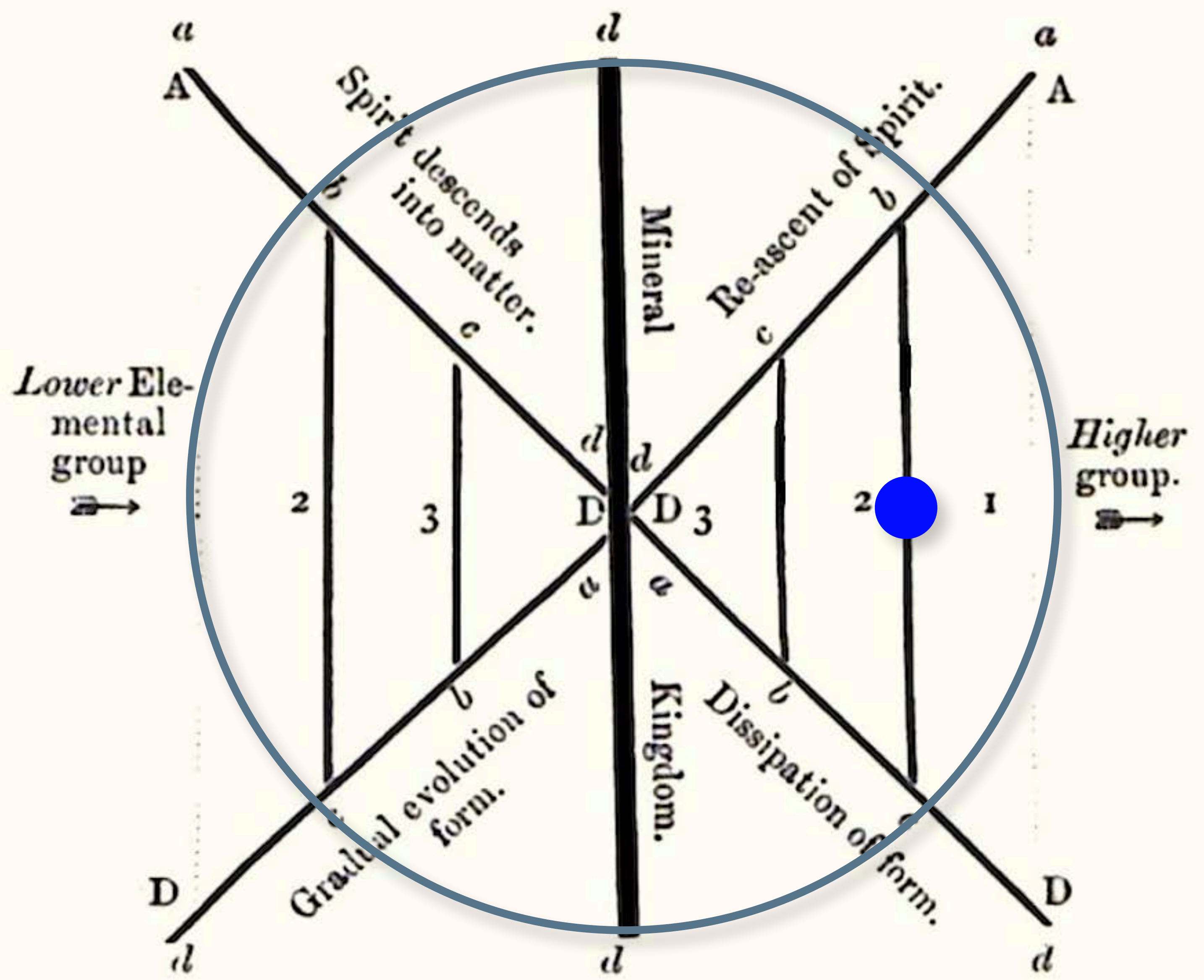
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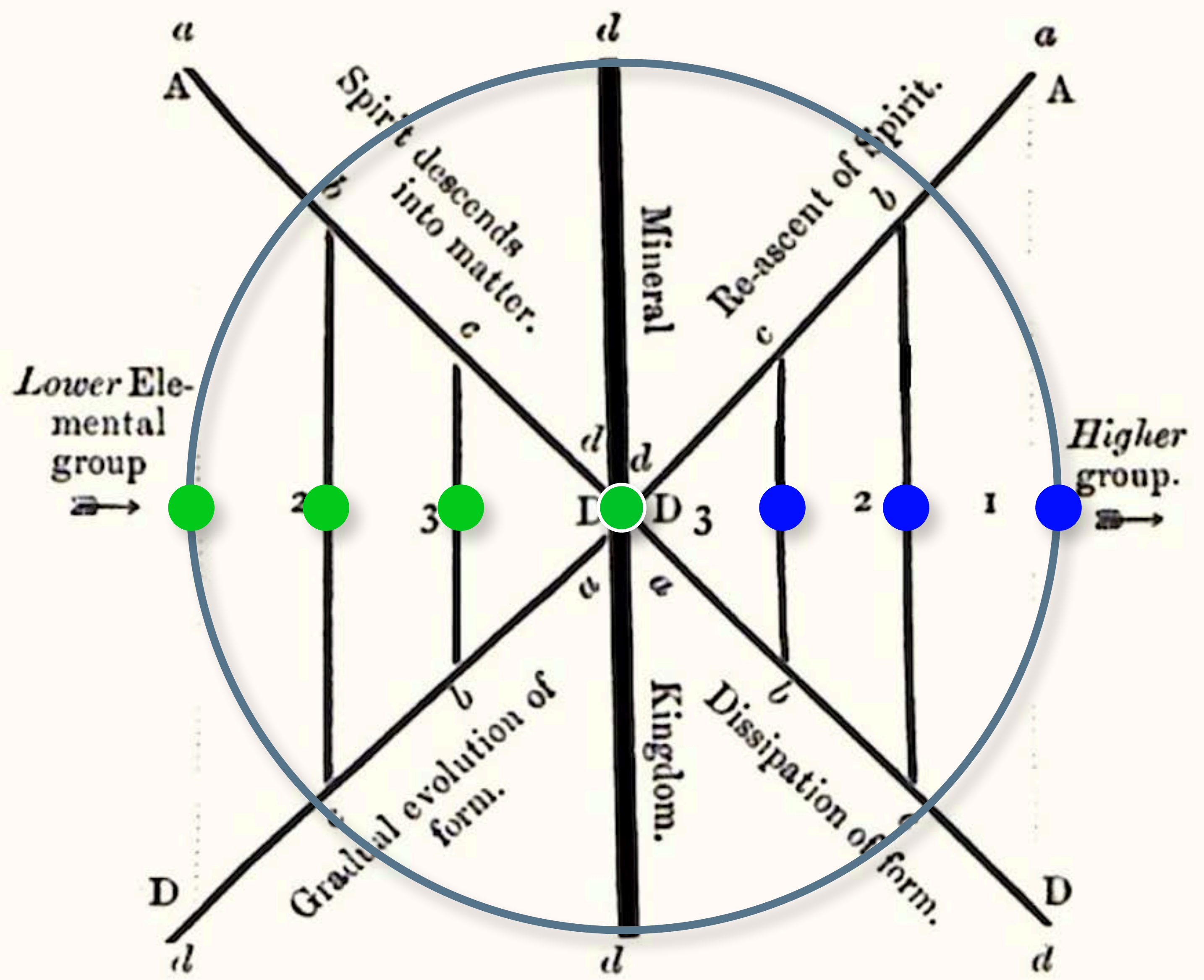
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"The Astral Light or Anima Mundi is dual and bisexual. The (ideal) male part of it is purely divine and spiritual, it is the Wisdom, it is Spirit or Purusha; while the female portion (the Spiritus of the Nazarenes) is tainted, in one sense, with matter, is indeed matter, and therefore is evil already. It is the life-principle of every living creature, and furnishes the astral soul, the fluidic *perispit*, to men, animals, fowls of the air, and everything living. Animals have only the latent germ of the highest immortal soul in them. . . . This latter will develop only after a series of countless evolutions; the doctrine of which evolution is contained in the Kabalistic axiom: 'A stone becomes a plant; a plant, a beast; a beast, a man; a man, a spirit; and the spirit, a god.'" (Vol. I., p. 301, note.)

rebellious angels do, and about what they are consulting.* They say, 'Let us call for the world, and let us call the 'powers' into existence,' The Genii are the *Principes*, the "Sons of Light," but thou art the "Messenger of Life." †

And in order to counteract the influence of the seven "badly disposed" principles, the progeny of *Spiritus*, CABAR ZIO, the mighty Lord of Splendor, produces *seven other lives* (the cardinal virtues) who shine in their own form and light "from on high" ‡ and thus re-establish the balance between good and evil, light and darkness.

Here one finds a repetition of the early *allegorical*, dual systems, as the Zoroastrian, and detects a germ of the dogmatic and dualistic religions of the future, a germ which has grown into such a luxuriant tree in ecclesiastical Christianity. It is already the outline of the two "Supremes"—God and Satan. But in the Stanzas no such idea exists.

Most of the Western Christian Kabalists—pre-eminently Eliphas Lévi—in their desire to reconcile the Occult Sciences with Church dogmas, did their best to make of the "Astral Light" only and pre-eminently the *Pleroma* of early Church Fathers, the abode of the Hosts of the Fallen Angels, of the "Archons" and "Powers." But the Astral Light, while only the lower aspect of the Absolute, is yet dual. It is the *Anima Mundi*, and ought never to be viewed otherwise, except for Kabalistic purposes. The difference which exists between its "light" and its "Living Fire" ought to be ever present in the mind of the Seer and the "Psychic." The higher aspect, without which only creatures of matter from that Astral Light can be produced, is this Living Fire, and it is the Seventh Principle. It is said in "Isis Unveiled," in a complete description of it:—

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BOOK I., PART II.

THE
EVOLUTION OF SYMBOLISM
IN ITS APPROXIMATE ORDER.

EXPLANATORY SECTIONS.

VERSE 5

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SEPTENARY DIVISION IN DIFFERENT INDIAN SYSTEMS.

CLASSIFICATION IN ESOTERIC BUDDHISM.	VEDANTIC CLASSIFICATION.	CLASSIFICATION IN TARAKA RAJA YOGA.	
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3. The vehicle of Prana. ‡			
4. Kama Rupa.	Manomaya kosa.	Sukshmopadhi.	
5. Mind { (a) Volitions and feelings, etc. (b) Vignanam.			Vignanamaya kosa.
6. Spiritual Soul.	Anandamaya kosa.	Karanopadhi.	
7. Atma.	Atma.	Atma.	

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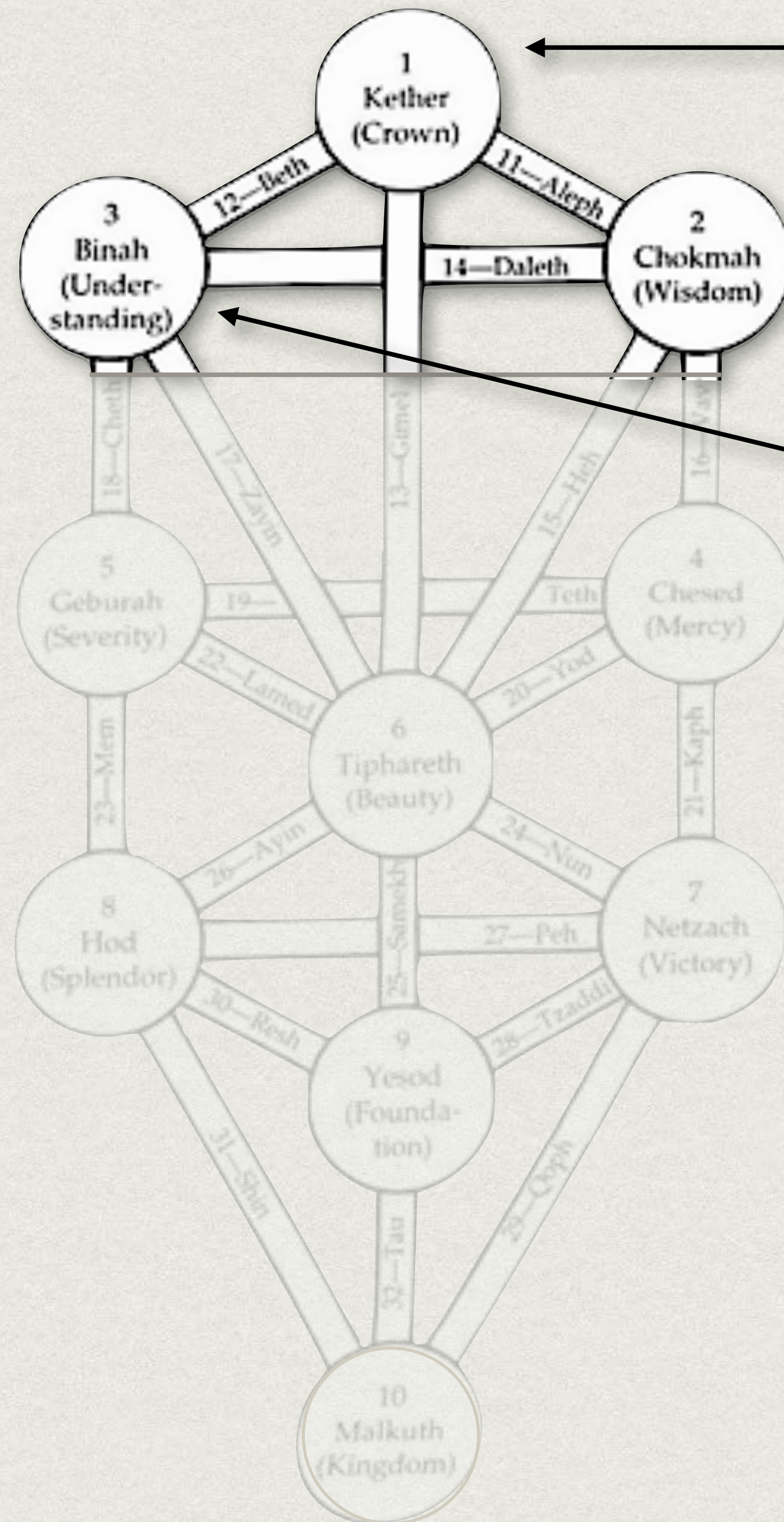
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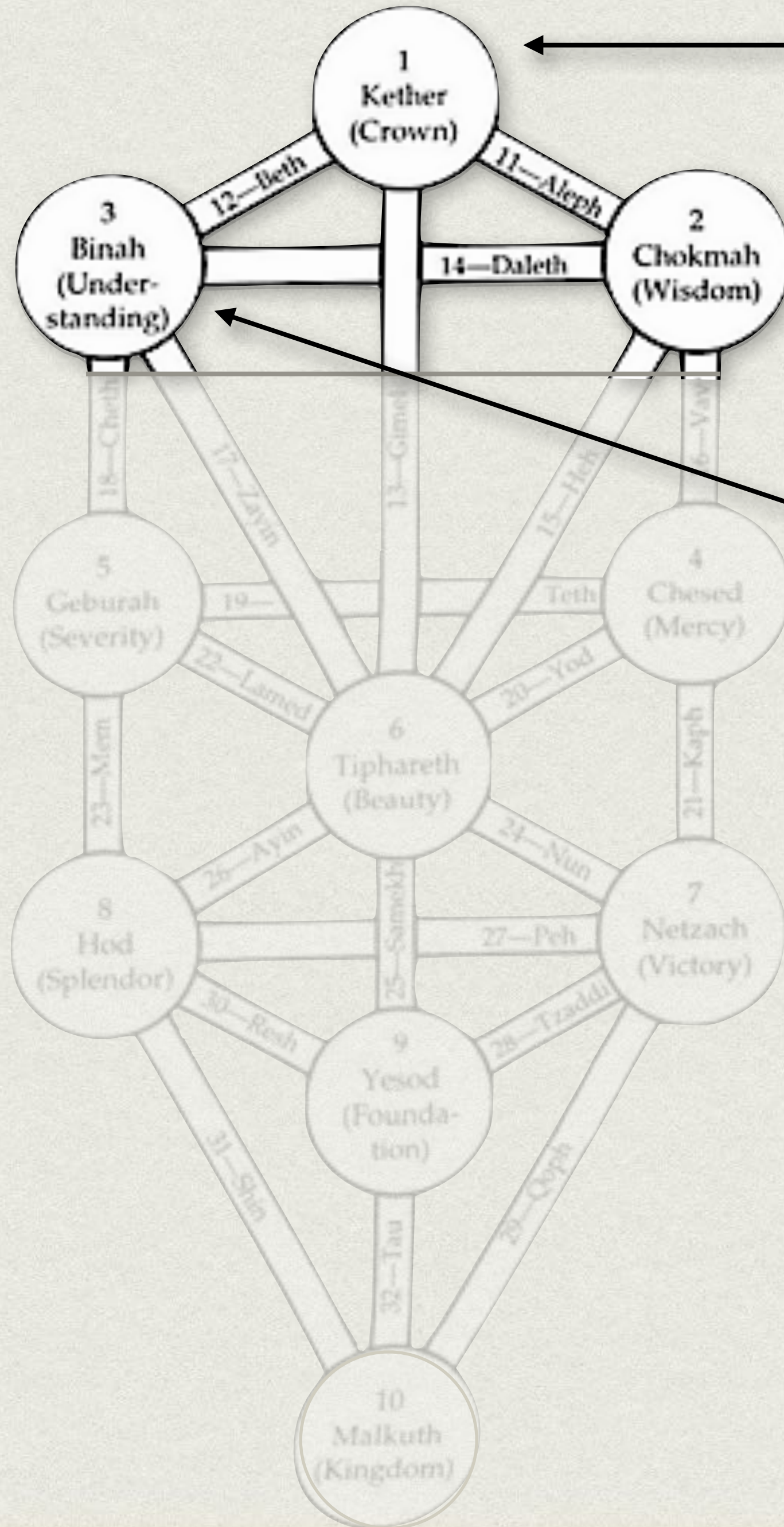
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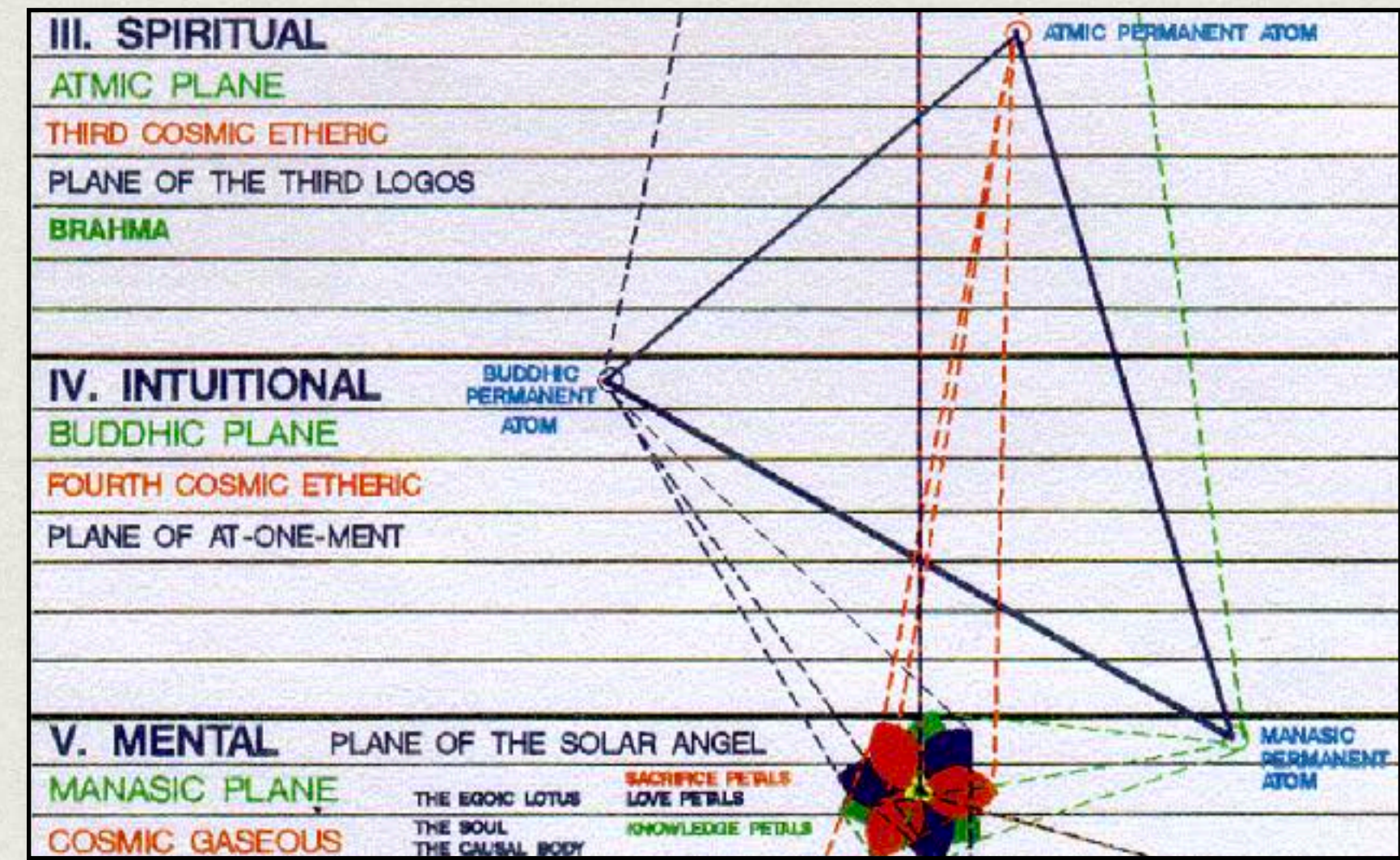
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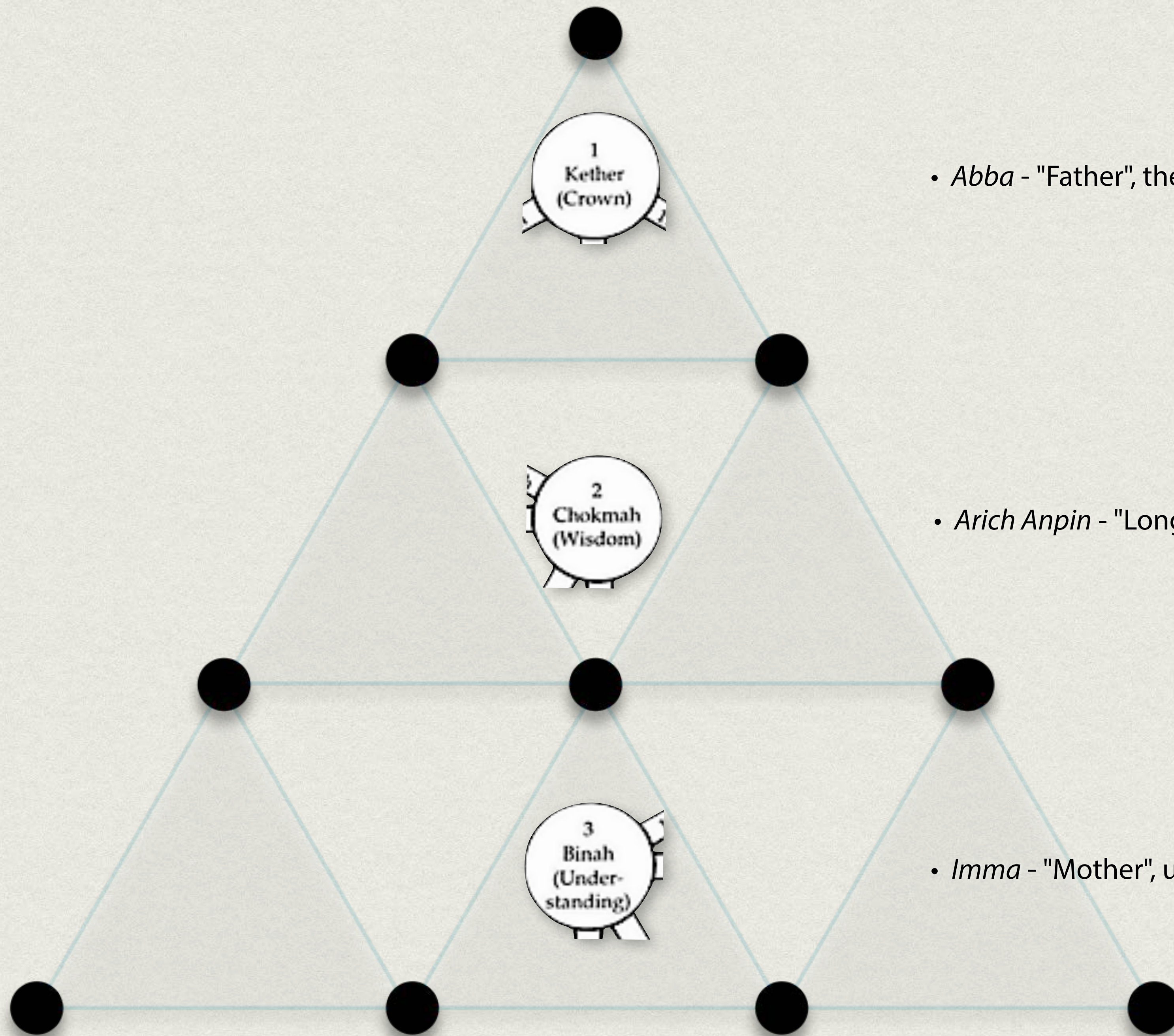
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The 7 Creative Hierarchies of the 2nd Solar System

		Energy Types from 7 Constellations			
6	I	<i>Divine Flames, Divine Lives, Lions of Life, Sons of Necessity, Burning sons of desire. EA39. The Son of God Himself, the 1st born in a cosmic sense. EA38. Symbol: Golden lotus w/ petals folded. EA38. The #'s for CH's 1-7 listed below are from EA36.</i> 6-1-7	1. Leo Sun [Uranus] Orange Head Center	Parashakti– Supreme energy The 1st aspect of the 6th type of cosmic electricity. [Notice correlation to #'s in the "Names" column] EA39. Expresses the mental vibration of the solar logos. EA40.	7
7	II	<i>Divine Builders, (Conferring Soul), Bright-crested. SD1-453.</i> 7-2-6	2. Virgo Jupiter– Blue– Heart Center	Kriyashakti– Materializing ideal The 2nd aspect of the 7th type of force	6
8	III	<i>Lesser Builders (Conferring form), The Triple Flowers, The Triads. EA40. Lords of Sacrifice and Love. EA41.</i> 8-3-5	3. Libra Saturn– Green– Throat Center	Jnanashakti– Force of Mind Wields the 3rd aspect of electric force of the 1st type of cosmic energy. They stand for the recurrent cycle of that 1st type symbolized by the number 8. EA41.	5
9	IV	<i>Human Hierarchy, The Initiates, Lords of Sacrifice, Lords of Love, Human Monads, Imperishable Jivas. EA42. Solar Angels. Lords of Flame</i> 9-4-4	4. Scorpio Mercury– Yellow– [Solar Plexus]	Mantrikashakti The WORD made flesh– Speech	4
10	V	<i>Human Personality, The Crocodiles [Dragons], Makara, the mystery Seekers of Satisfaction. EA41. The Perfect Ones. EA42. The Fivefold Links, The Benign Uniter, Producers of Atonement, Saviours of the Race, The Hearts of Fiery Love. EA46.</i> 10-5-3	5. Capricorn Venus– Indigo– [Spleen]	Ichchhashakti Will to manifest	3
11	VI	<i>Lunar Lords, Sacrificial Fires, Greater Builders</i> 11-6-2	6. Sagittarius Mars– Red	Kundalinishakti Energy of Matter. Form	2
12	VI I	<i>Elemental Lives, The Basket of Nourishment The Blinded Lives, The Lesser Builders</i> 12-7-1	7. Aquarius The Moon– Violet	None [Instinctual selfishness]	1

The highest group is composed of the divine Flames, so-called, also spoken of as the "Fiery Lions" and the "Lions of Life," whose esotericism is securely hidden in the Zodiacal sign of Leo. It is the *nucleole* of the superior divine World. They are the formless Fiery Breaths, identical in one aspect with the upper Sephirothal TRIAD, which is placed by the Kabalists in the "Archetypal World." –SD1:213

VERSE 5

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The 12 Creative Hierarchies

#	Ra v	Names, Symbols, and Numbers (# down, # in this SS, # in)	Sign	Energy	# IIP
The 5 Creative Hierarchies of the 1st (earlier) Solar System					
1	III	Name: Unknown. Symbol: A ball of green fire with three rays of rose.	Pisces	Intelligent substance	12
2	IV	Name: Unknown. Symbol: A sphere, divided by a Tau, in colours green and silver.	Aries	Unity through effort	11
3	V	Name: Unknown. Symbol: A bird, with plumage dark and with the eye of radiant fire.	Taurus	Light through knowledge	10
4	VI	Name: Unknown. Symbol: Two stars of vivid rose linked by a band of violet.	Gemini	Desire for duality	9
5	VII	Name: Unknown. Symbol: An ovoid of colour indigo with five letters or symbolic words within its borders. TCF1225	Cancer One of the "gates" into manifested life. EA33.	Mass life	8
The 7 Creative Hierarchies of the 2nd Solar System					
6	I	Divine Flames, Divine Lives, Lions of Life, Sons of Necessity, Burning sons of desire. EA39. The Son of God Himself, the 1st born in a cosmic sense. EA38. Symbol: Golden lotus w/ petals folded. EA38. 6-1-7	1. Leo Sun [Uranus] Orange Head Center	Parashakti- Supreme energy The 1st aspect of the 6th type of cosmic electricity. [Notice correlation to #'s in the "Names" column] EA39. Expresses the mental vibration of the solar logos. EA40.	7
7	II	Divine Builders, (Conferring Soul), Bright-crested. SD1-453. 7-2-6	2. Virgo Jupiter- Blue- Heart Center	Kriyashakti- Materializing ideal The 2nd aspect of the 7th type of force	6
8	III	Lesser Builders (Conferring form), The Triple Flowers, The Triads. EA40. Lords of Sacrifice and Love. EA41. 8-3-5	3. Libra Saturn- Green- Throat Center	Jnanashakti- Force of Mind Wields the 3rd aspect of electric force of the 1st type of cosmic energy. They stand for the recurrent cycle of that 1st type symbolized by	5
9	IV	Human Hierarchy, The Initiates, Lords of Sacrifice, Lords of Love, Human Monads, Imperishable Jivas. EA42. Solar Angels. Lords of Flame	4. Scorpio Mercury- Yellow- [Solar Plexus]	Mantrikashakti The WORD made flesh- Speech	4
10	V	Human Personality, The Crocodiles [Dragons], Makara, the mystery Seekers of Satisfaction. EA41. The Perfect Ones. EA42. The Fivefold Links, The Benign Uniters, Producers of Atonement, Saviours of the Race,	5. Capricorn Venus- Indigo- [Spleen]	Ichchhashakti Will to manifest	3
11	VI	Lunar Lords, Sacrificial Fires, Greater Builders 11-6-2	6. Sagittarius Mars- Red	Kundalinishakti Energy of Matter. Form	2
12	VII	Elemental Lives, The Basket of Nourishment The Blinded Lives, The Lesser Builders 12-7-1	7. Aquarius The Moon- Violet	None [Instinctual selfishness]	1

The hierarchy of Creative Powers is divided into seven (or 4 and 3) esoteric, within the twelve great Orders, recorded in the twelve signs of the Zodiac; the seven of the manifesting scale being connected, moreover, with the Seven Planets. All this is subdivided into numberless groups of divine Spiritual, semi-Spiritual, and ethereal Beings. -SD1:213

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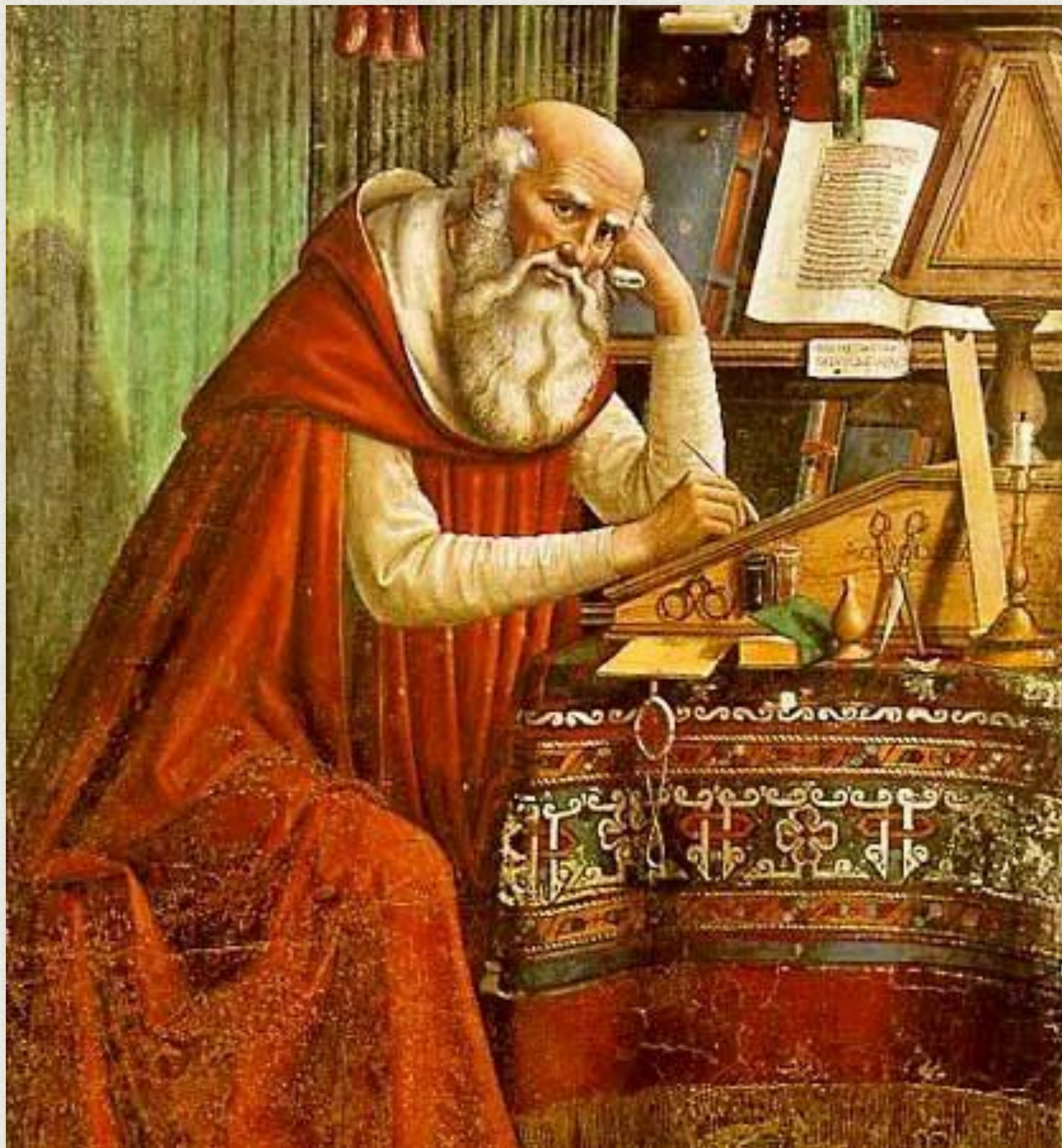
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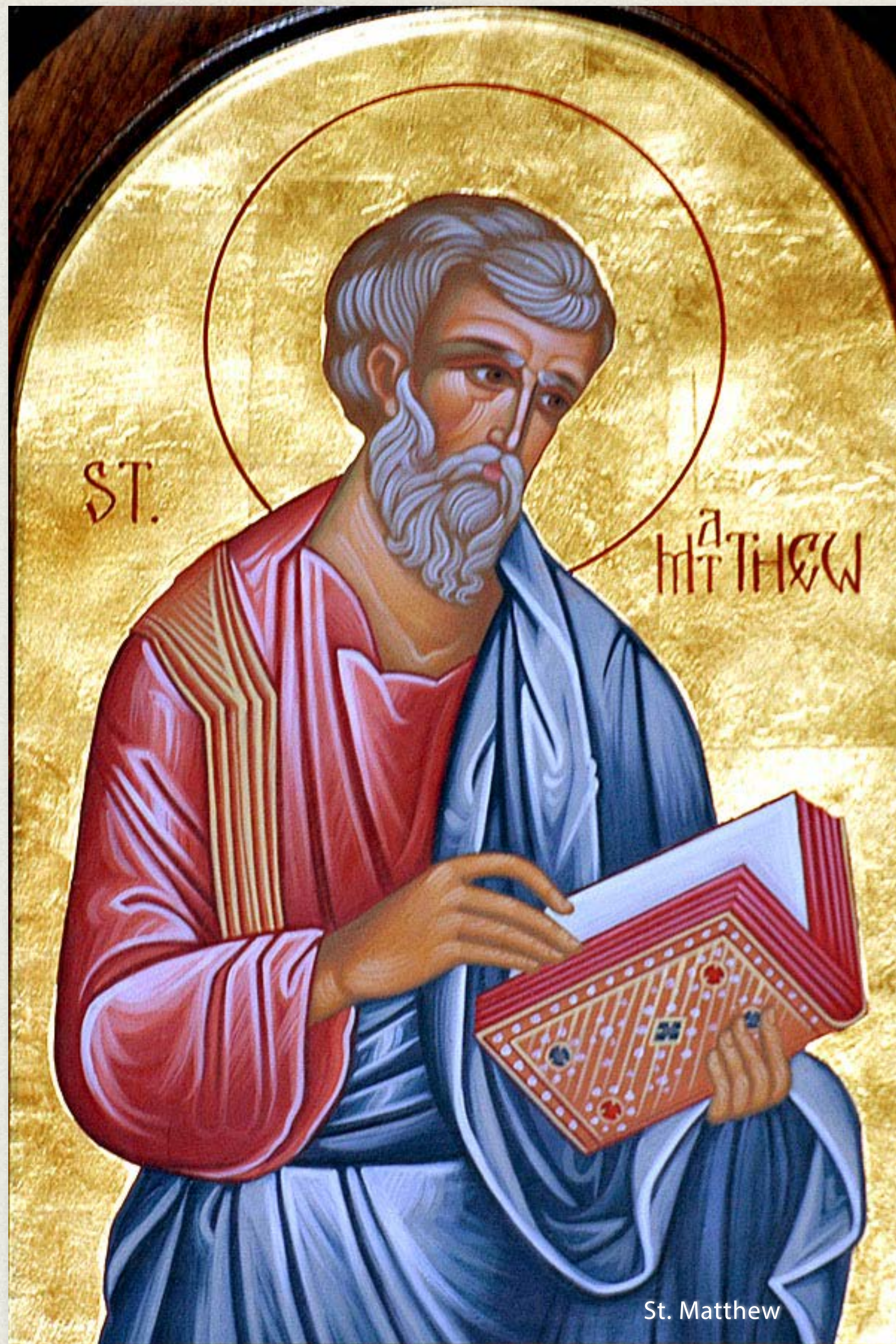


The Martyrs in the Catacombs
by Jules Lenepveu



That the apostles had received a "secret doctrine" from Jesus, and that he himself taught one, is evident from the following words of Jerome, who confessed it in an unguarded moment. Writing to the Bishops *Chromatius* and *Heliodorus*, he complains that "a difficult work is enjoined, since this translation has been commanded me by your Felicities, which St. Matthew himself, the Apostle and Evangelist, DID NOT WISH TO BE OPENLY WRITTEN. For if it had not been SECRET, he (Matthew) would have added to the *evangel* that which he gave forth was his; but he made up this book– sealed up in the Hebrew character– which he put forth *even in such a way* that the book, written in Hebrew letters *and by his own hand*, might be possessed by *men most religious...*"

St. Jerome



He admits, himself, that the book which he authenticates as being written "by the hand of Matthew;" a book which, notwithstanding that he translated it twice, was nearly unintelligible to him, for it was arcane or a *secret*. Nevertheless, Jerome coolly sets down every commentary upon it, except his own, as heretical. More than that, Jerome knew that this original Gospel of Matthew was the expounder of the only true doctrine of Christ; and that it was the work of an evangelist who had been the friend and companion of Jesus. He knew that of the two Gospels– the Hebrew in question and the Greek belonging to our present Scripture– one was spurious, hence heretical, it was not that of the Nazarenes; and yet, knowing all this, Jerome becomes more zealous than ever in his persecutions of the "Heretics." Why? Because to accept it was equivalent to reading the death-sentence of the established Church. The *Gospel according to the Hebrews* was well known to have been the only one accepted for four centuries by the Jewish Christians, the Nazarenes and the Ebionites. And neither of the latter accepted the *divinity* of Christ. –Isis Unveiled:182-3

VERSE 5

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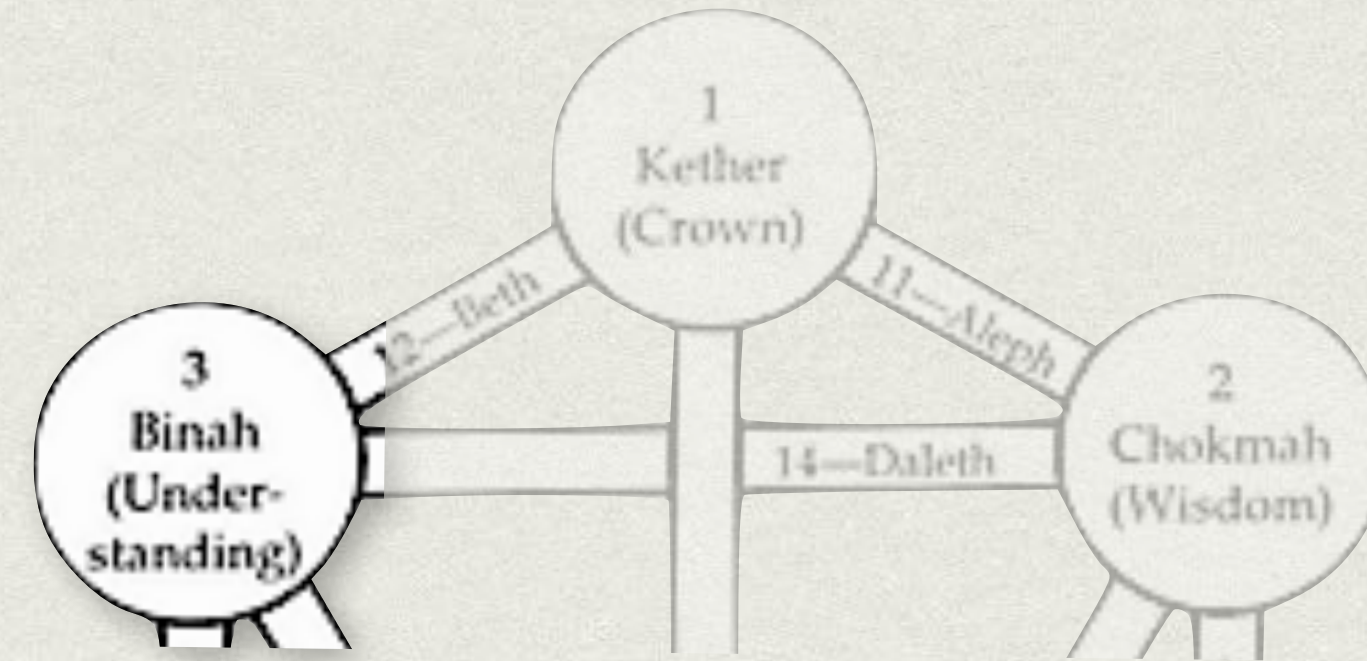
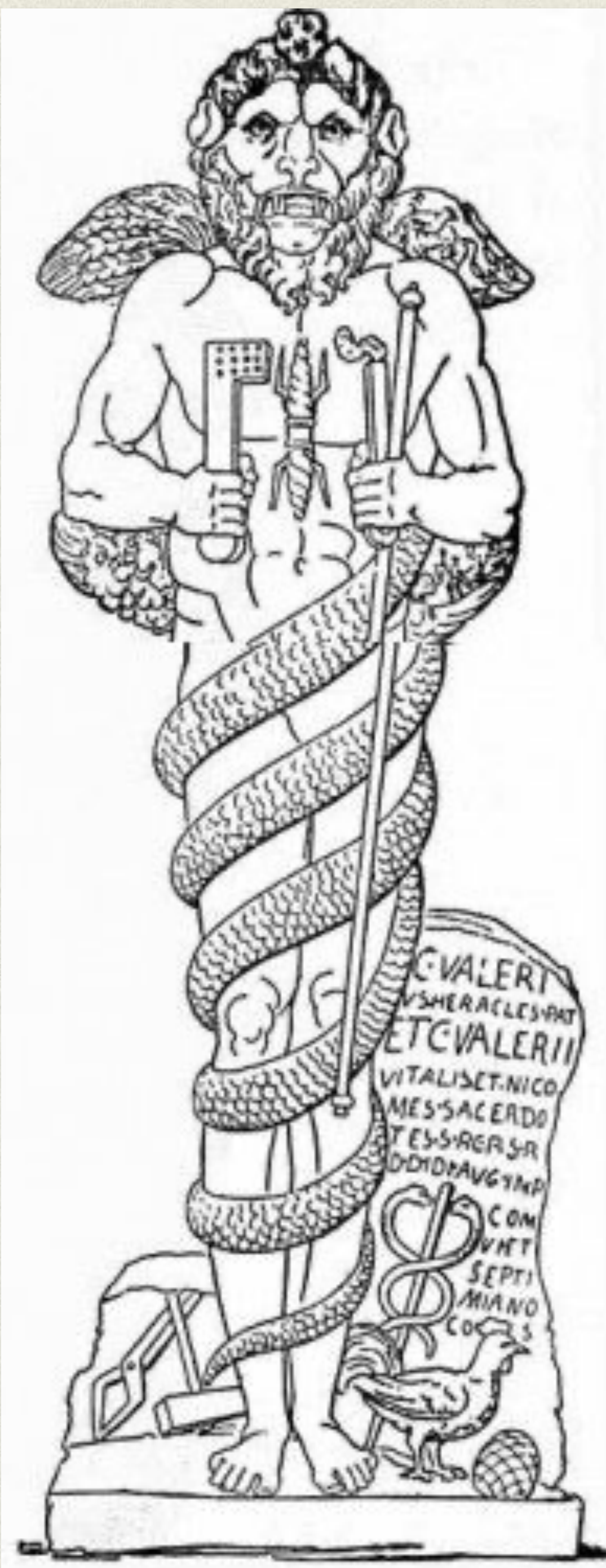
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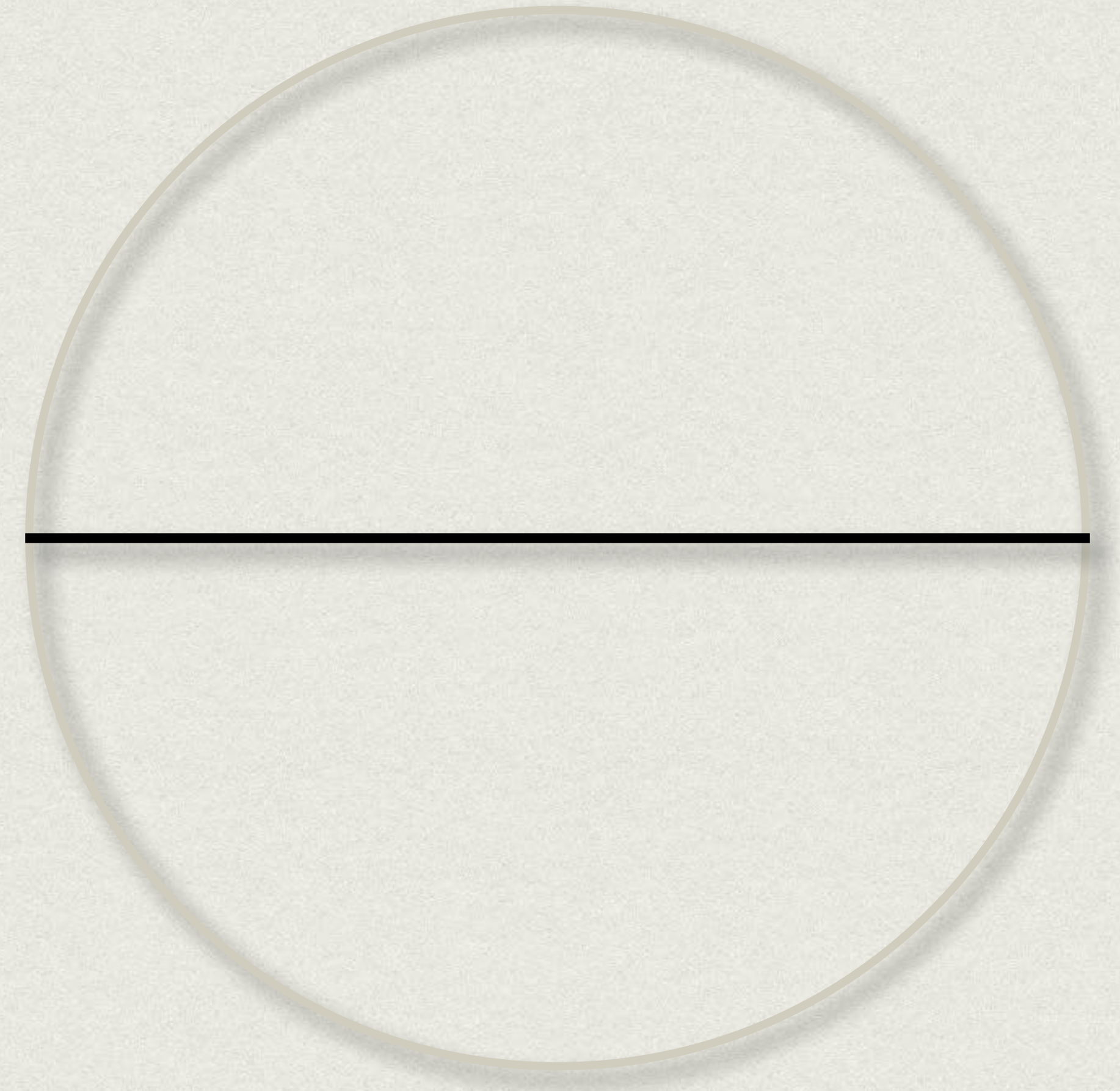
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We are told by the Western mathematicians and some American Kabalists, that in the Kabala also “the value of the Jehovah name is that of the diameter of a circle.” Add to this the fact that Jehovah is the third Sephiroth, Binah, a feminine word, and you have the key to the mystery. –SD1:6fn

Ialdabaoth, drawing of the lion-headed figure found at the Mithraeum at Ostia Antica, Italy



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*The Great Red Dragon and the Woman
Clothed with the Sun, by William Blake*



Creation of Adam,
Byzantine mosaic in Monreale

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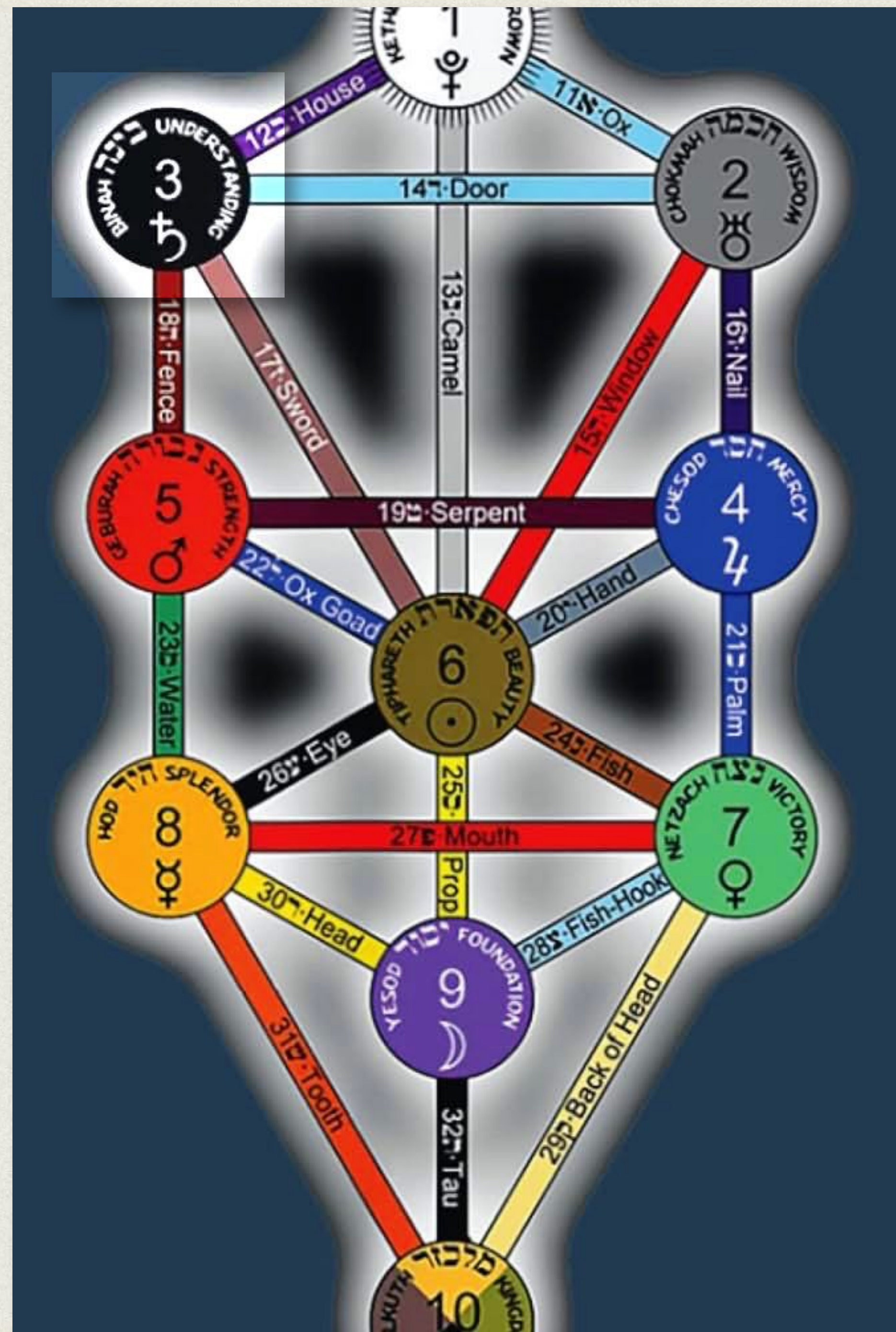
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<i>Spiritual</i>	<i>Psychic</i>
Deity	Akasha
Satan	Astral Light

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James 3:15-17

15. This wisdom does not descend from above, but is earthly, sensual, demonic.

16. For where envy and self-seeking exist, confusion and every evil thing are there.

17. But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy. –KJV

St. James the Greater
by El Greco