## STANZA VI

Within the cavern dark the fourfold one groped for expansion and for further light. No light above, and all around the gloom enveloped. Pitchy the darkness that surrounded it. To the innermost centre of the heart, throbbing without the Warming Light, crept in the icy cold of uttermost darkness.

Above the cavern dark shone all the light of day; yet the fourfold one saw it not, nor did the light pervade.

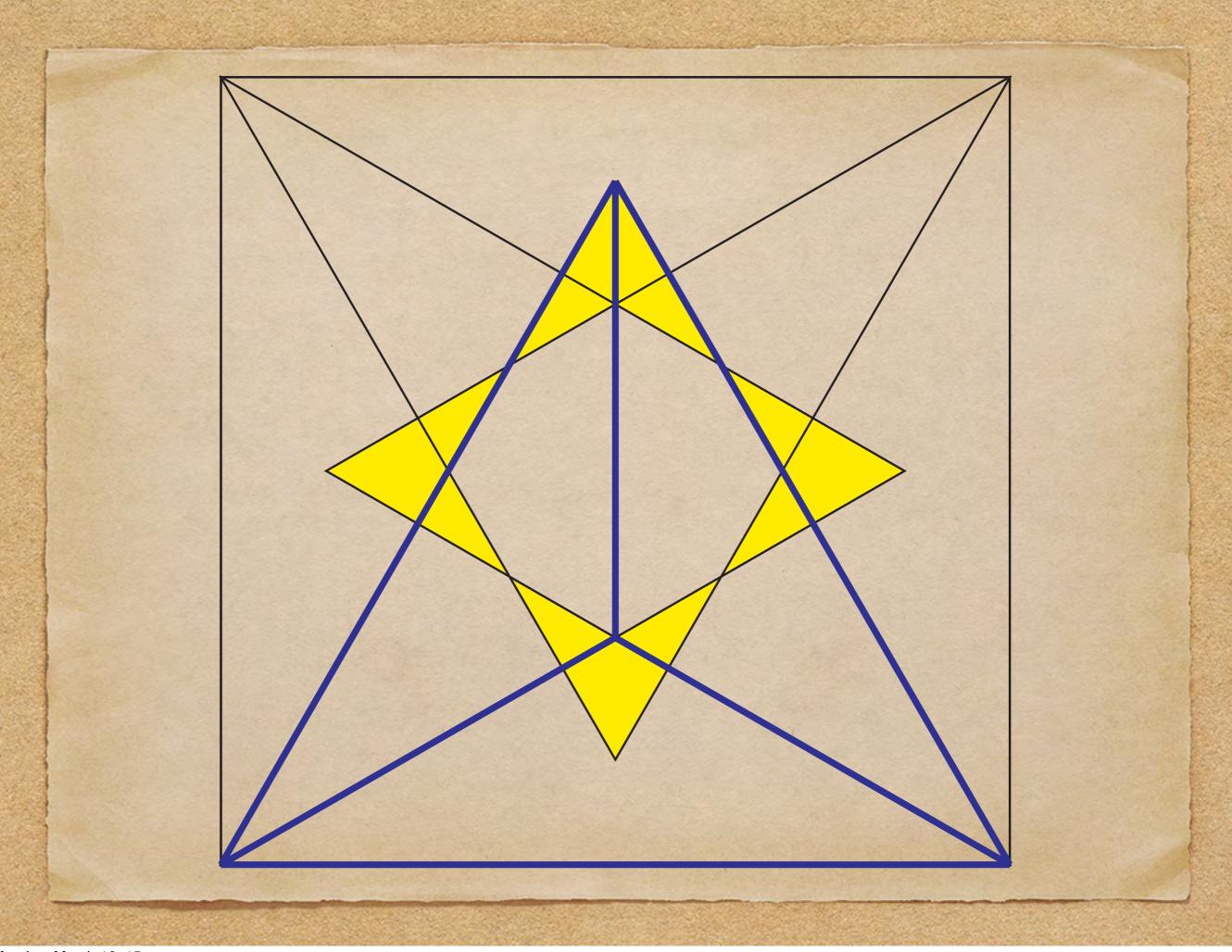
The rending of the cavern precedes the light of day. Great, then, must be the shattering. No help is found within the cave, nor any hidden light. Around the fourfold one lieth the vault of stone; beneath him menaceth the root of blackness, of utter denseness; beside him and above, naught but the same is seen.

The threefold Watchers know and see. The fourfold is now ready; the work of denseness is completed; the vehicle prepared.

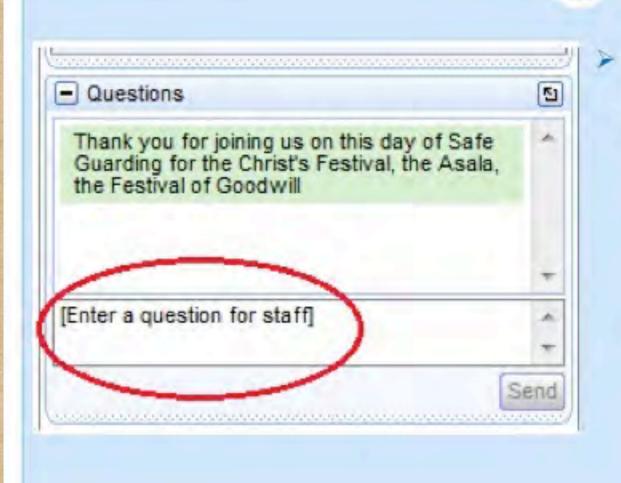
Soundeth the trump of shattering. Blinding the power of the oncoming flame. The mystic earthquake rocks the cavern; the burning Flames disintegrate the maya, and lo, the work is done.

Gone is the gloom and the blackness; rent is the cavern's roof. The light of life shines in; the warmth inspires. The Lords on-looking see the work commence. The fourfold one becomes the seven. The chant of those who flame rises to all creation. The moment of achievement is attained.

Proceedeth the work anew. Creation moveth on its way, while waxeth the light within the cavern. The Stanzas of Dzyan, A Treatise On Cosmic Fire, AAB



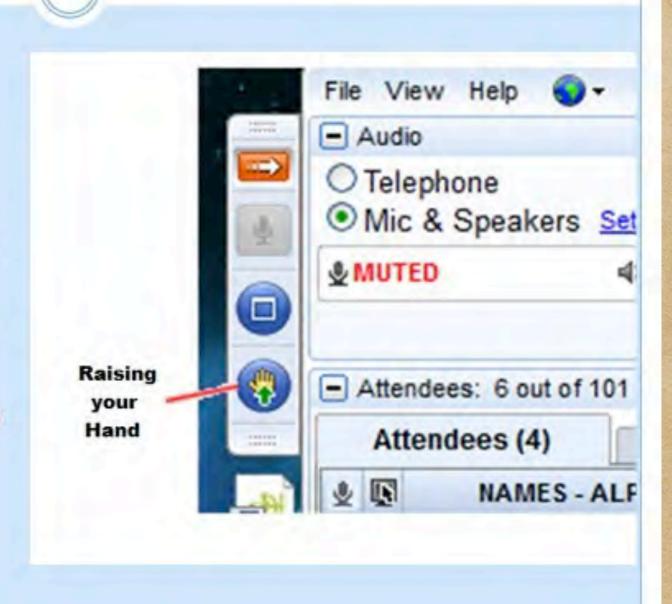




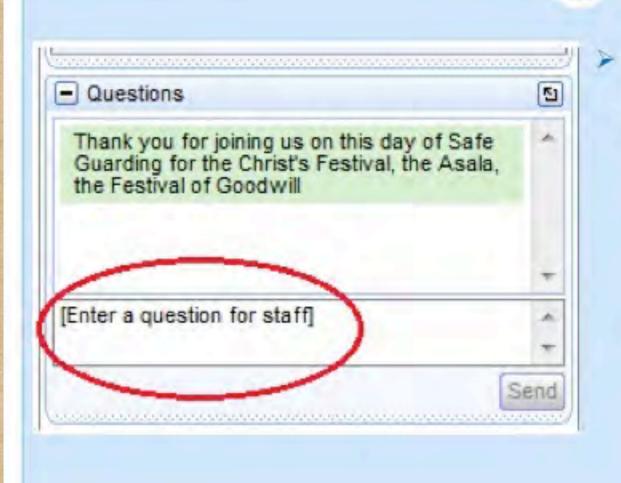
- You have a Question block down toward the bottom of the left-hand panel
- If you see a Plus sign, press it to expand the block
- Then you'll see where you can type in your message to the Staff or Presenter

## Questions? Please Raise your Hand

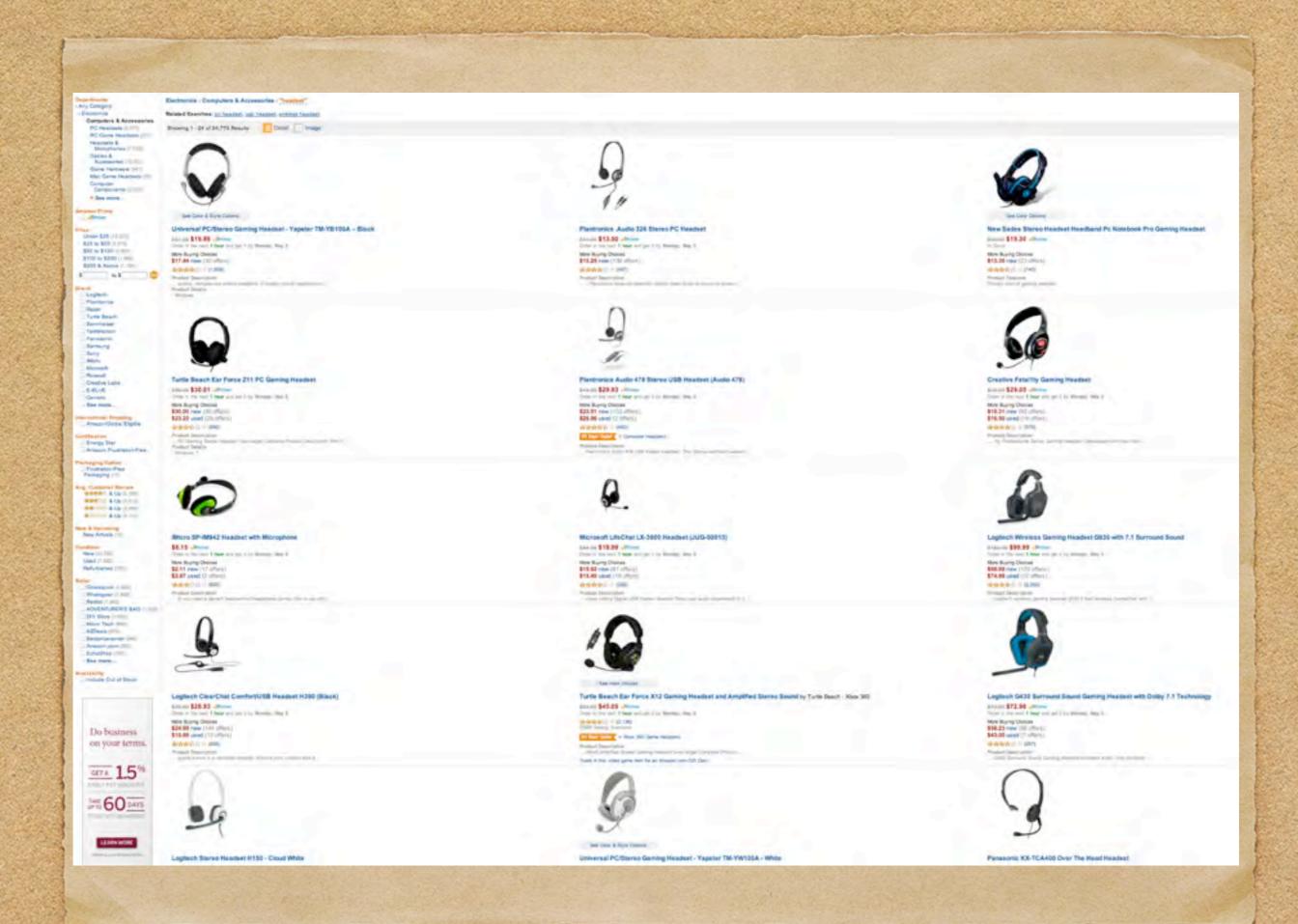
- Click on the green/up arrow to raise your hand
- Click on the red/down arrow to lower your hand
- A green up-arrow means your hand is down
- A red/down-arrow means your hand is up

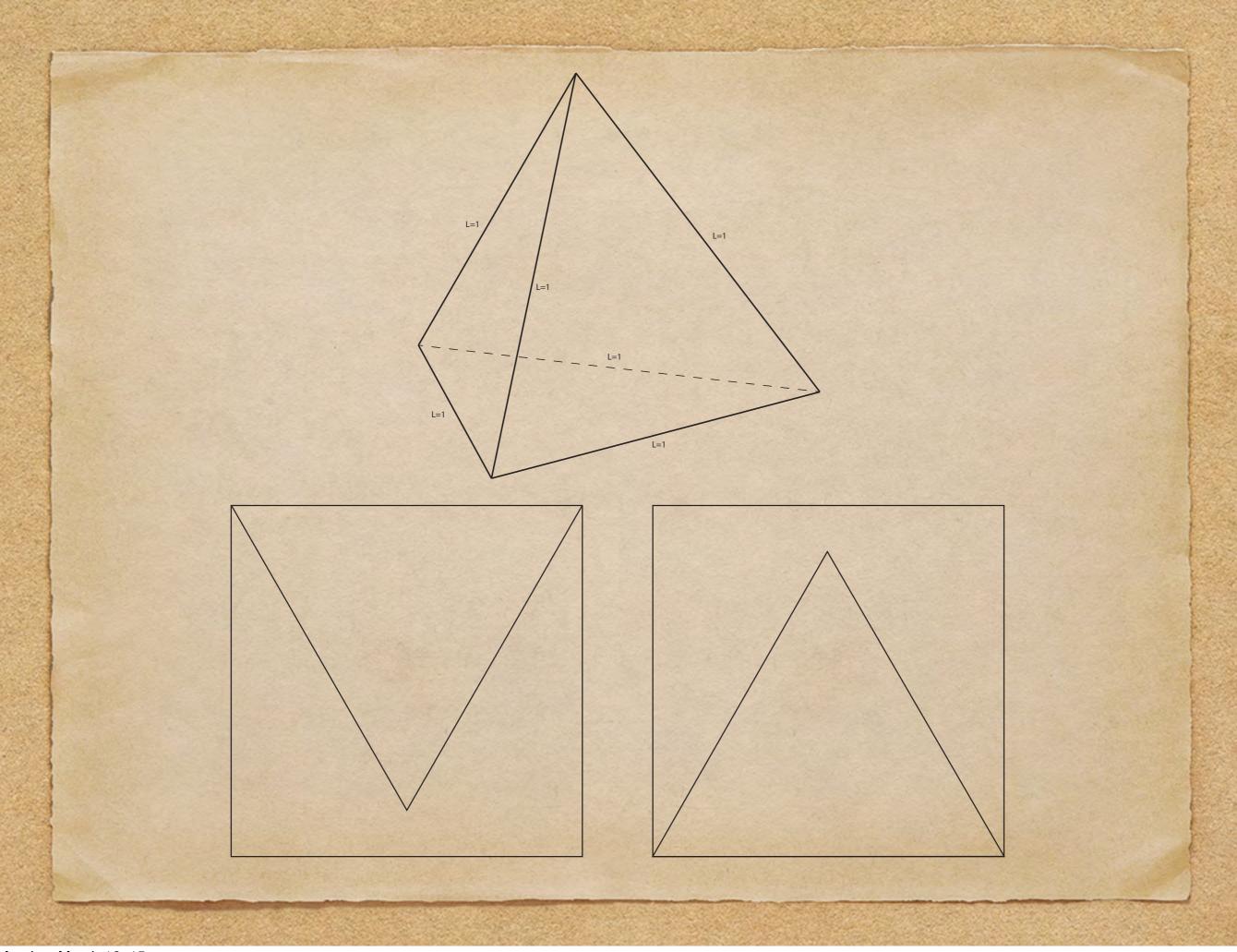


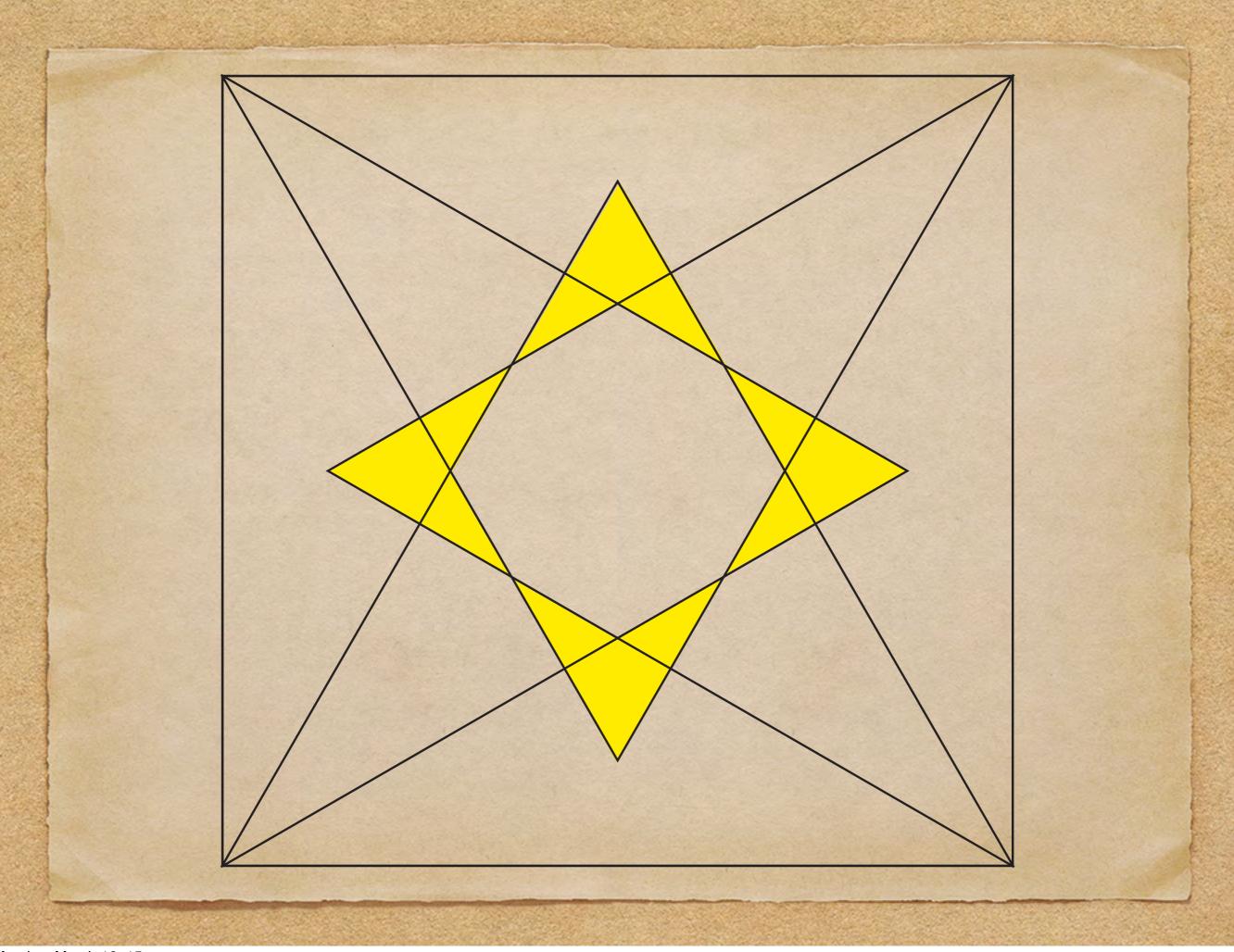


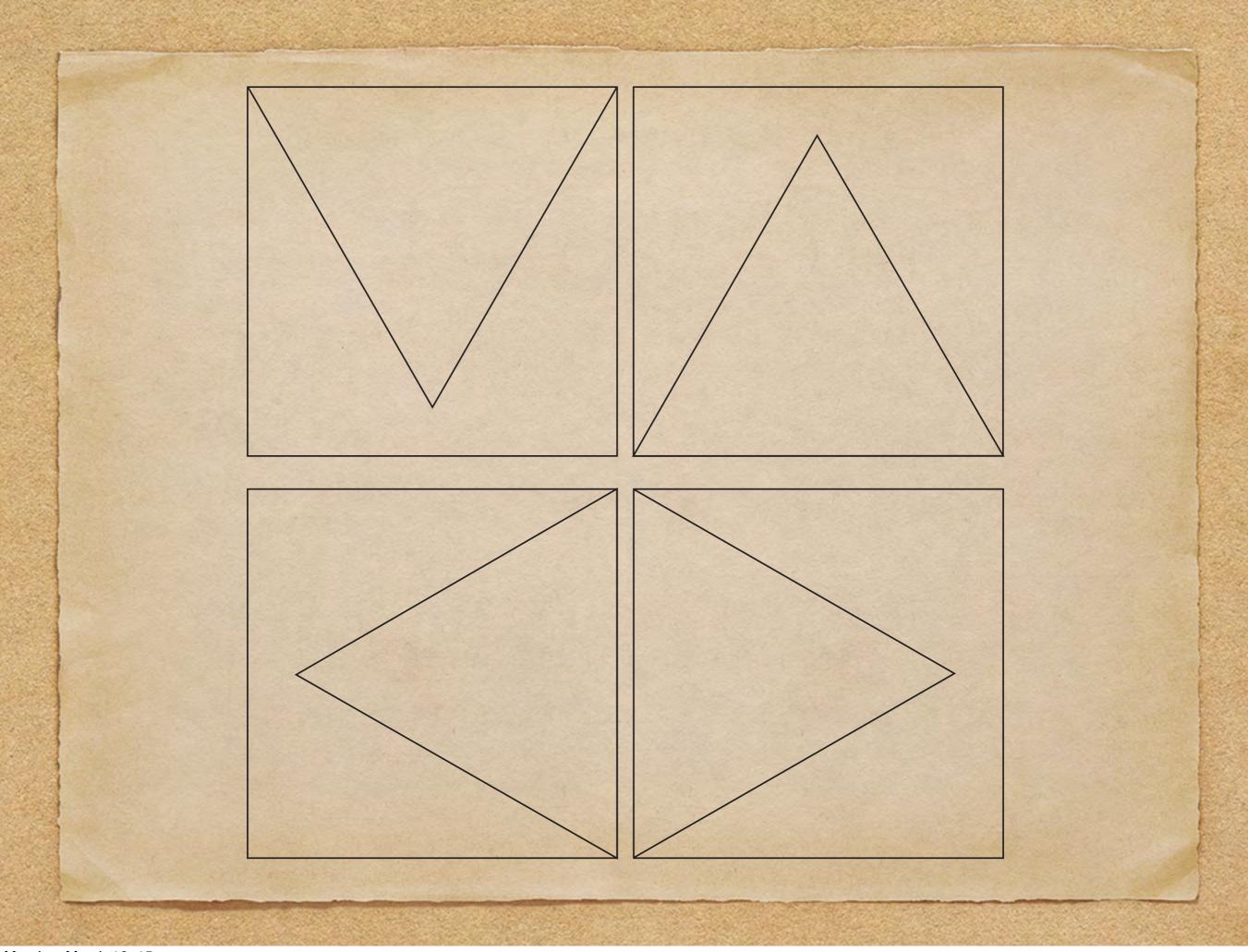


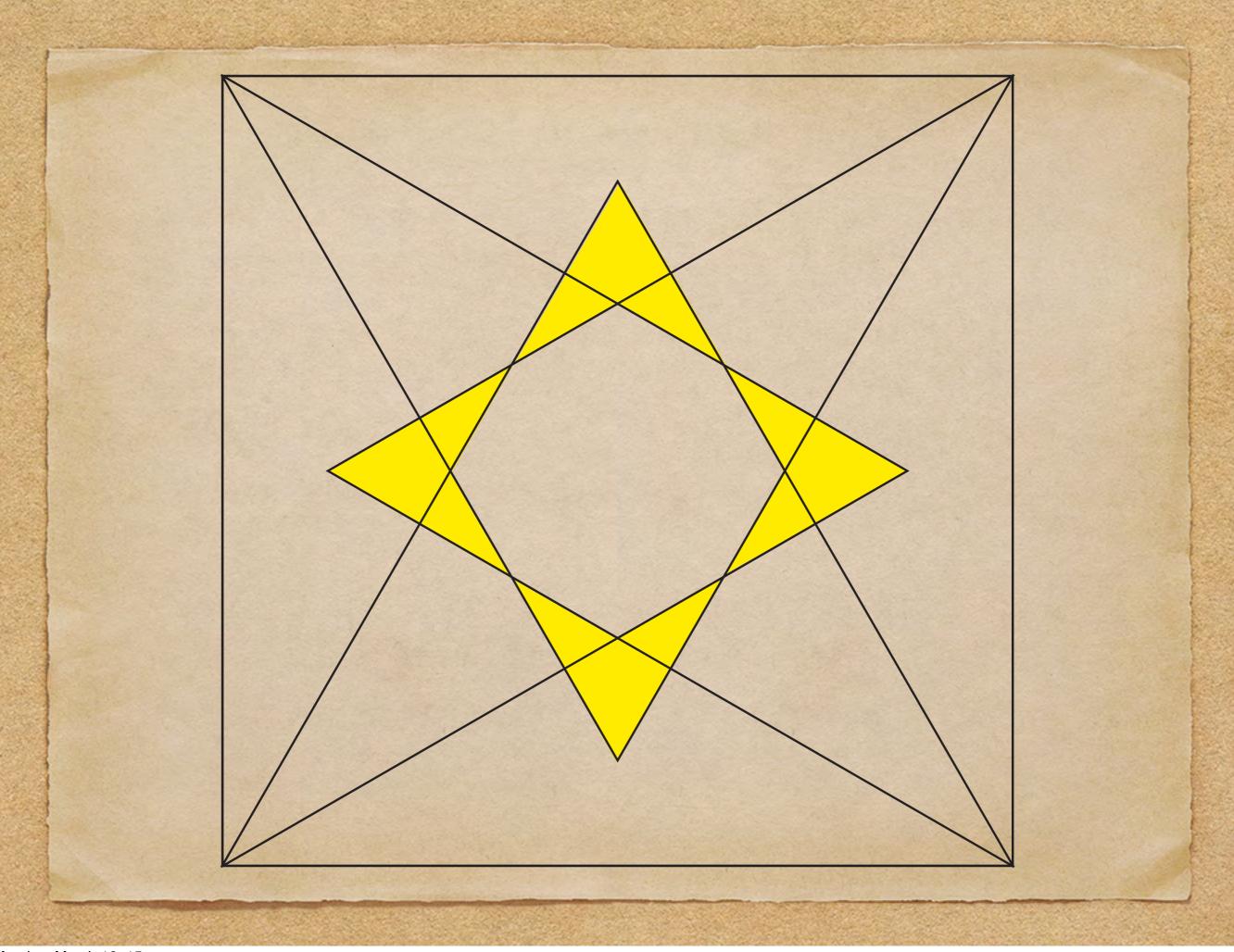
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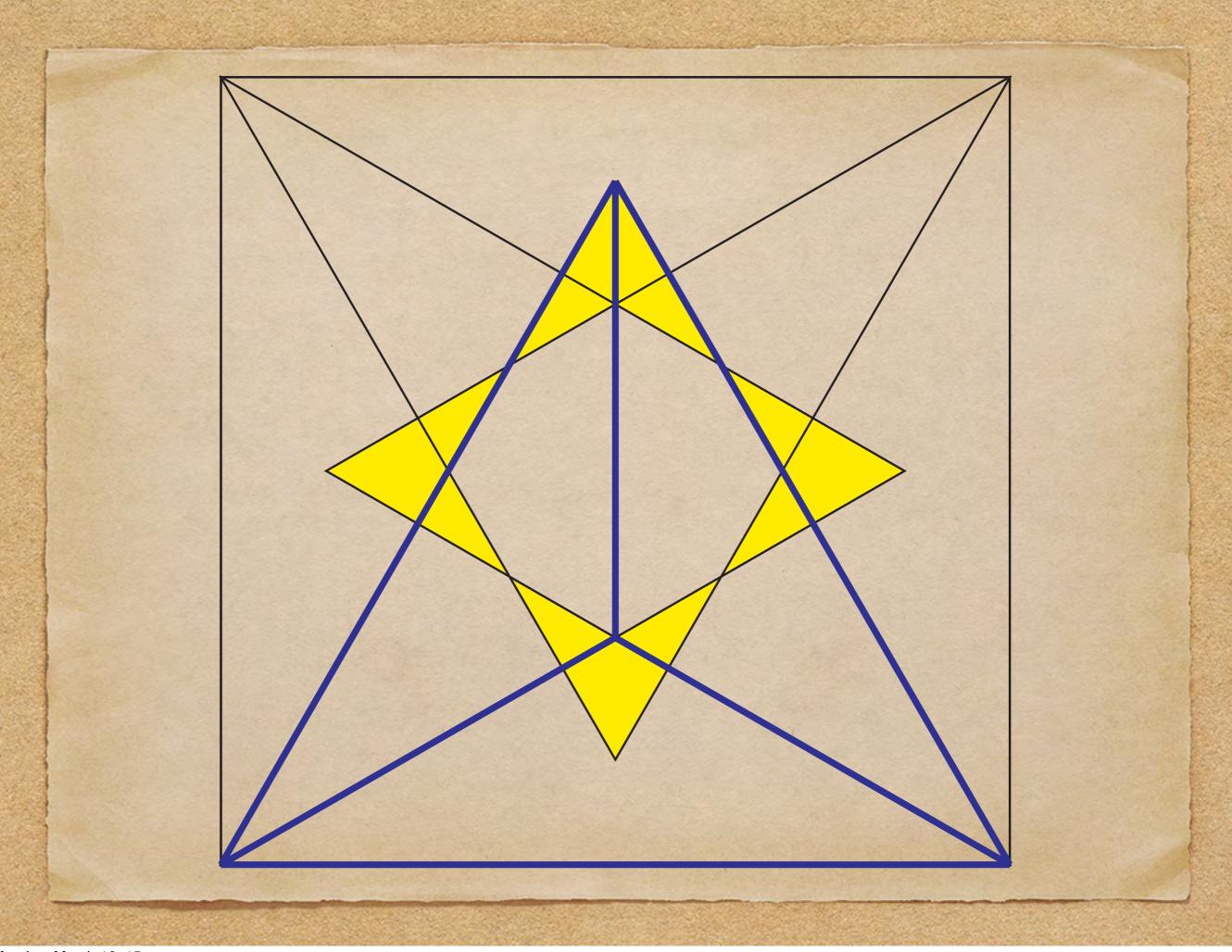


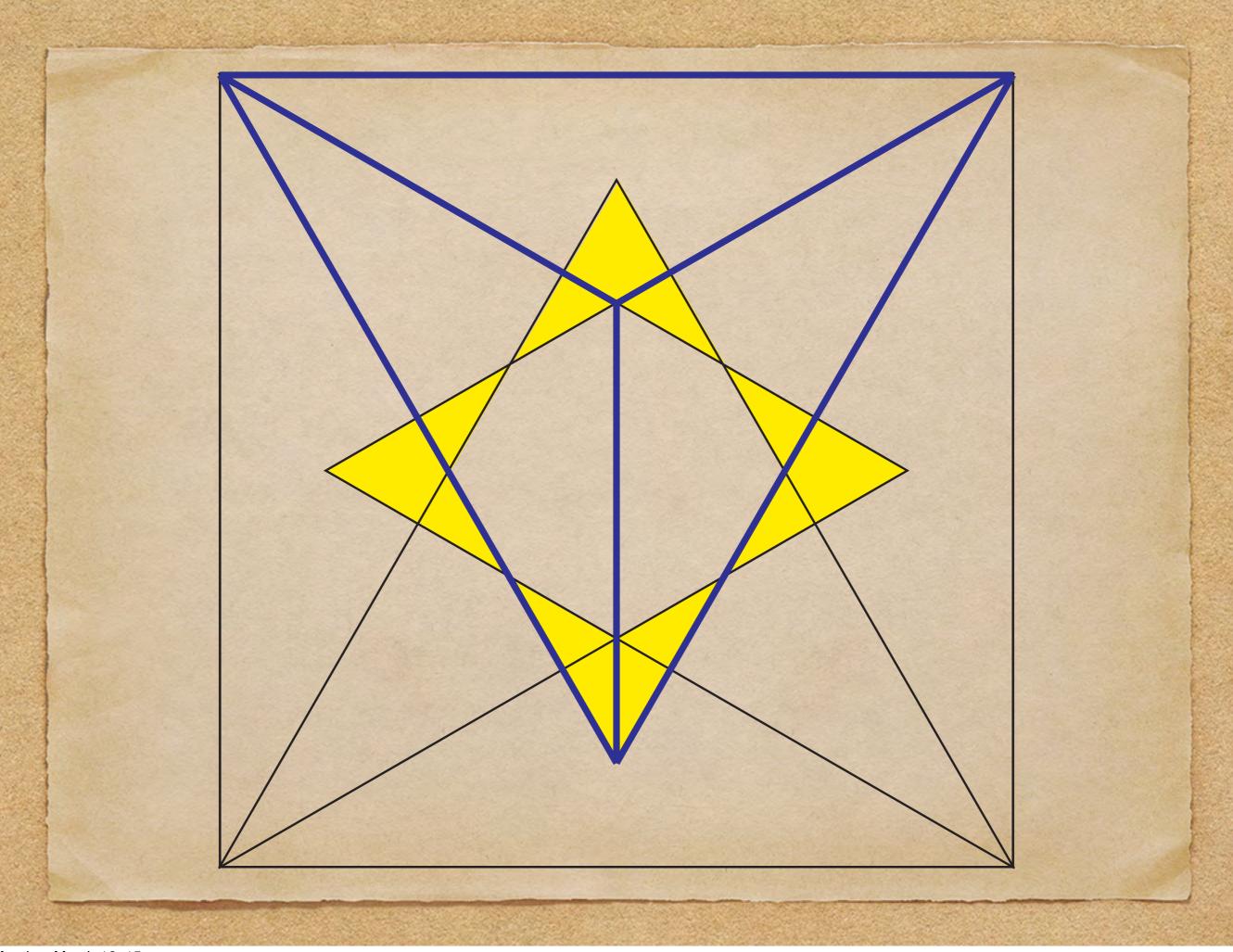


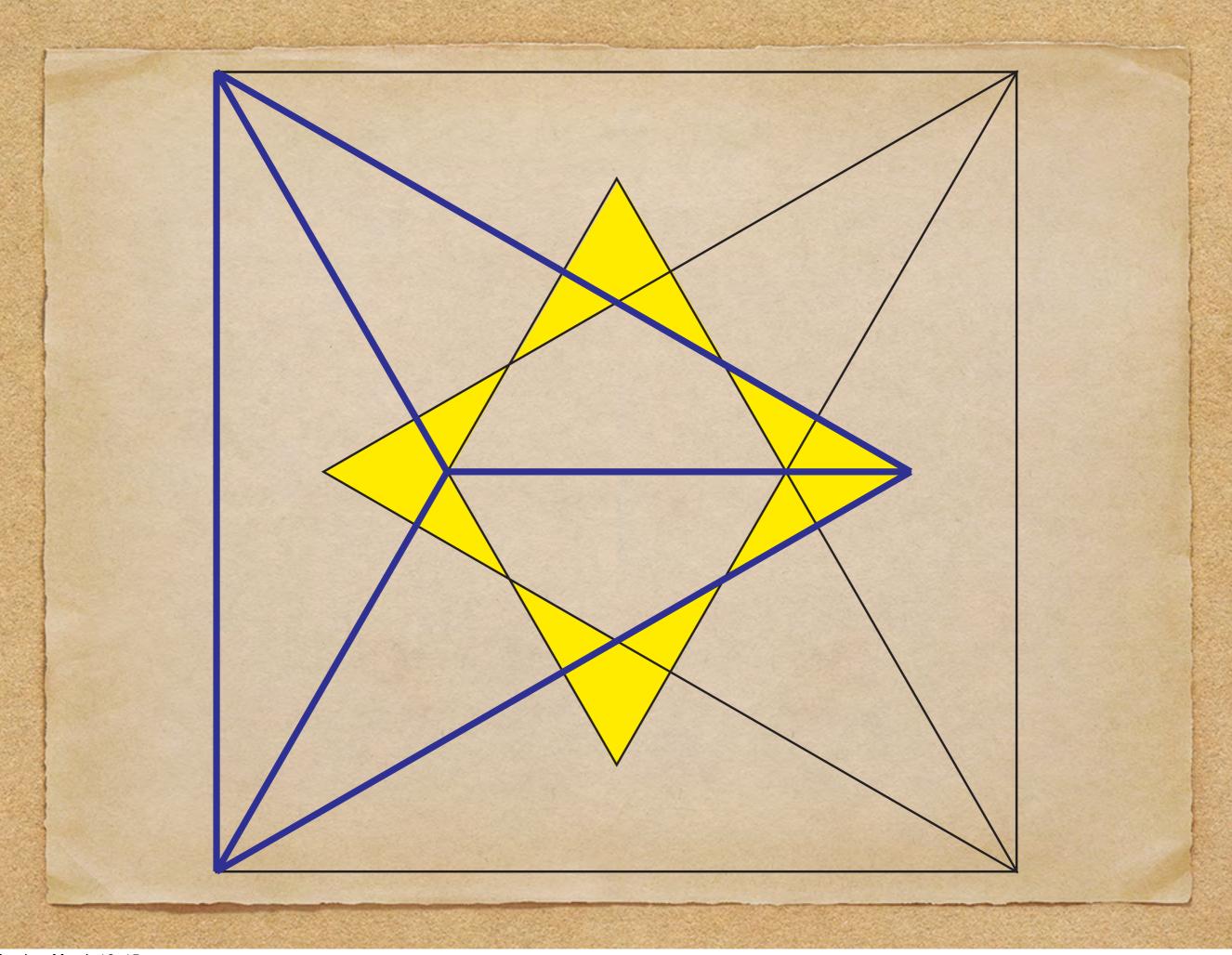


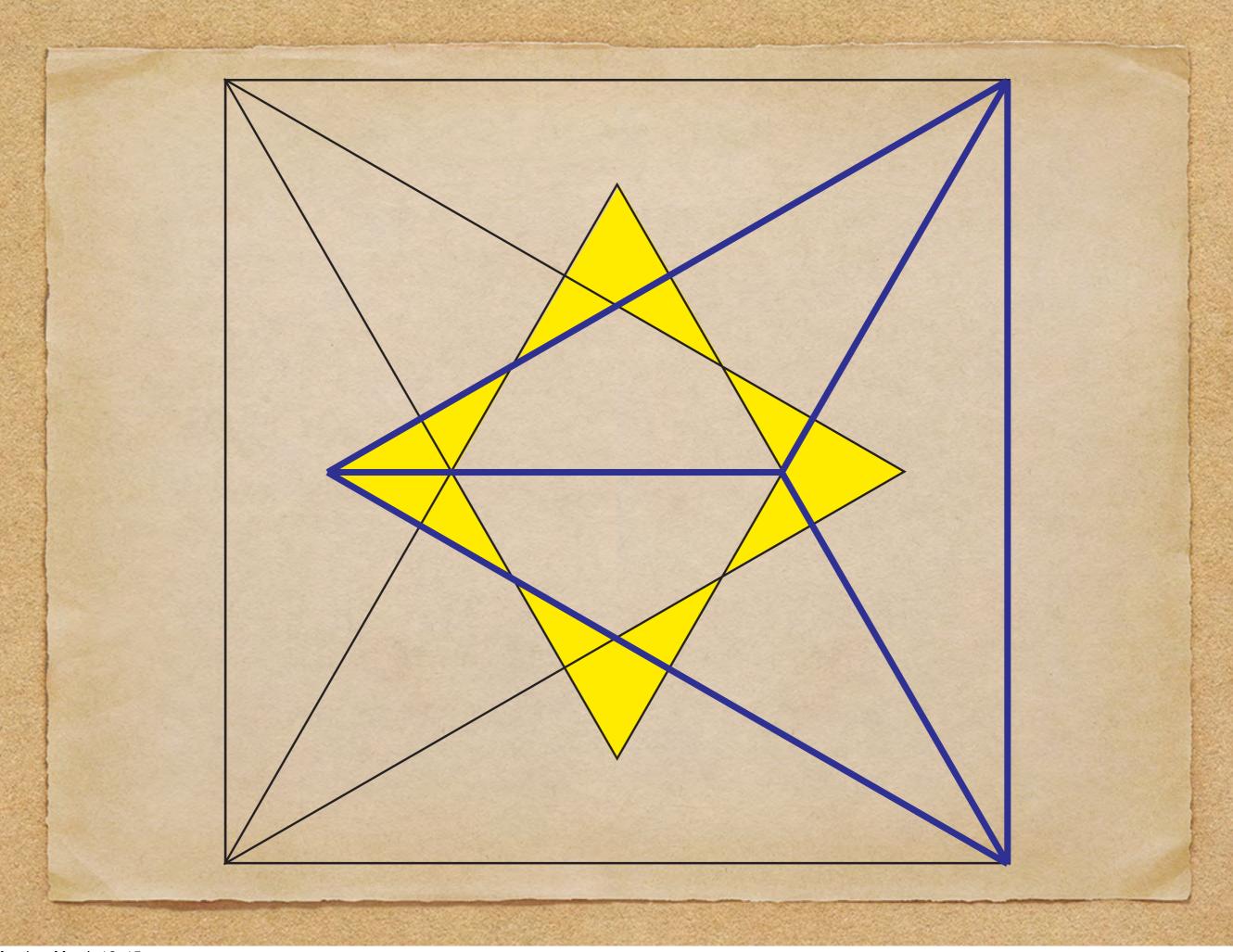


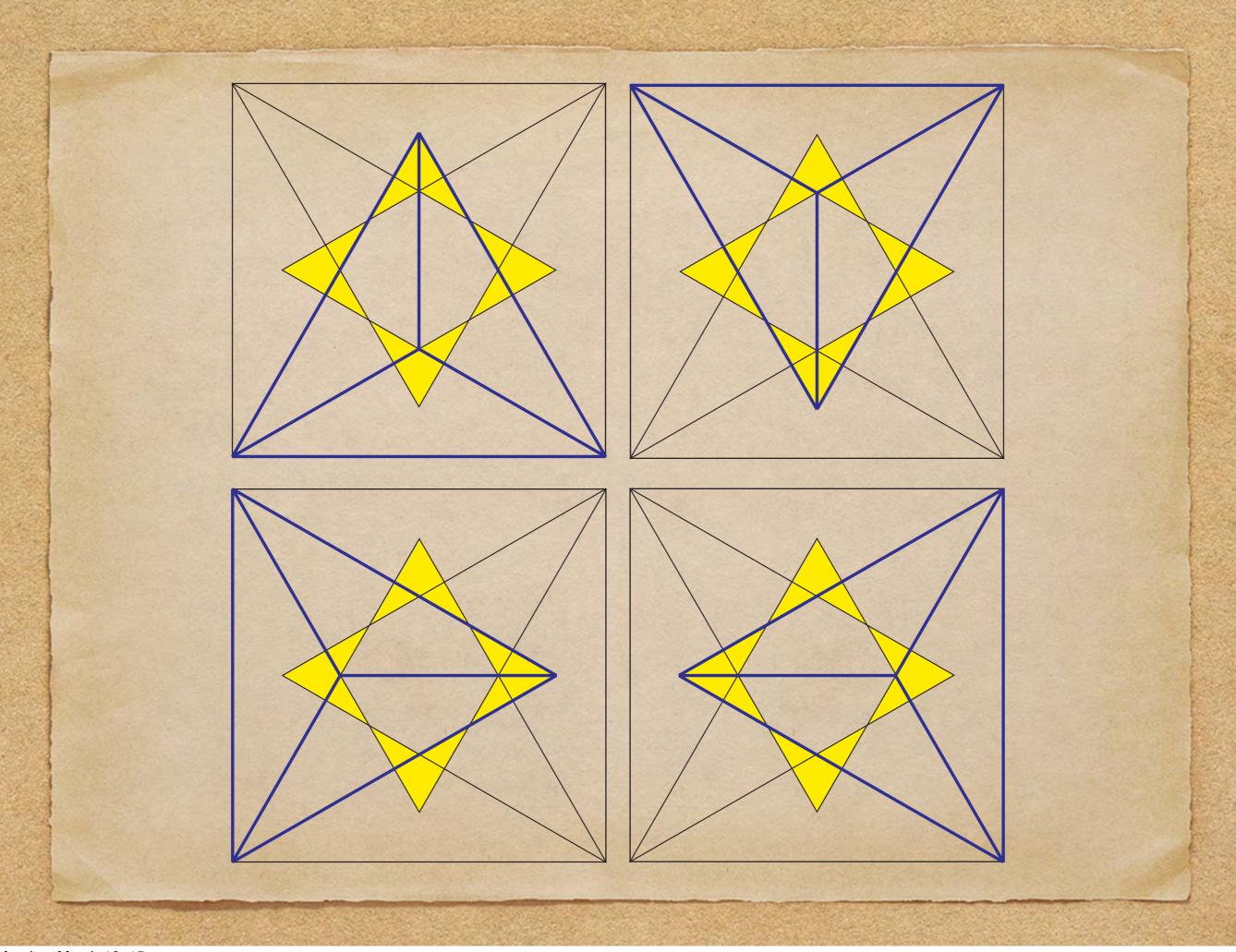


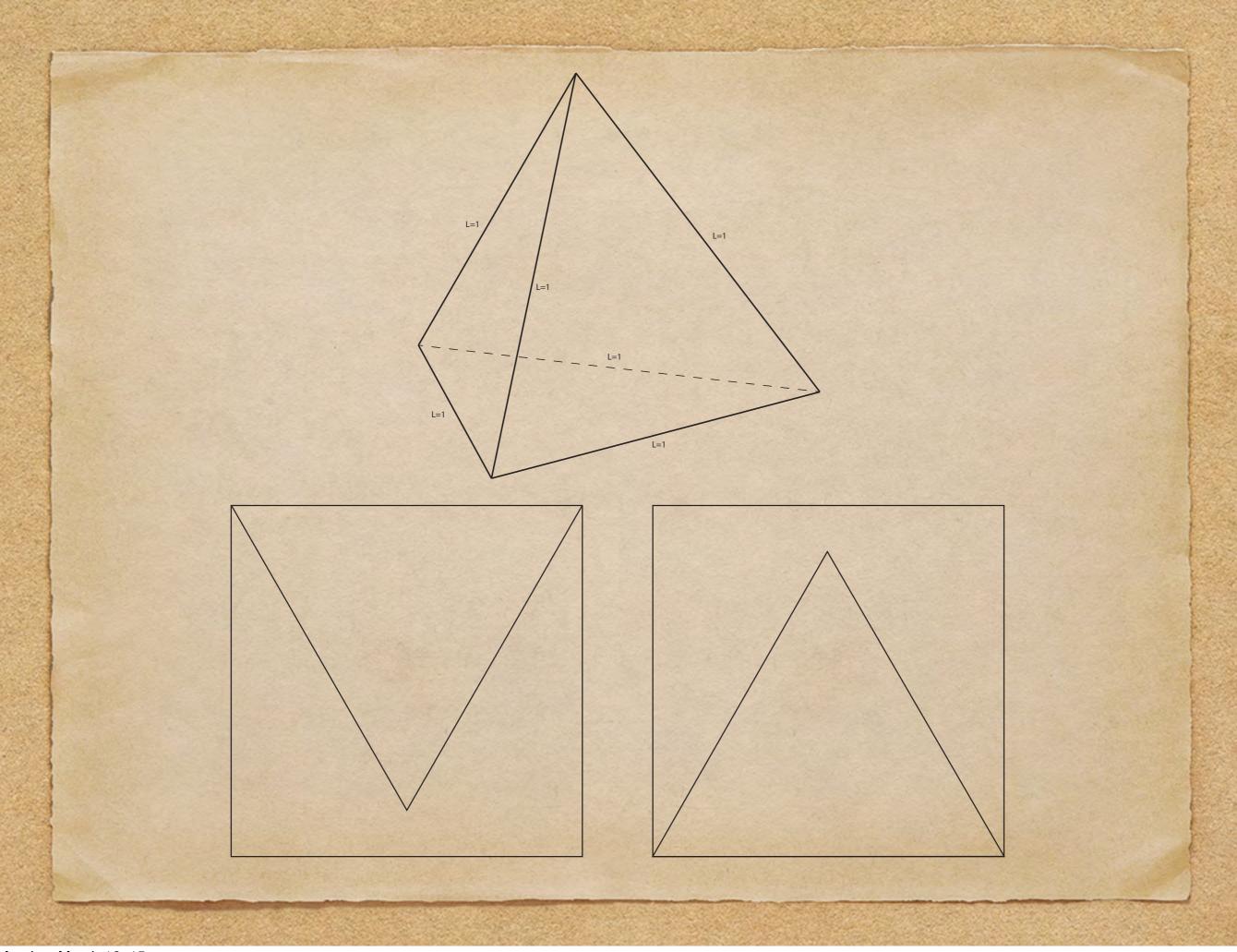


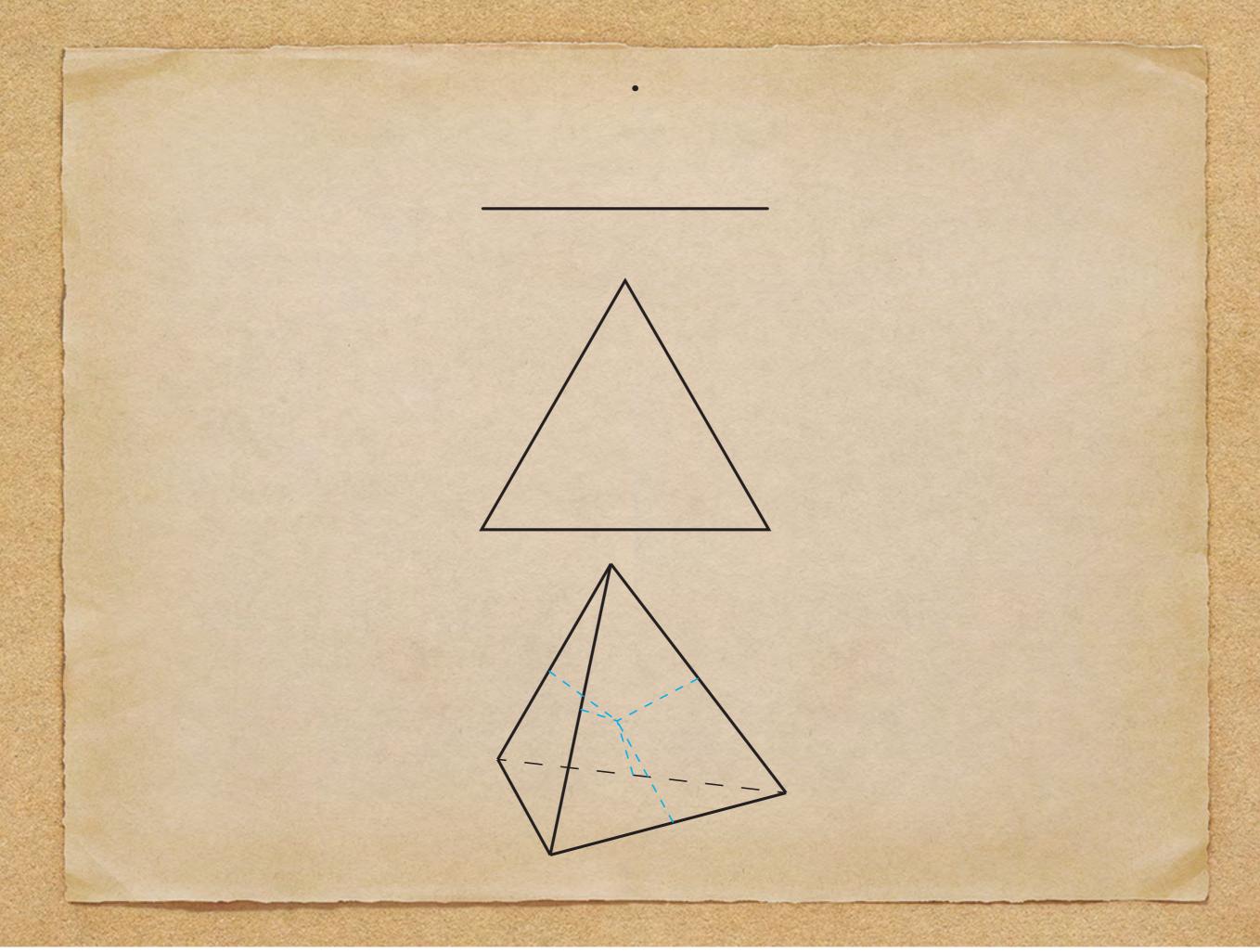


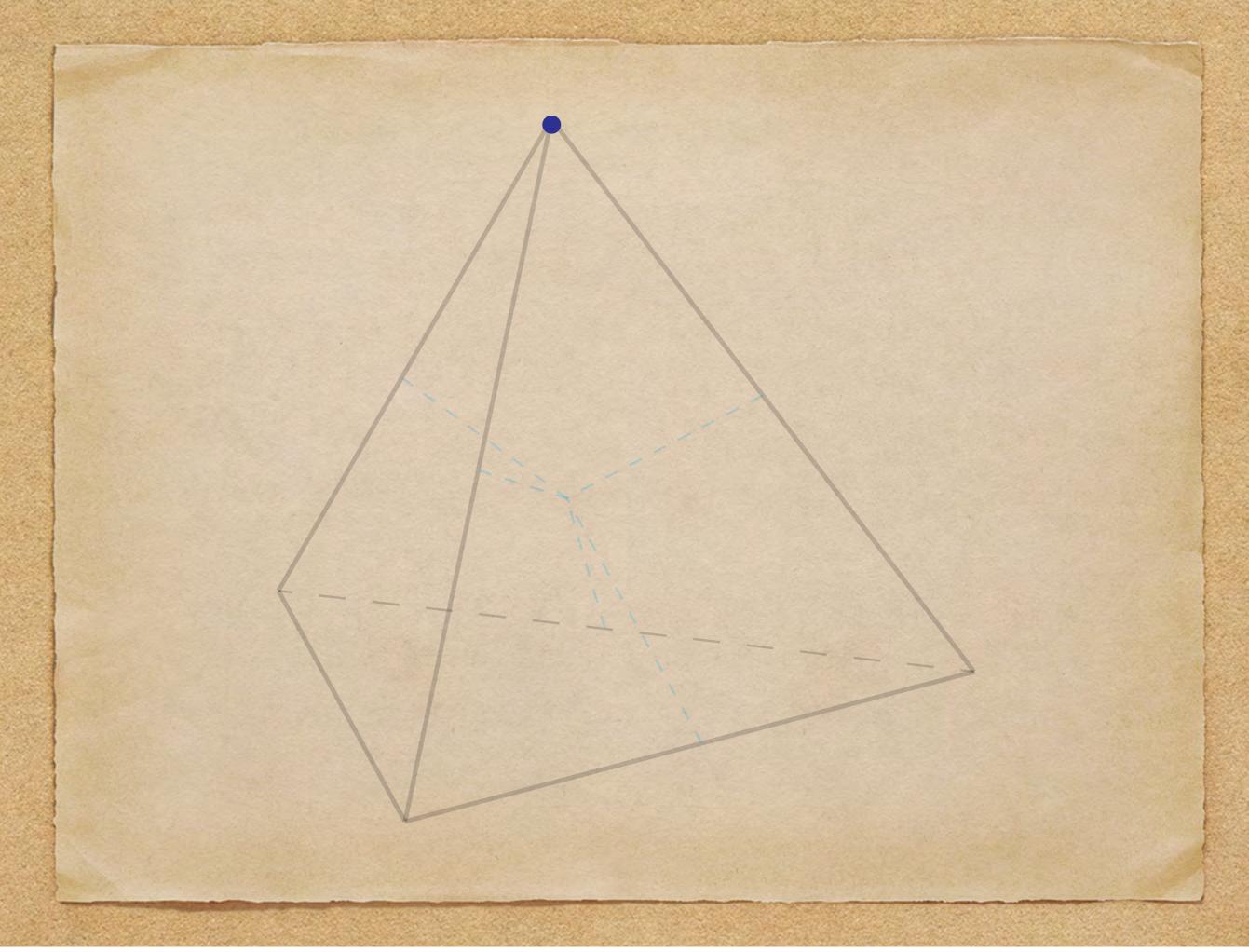


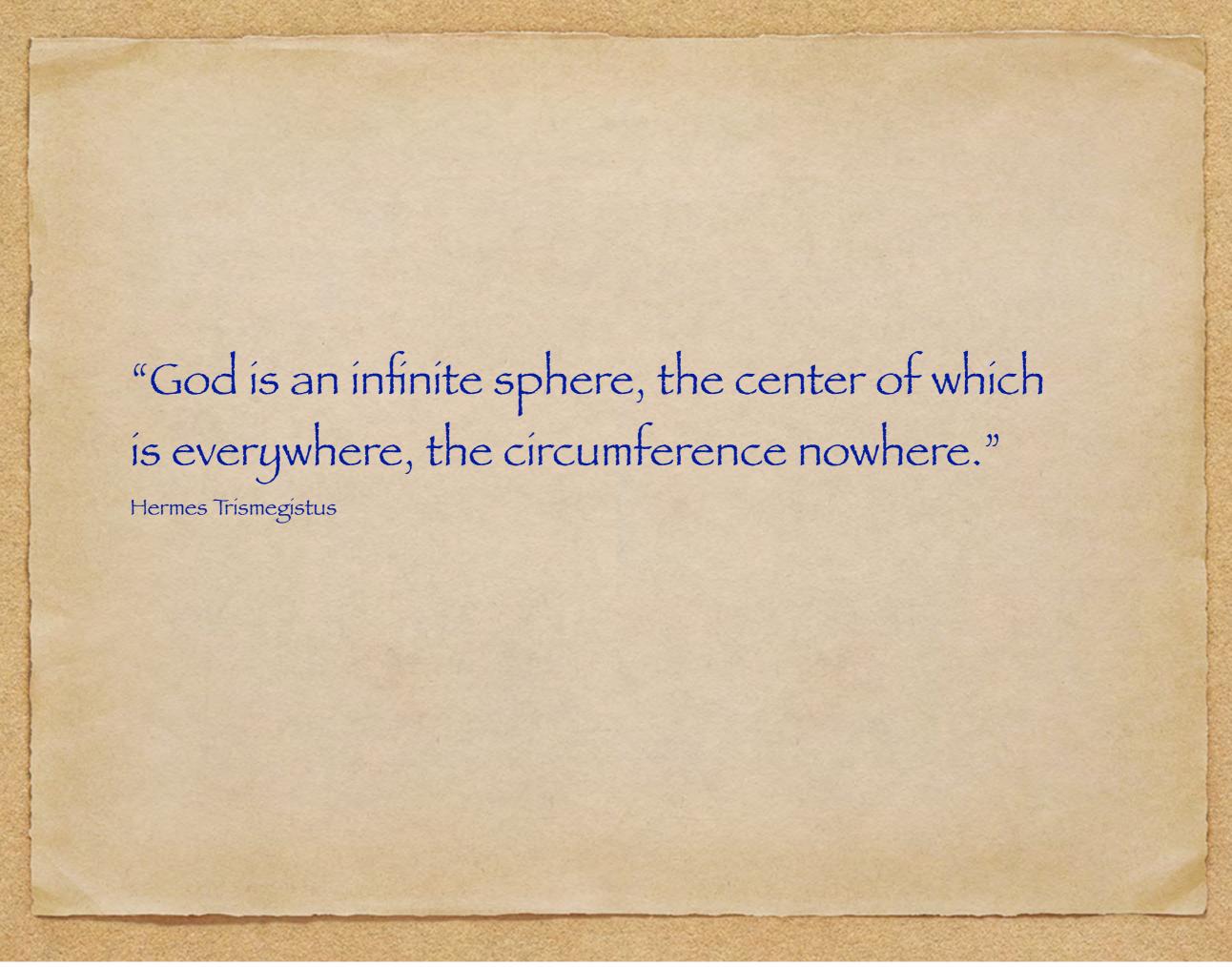


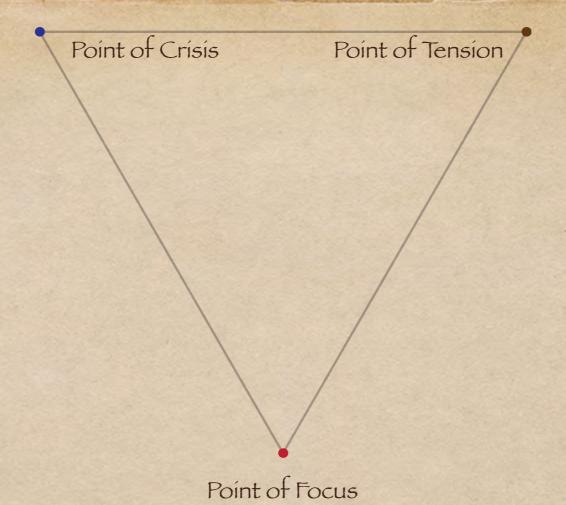




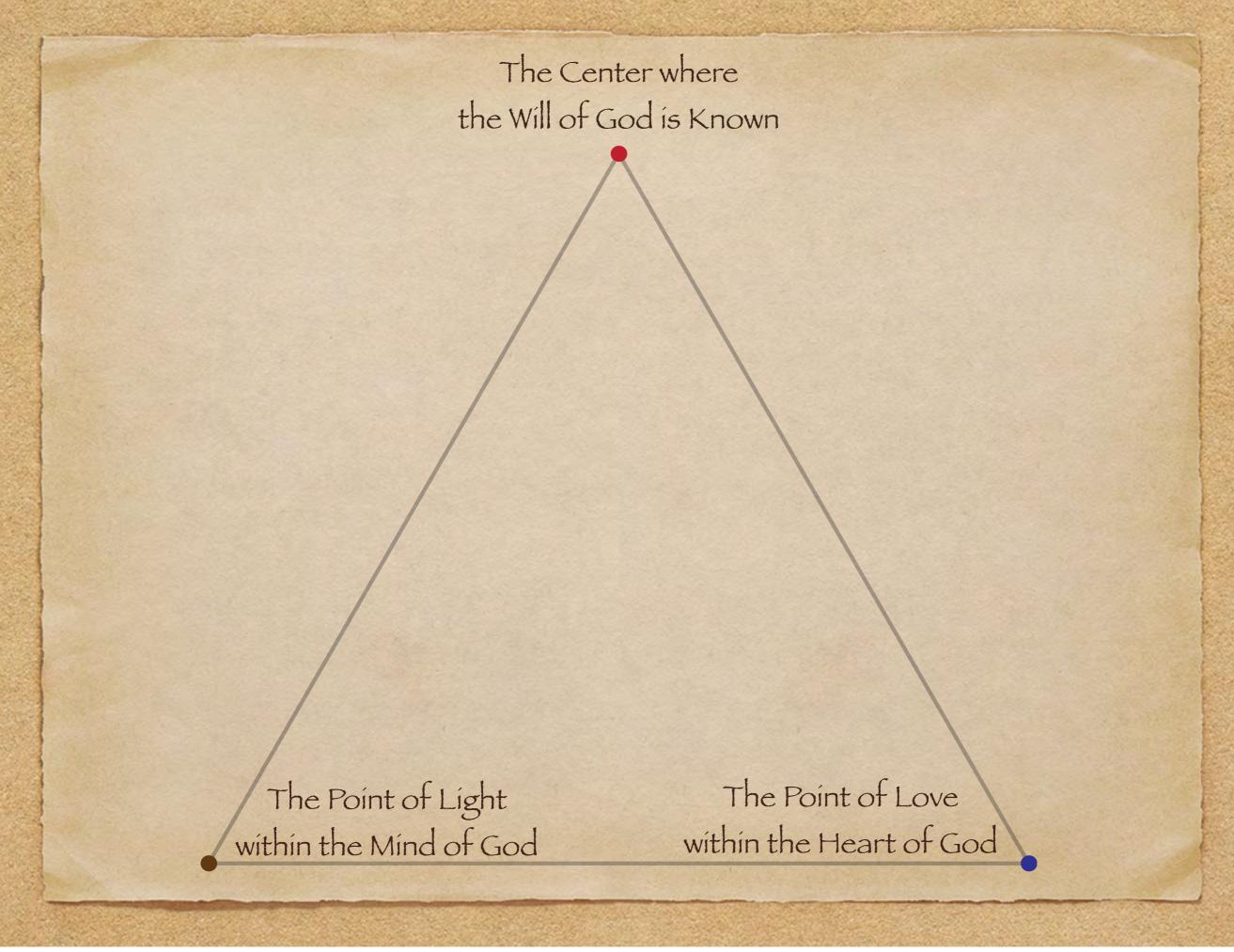


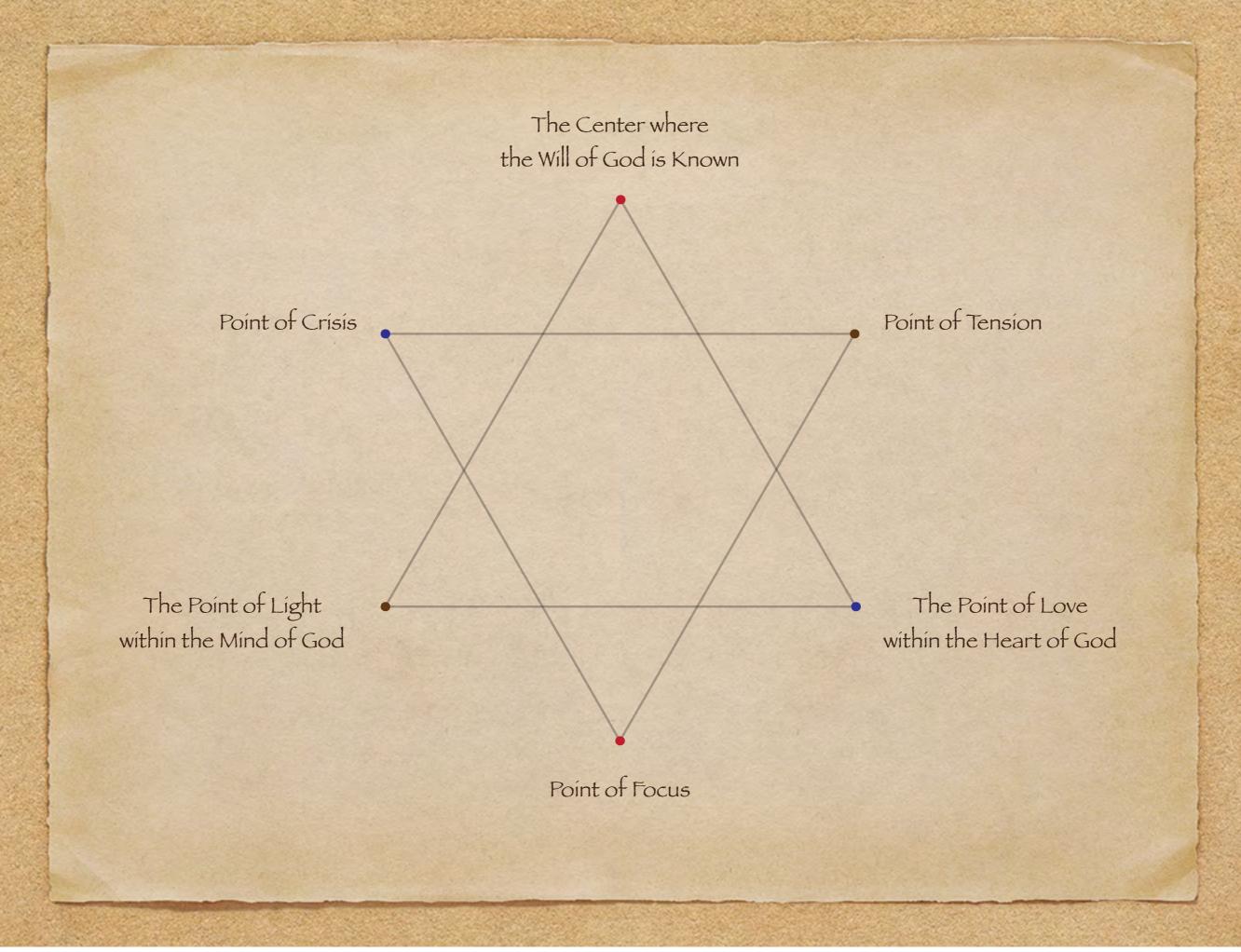


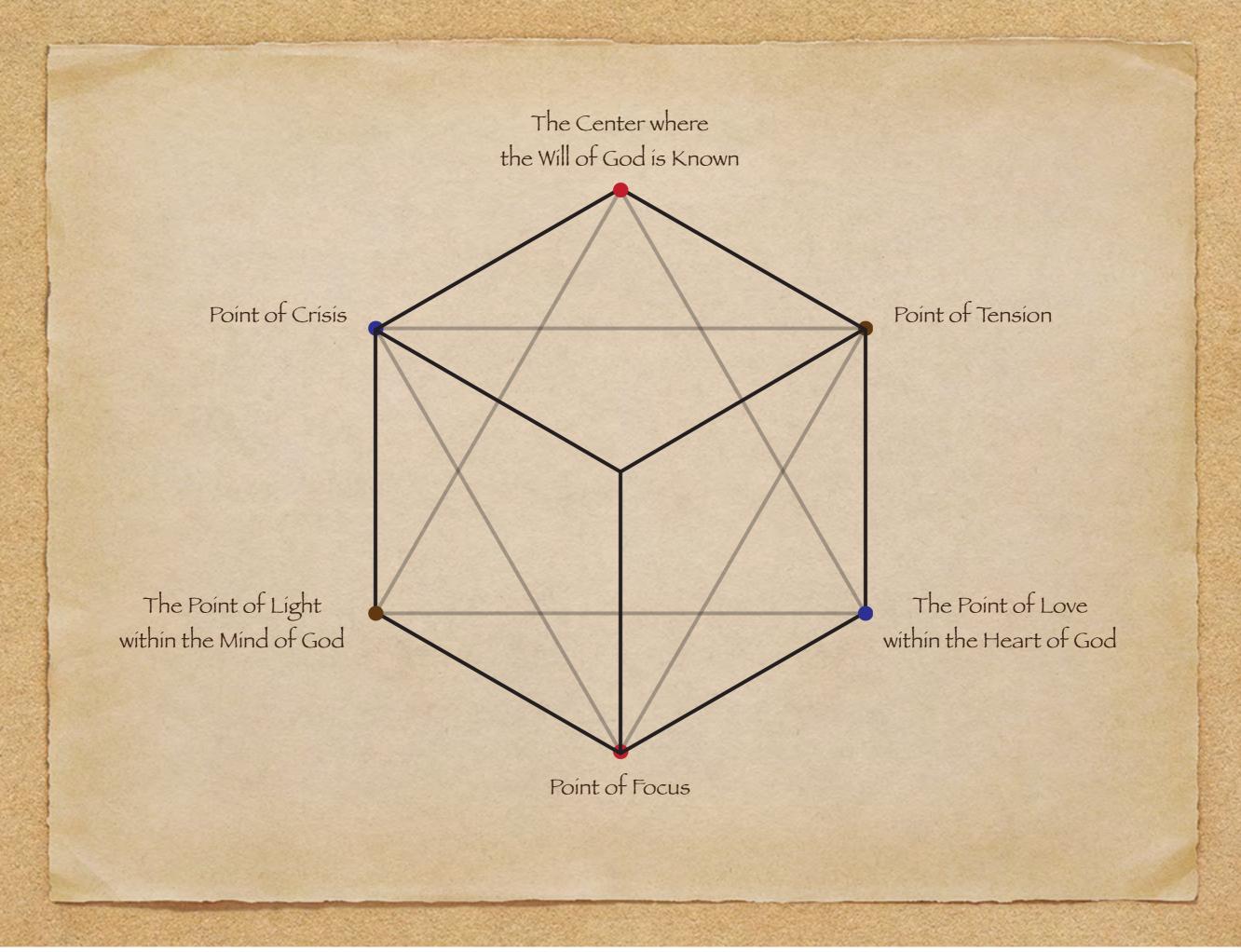


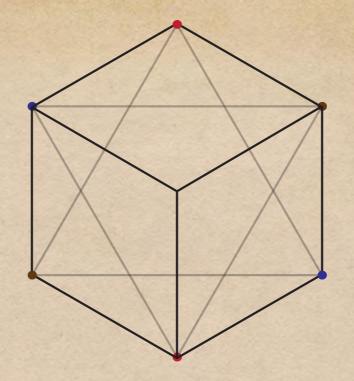


A rich life of service lies ahead of you... but its full expression is dependent upon achieving a point of focus, leading to a point of tension, which will, in its turn, inevitably lead to a point of crisis. Discipleship In The New Age V.2, AAB



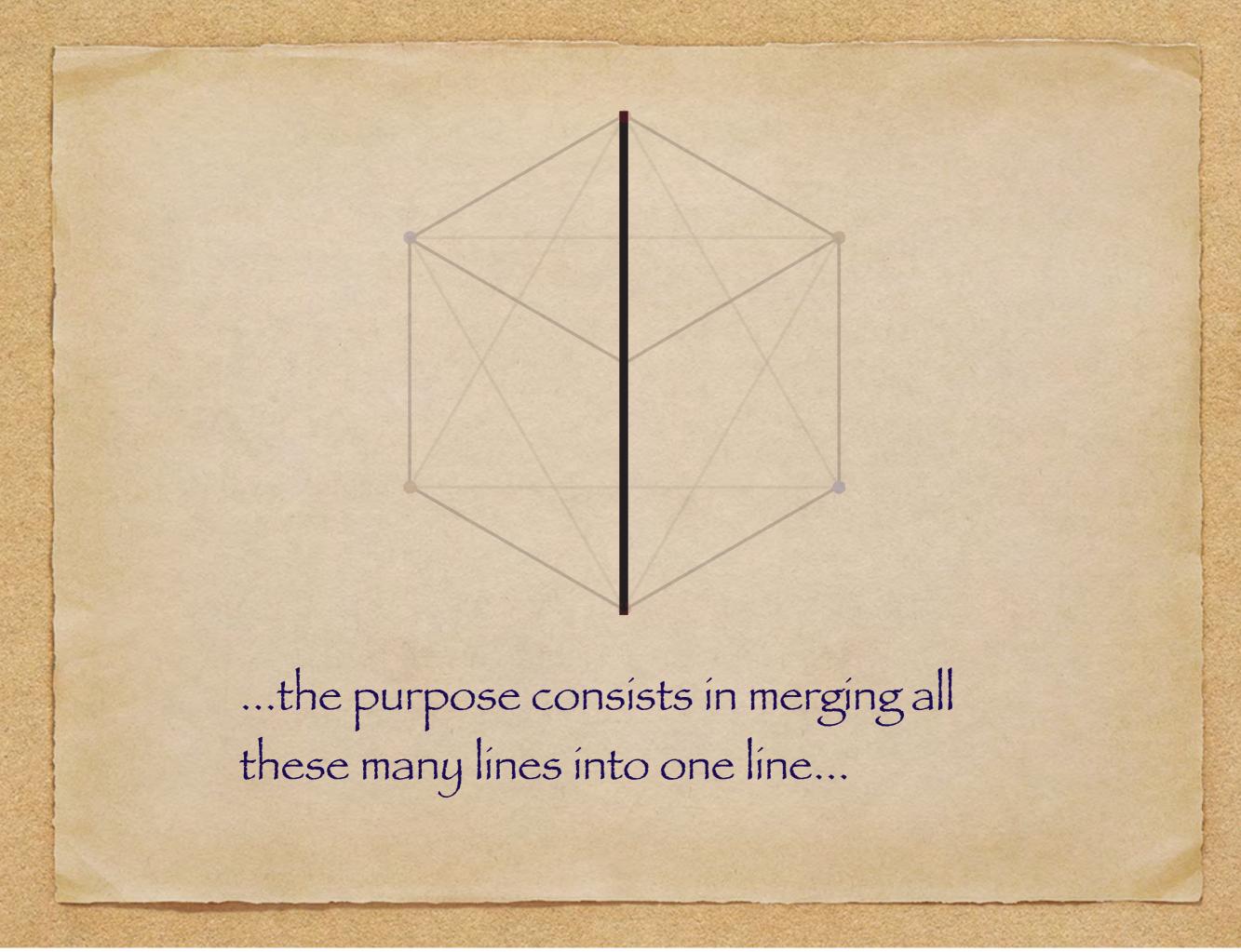


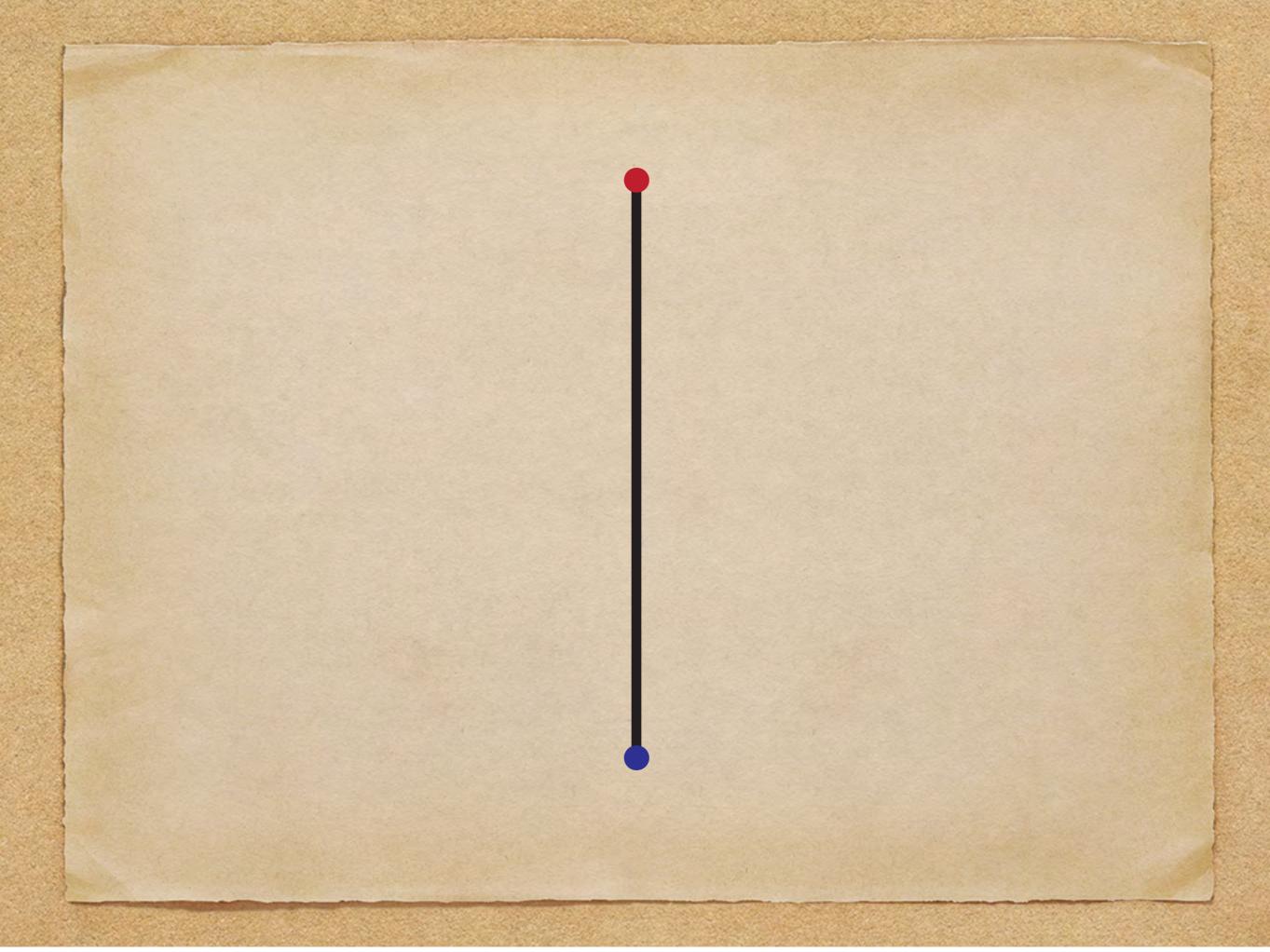


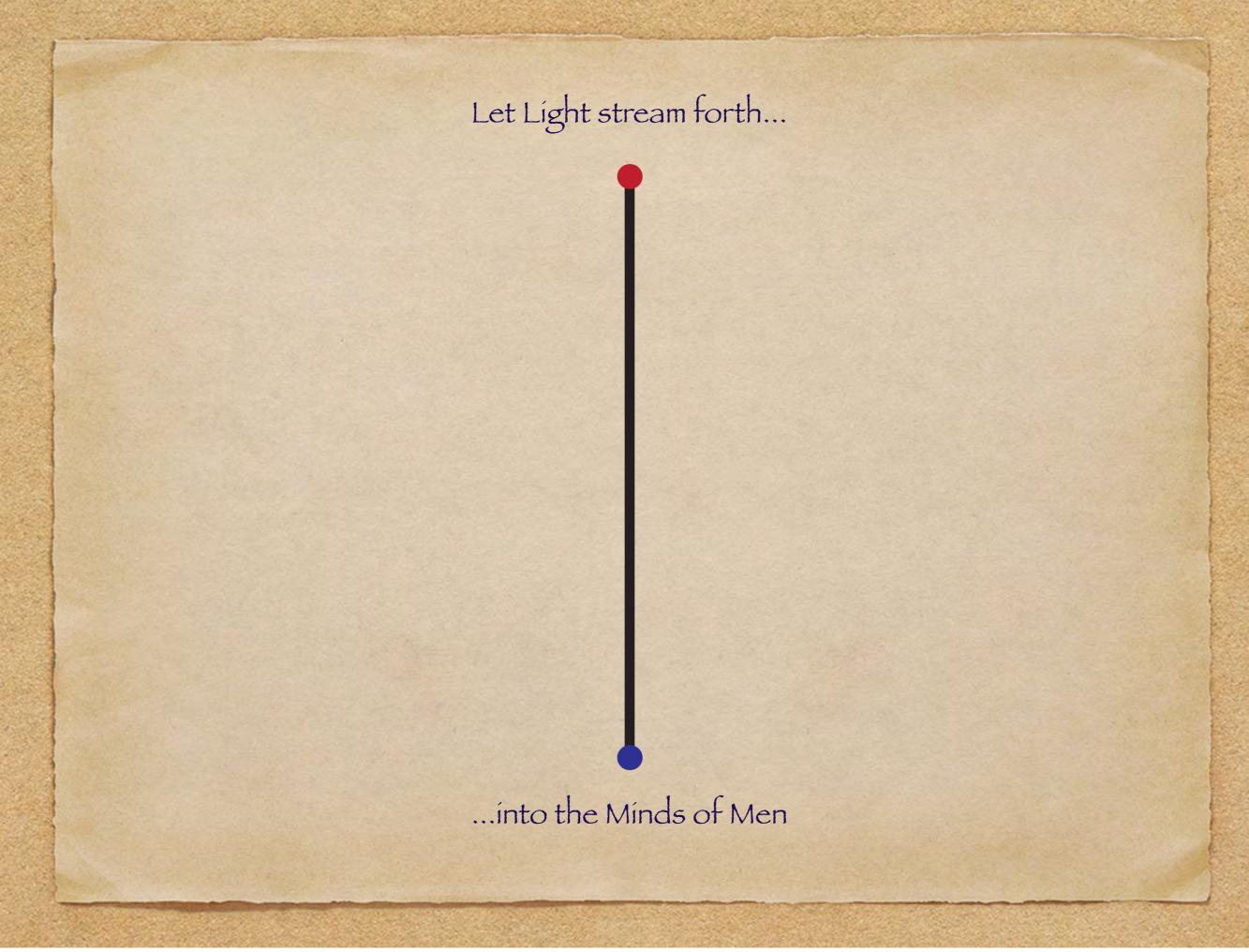


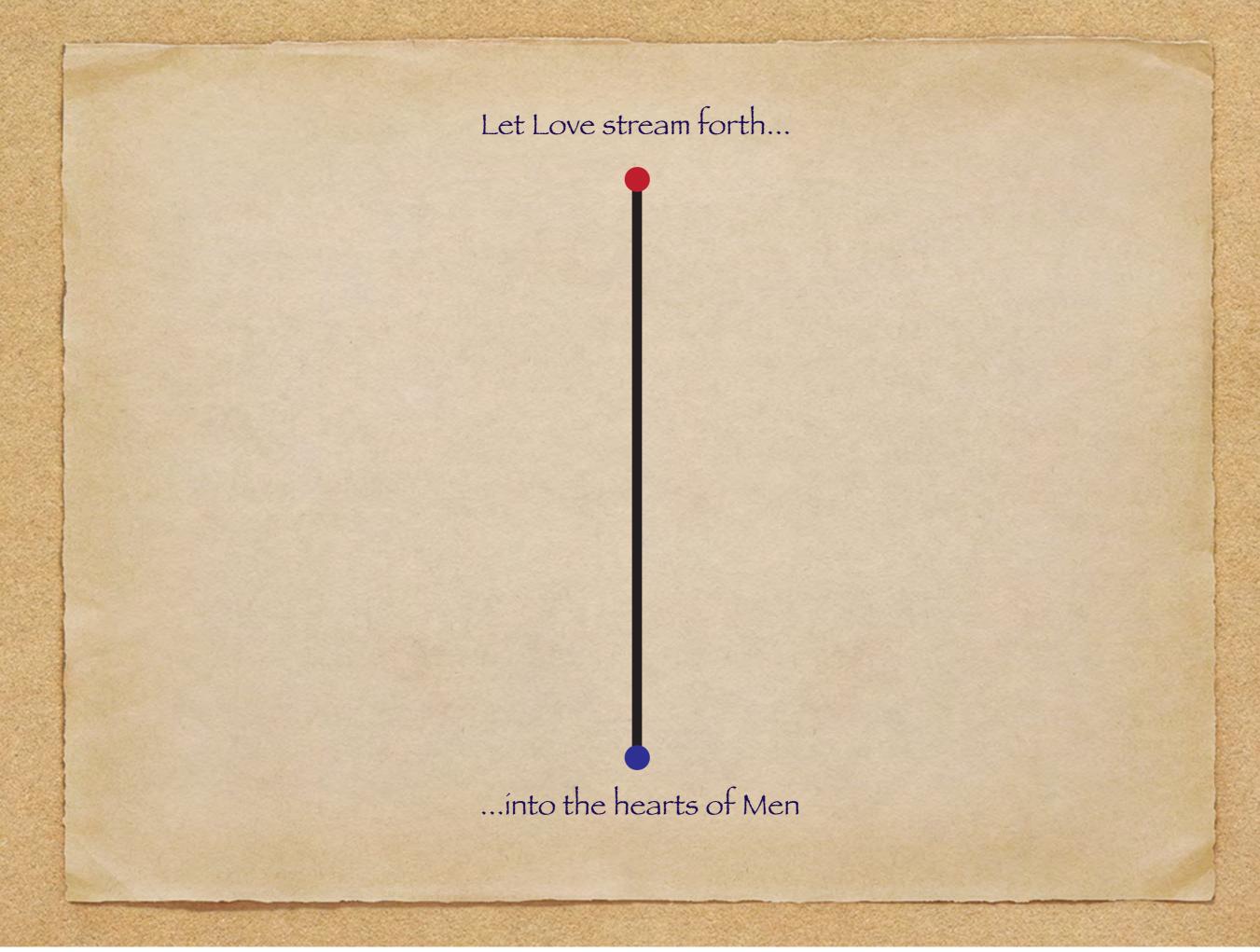
Each life that the Personality leads is, at the close, represented by some geometrical figure, some utilisation of the lines of the cube, and their demonstration in a form of some kind. Intricate and uncertain in outline and crude in design are the forms of the earlier lives; definite and clear in outline are the forms built by the average advanced man of this generation. But when he steps upon the Path of Discipleship, the purpose consists in merging all these many lines into one line, and gradually this consummation is achieved.

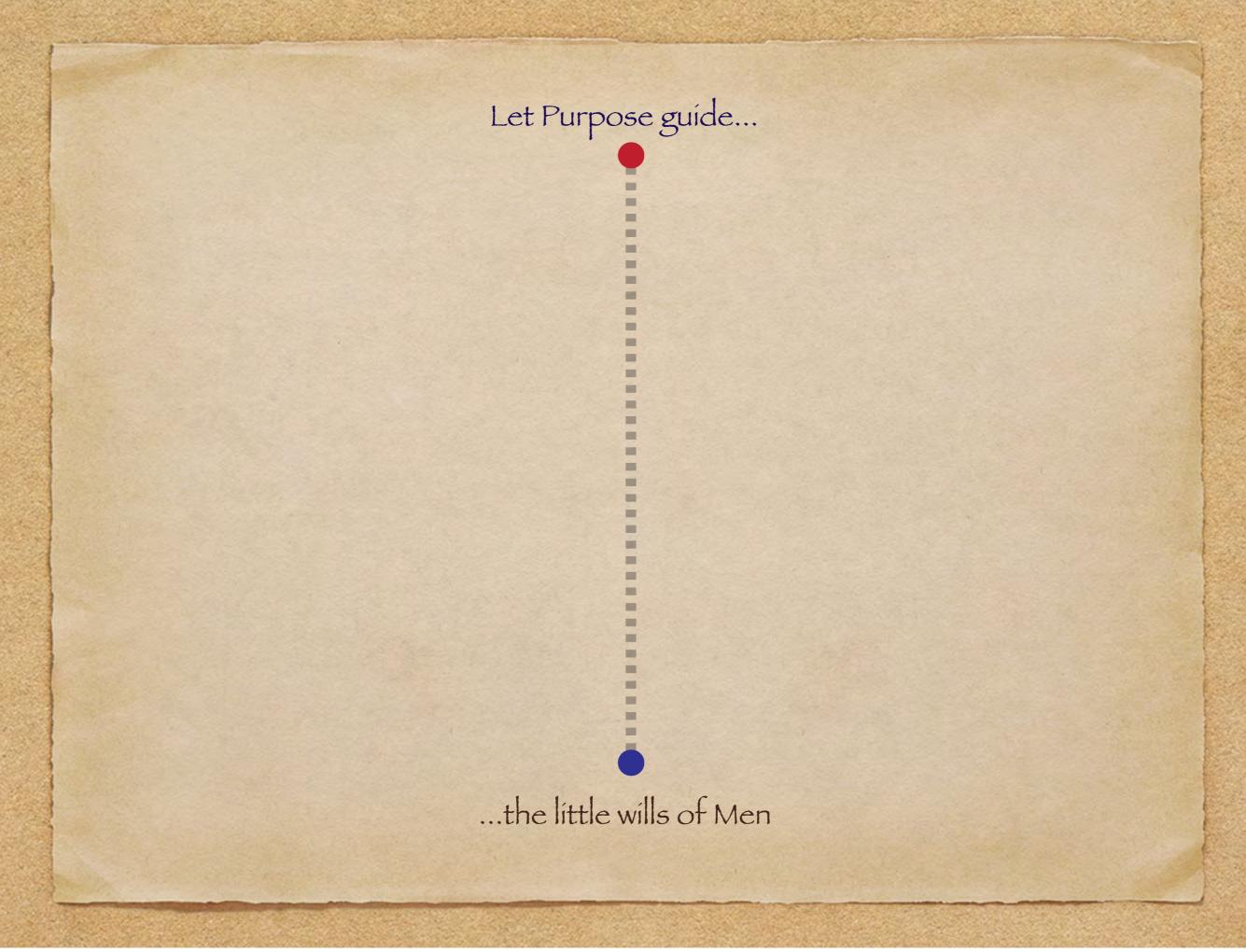
Letters On Occult Meditation, AAB

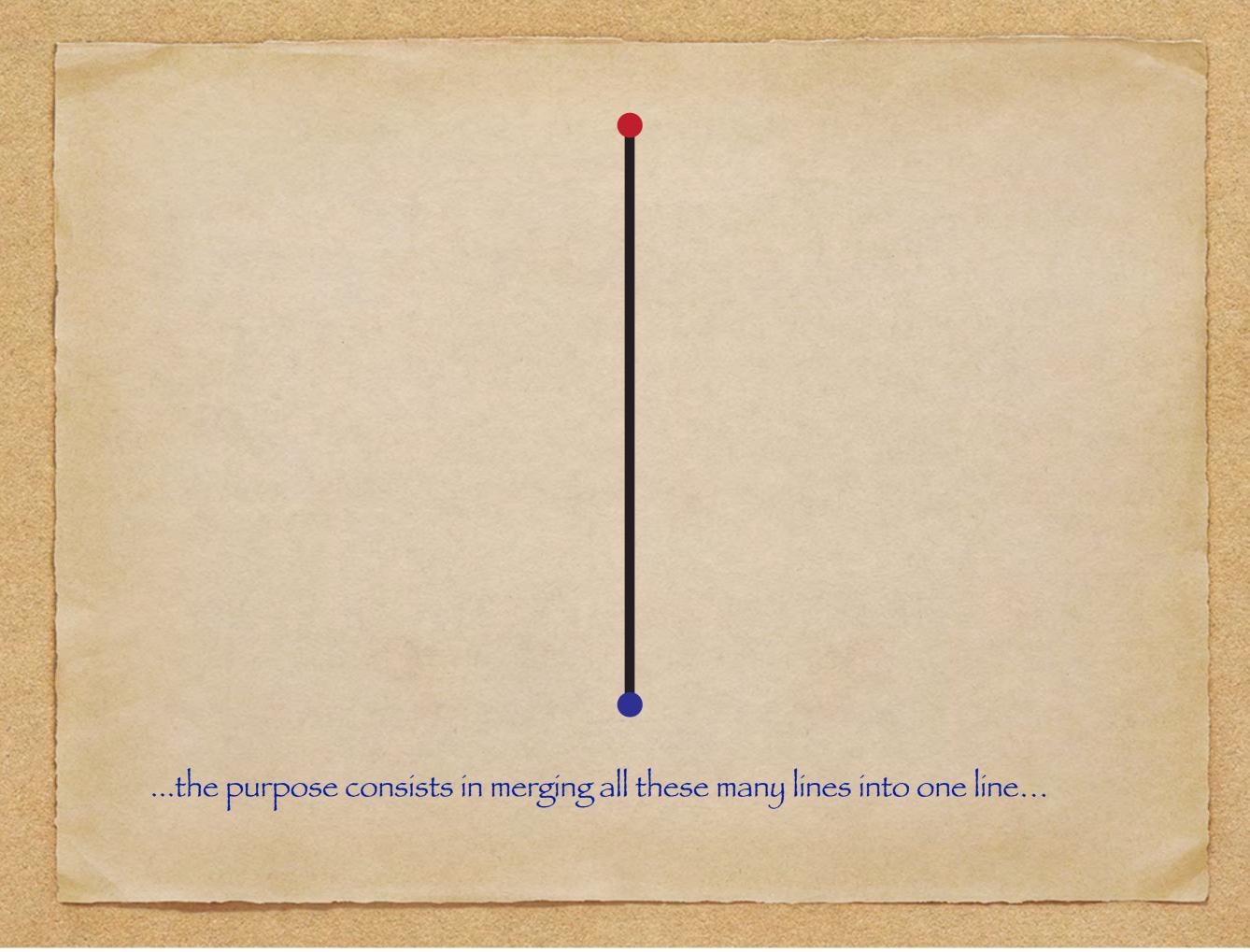


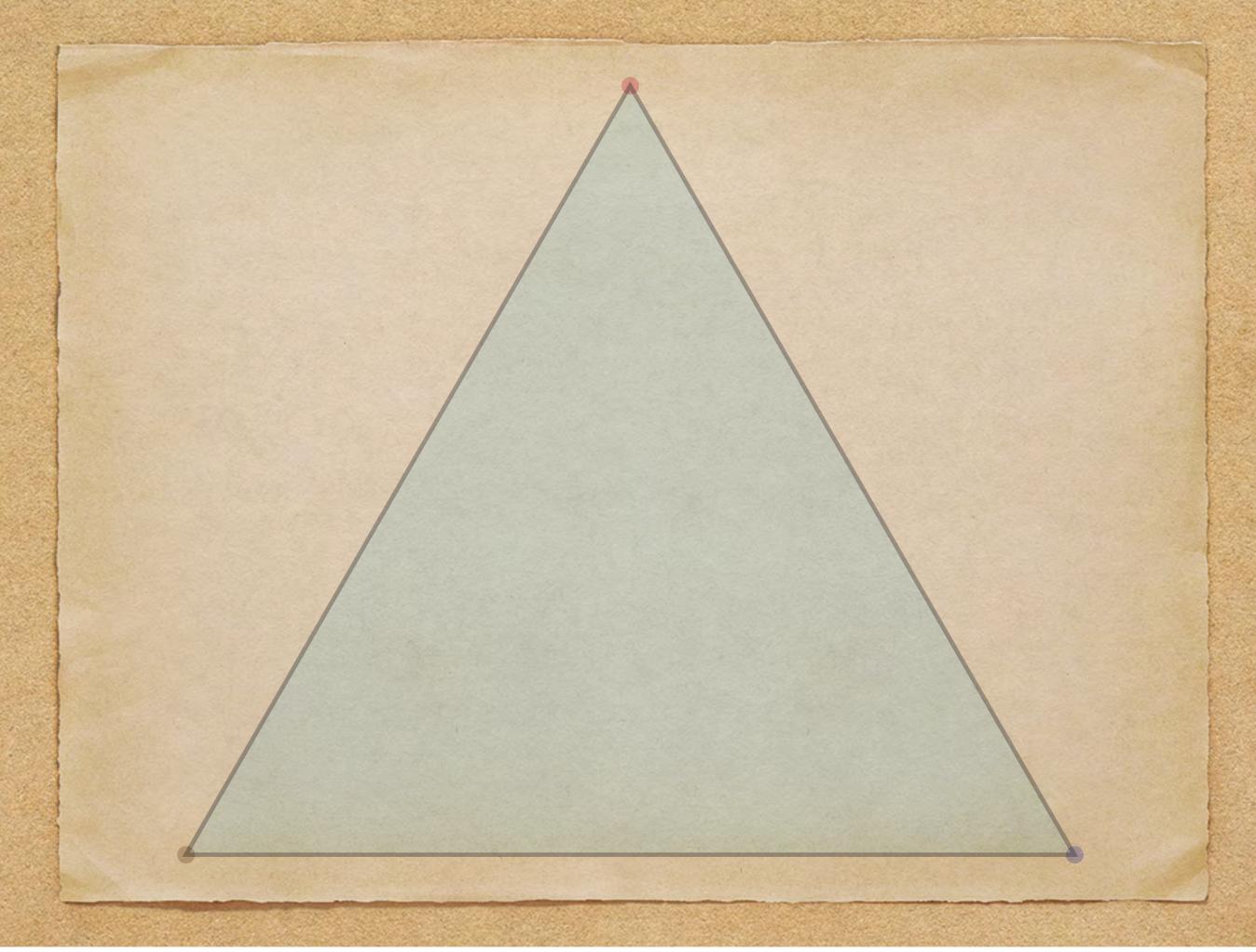


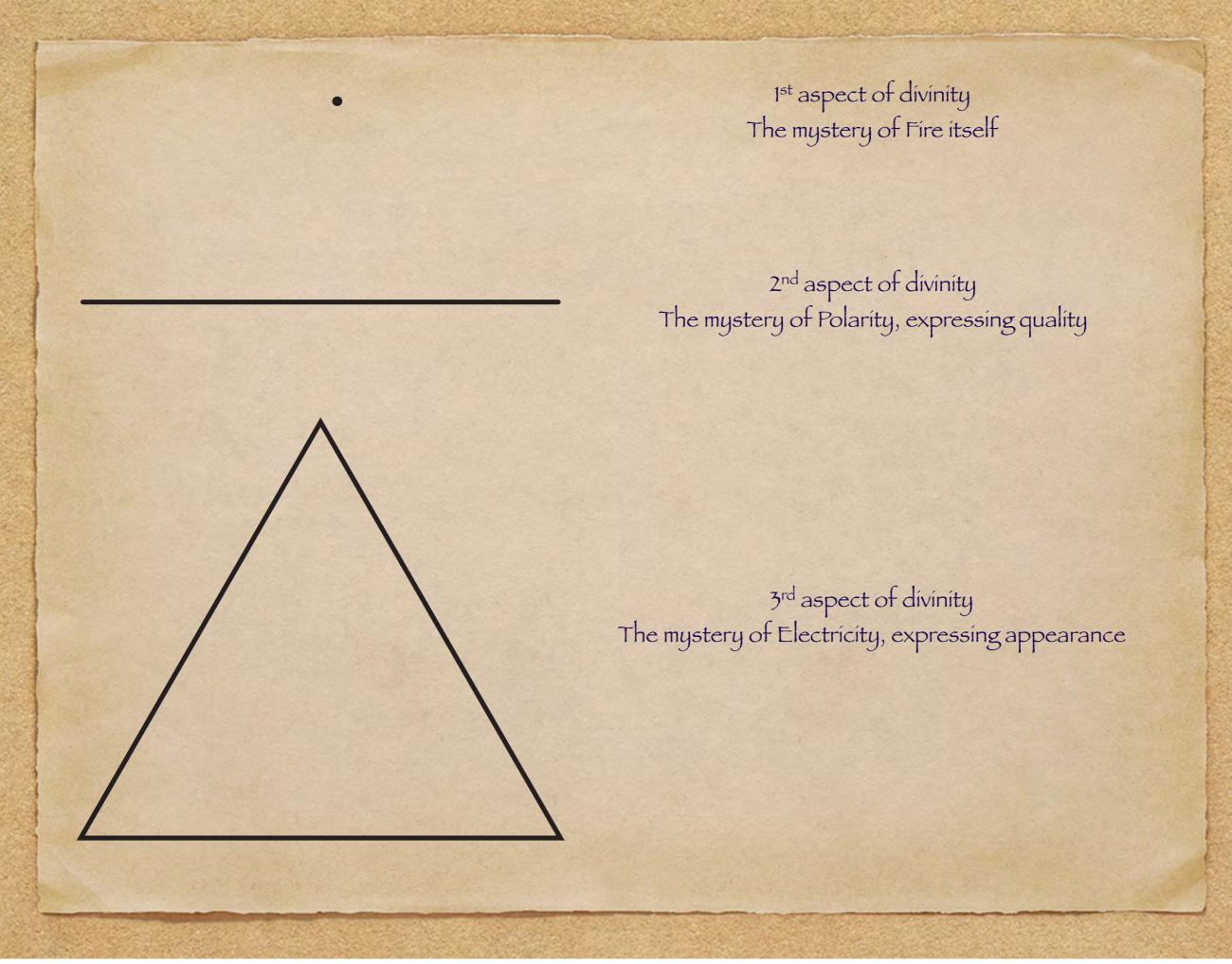


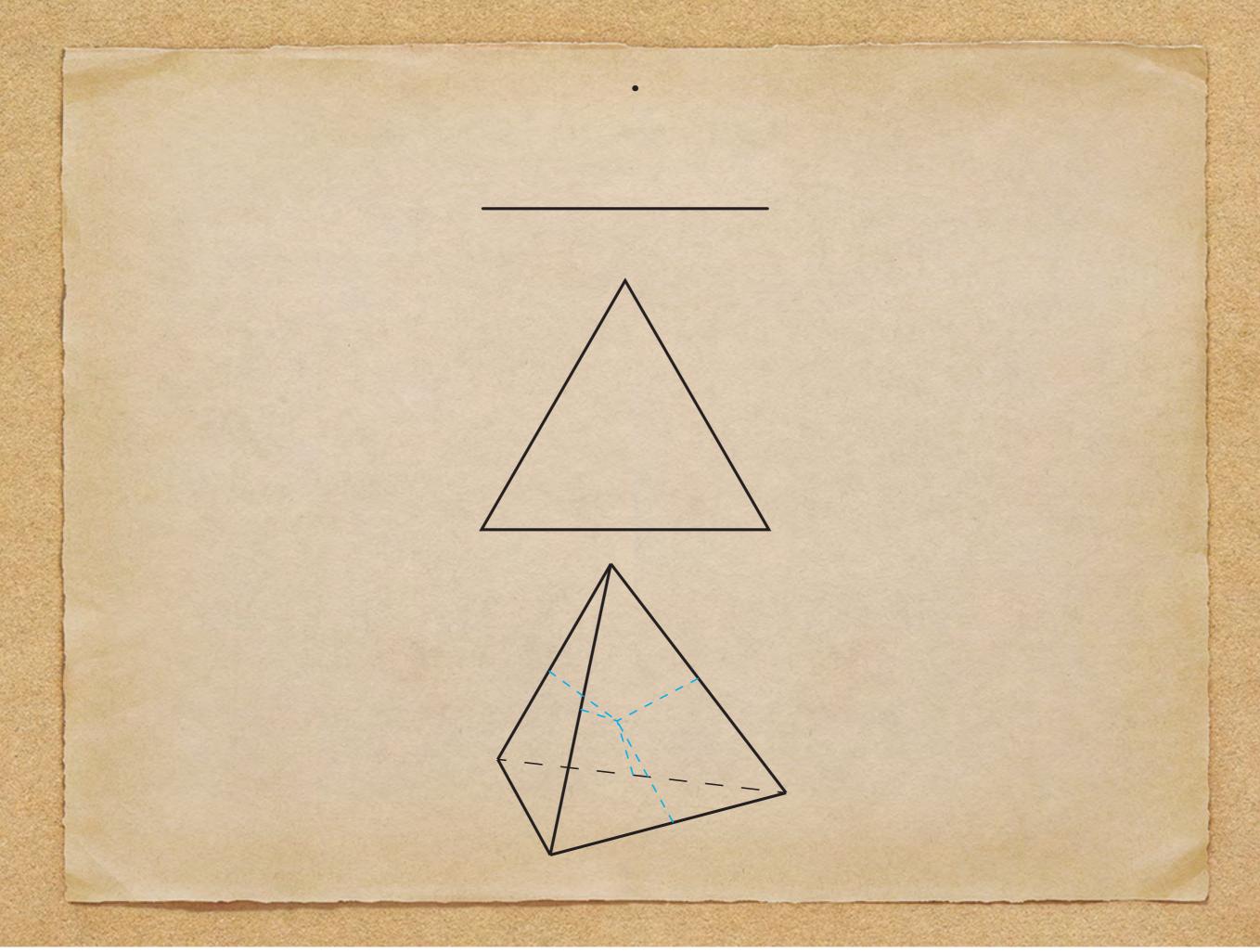


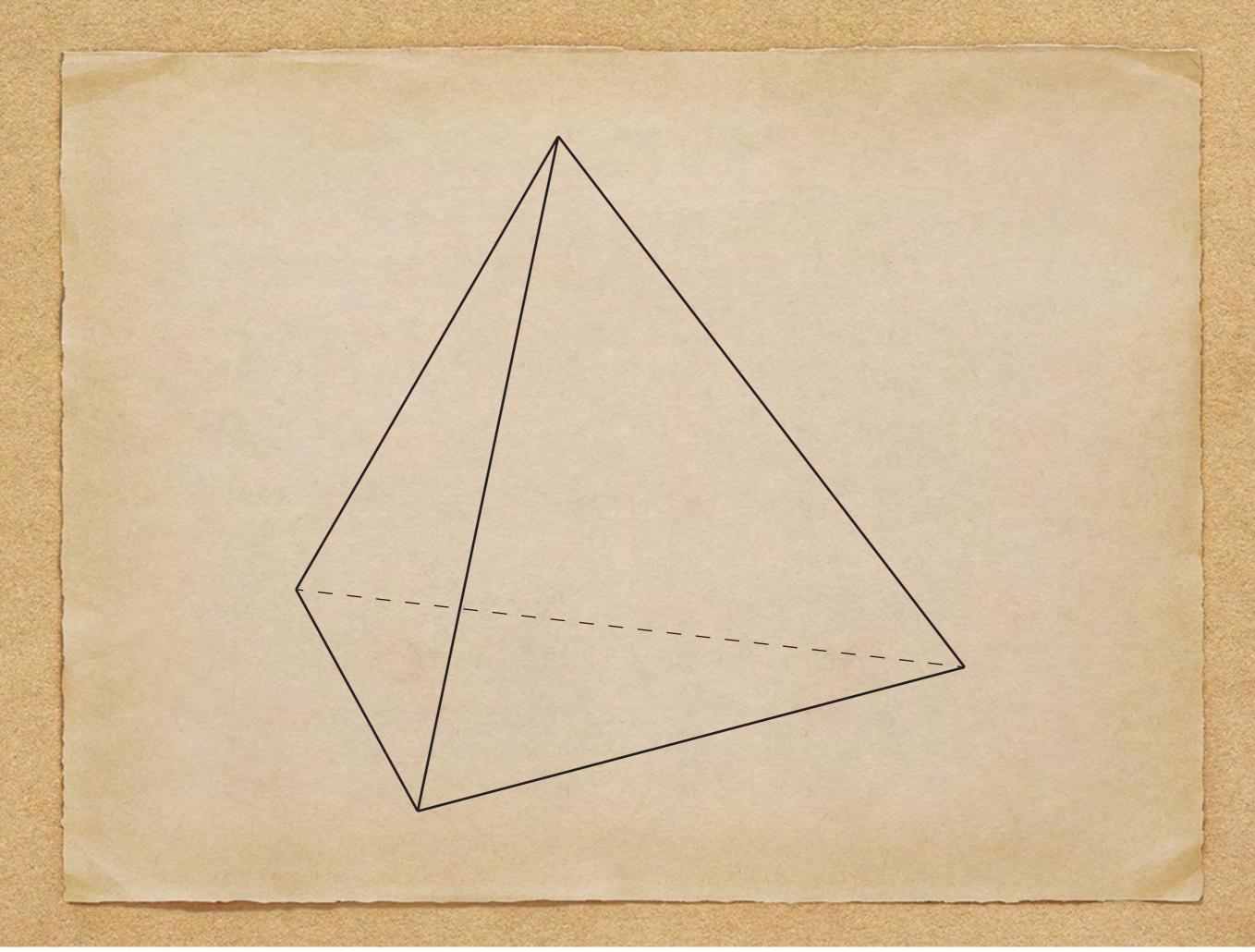


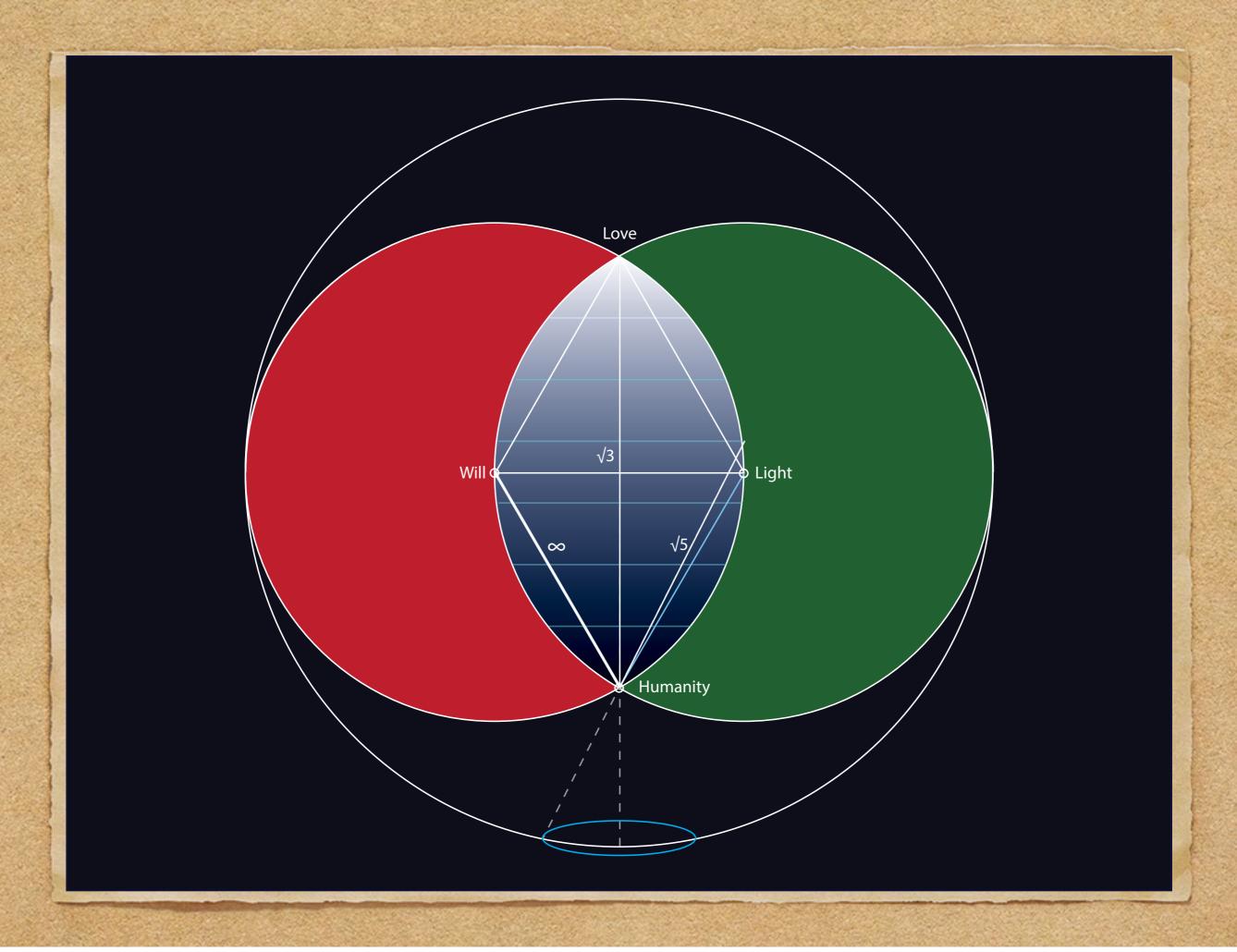


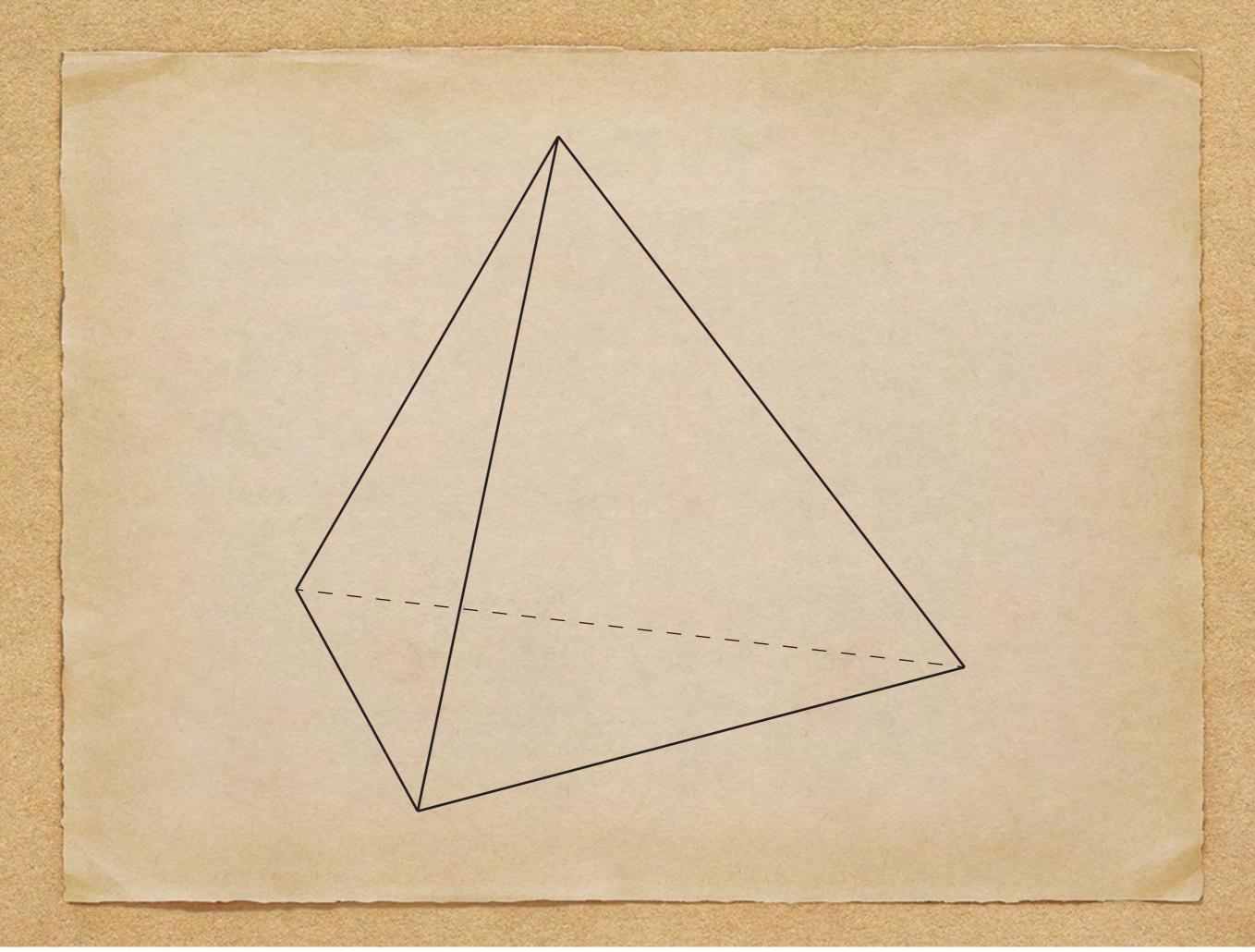


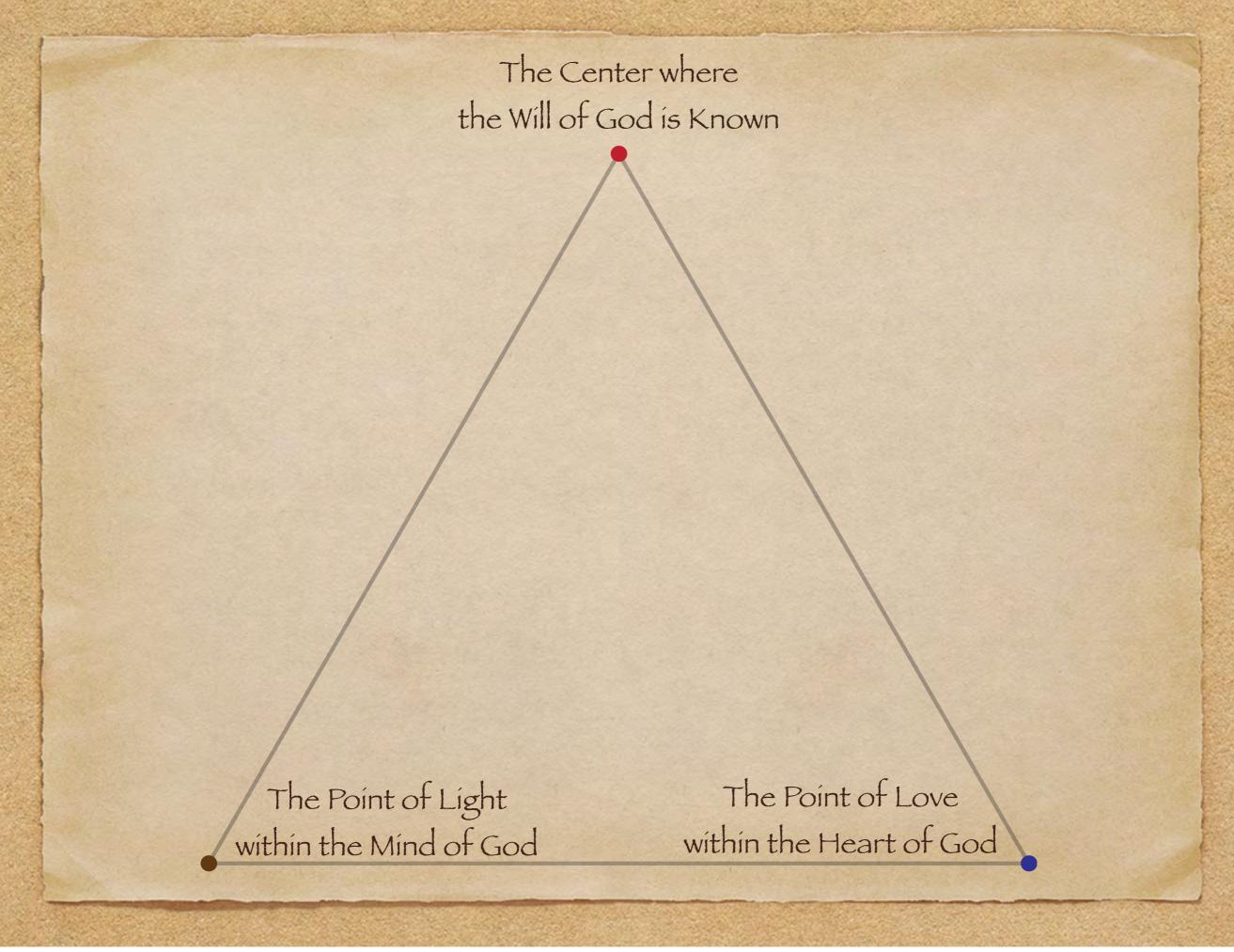




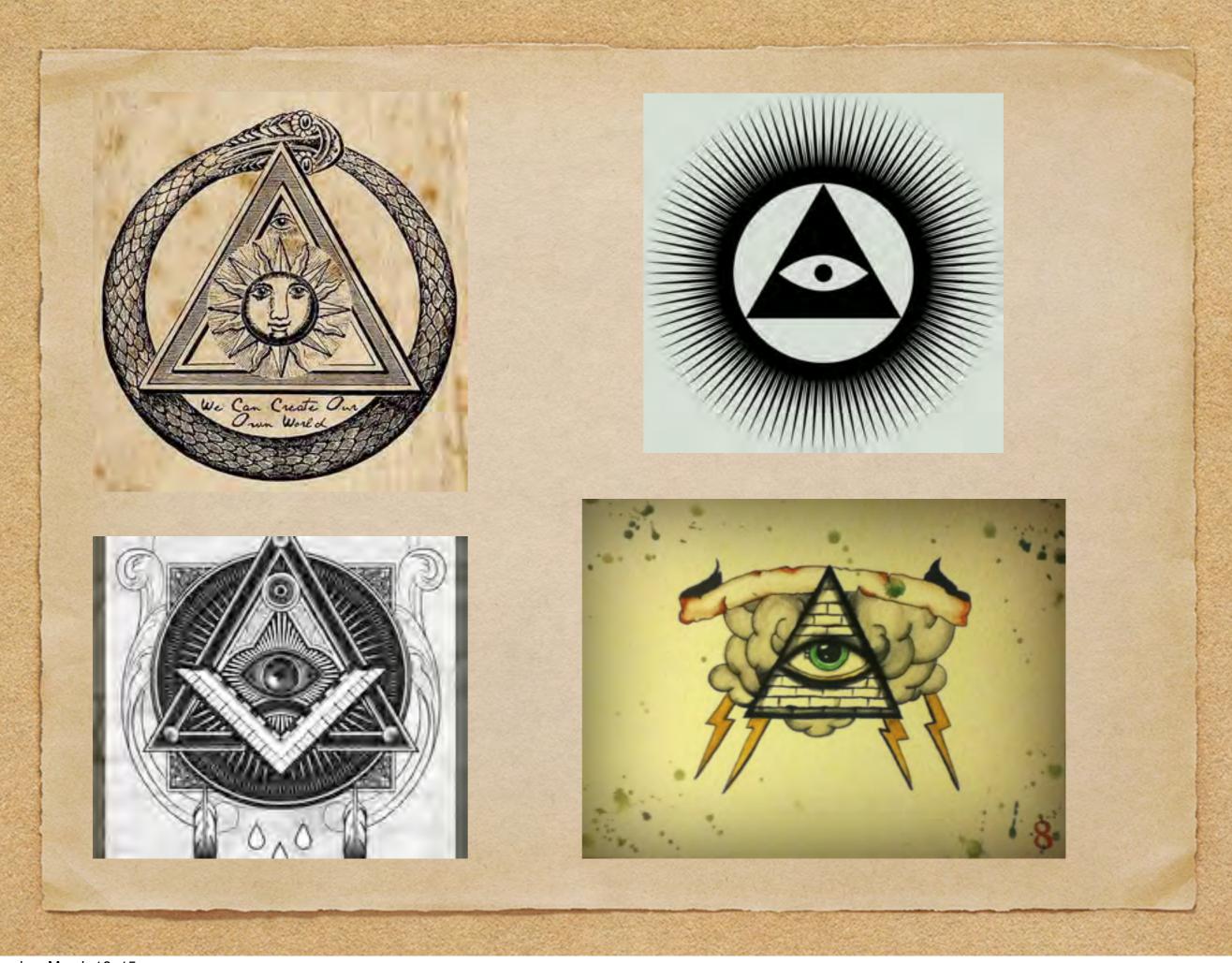


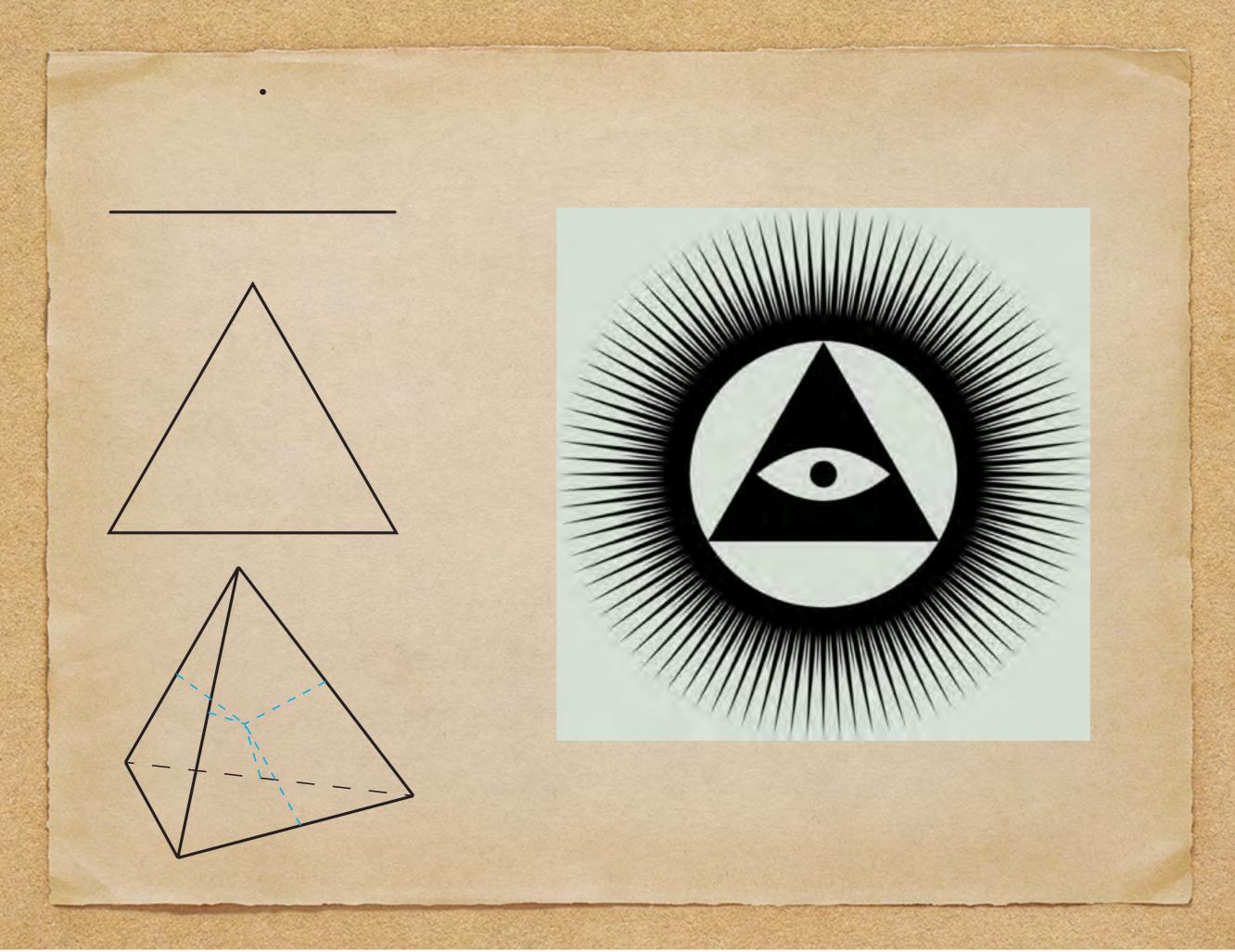




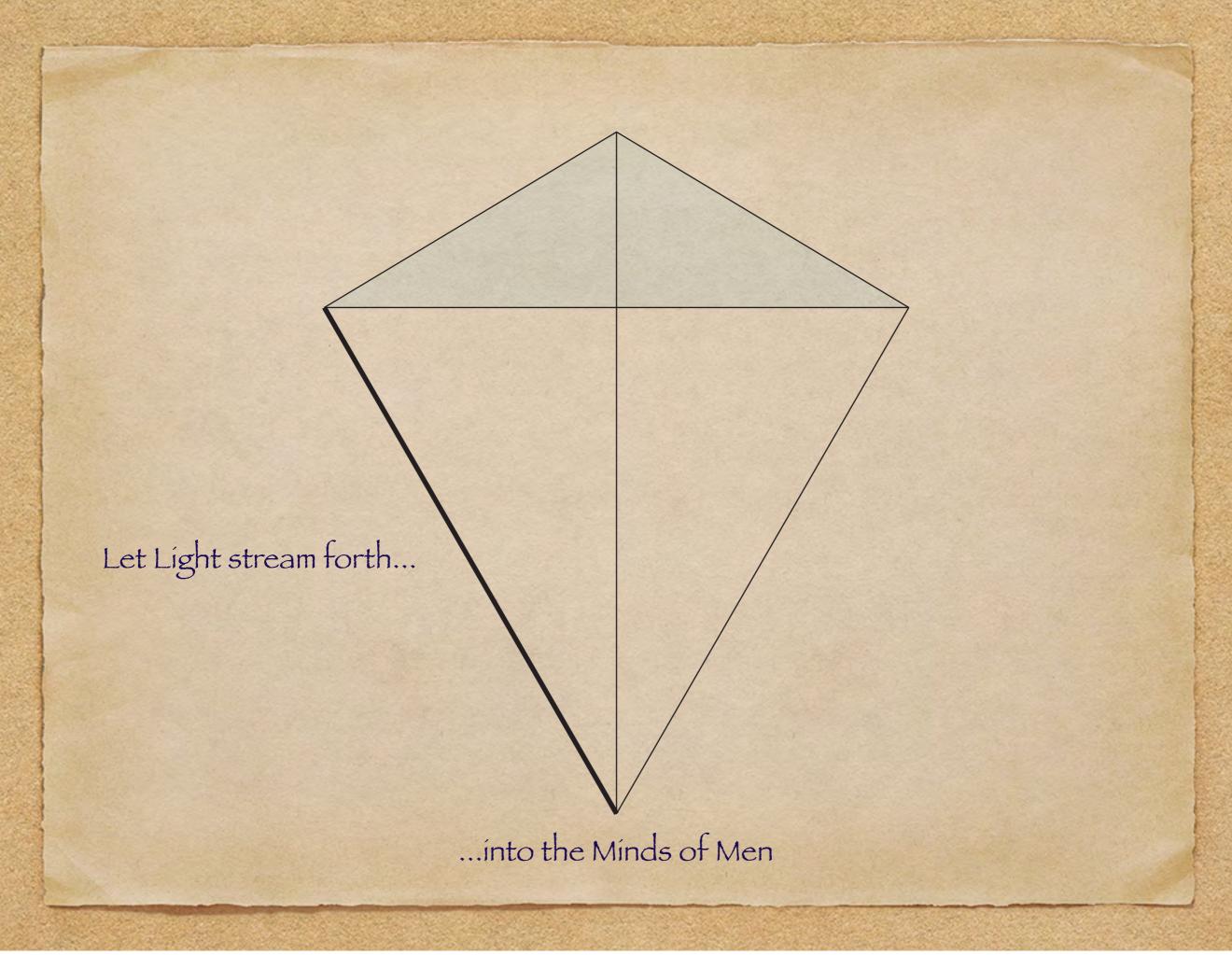


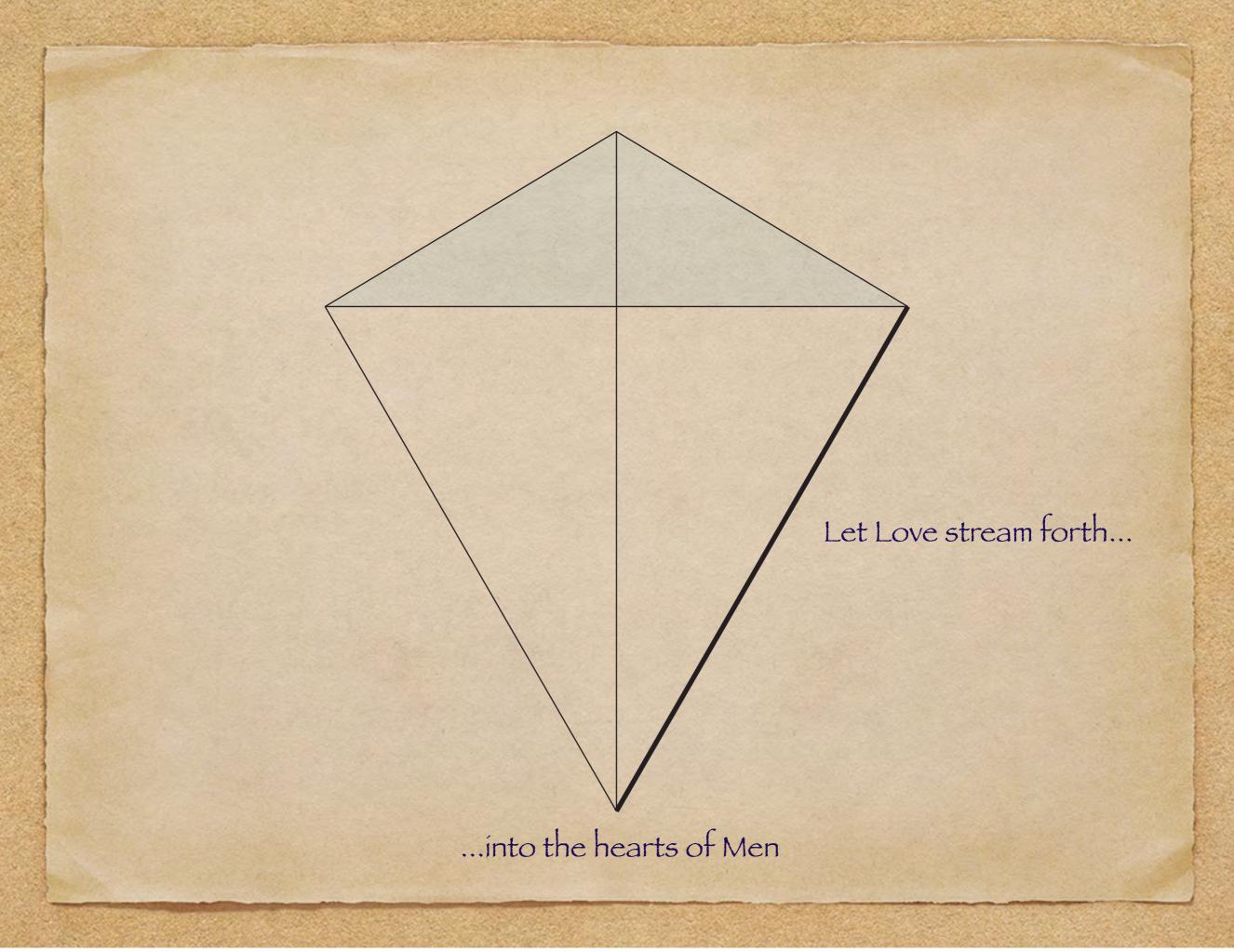


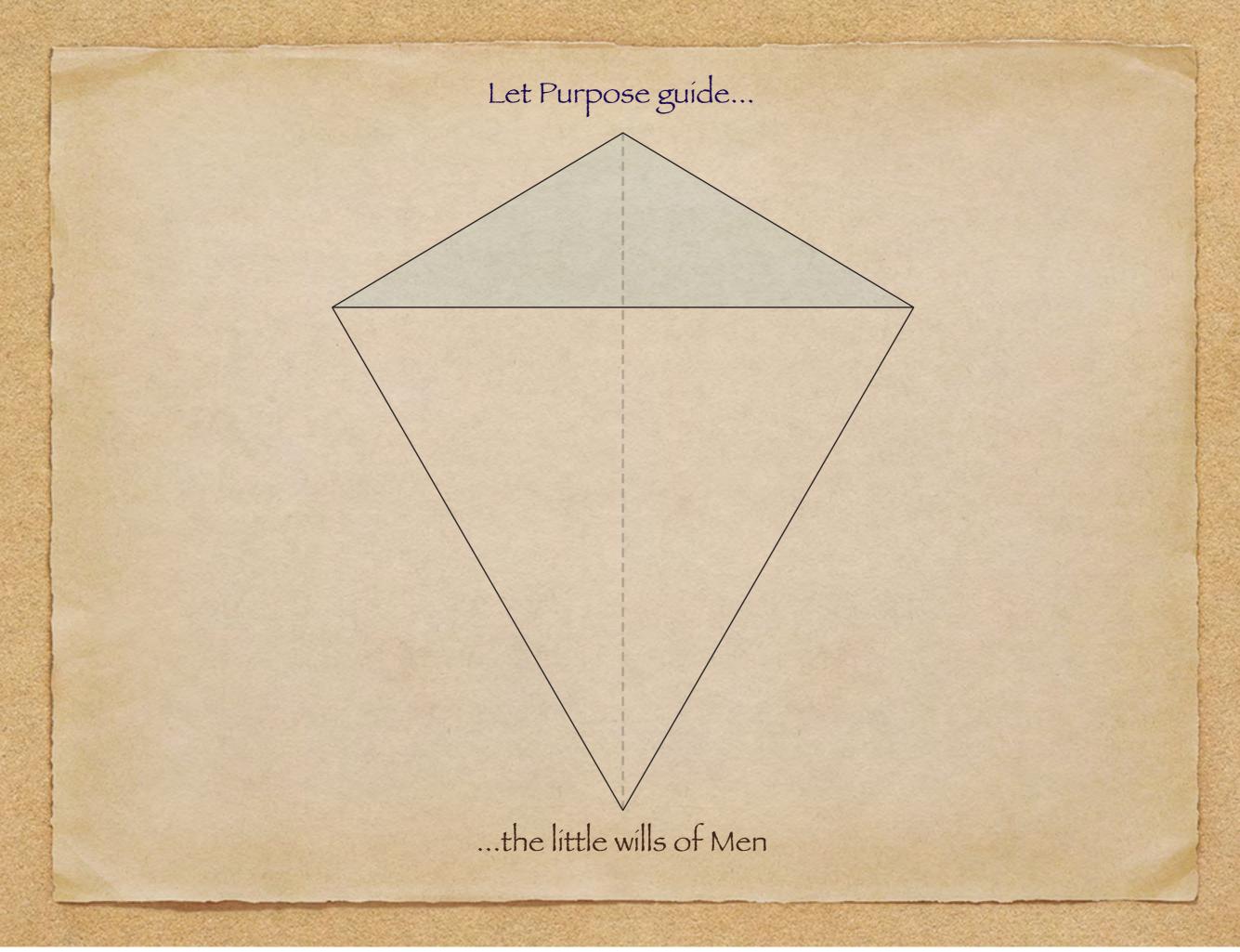


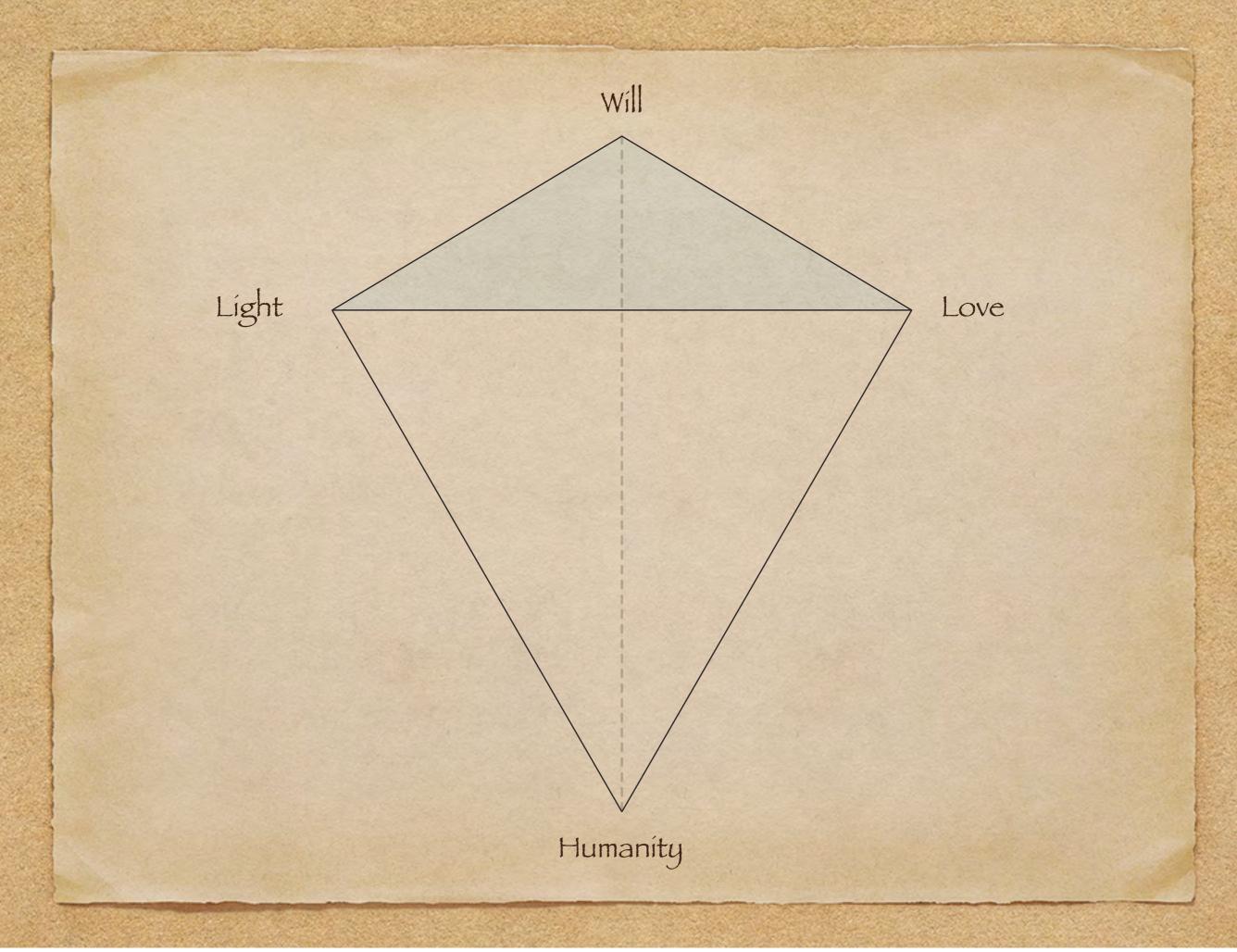


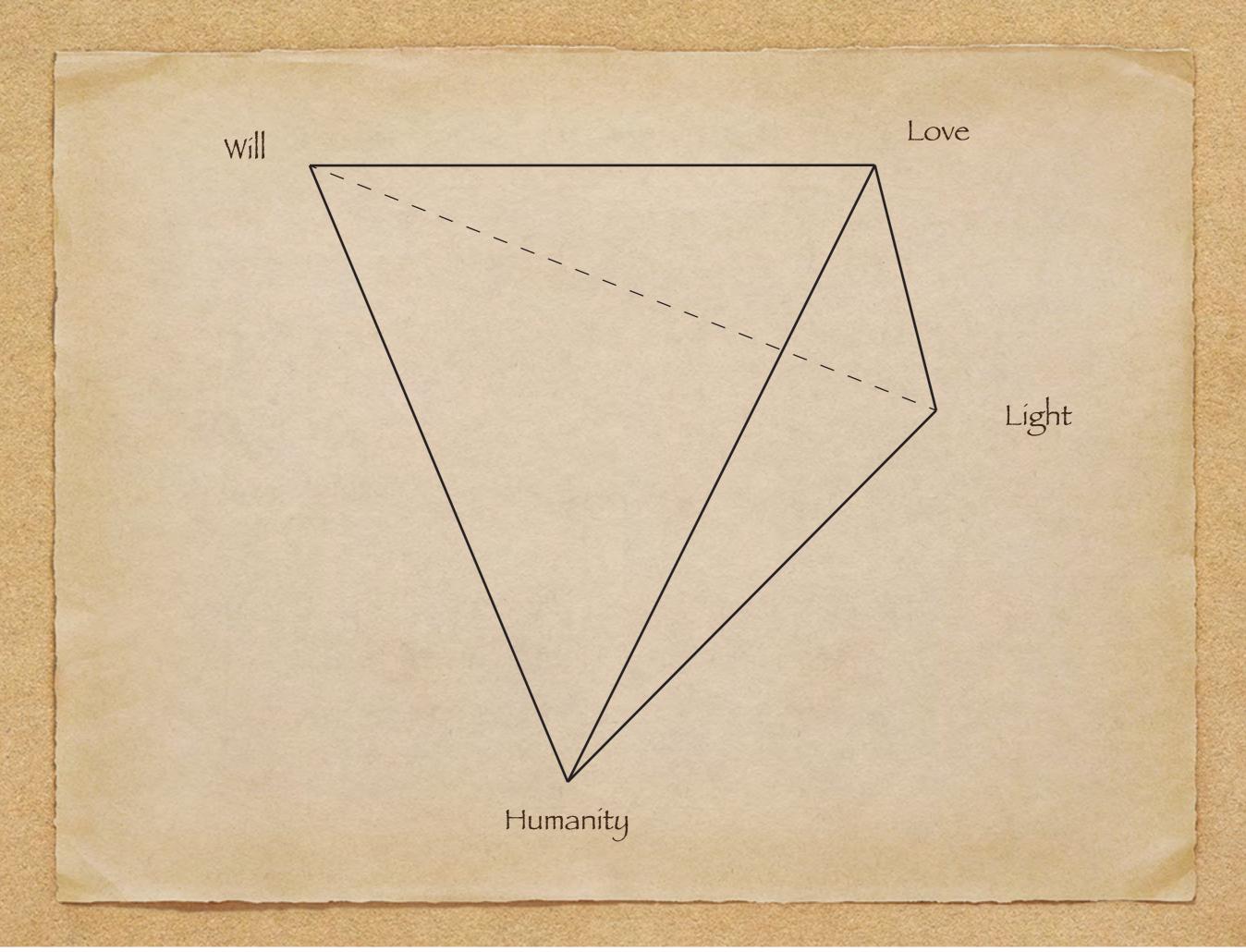


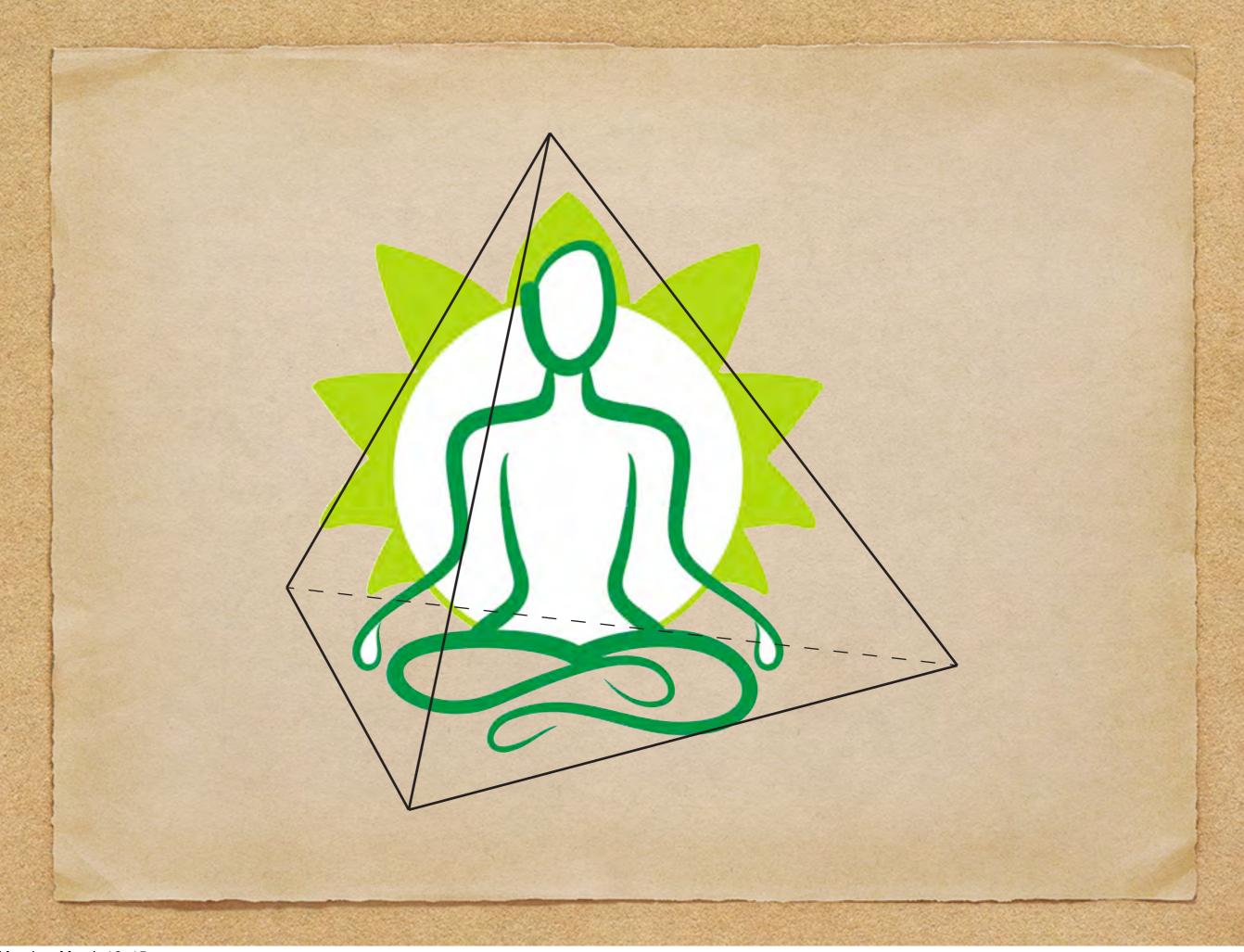


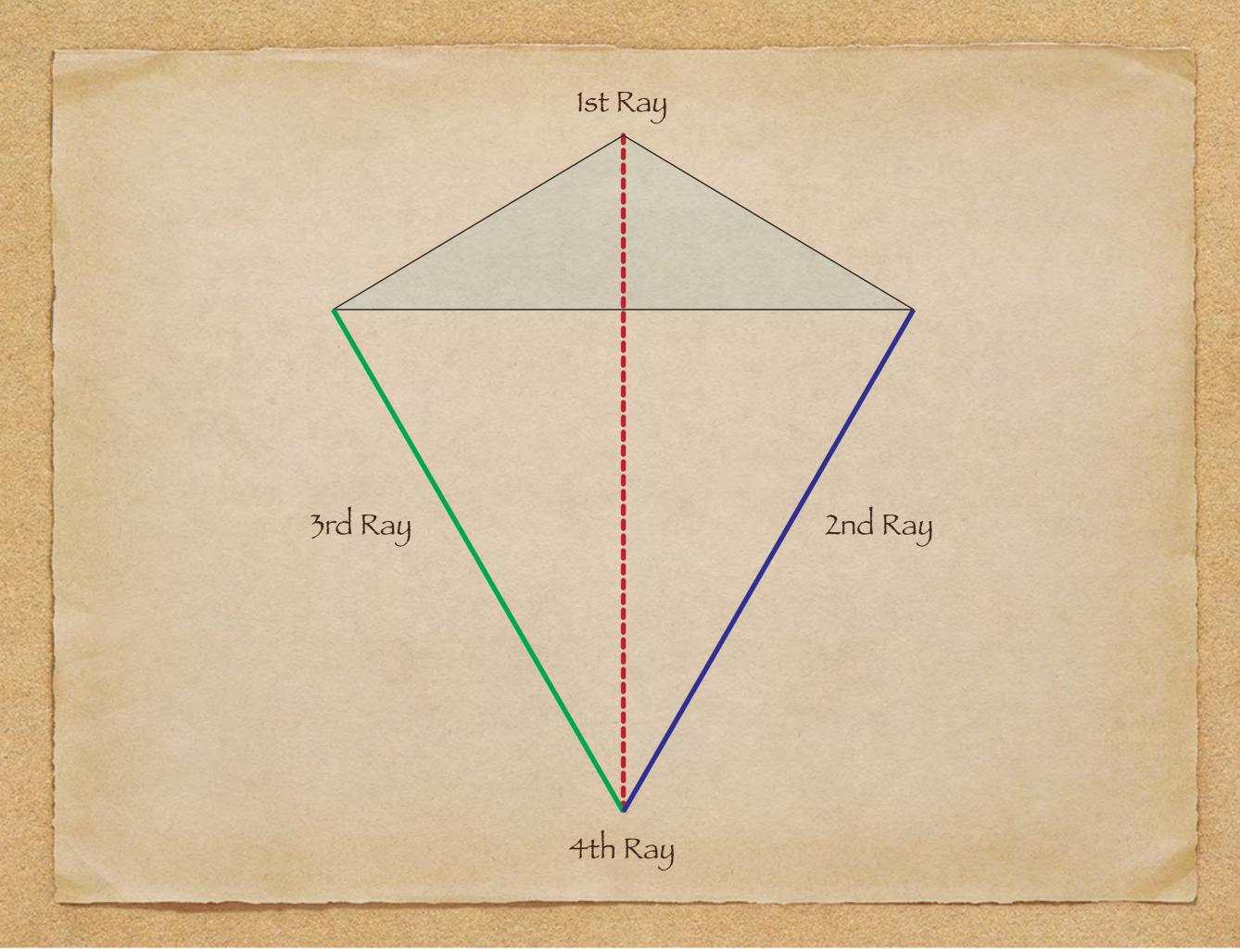


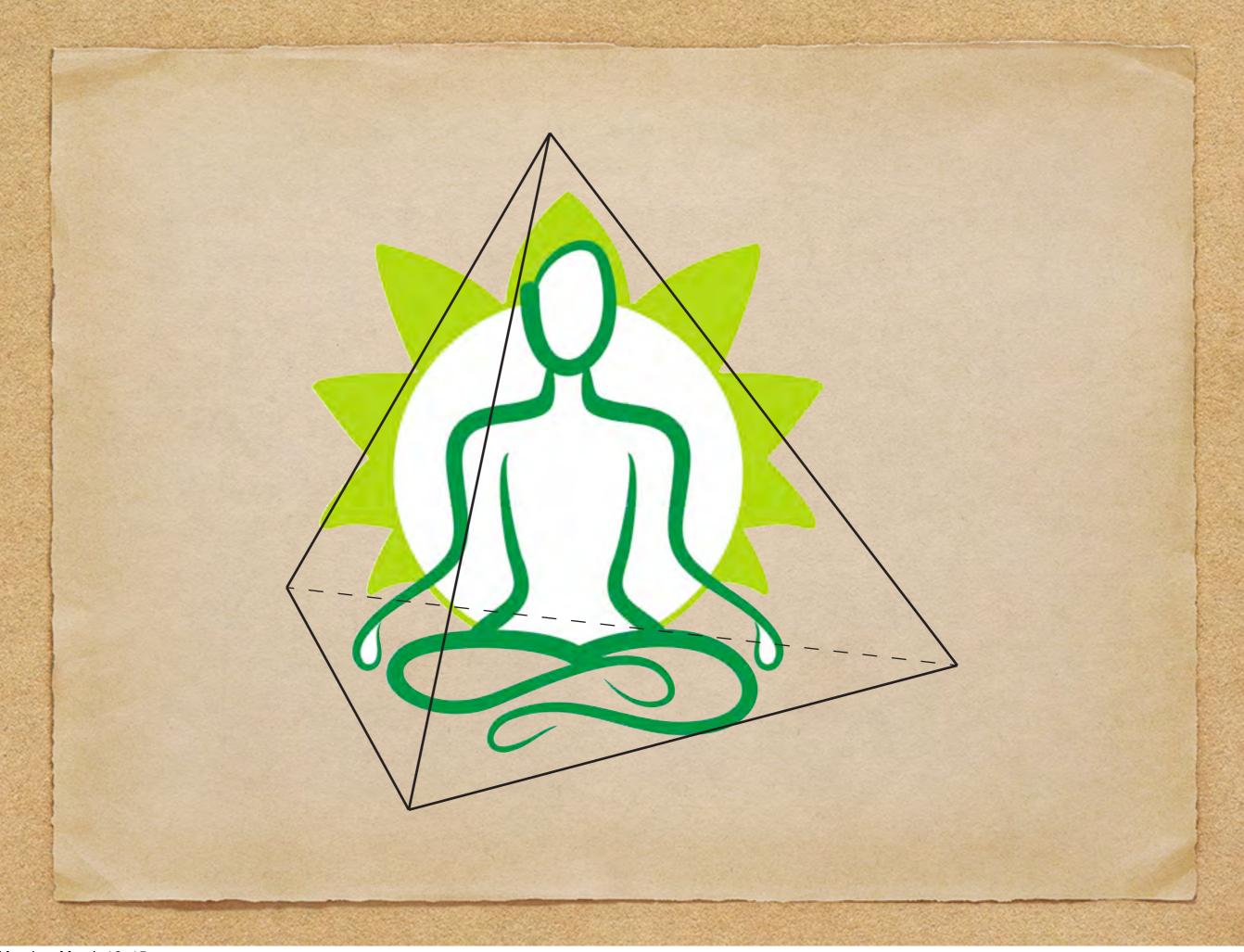


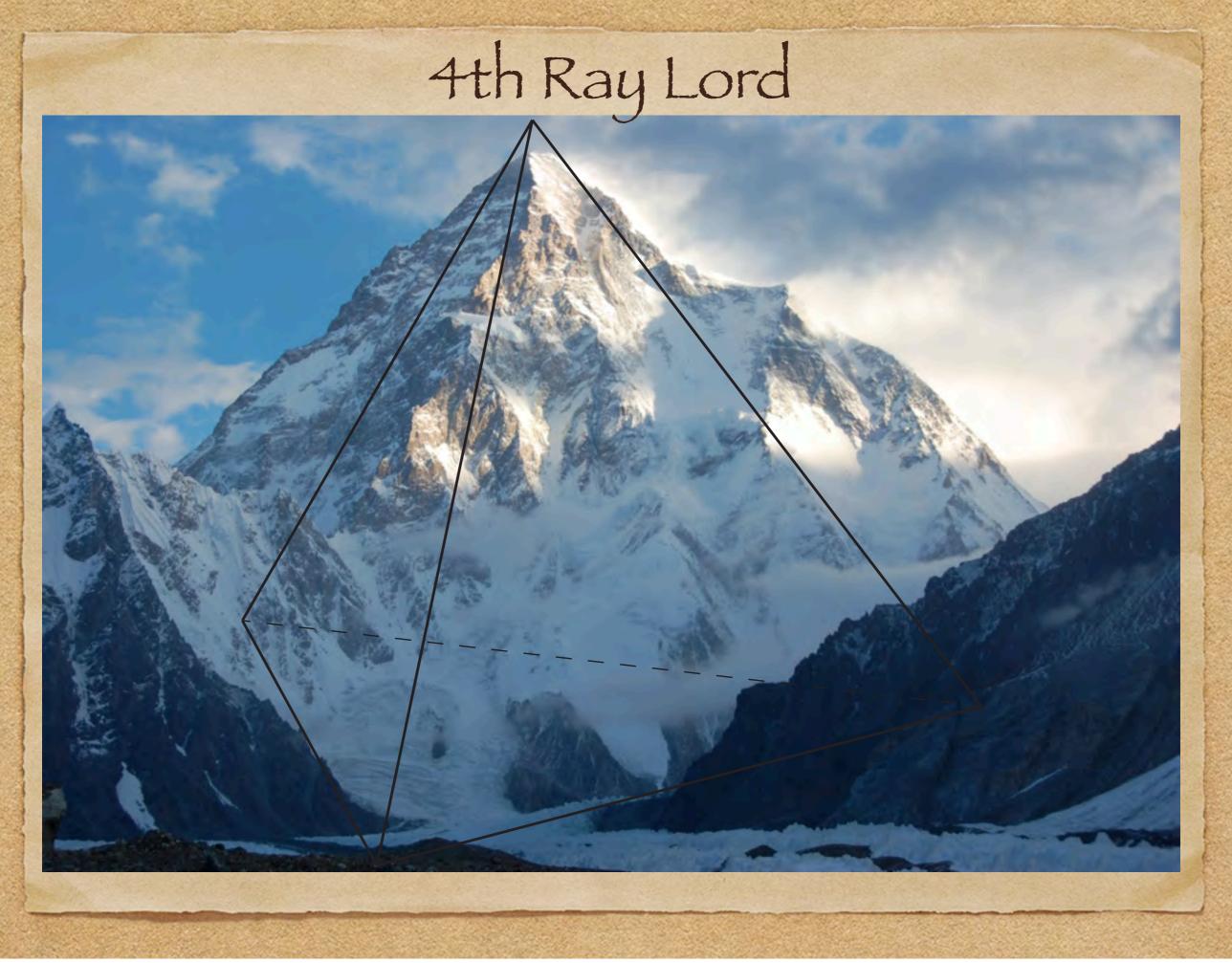




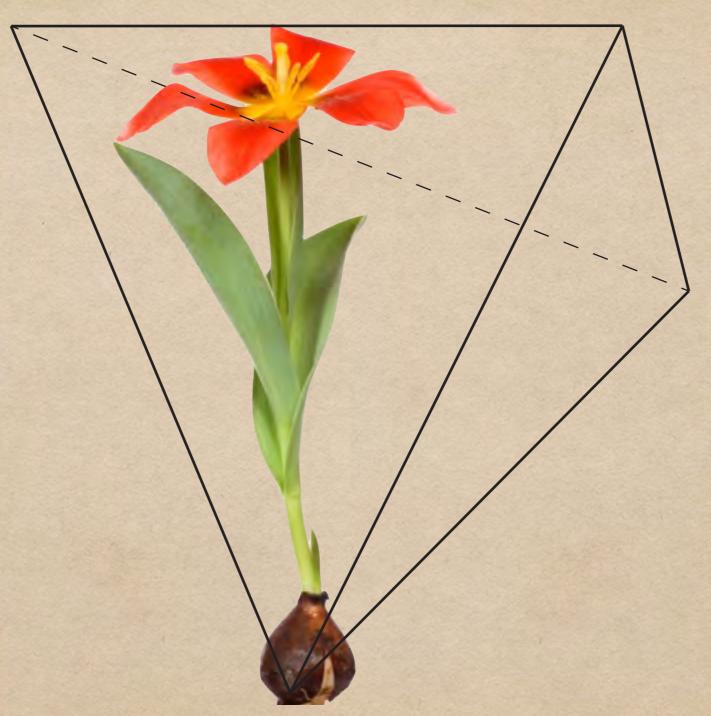




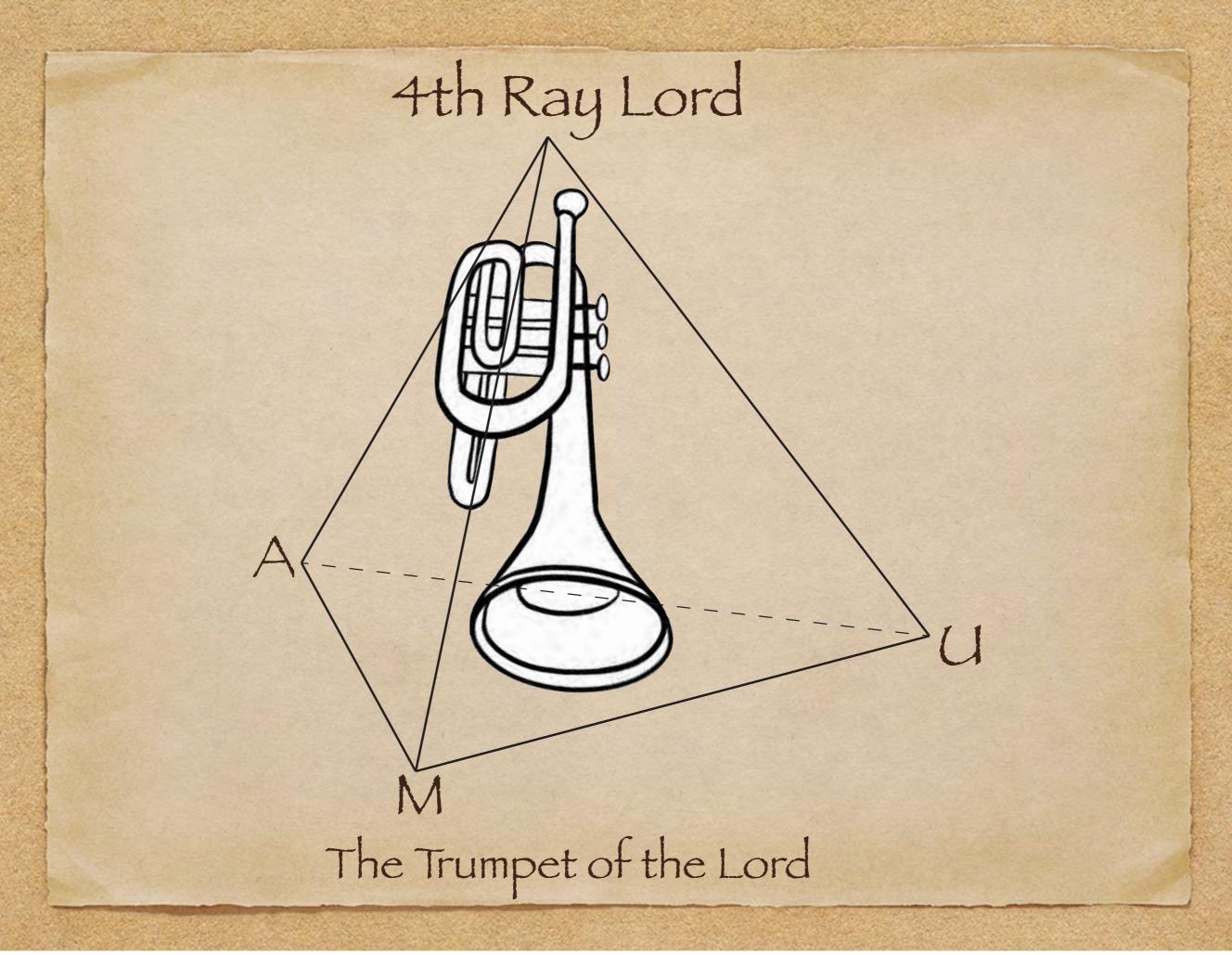




## 4th Ray Lord



The Seed That is the Flower

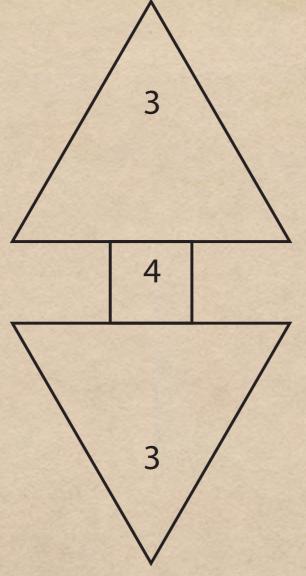




The seventh angel sounded his trumpet, and there were loud voices in heaven, which said: 'The kingdom of the world has become the kingdom of our Lord.

Revelations 11:15

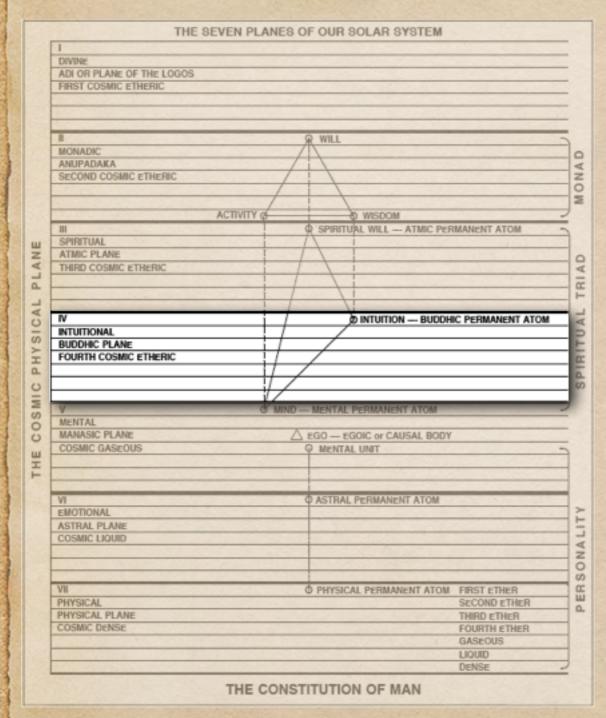
4th Ray Lord



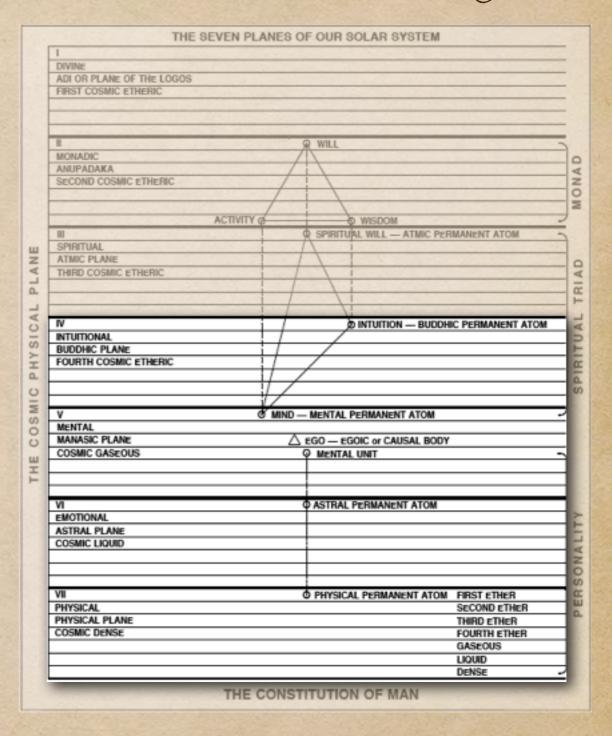
The Divine Intermediary

The Link Between the Three and the Three

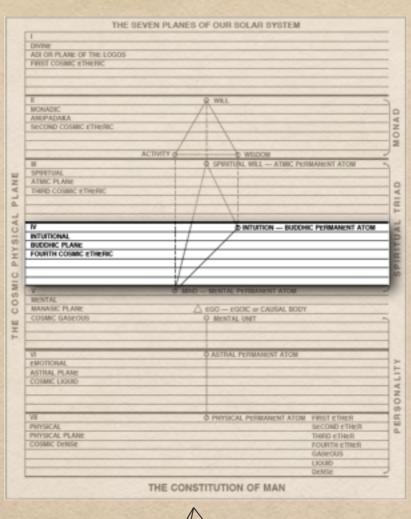
## Midway Point



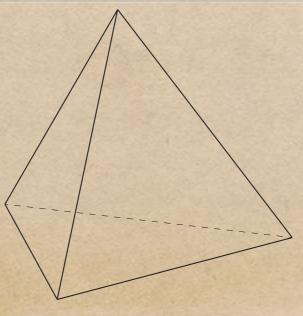
### Lower Quaternary

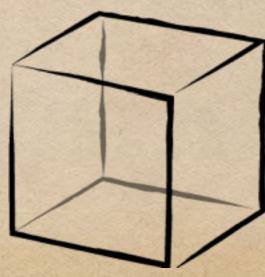


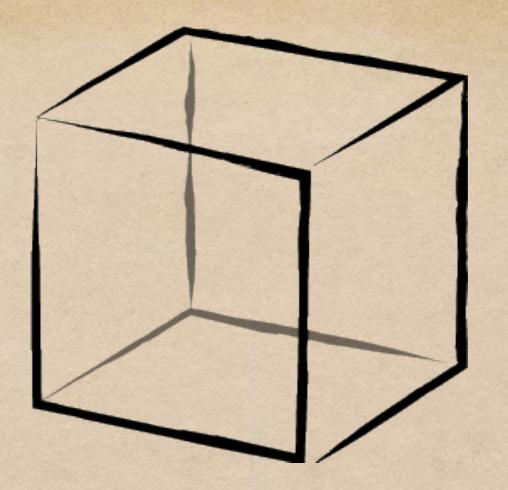
## Midway Point Lower Quaternary





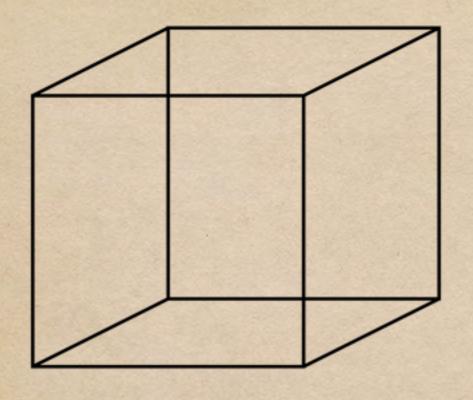


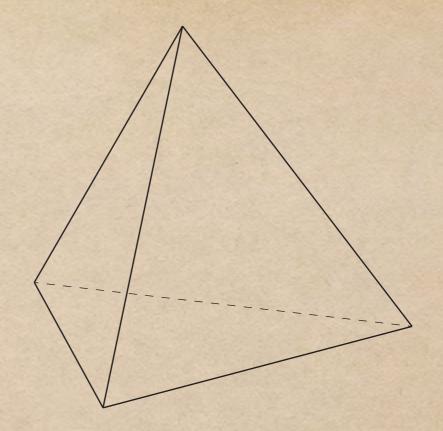




"Exoterically. This involves study of its form as a whole, of its lines, and therefore of its numerical significance, and also study of its sectional forms—by which I mean its arrangements."

Glamor, A World Problem, AAB

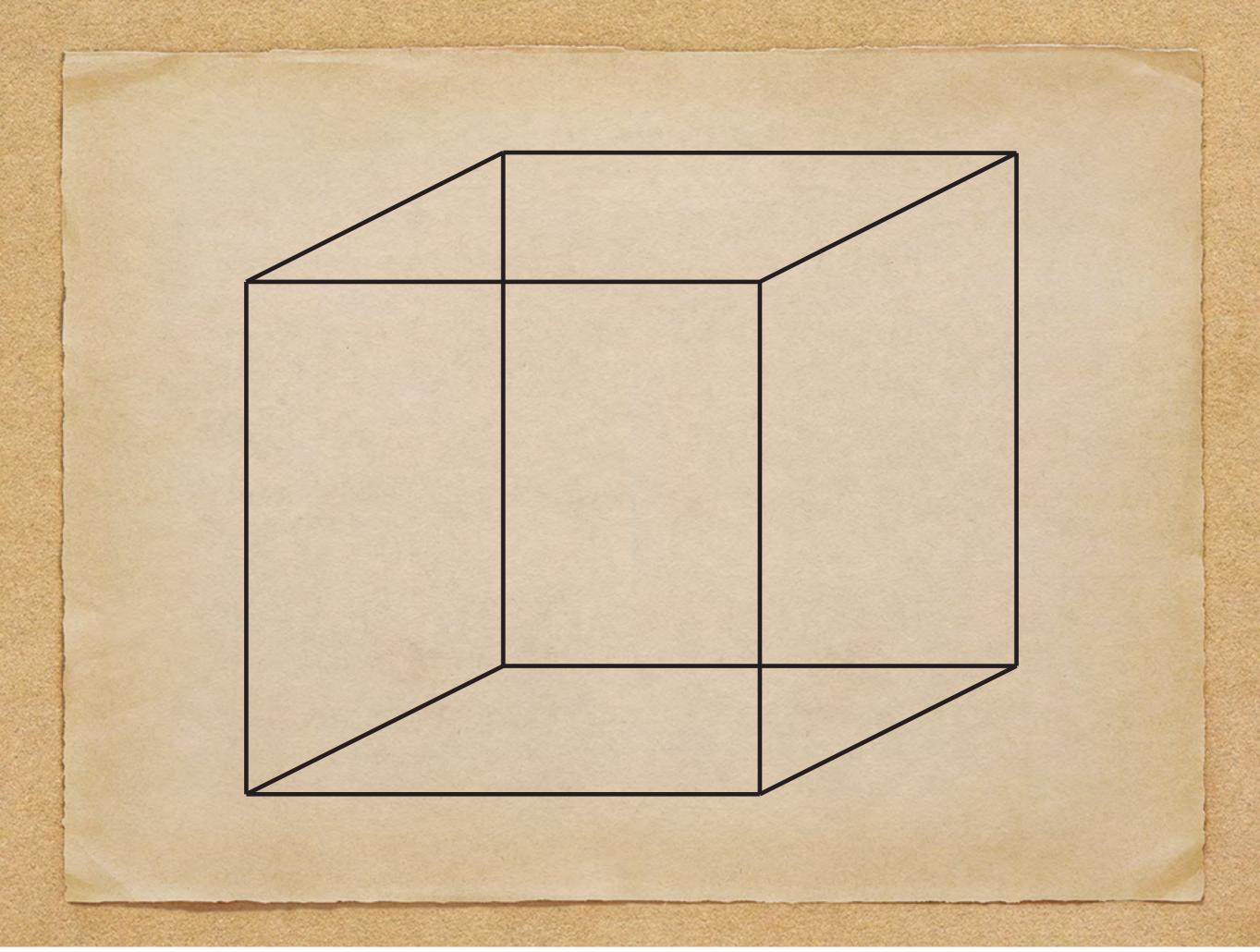


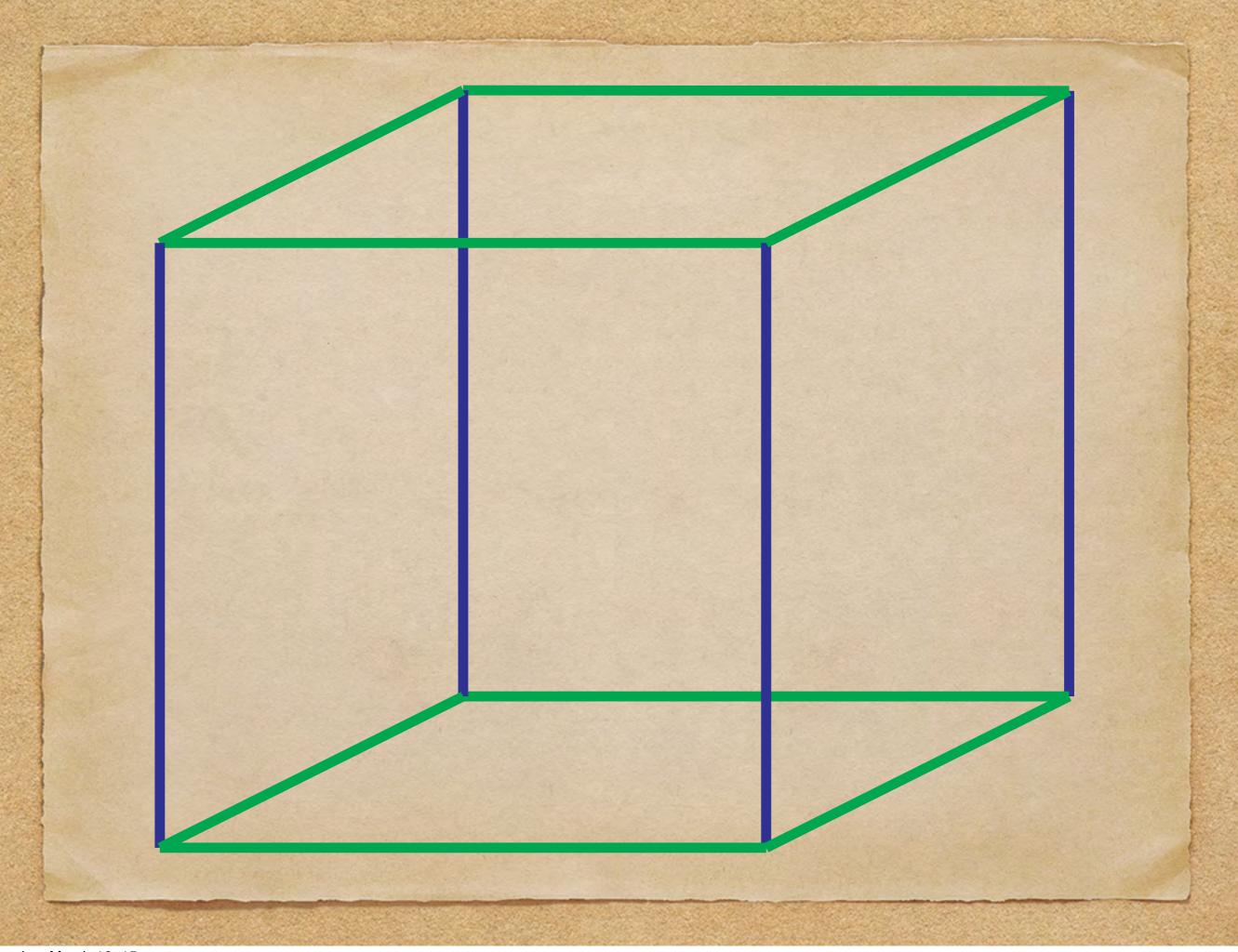


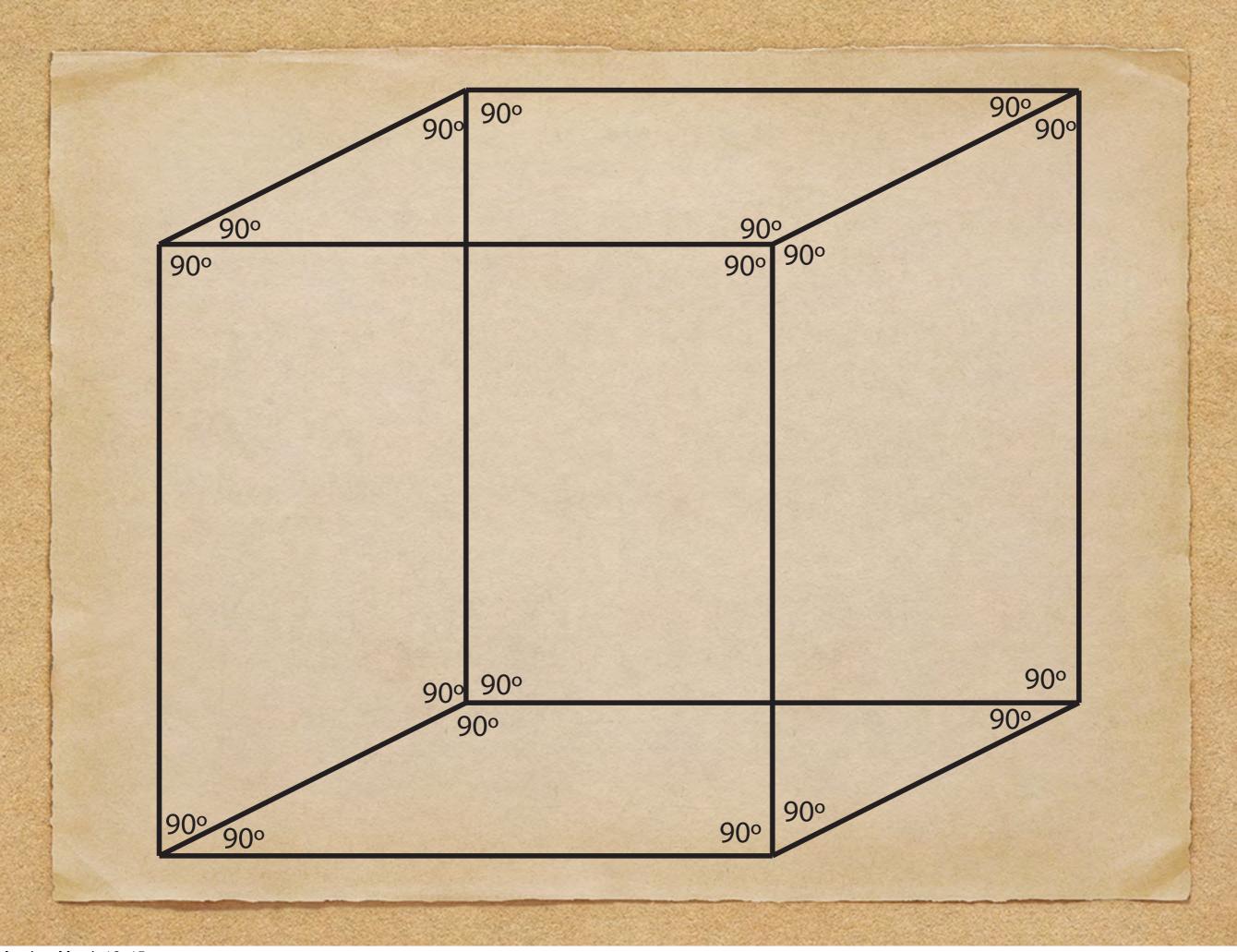
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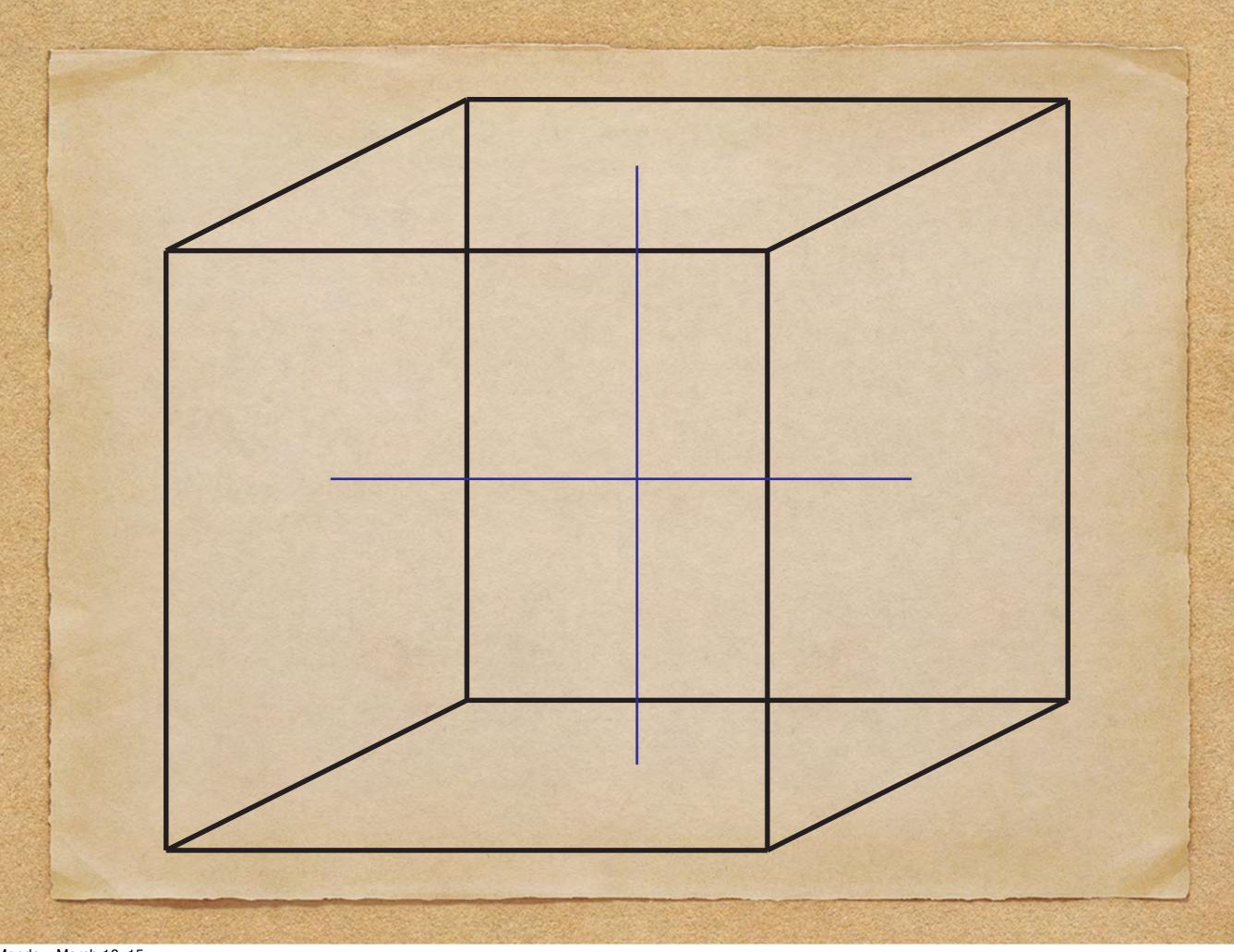
Glamor, A World Problem, AAB

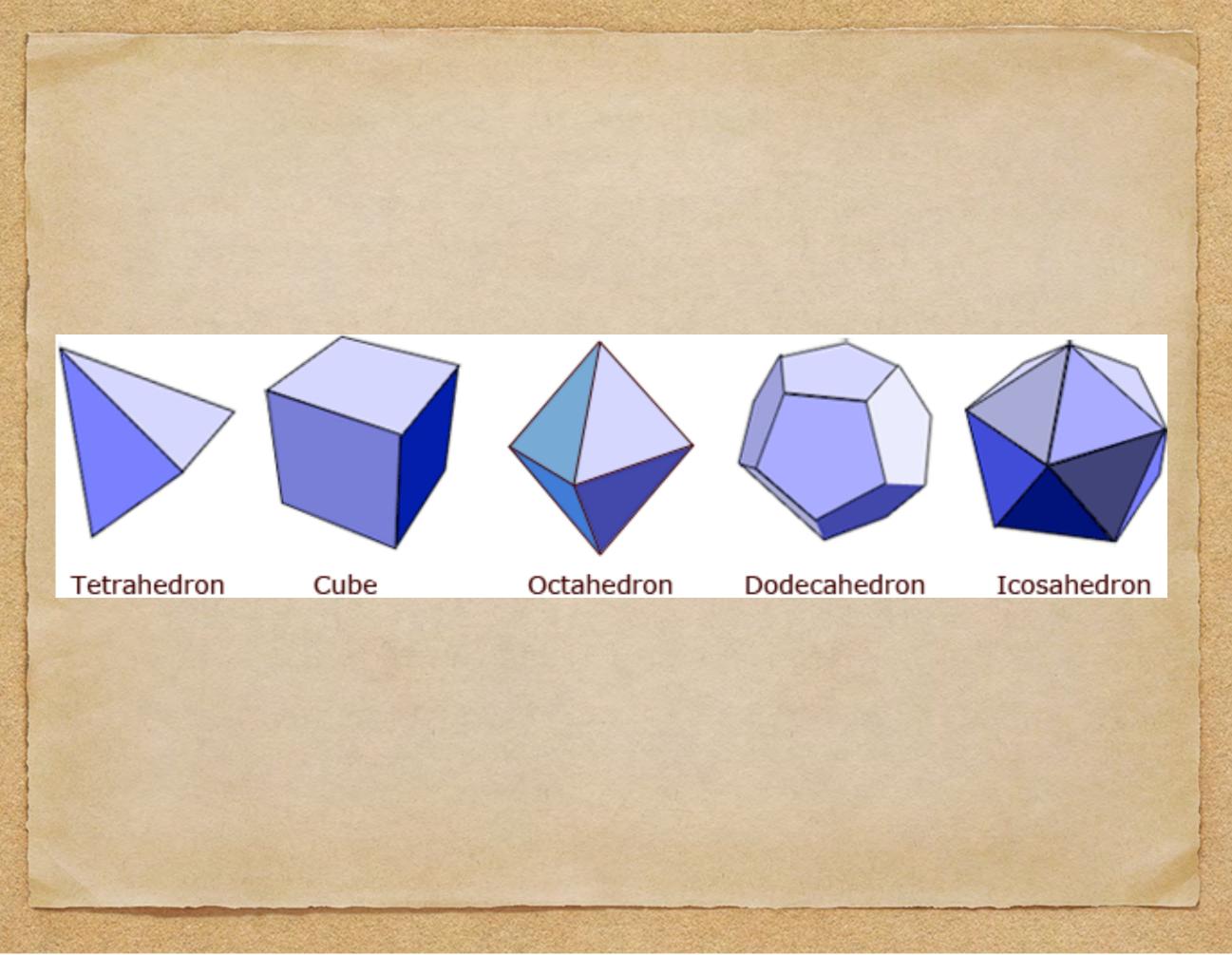
# Physical attributes of the tetrahedron • The cube contains six squares that together enclose a space. · The cube contains eight vertices, six faces, and twelve edges.

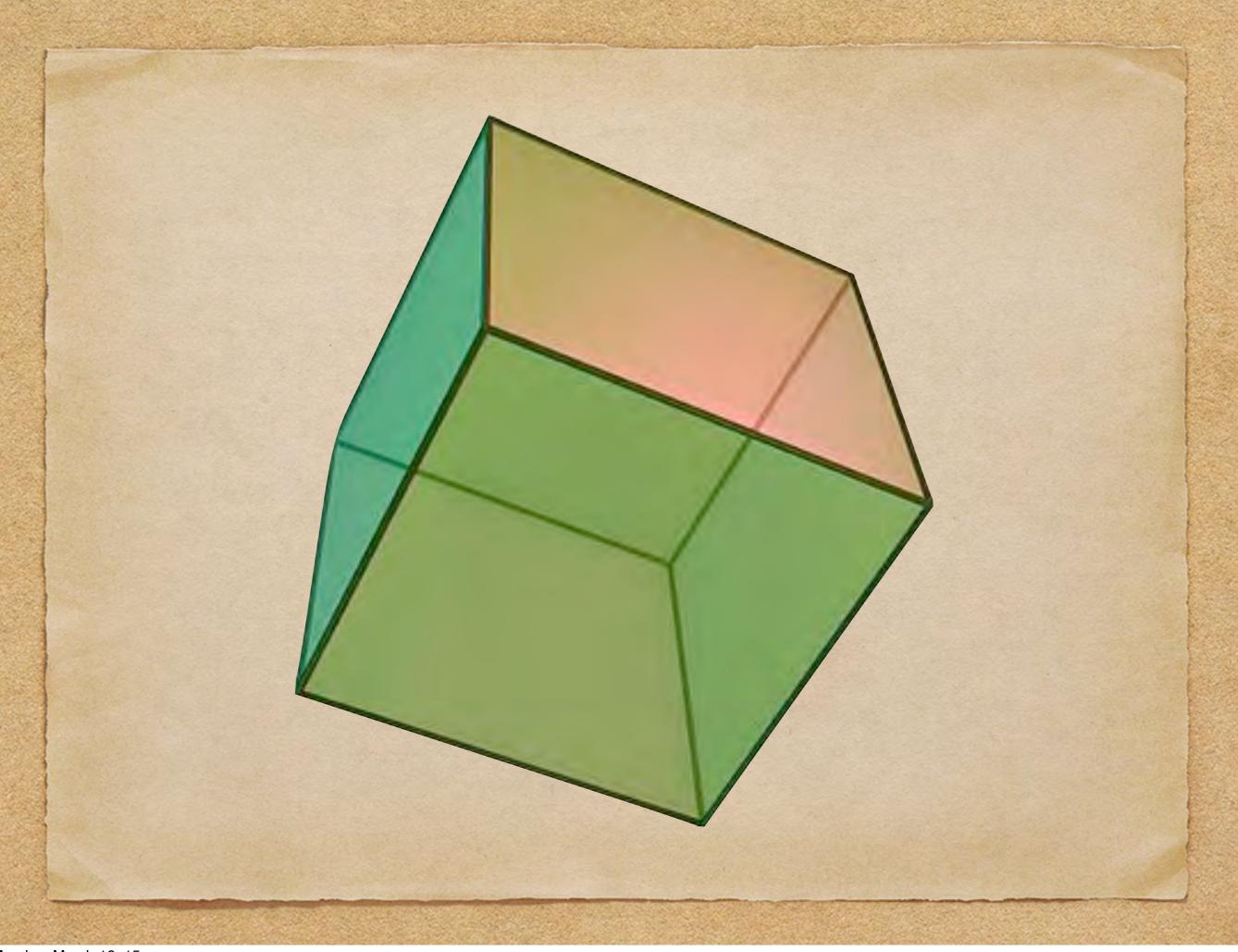


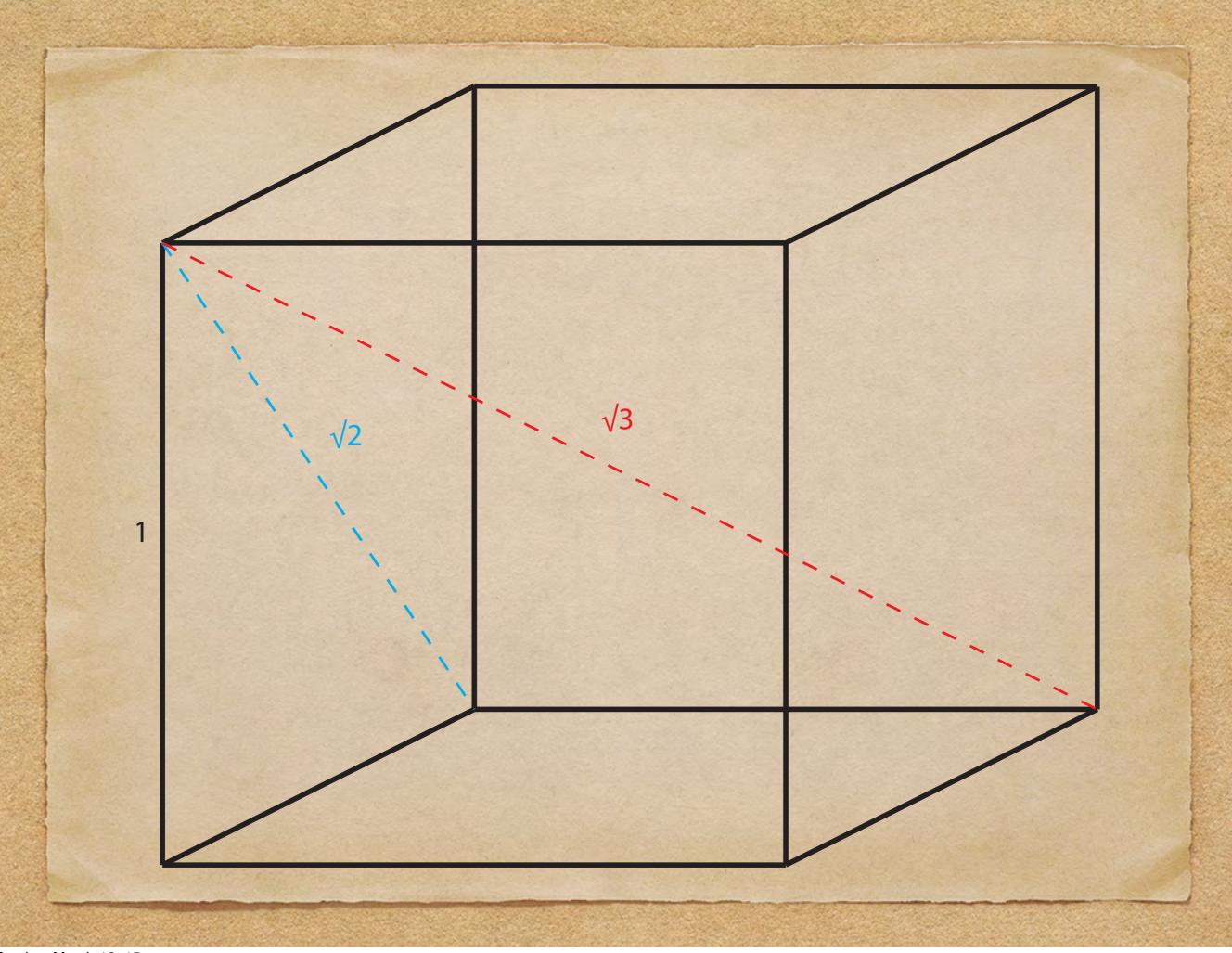


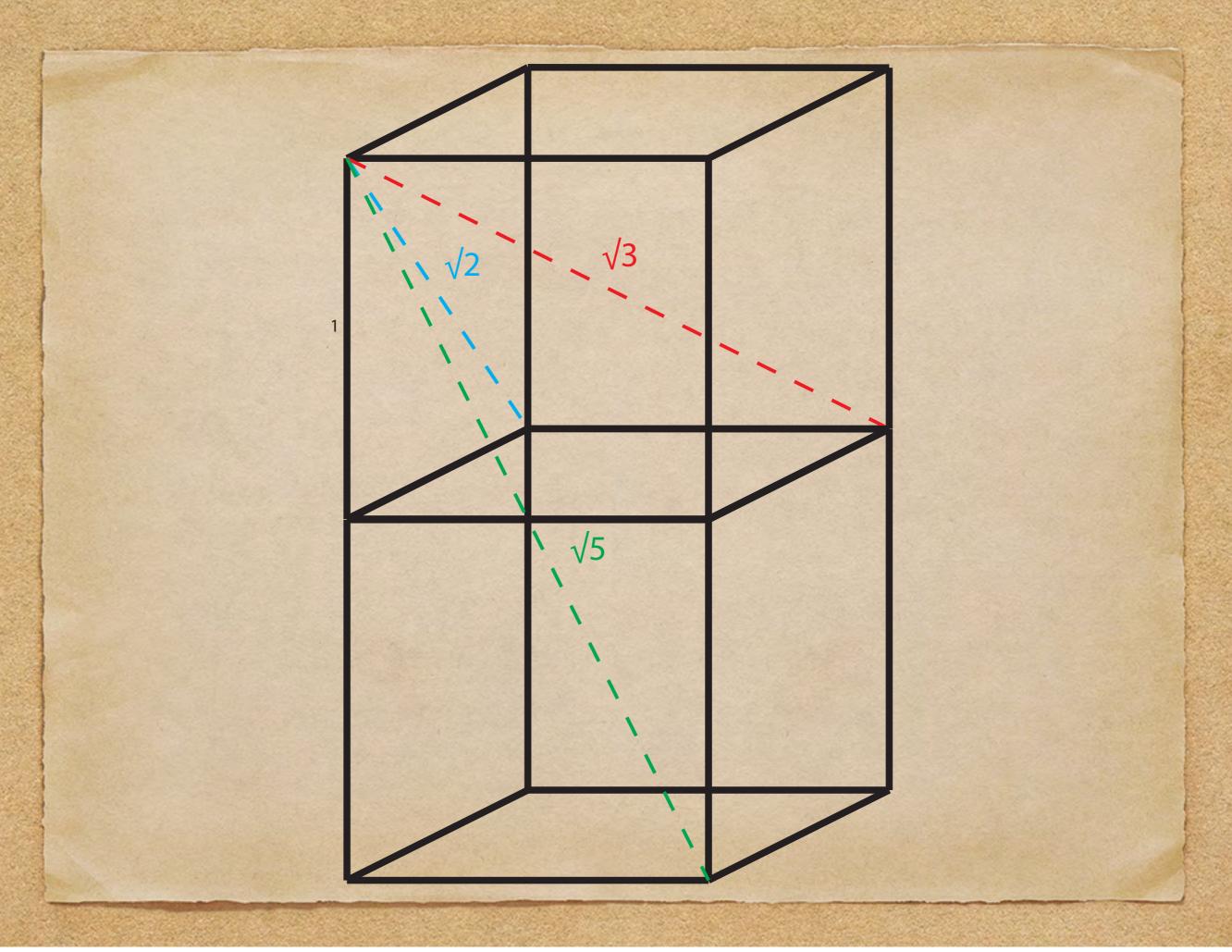


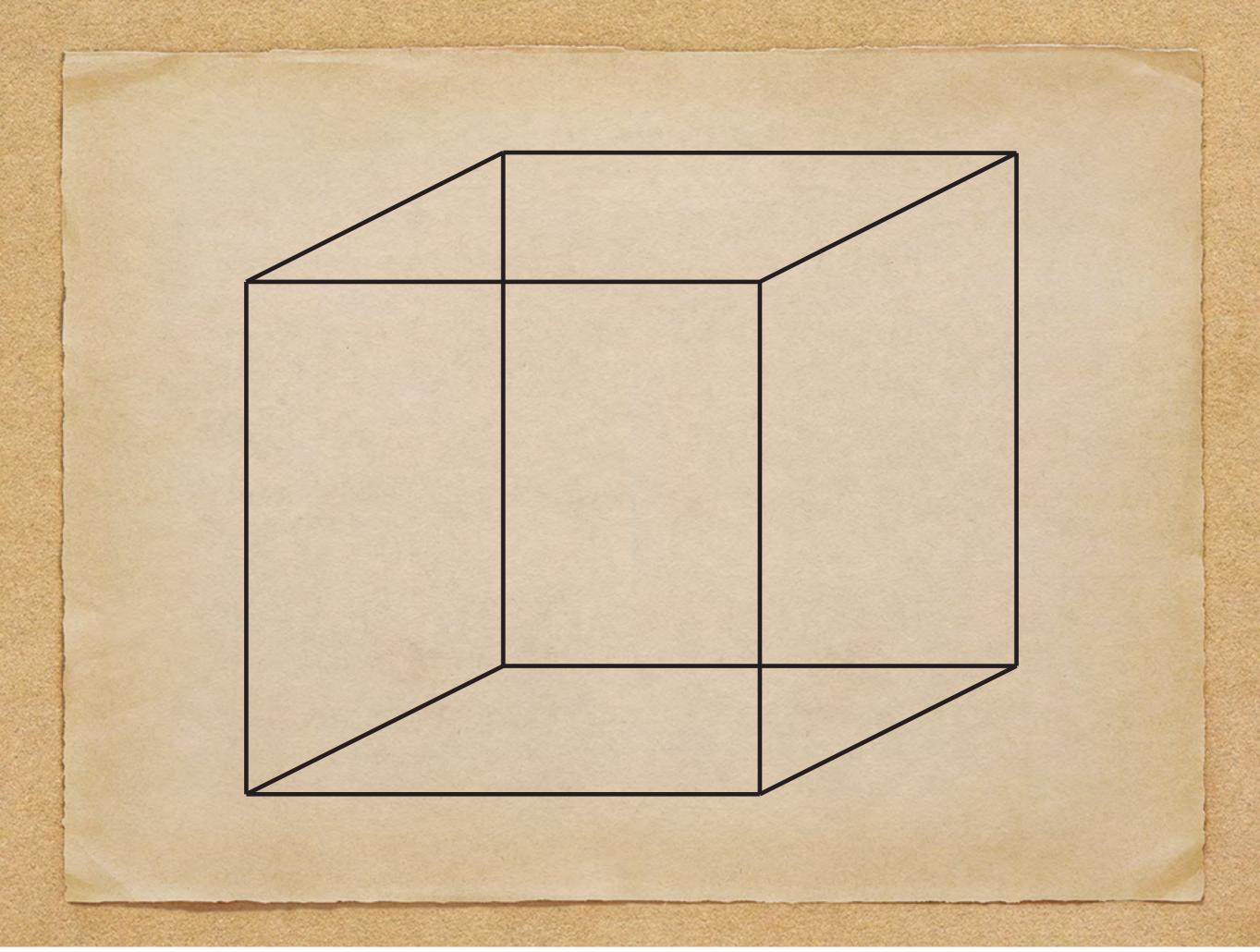


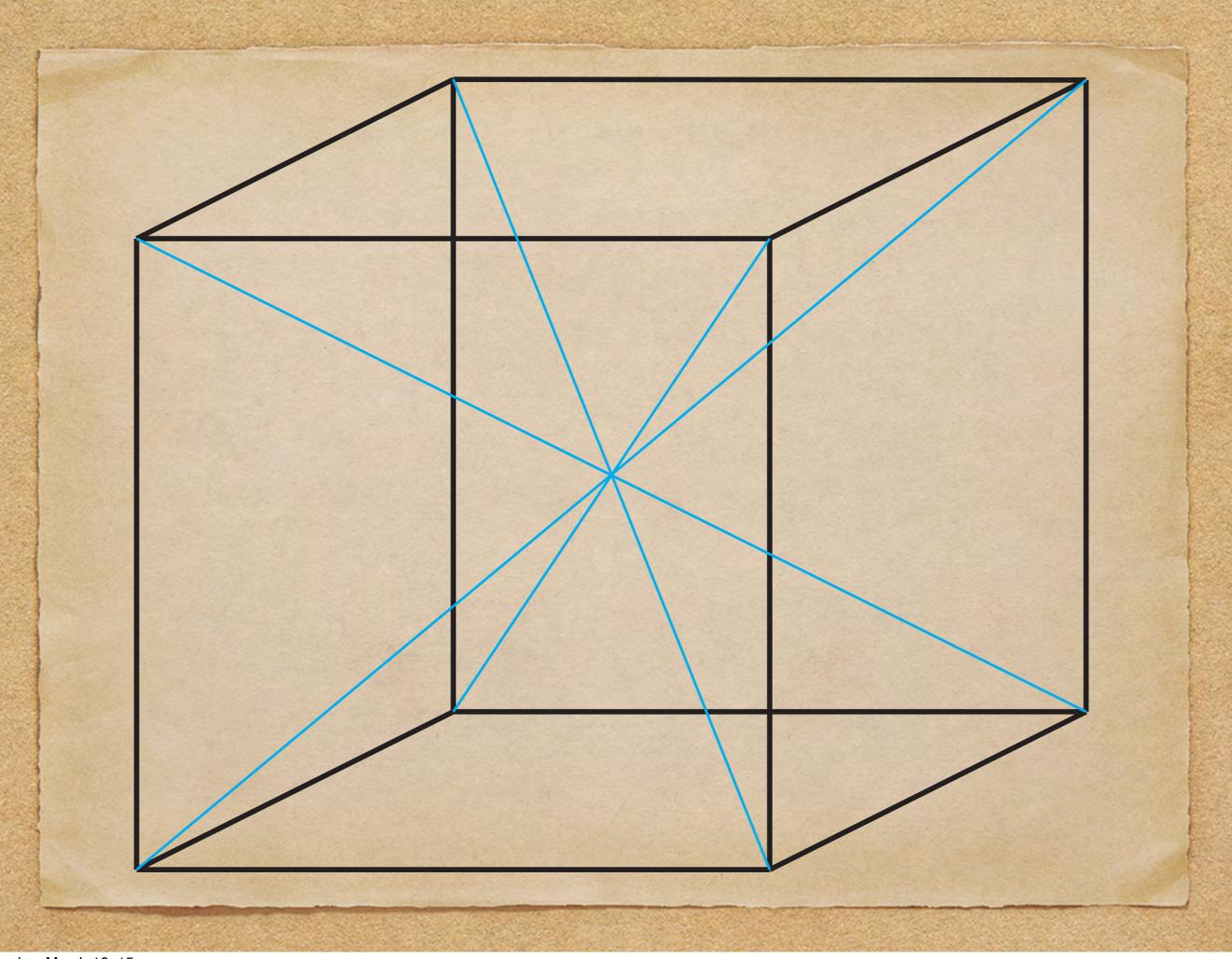


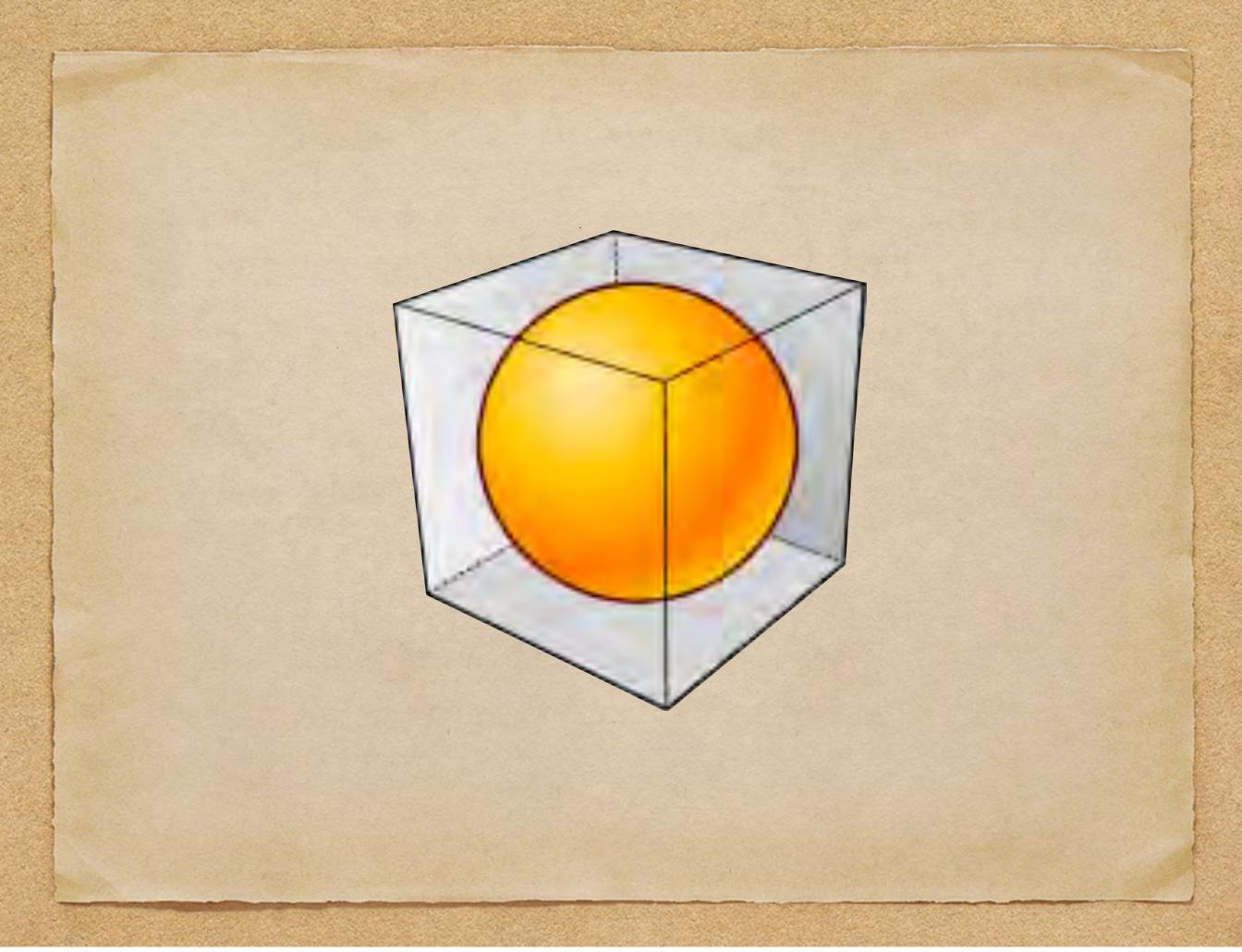


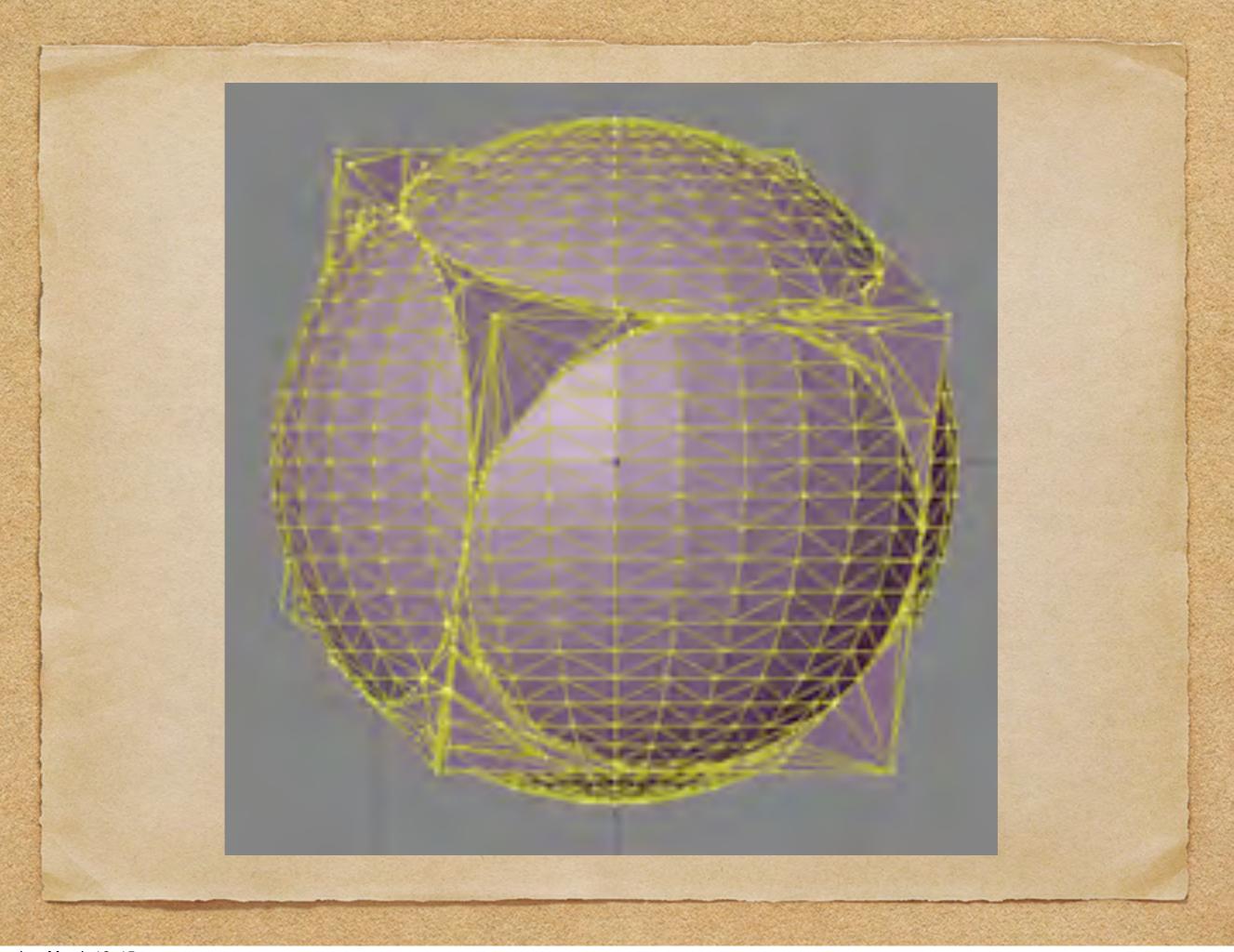


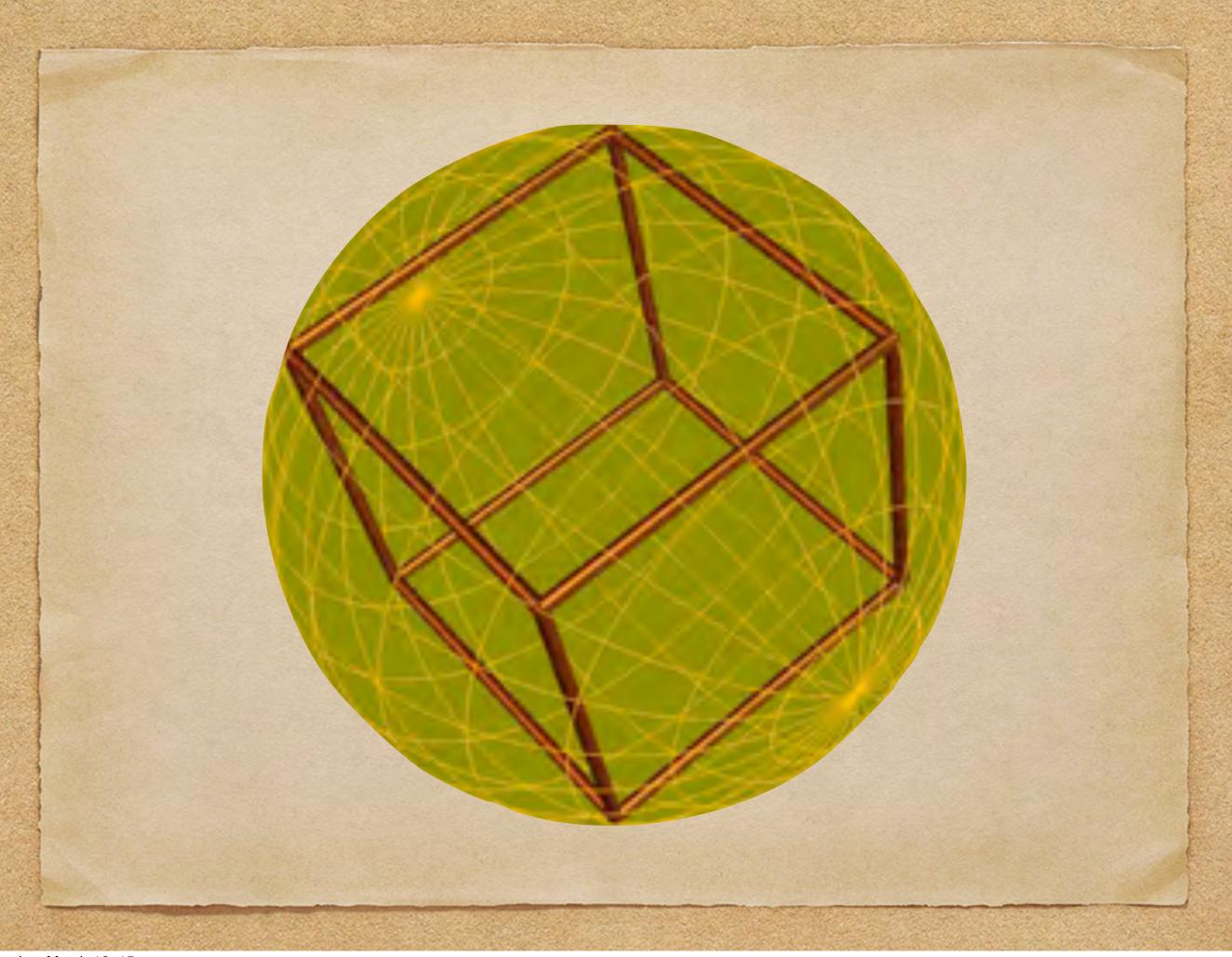


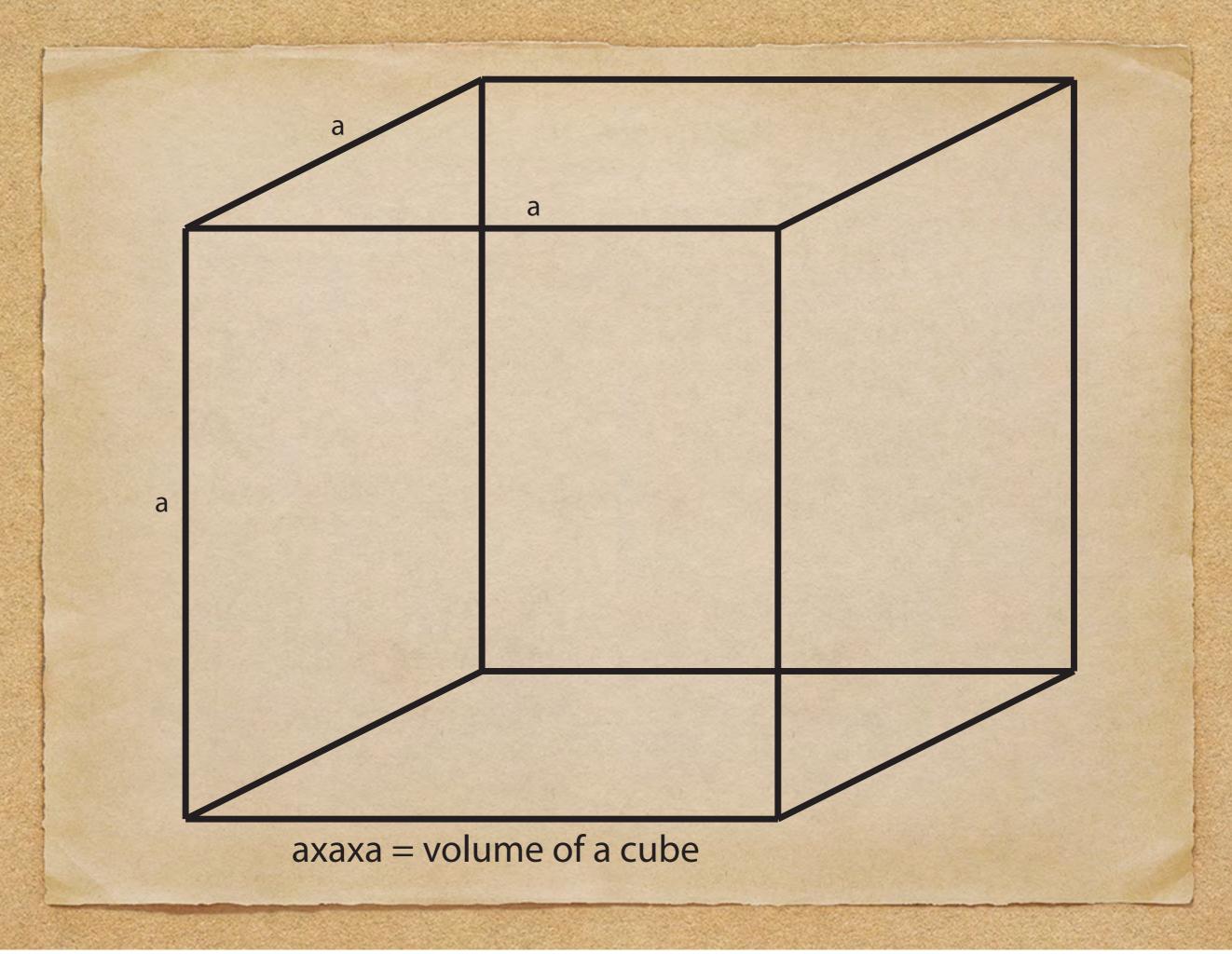


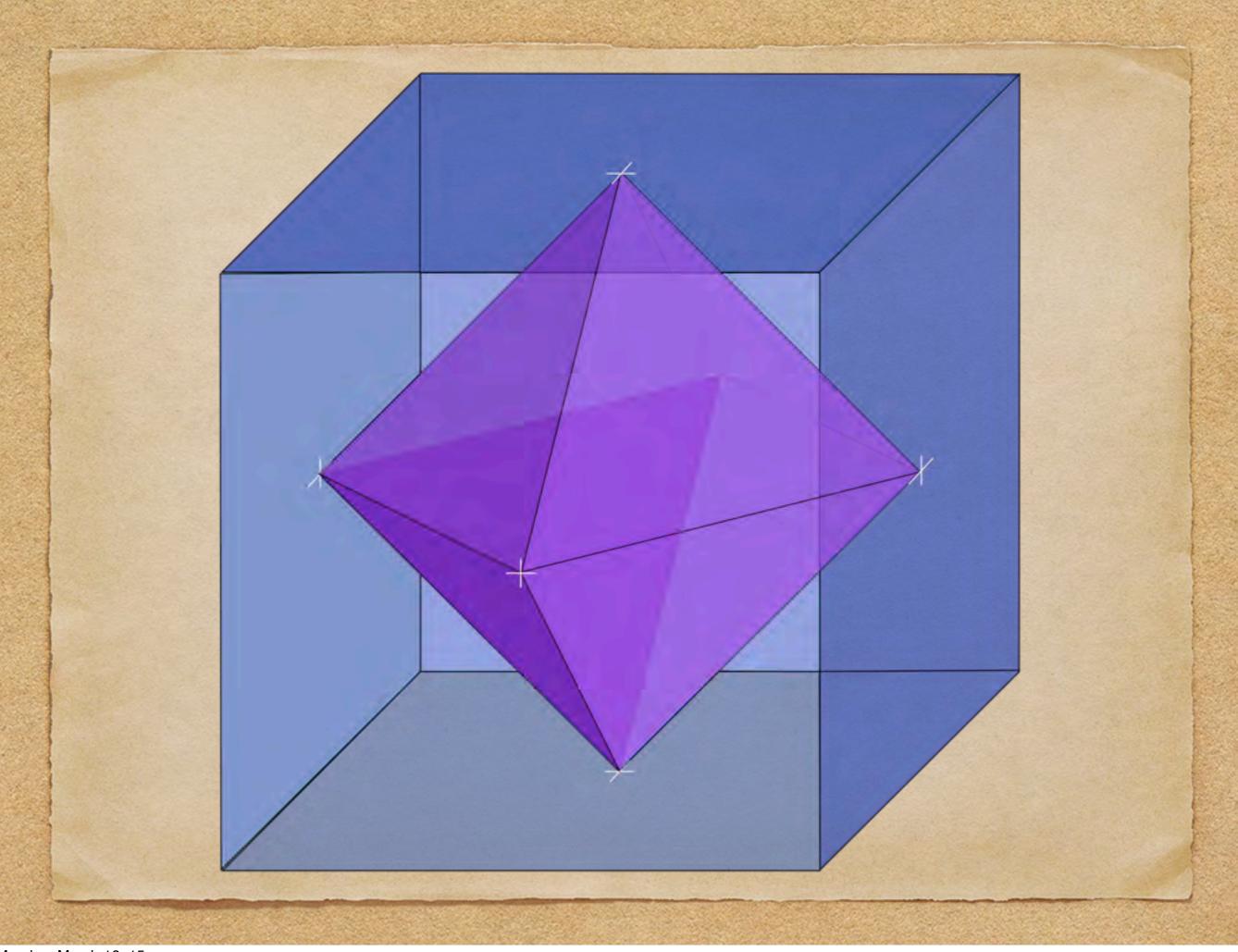


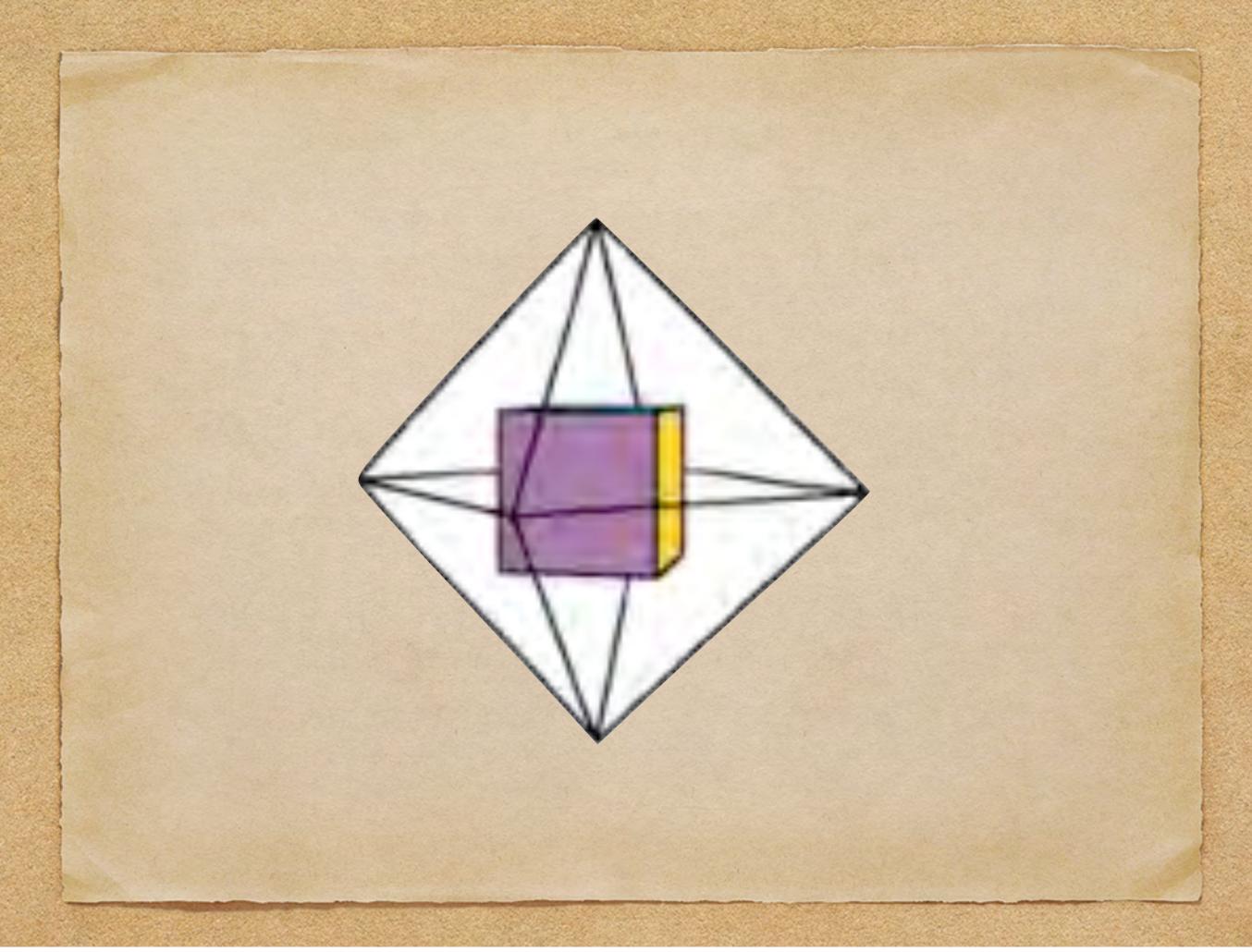


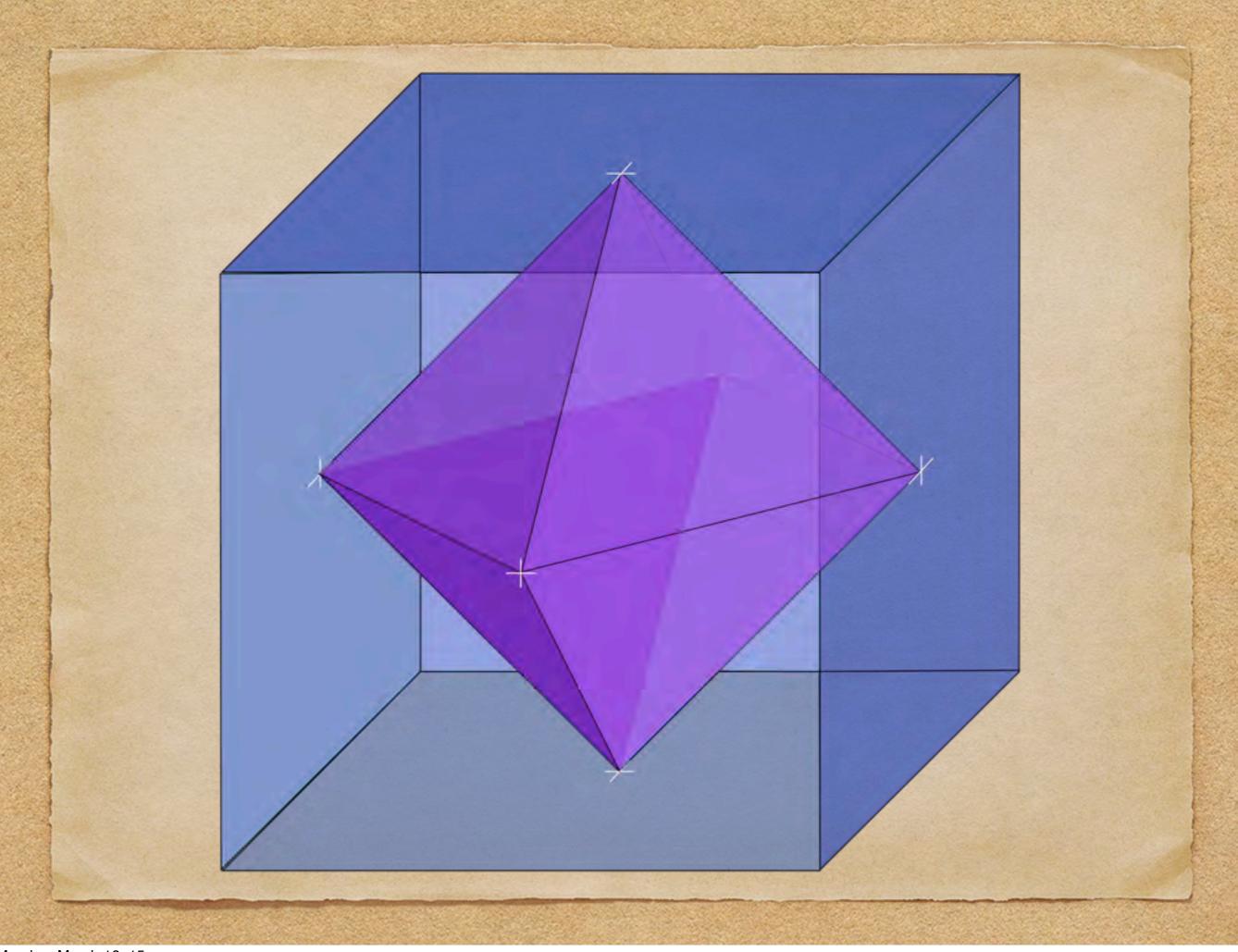


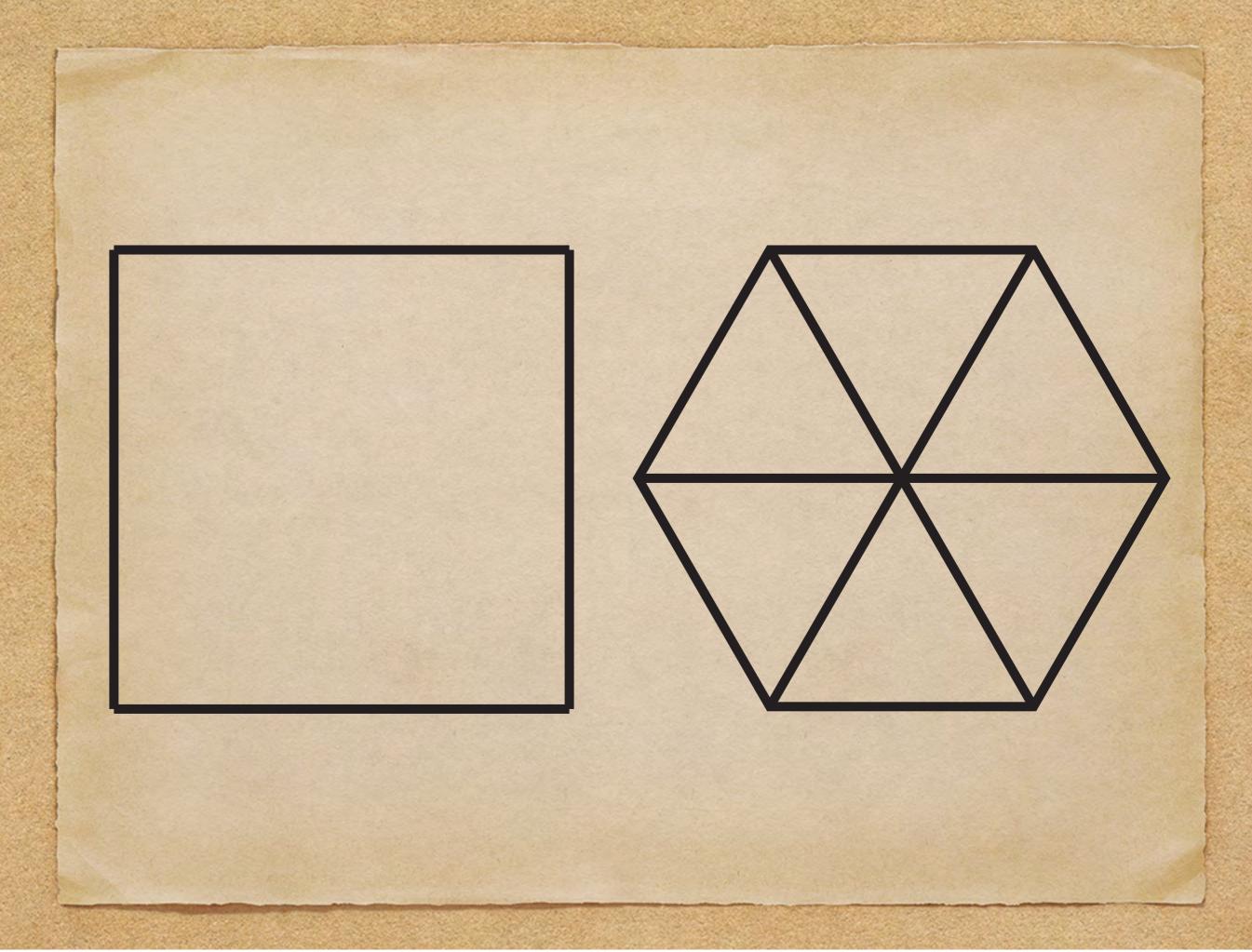


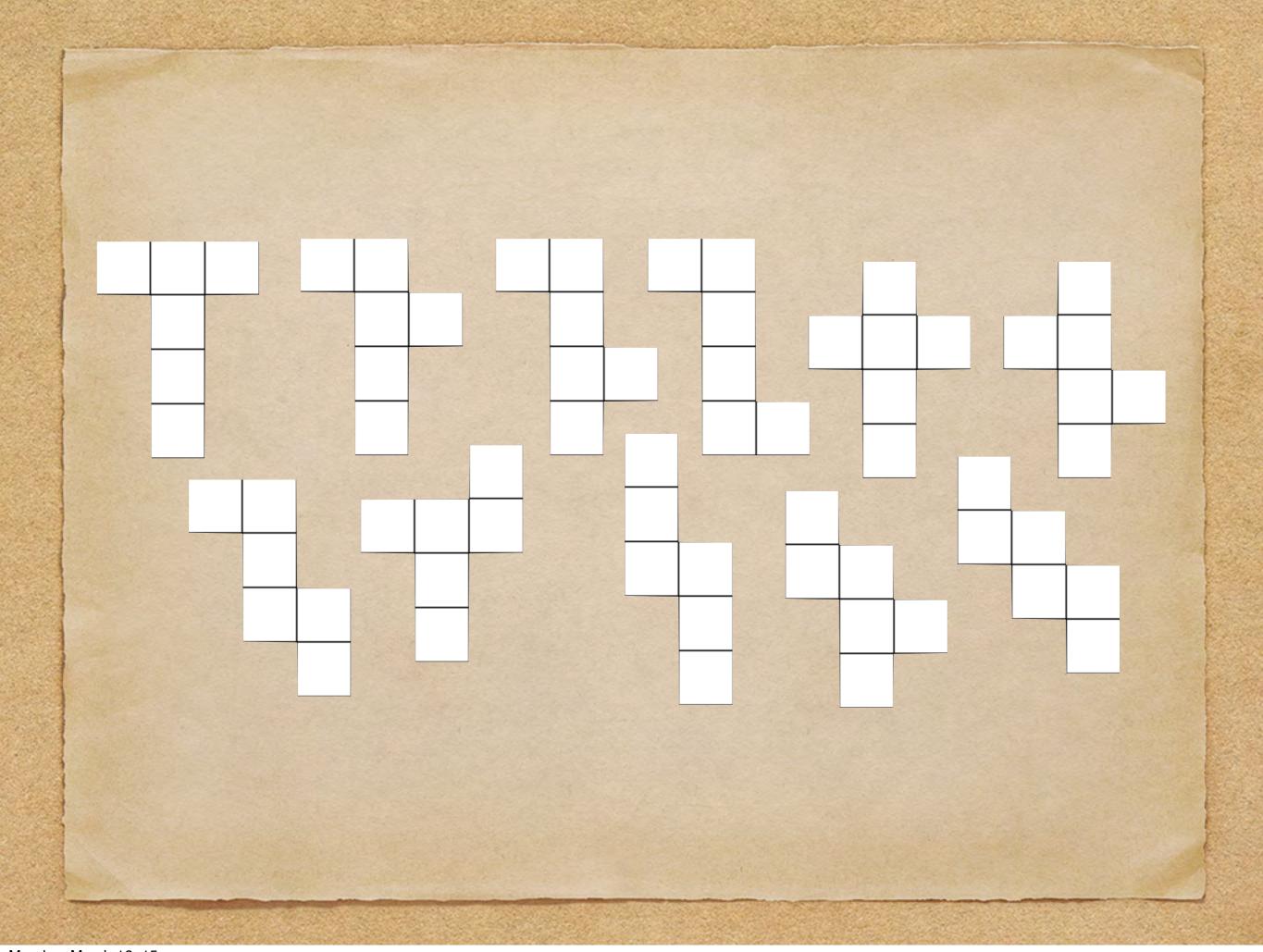


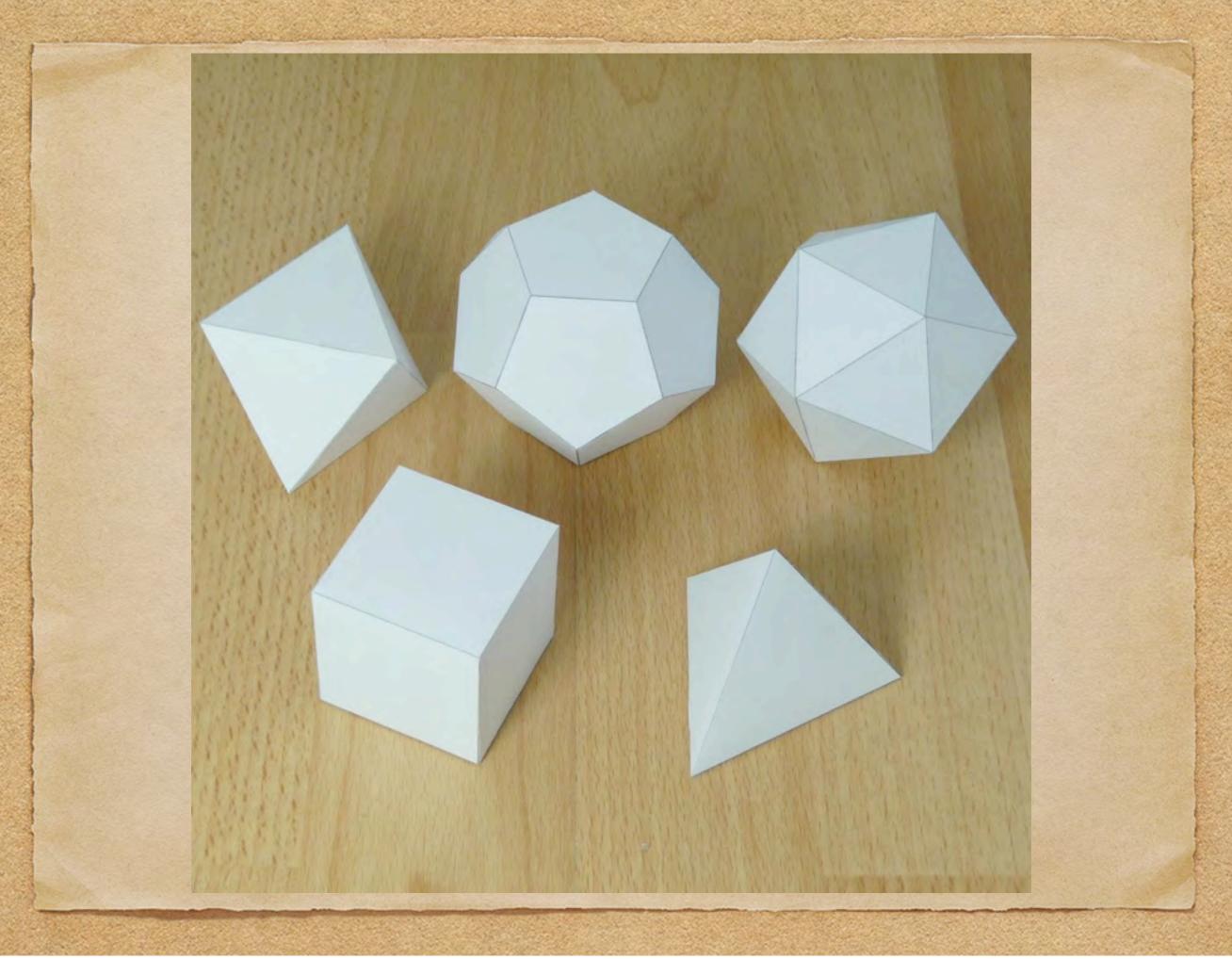


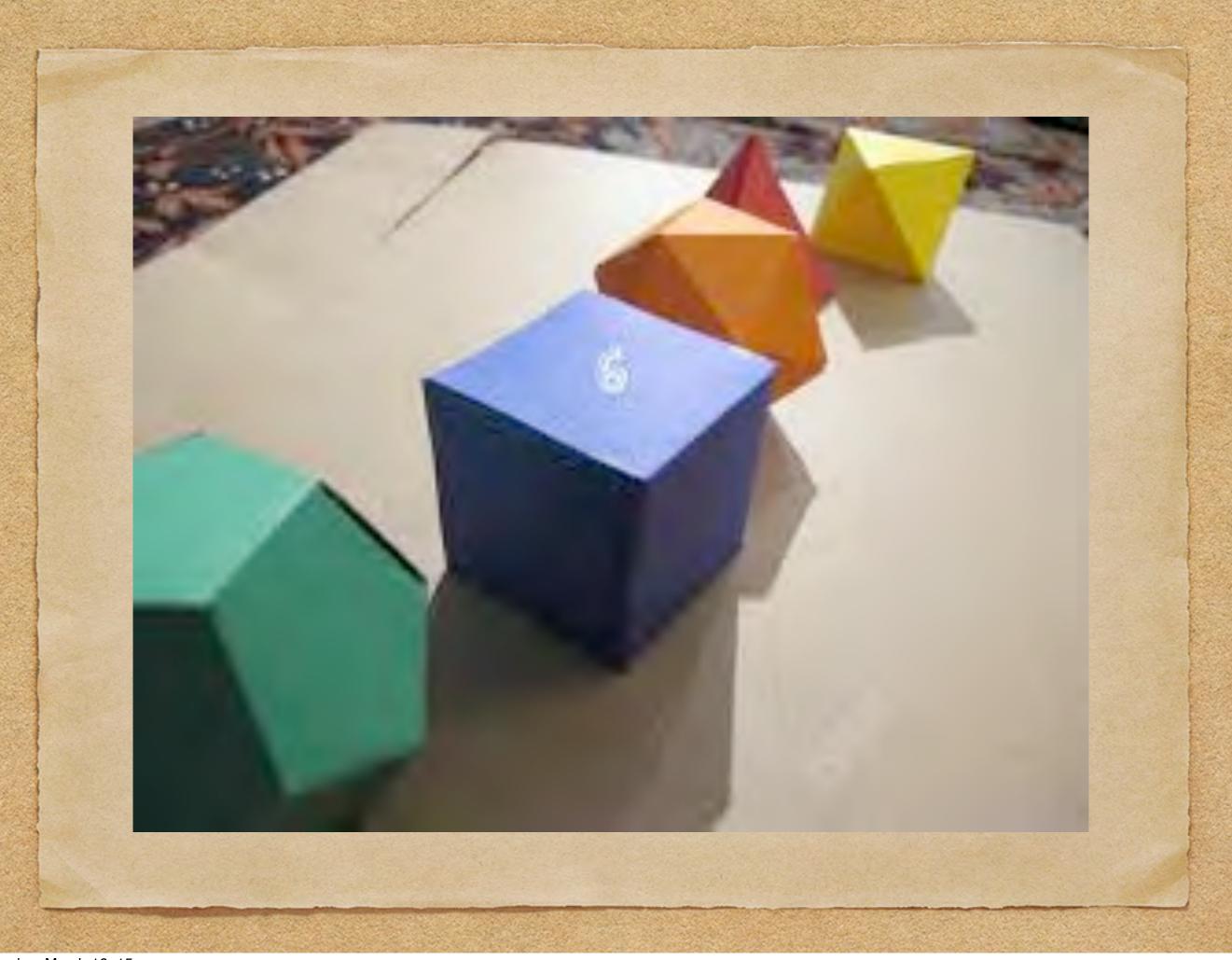


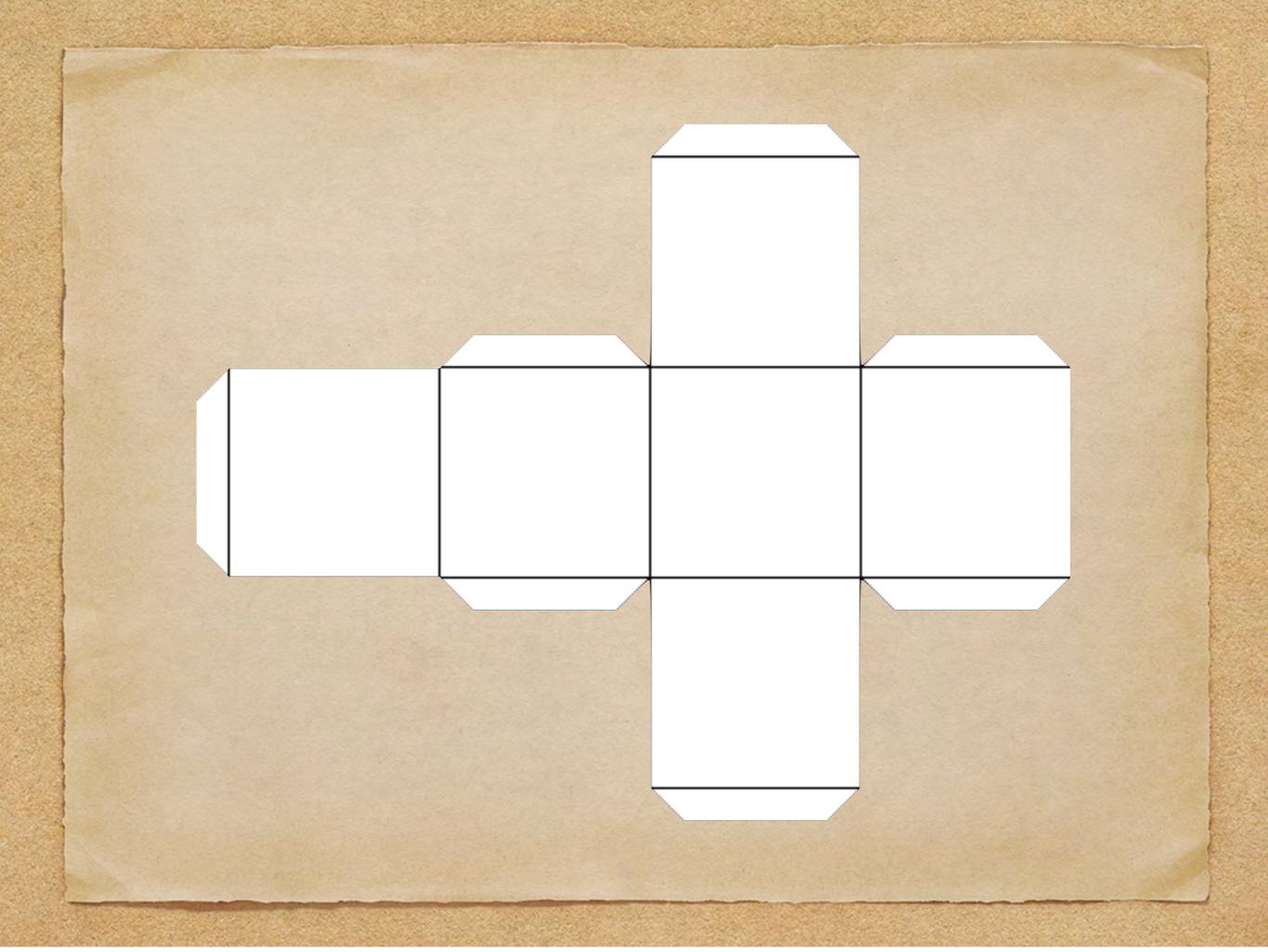












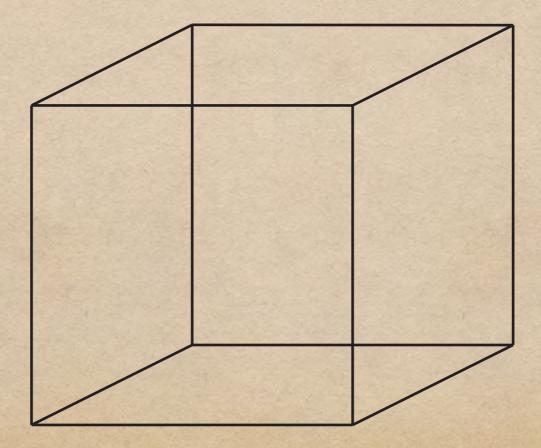
"b. Conceptually. This involves arriving at its underlying idea, which may be expressed in its name; at its meaning as that emerges in the consciousness through meditation; and at its significance as a whole or in part. You should, when doing this, bear in mind that the idea connotes the higher or abstract intent; that the meaning is that intent expressed in terms of the concrete mind; and that its significance has in it more of an emotional quality and might be expressed as the type of desire it arouses in you."

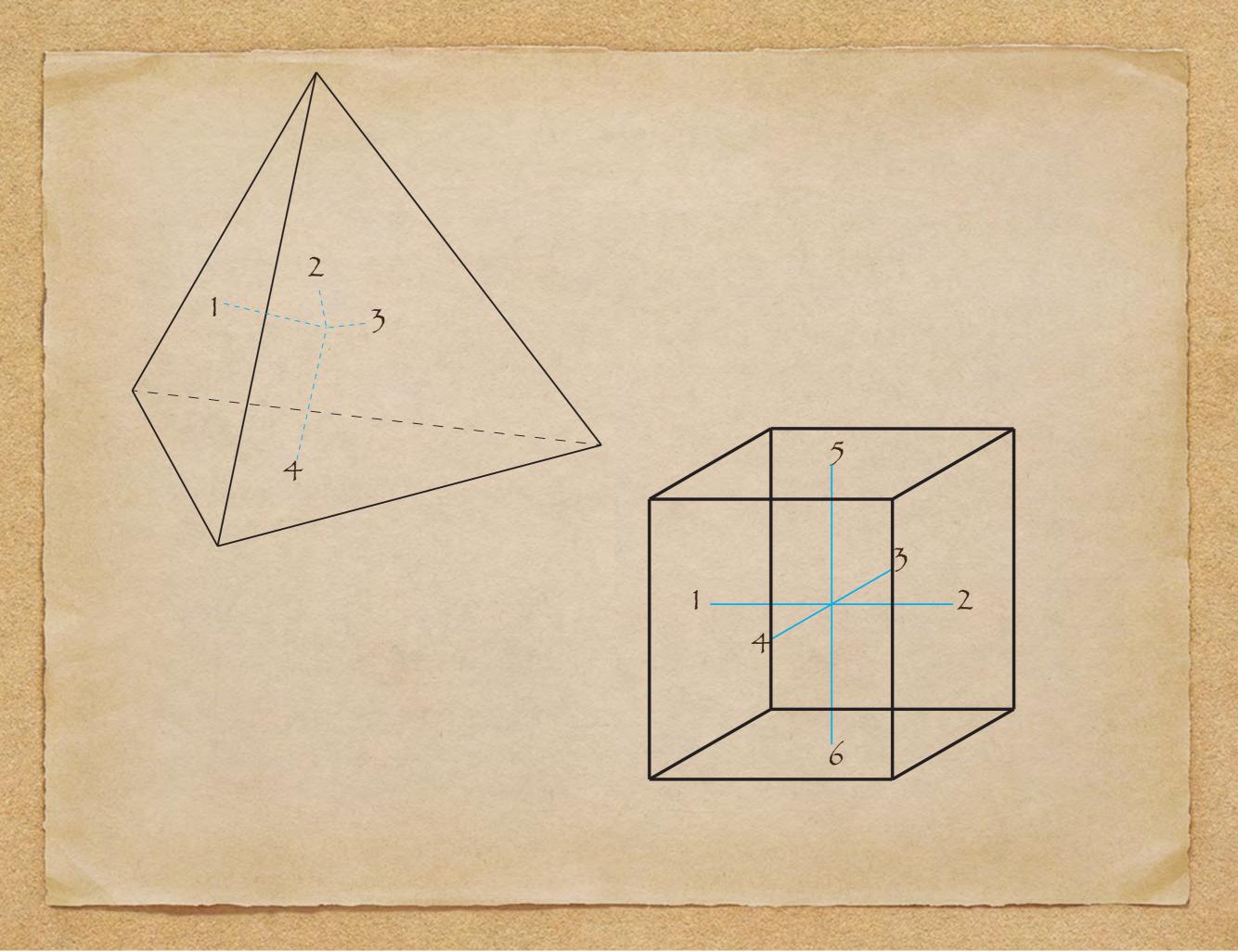
Glamor, A World Problem, AAB

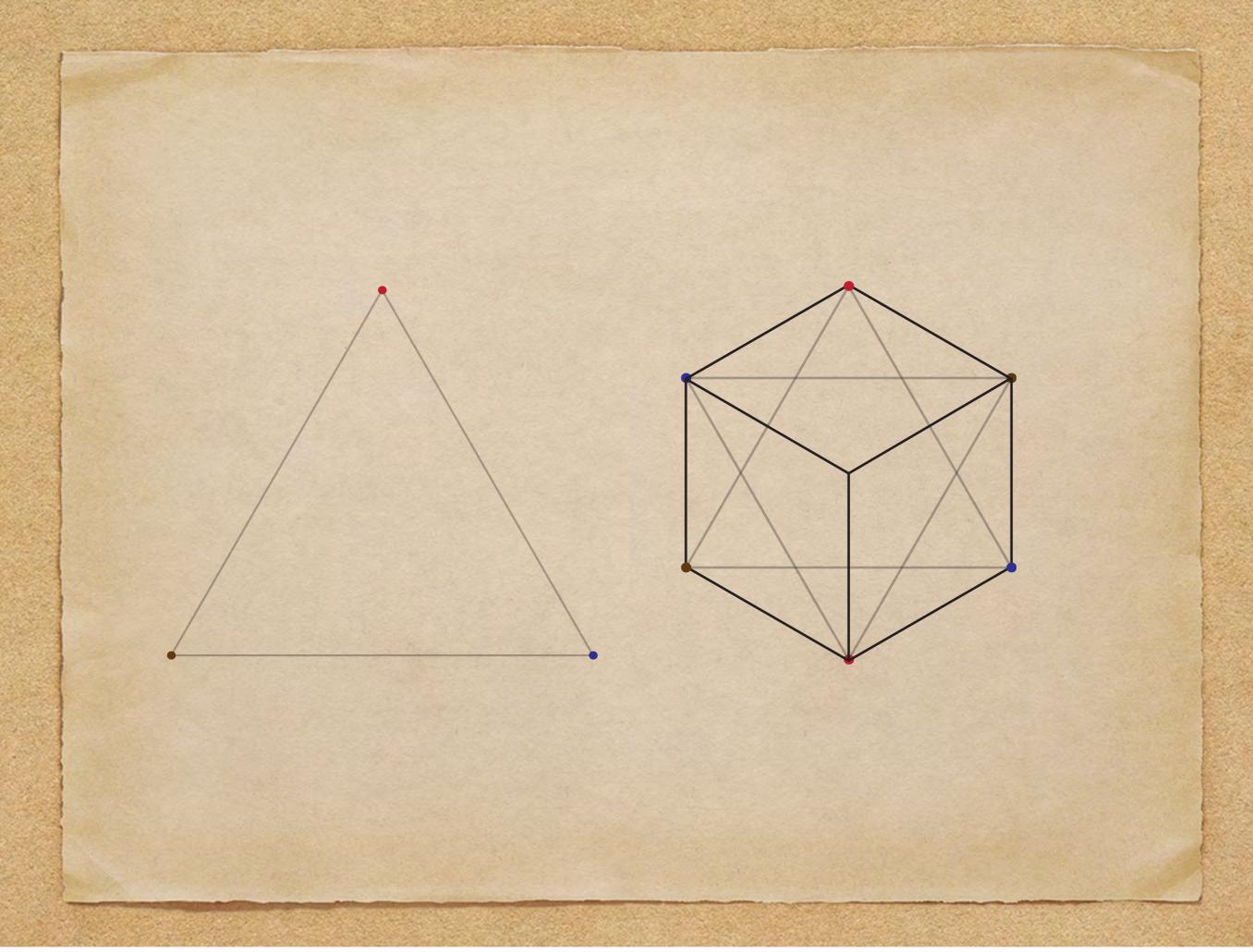
## Subjective Attributes of the Cube

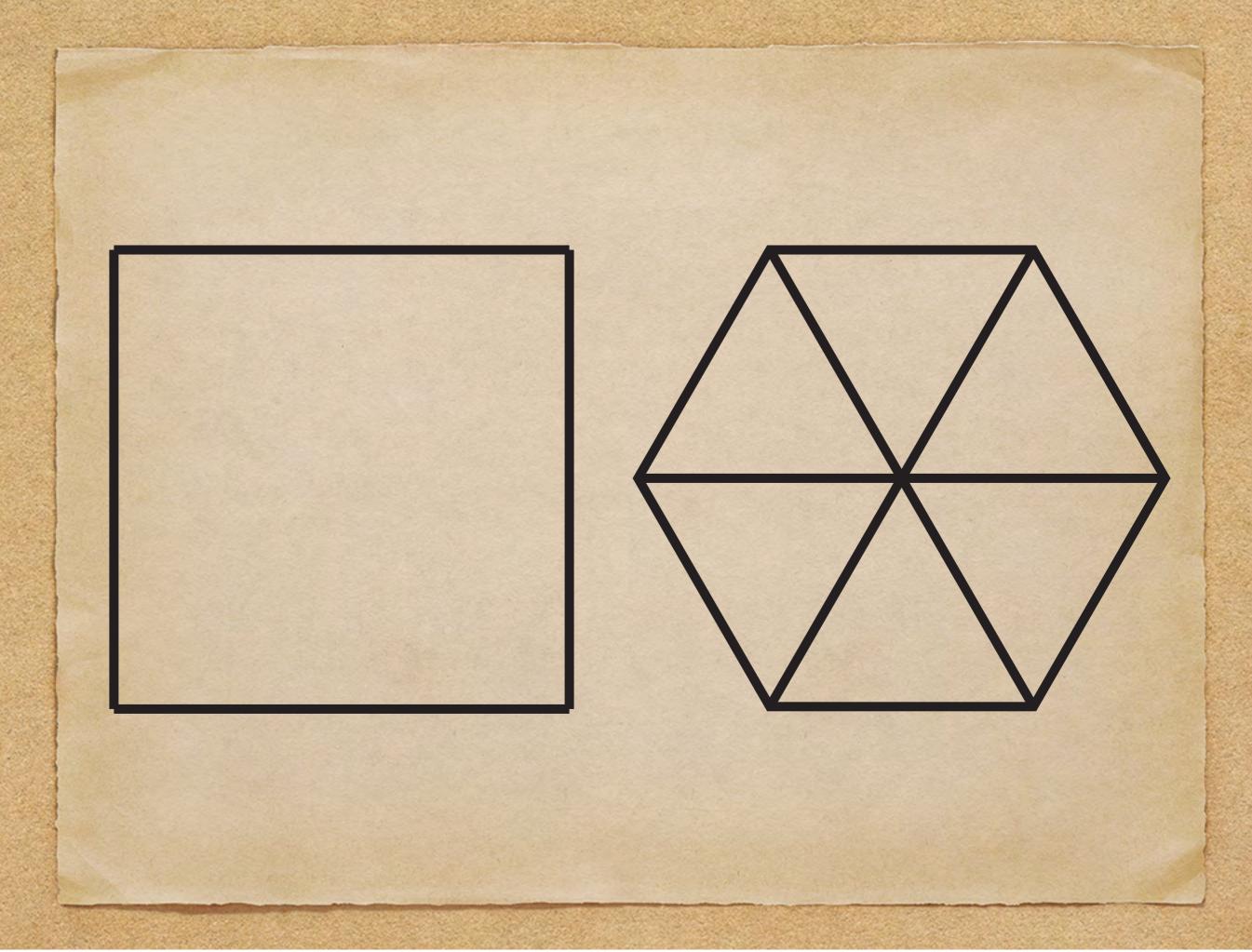
• The use of the square and the cube to represent the manifested realms is found in many spiritual disciplines and philosophies.

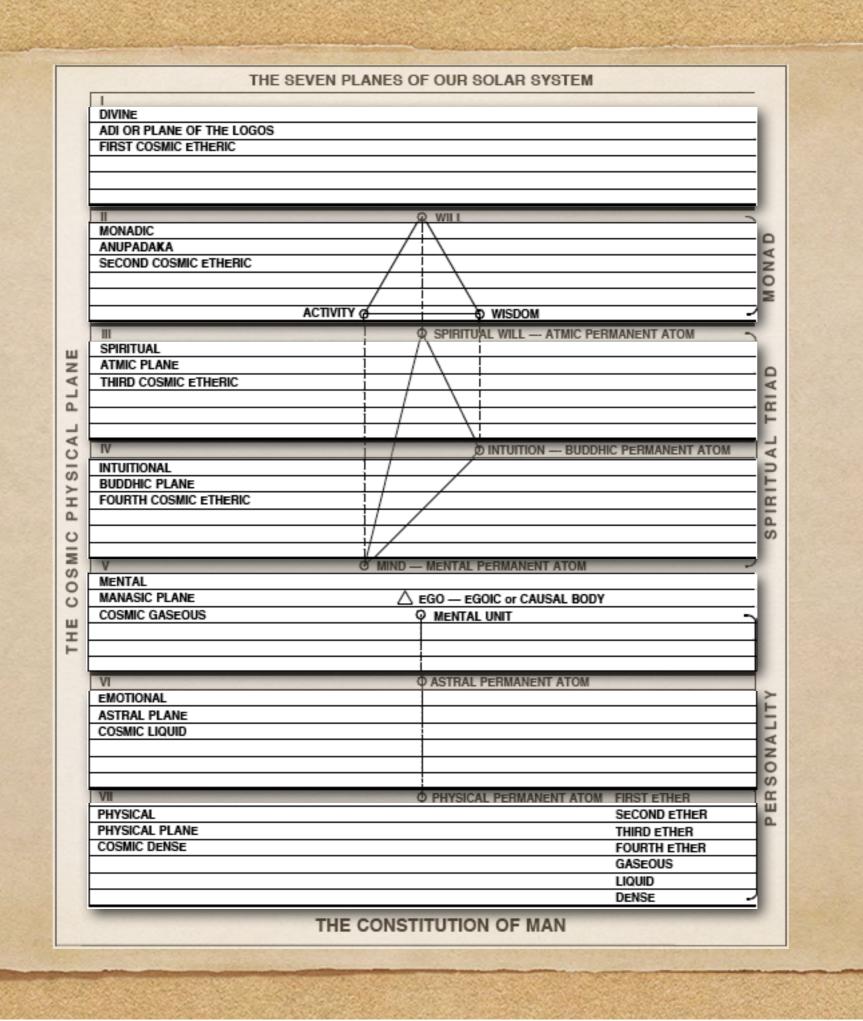
• The name 'cube' also defines the path into form. Remember DK telling us that the underlying idea may be expressed in the name? The act of cubing a number takes us from the first, through the 2<sup>nd</sup> and into the 3<sup>rd</sup> dimension, or power of that number. This idea of moving from one dimension to the next might also be applied to moving from one plane to the next.

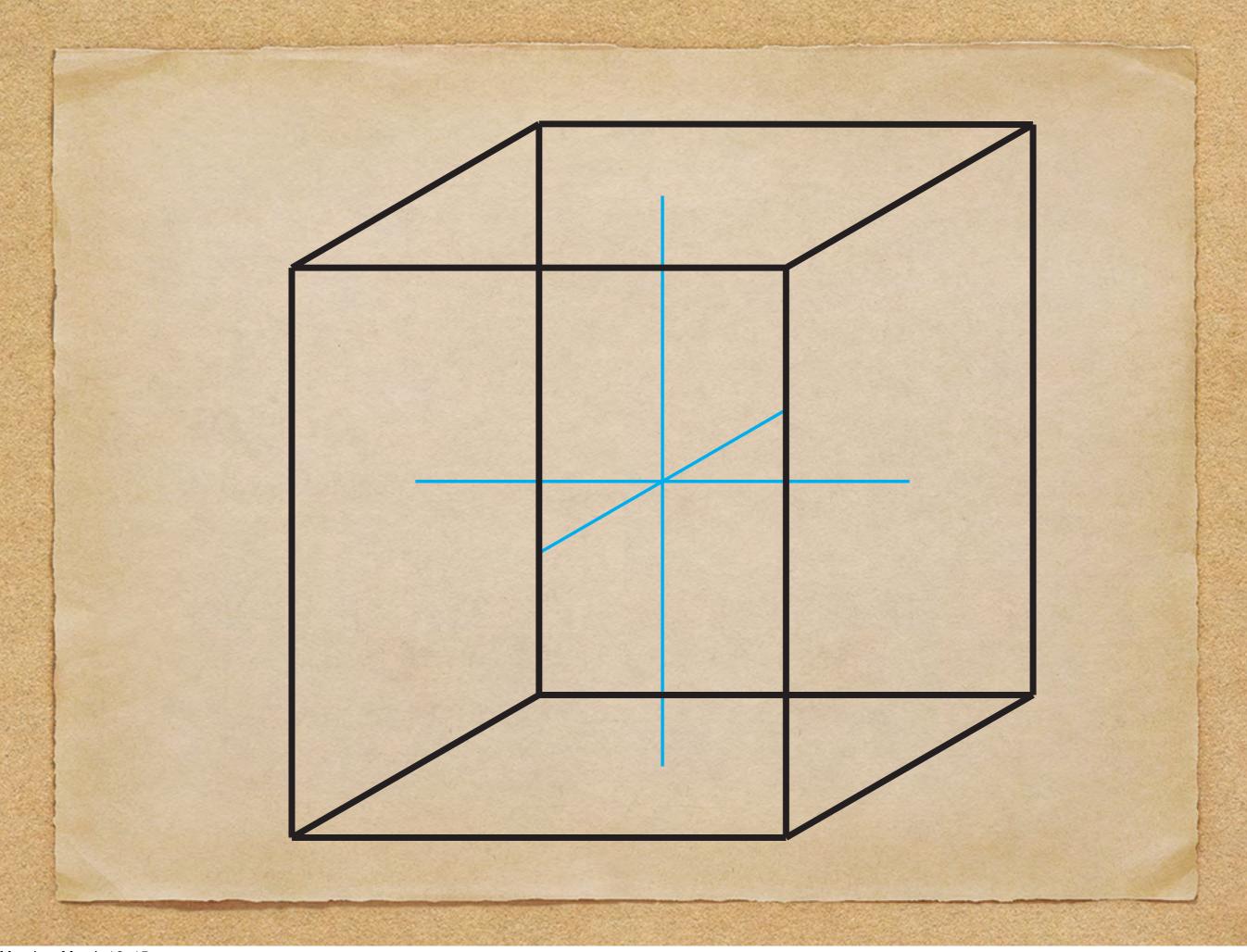


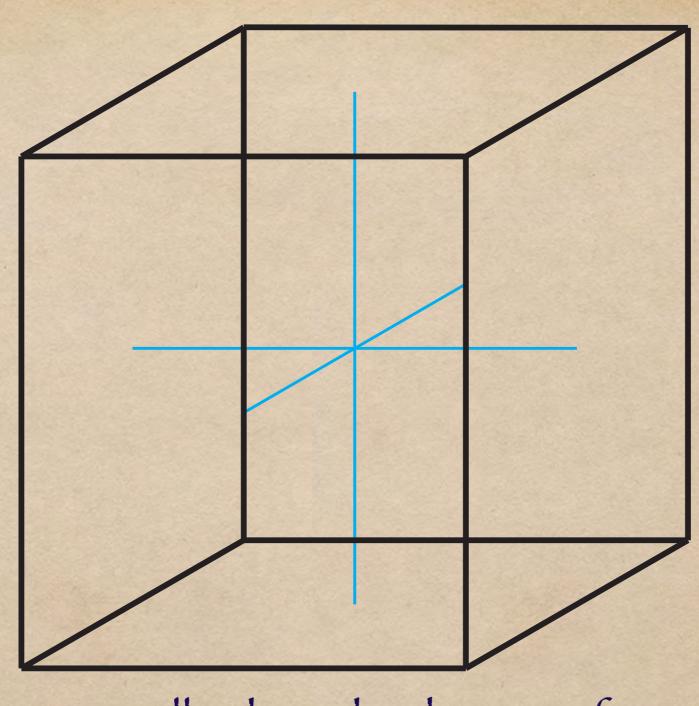




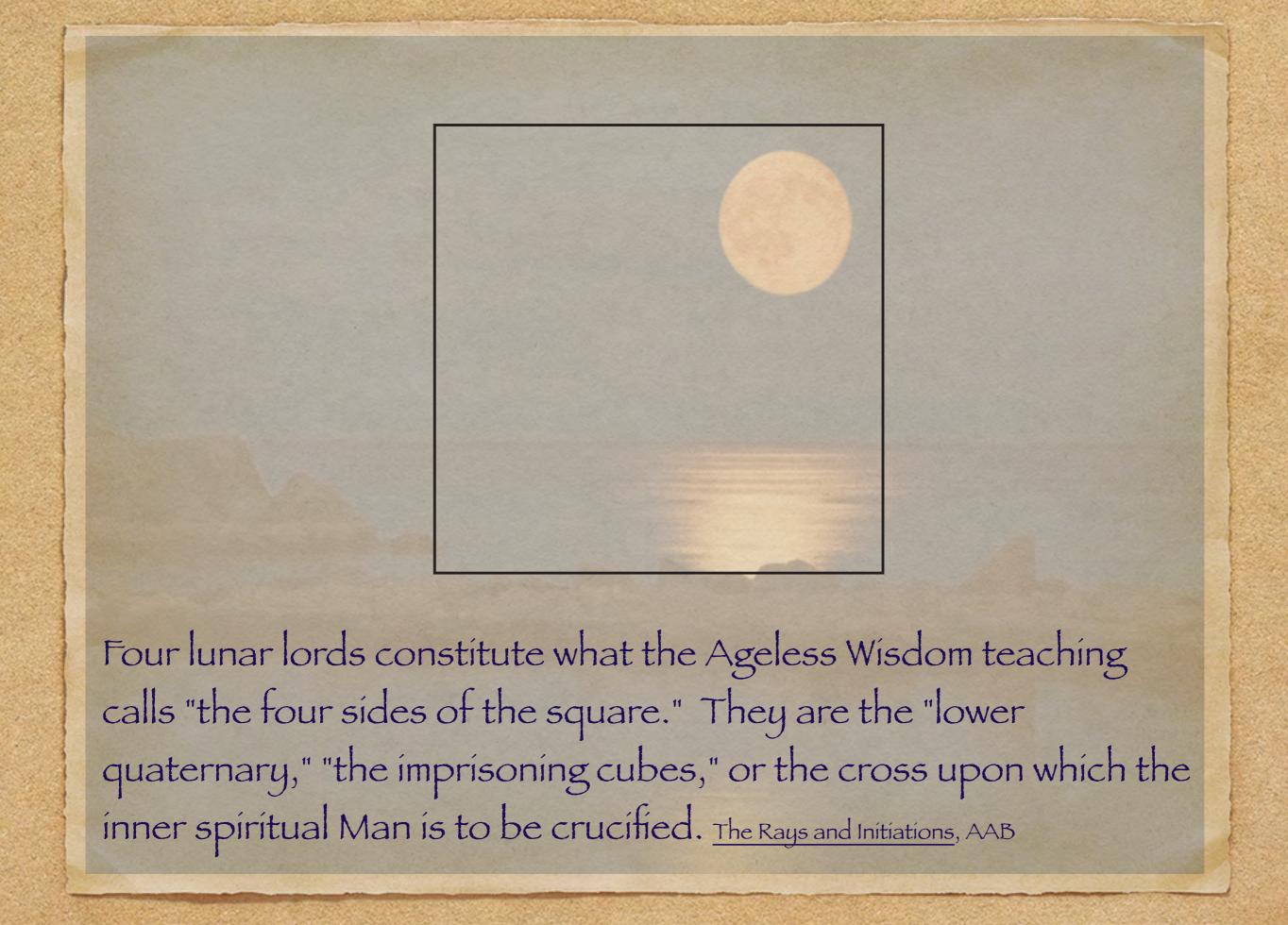


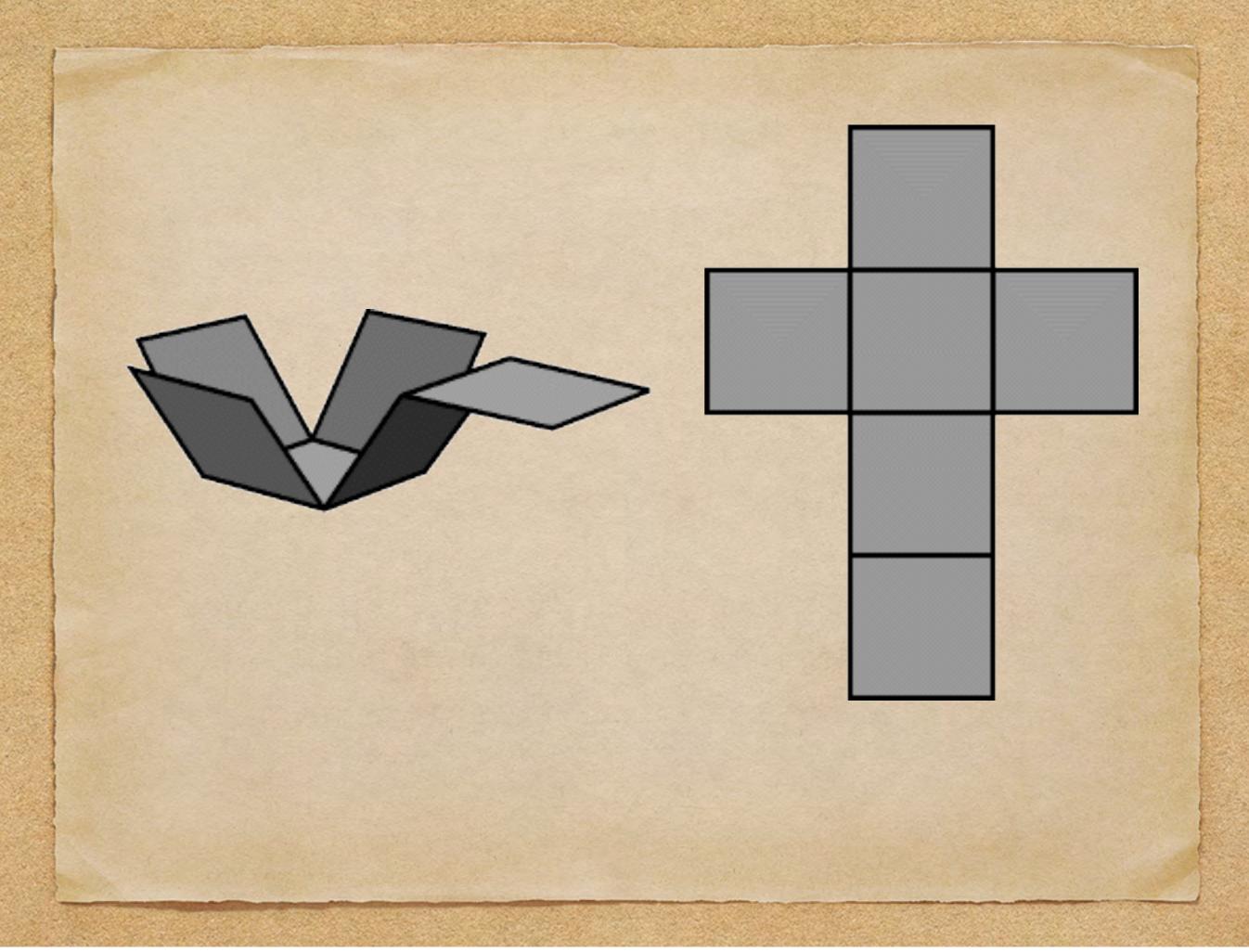


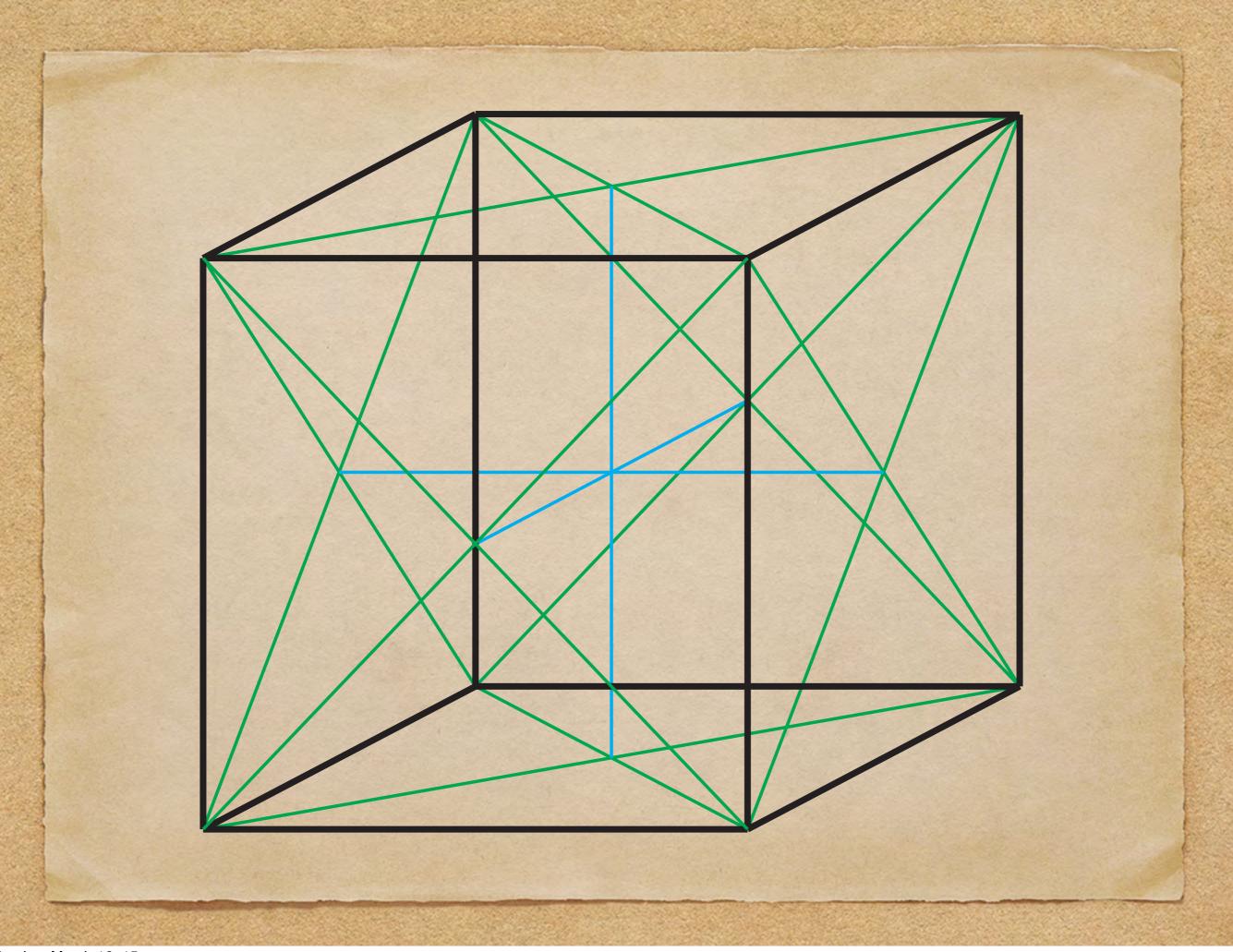


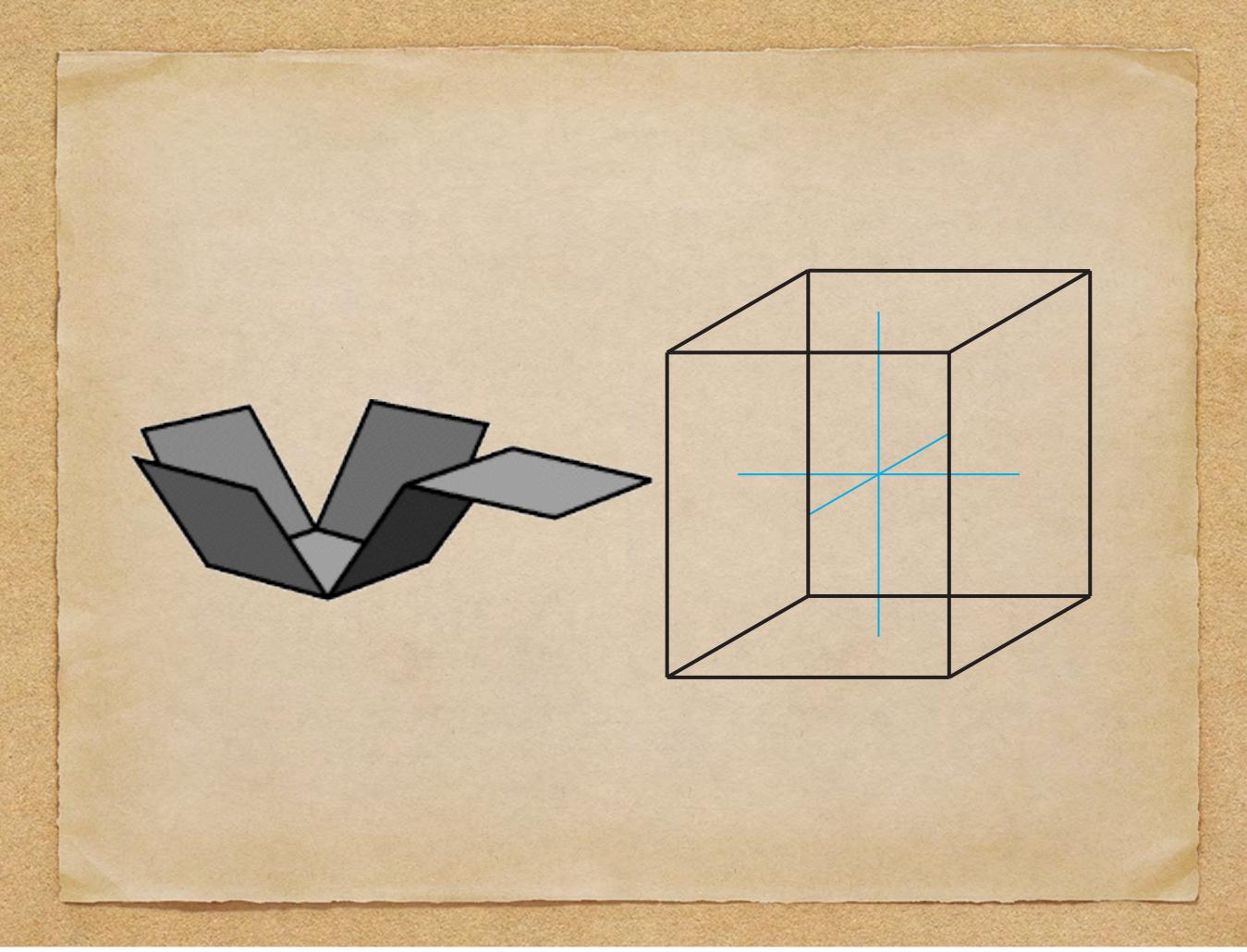


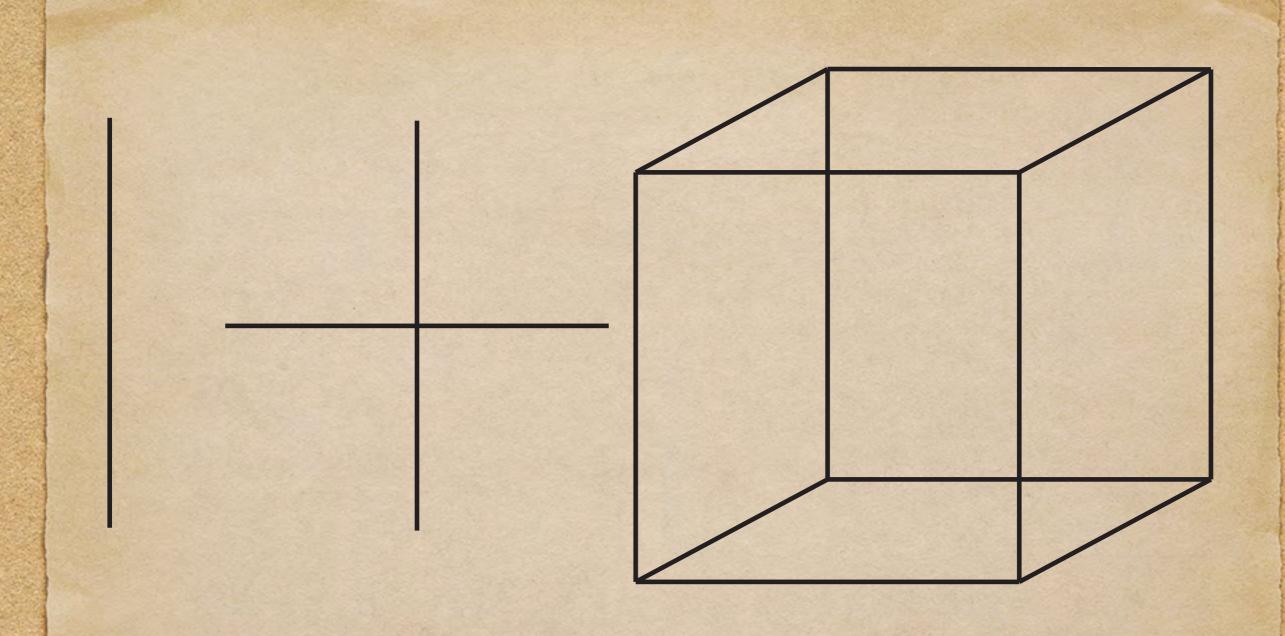
The lines become allied, and cubes are formed, shielding the inner fire. A Treatise On Cosmic Fire, AAB



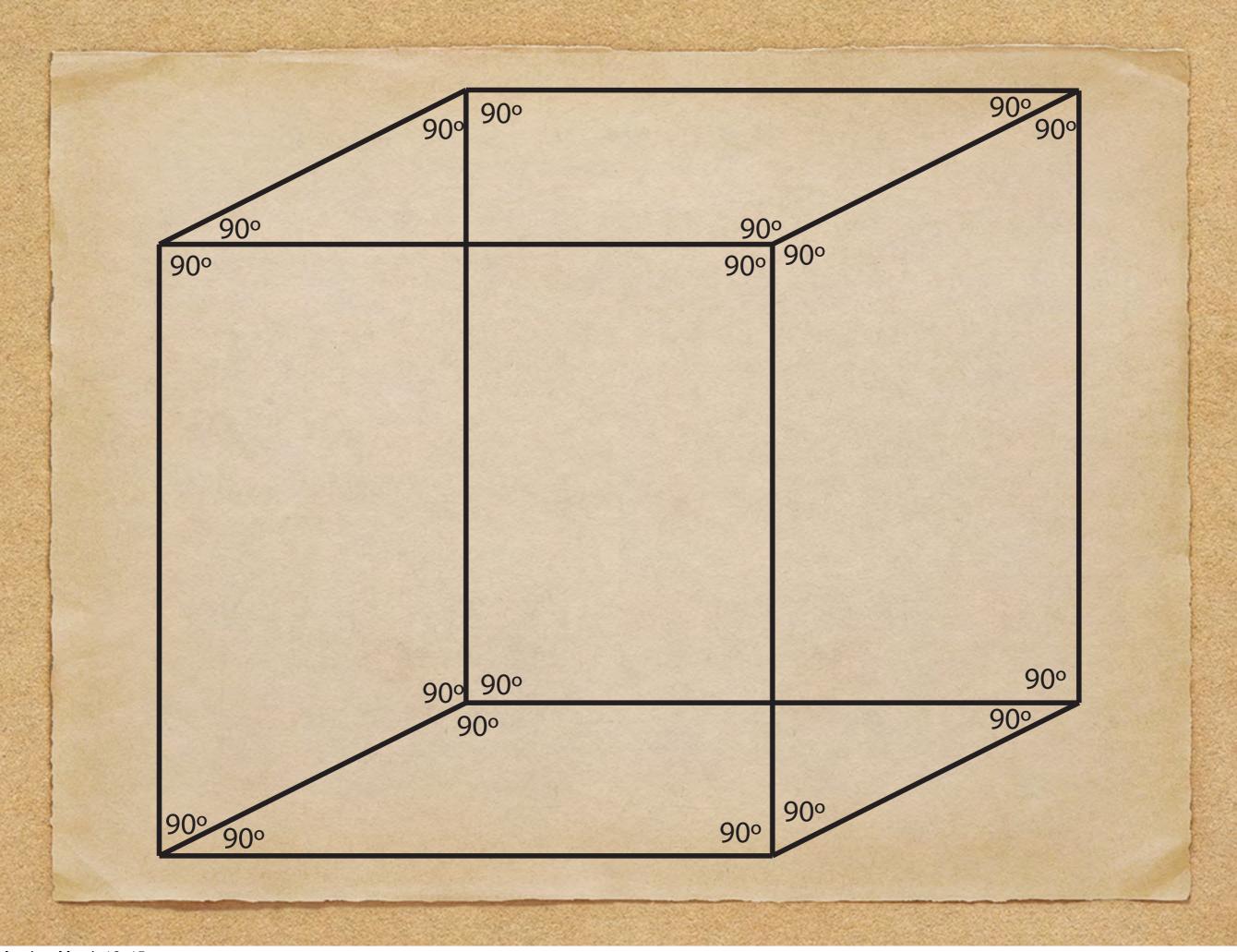


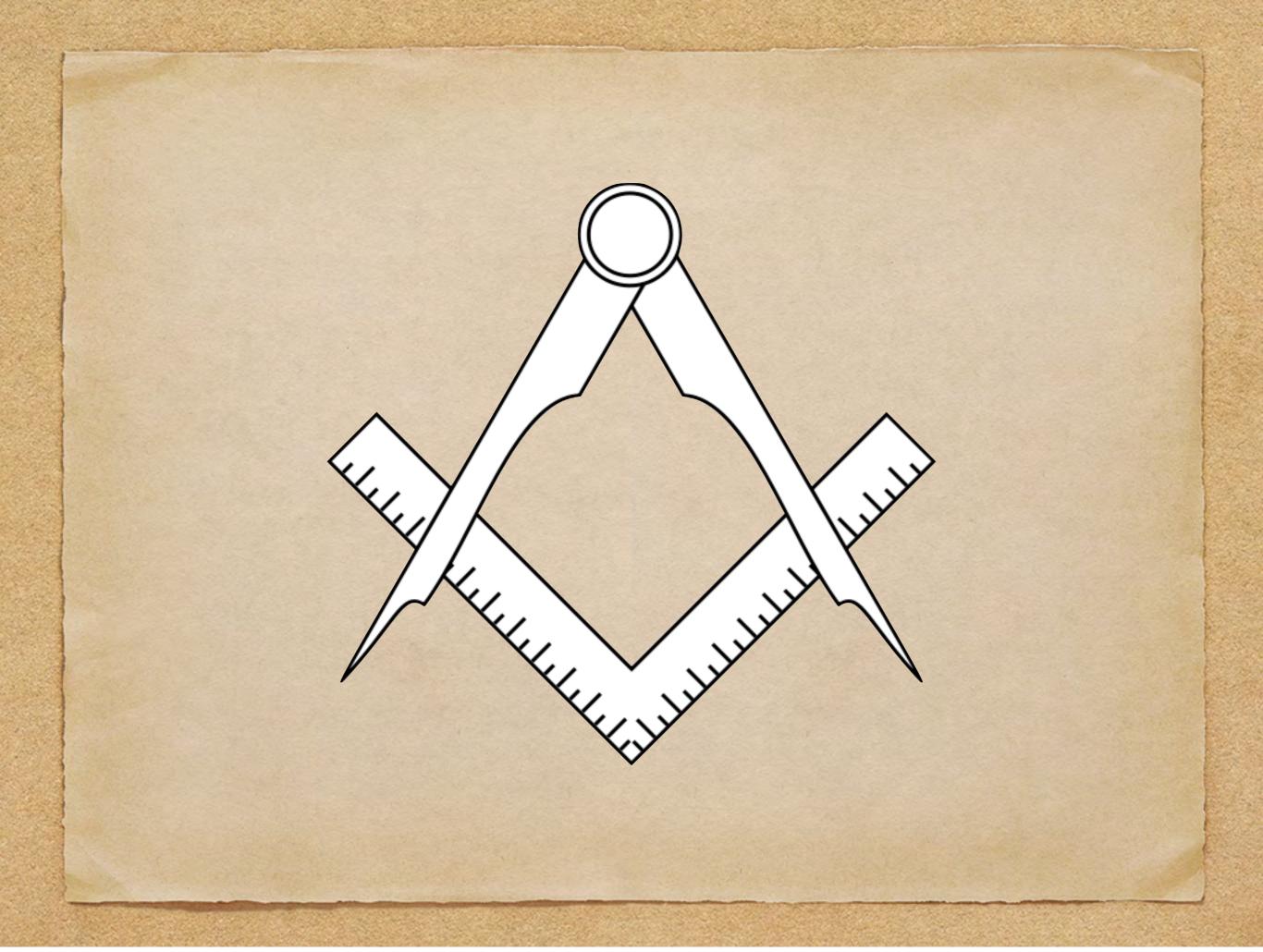




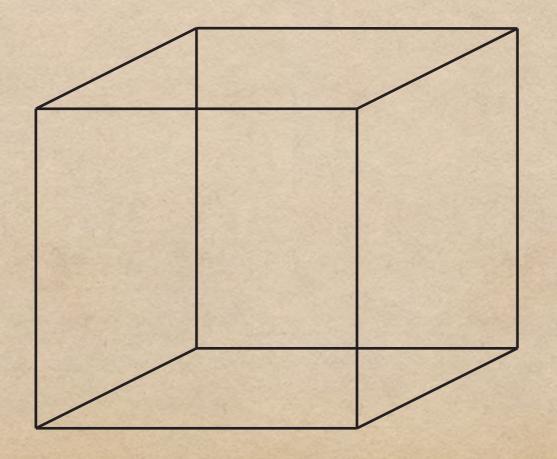


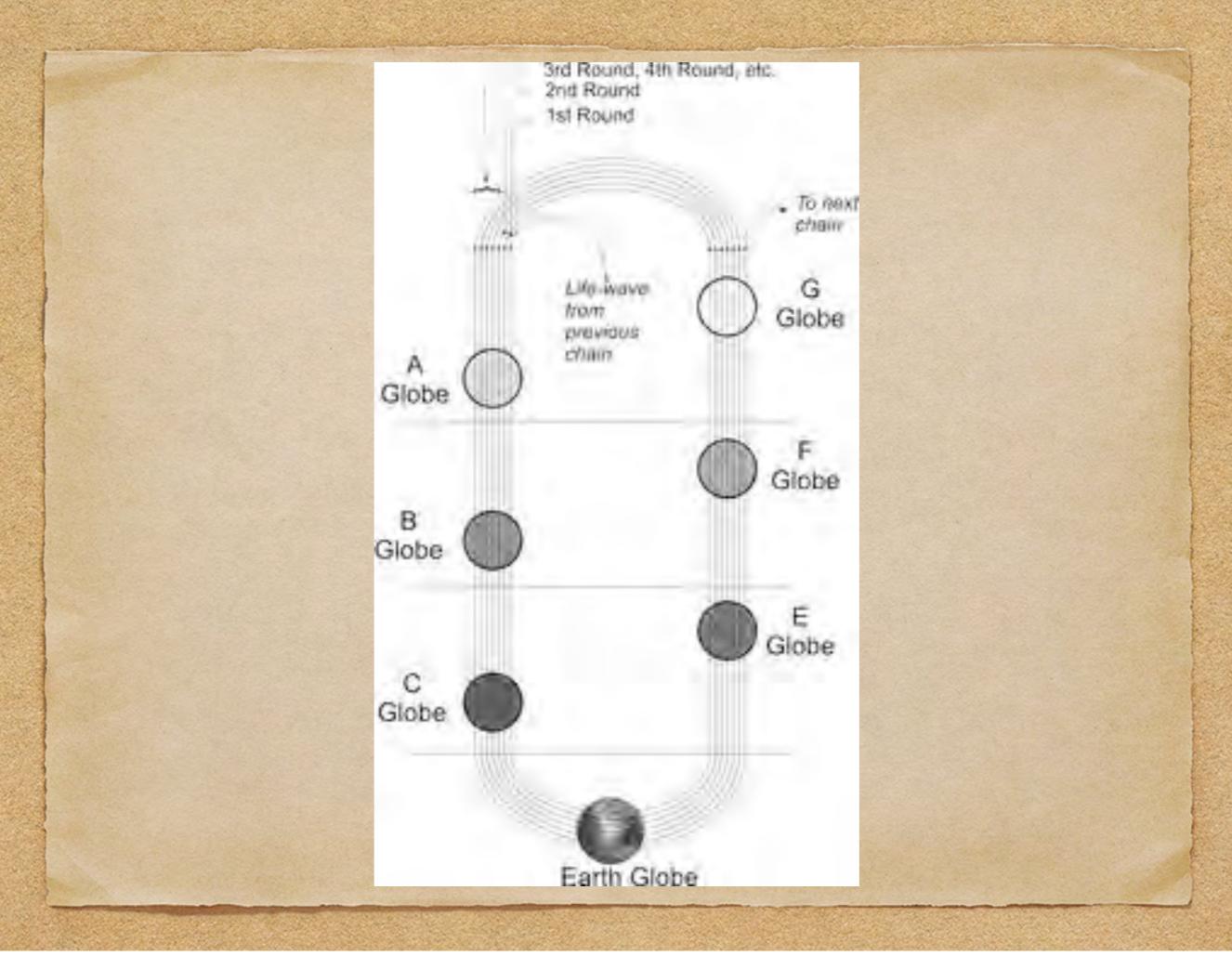
All these symbols allied, interwoven, or taken in part, are combined to express one or other of the seven Secrets [of Initiation]. The initiate has to recognise them by sight as well as to hear them, and by an effort of the will to imprint them irrevocably upon his memory. Initiation, Human and Solar, AAB

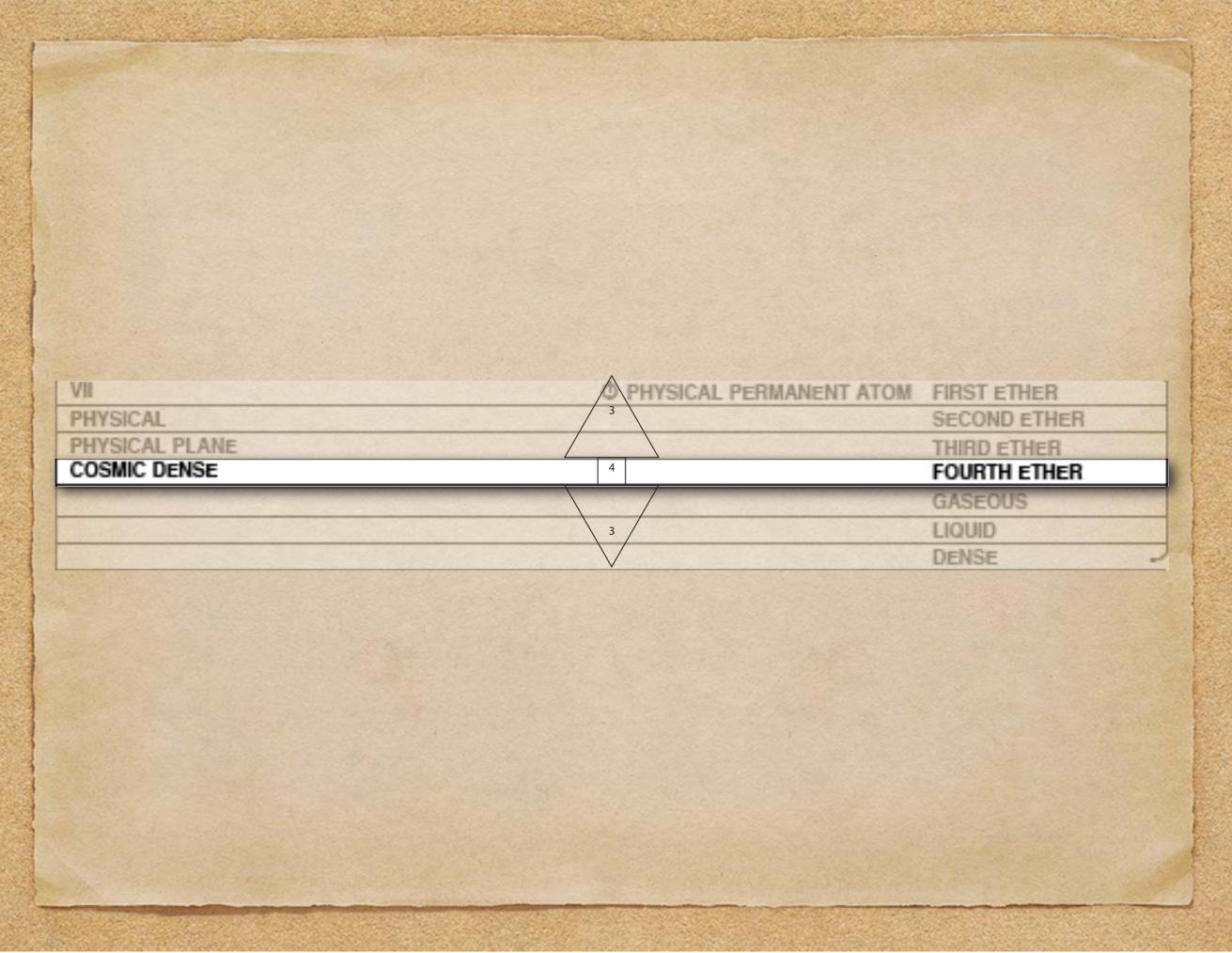


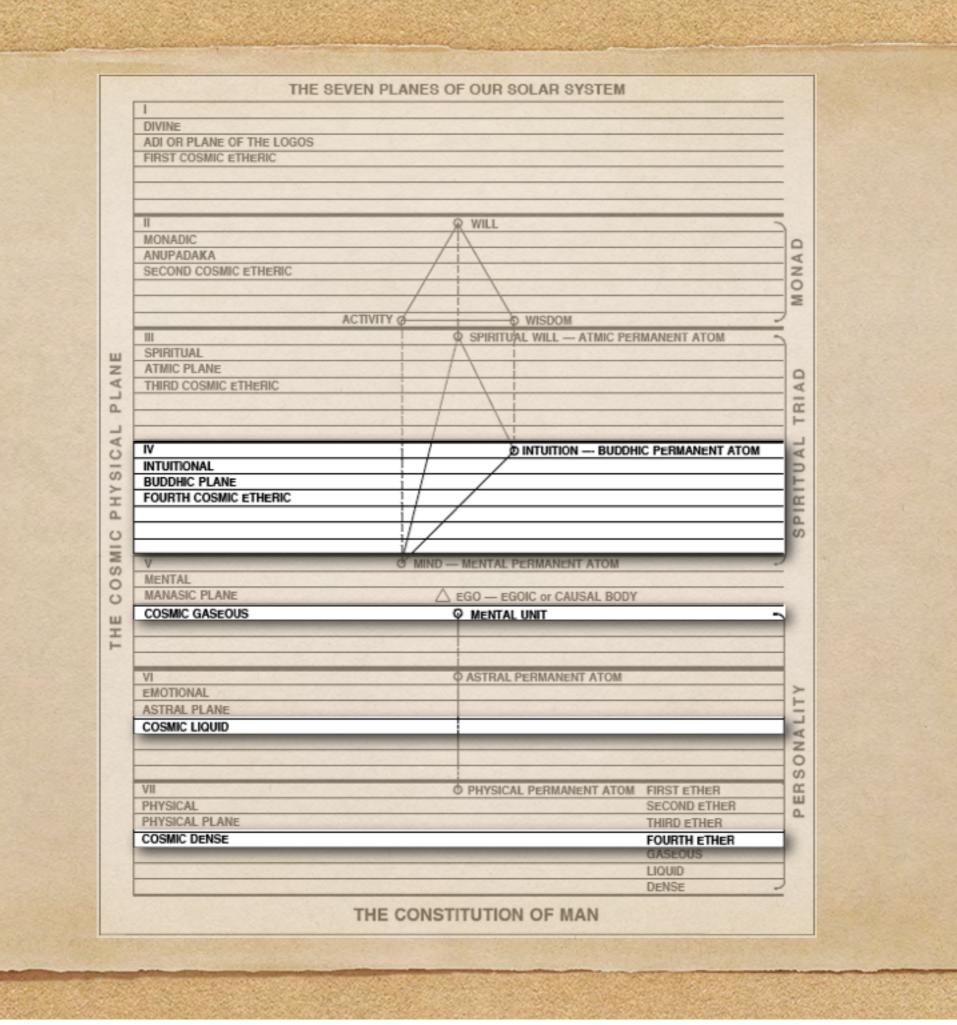


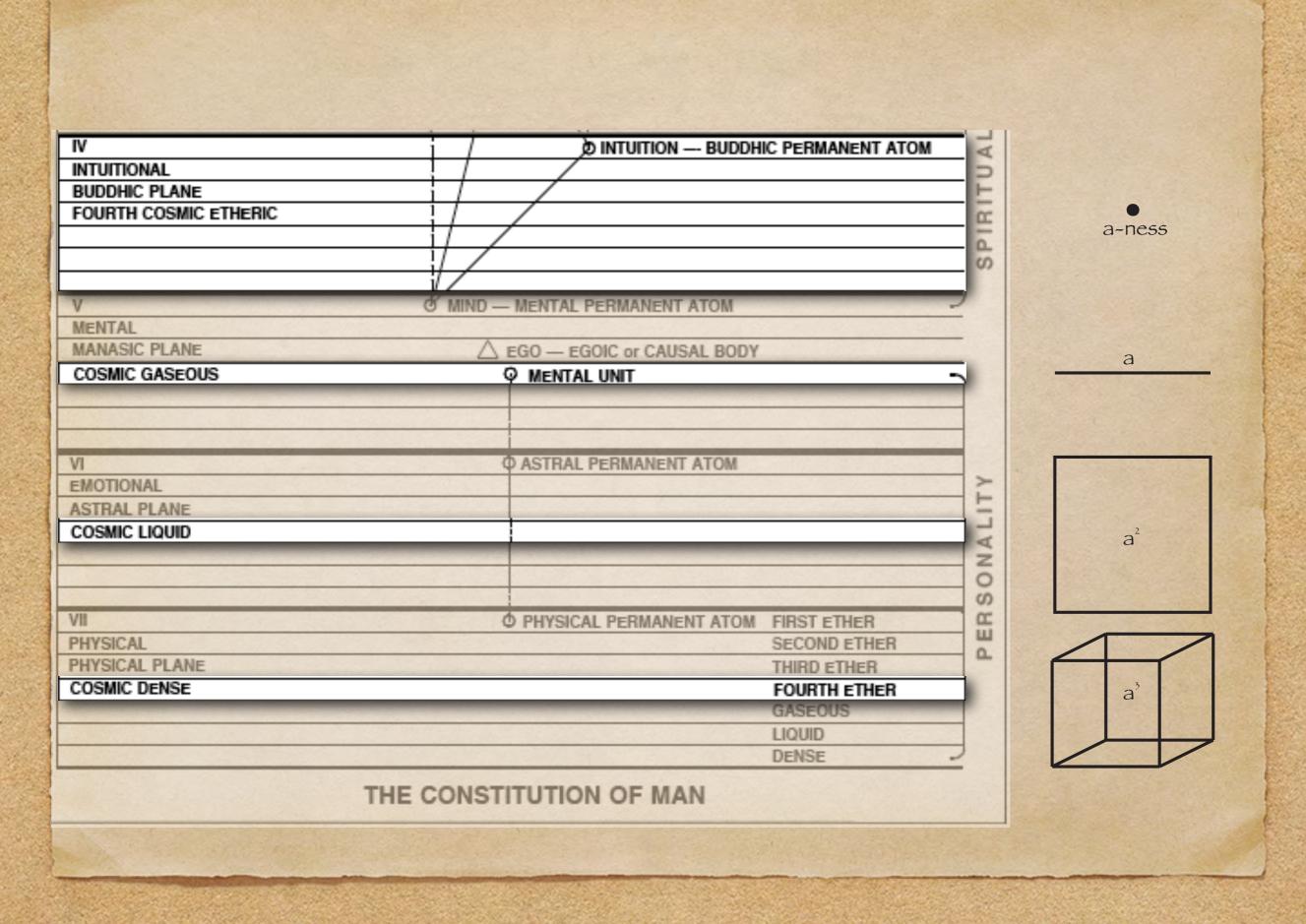
"c. Esoterically. This would cover the effect of the force or energy upon you and of the quality of the vibration it may arouse in you perhaps in some centre, perhaps in your astral body, or perhaps only in your mind." Glamor, A World Problem, AAB



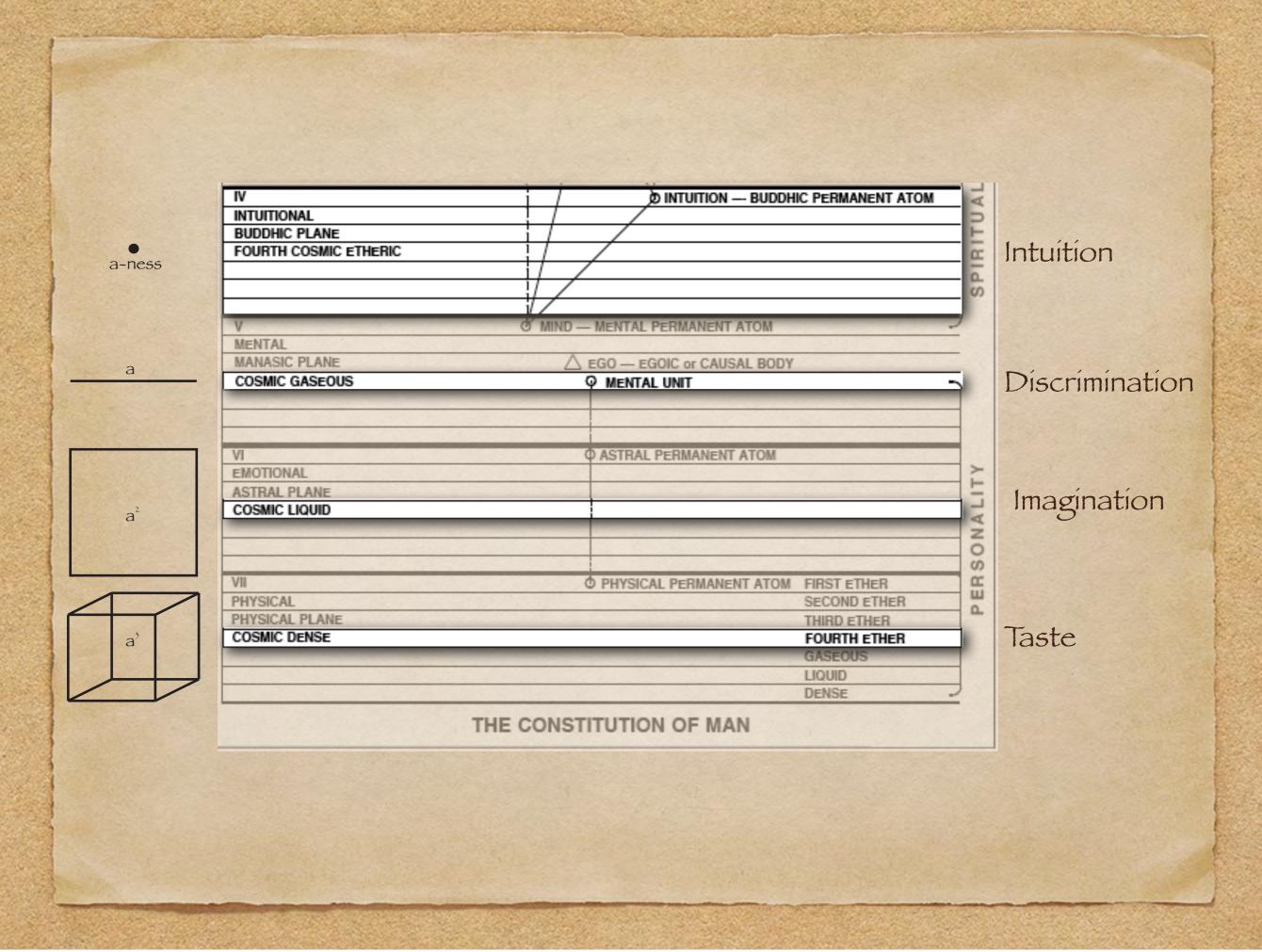


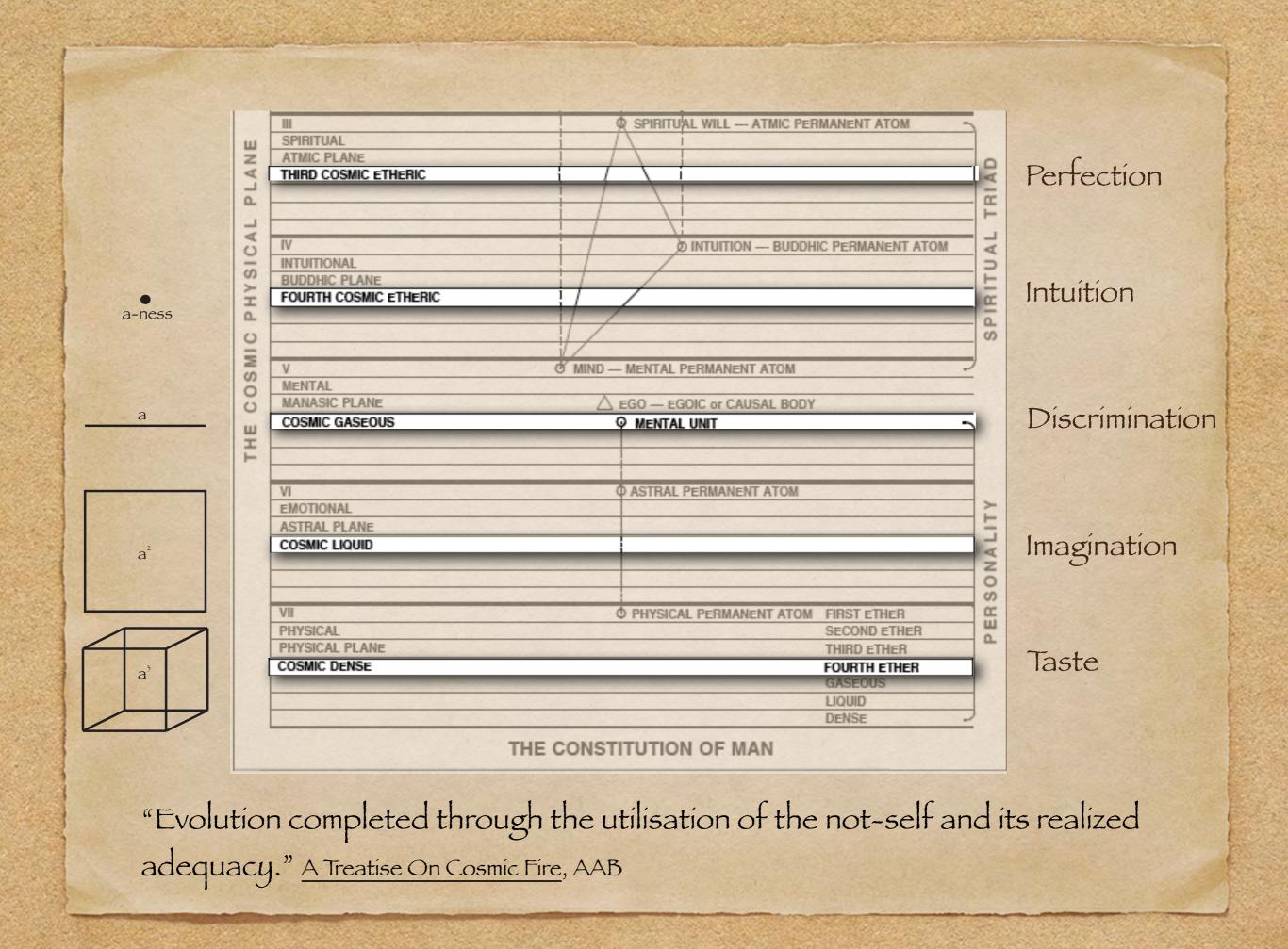


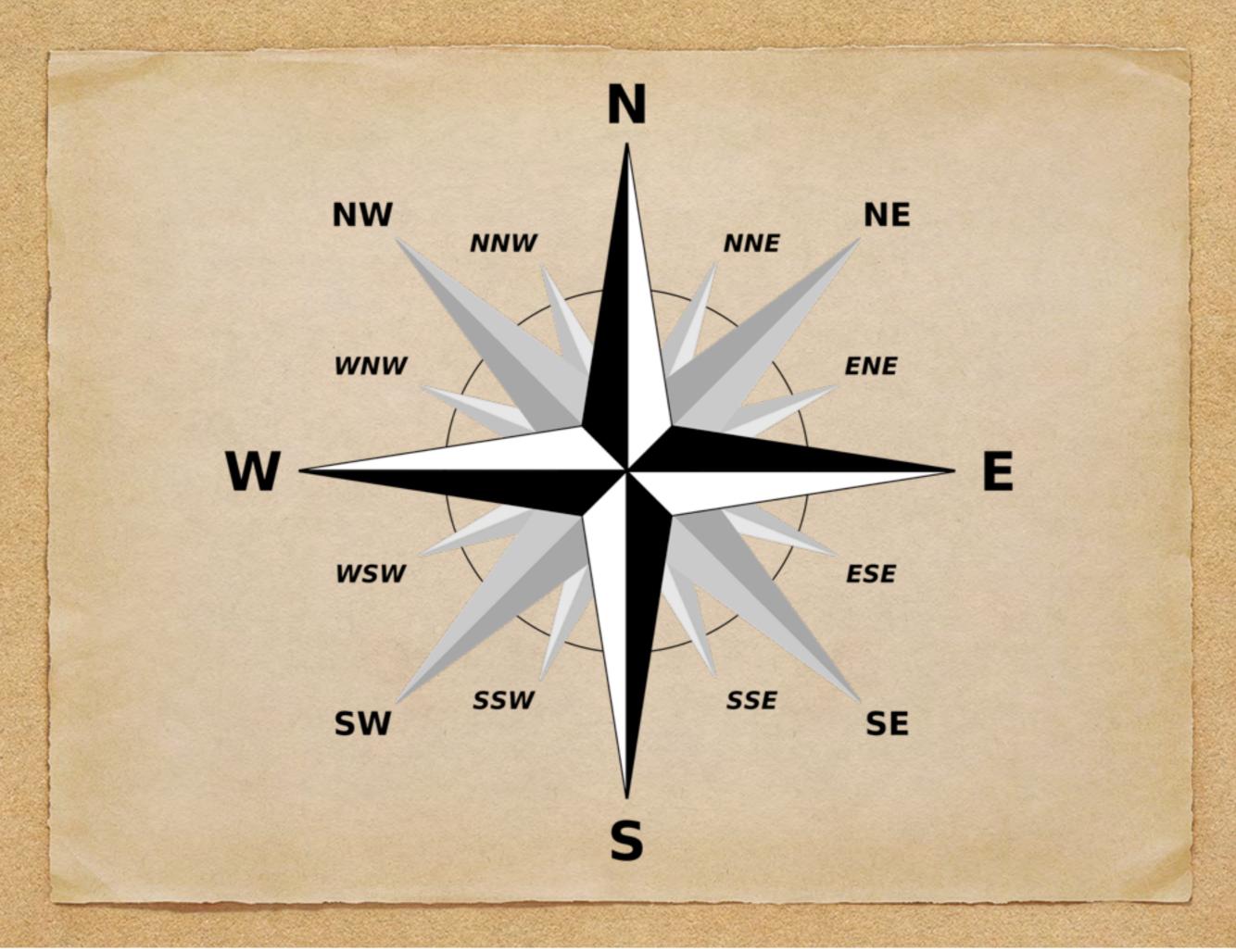




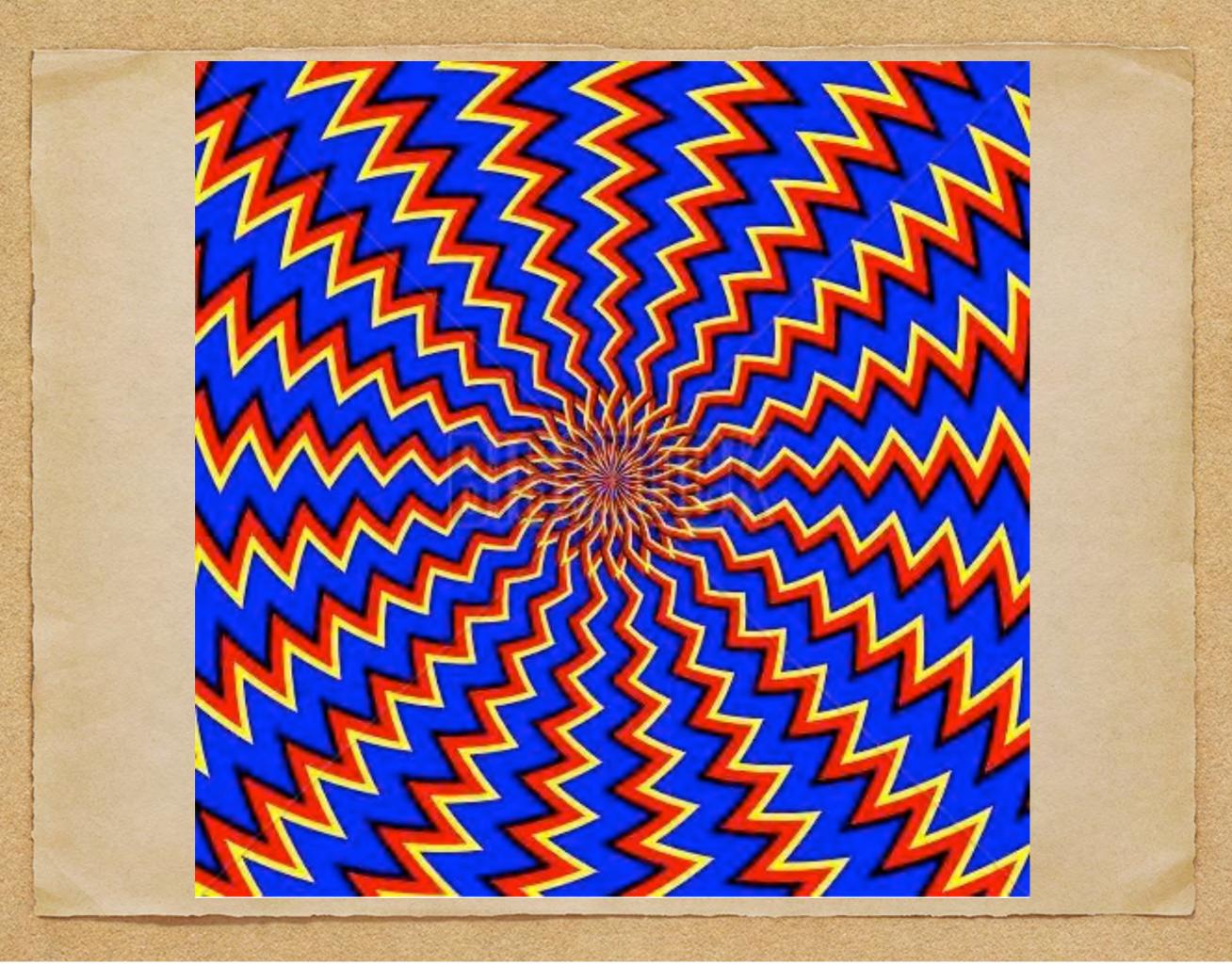
"When man begins in a small sense to co-ordinate the buddhic vehicle or, to express it otherwise, when he has developed the power to contact ever so slightly the buddhic plane, then he begins simultaneously and consciously to achieve the ability to escape from the etheric web on the physical plane. Later he escapes from its correspondence on the astral plane, and finally from the correspondence on the fourth subplane of the mental plane this time via the mental unit. This leads eventually to causal functioning, or to the ability to dwell, and to be active in, the vehicle of the Ego, who is the embodiment of the love and wisdom aspect of the Monad." A Treatise On Cosmic Fire, AAB







"[One moves] upwards into kingdoms hitherto unseen and unknown, downwards into kingdoms which we call subhuman, outwards into the human environment and into the human kingdom, and inwards (a meaningless word, my brother) toward divinity itself. This means towards synthesis, towards wholeness, towards the sense of the entire, towards totality. For all these four directions (of which north, south, east and west are symbols) there are specific techniques, but today I may only indicate direction." Discipleship In The New Age, v.2, AAB





"...the work of the four Maharajahs or Lords of Karma, is made possible; the quaternary and all sumtotals of four can be seen as one of the basic combinations of matter, produced by the dual revolutions of planes and rays."

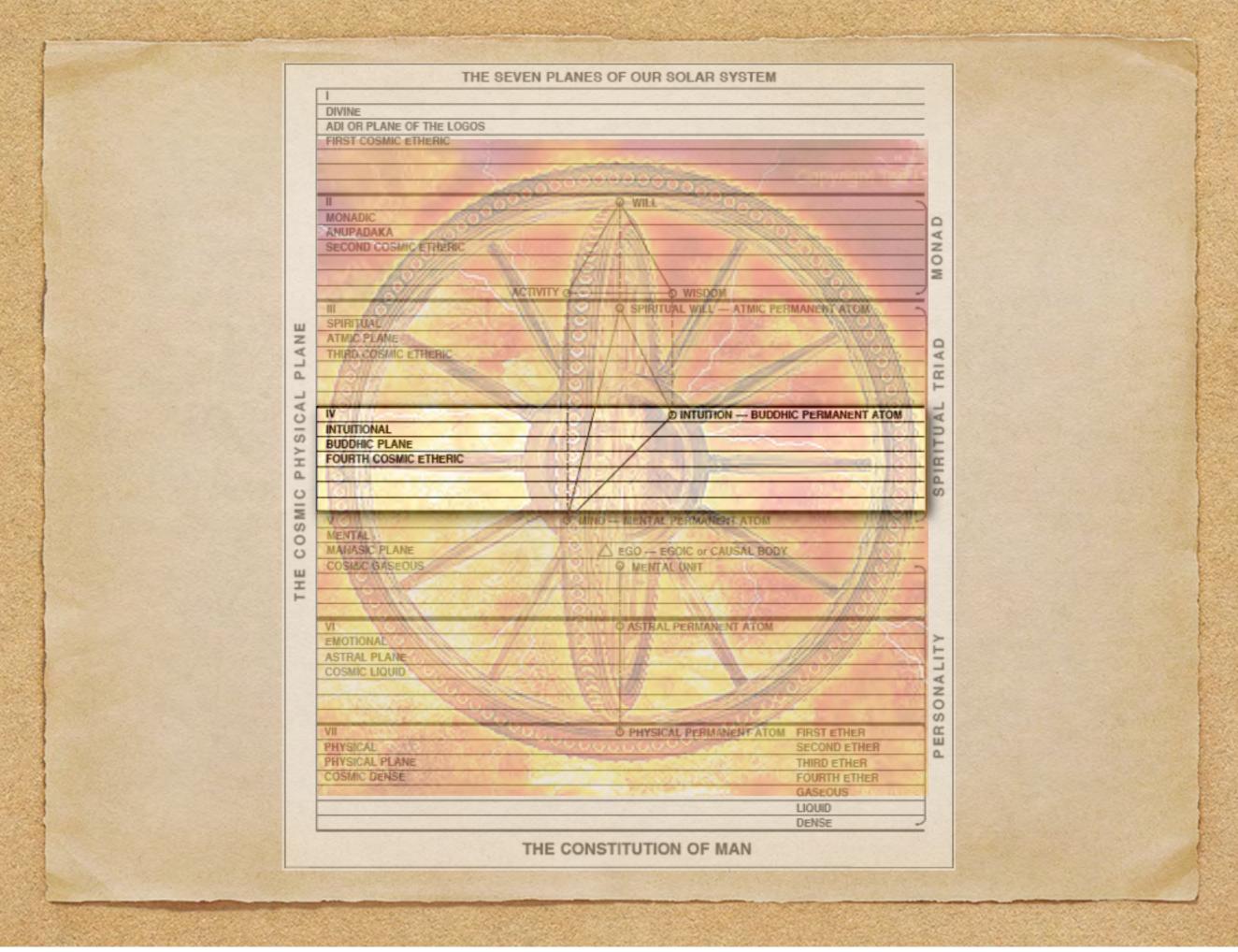
A Treatise On Cosmic Fire, AAB





"The great Wheel turned upon itself. The seven lesser wheels rushed into being. They revolve like their Mother, around, within and forward."

A Treatise On Cosmic Fire, AAB









O THE FOOL

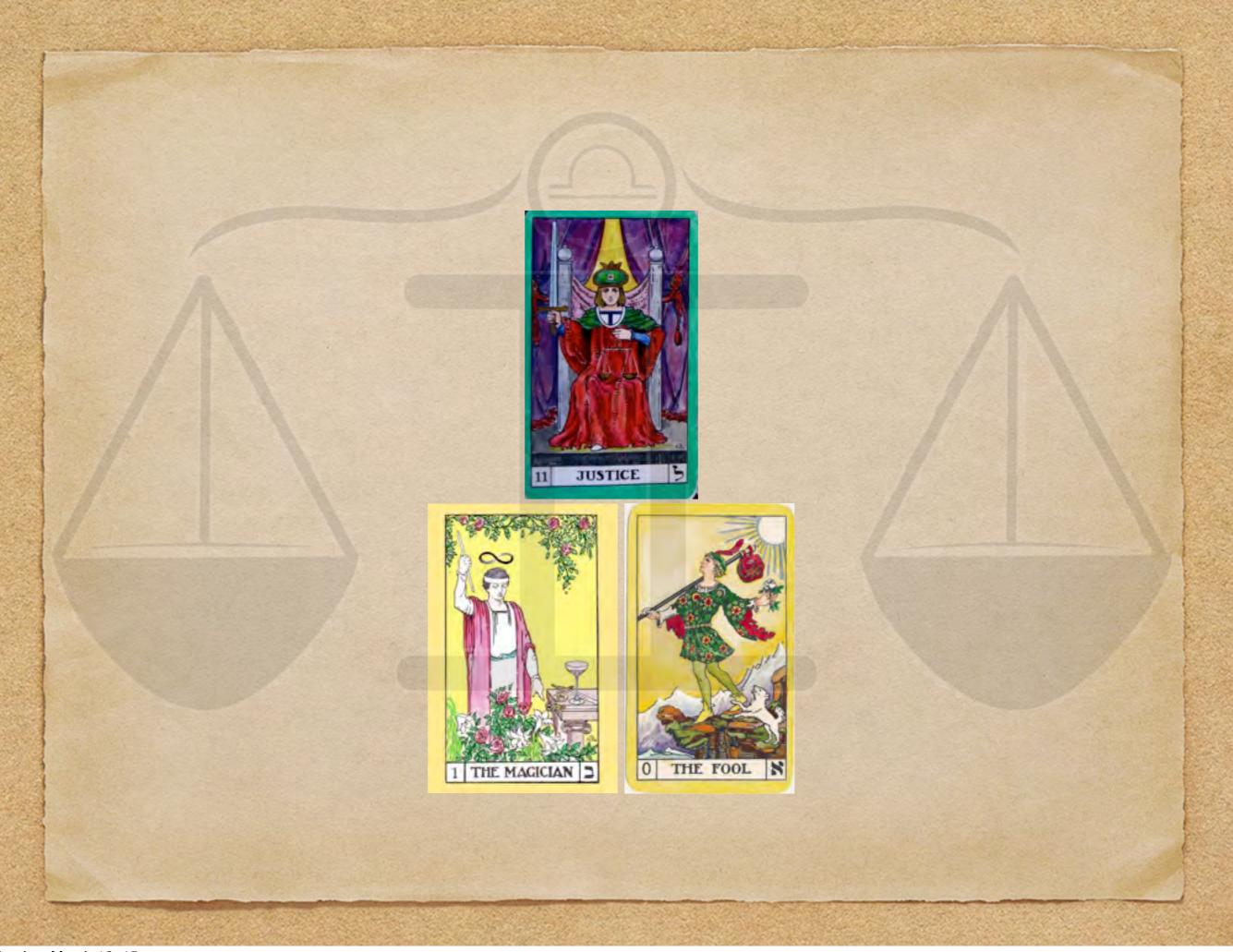


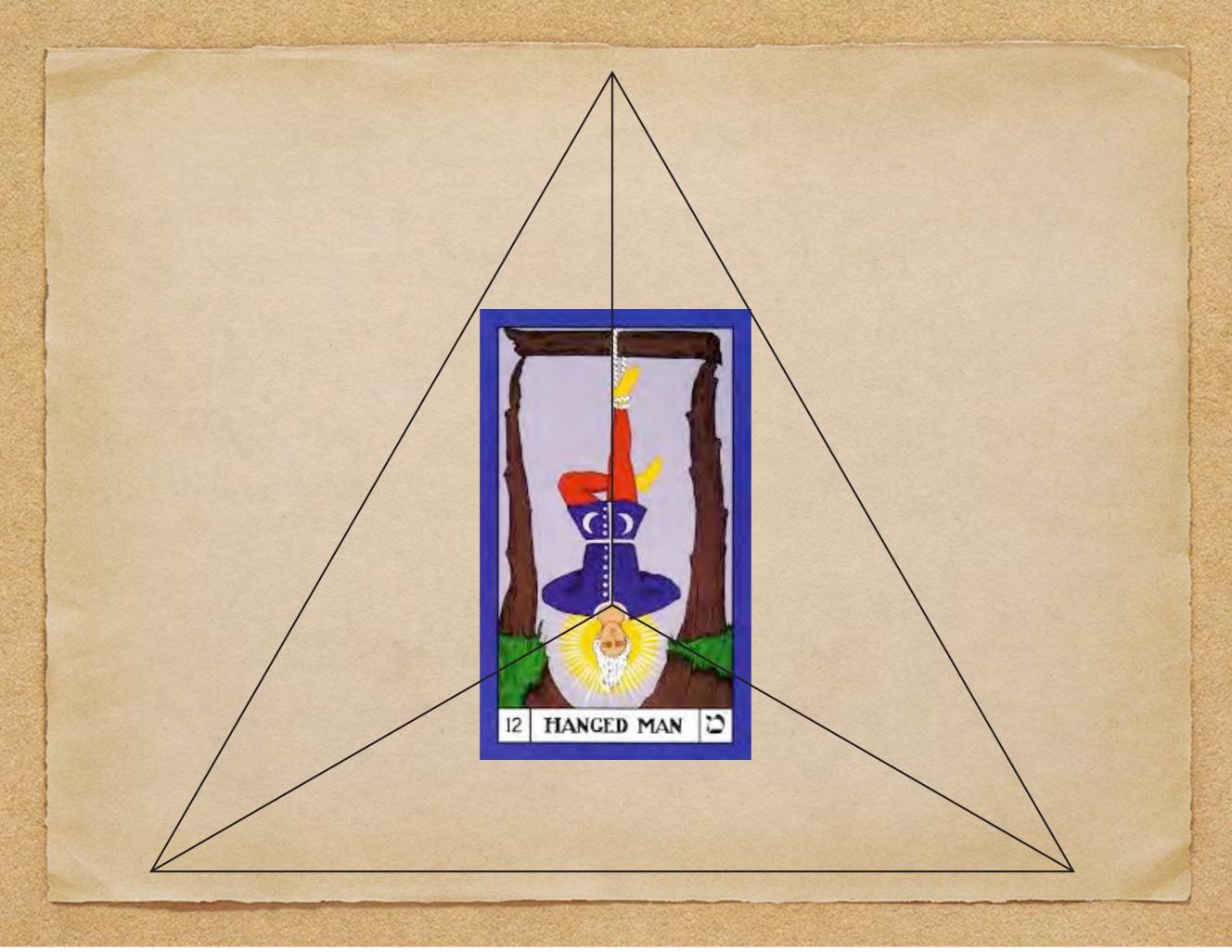








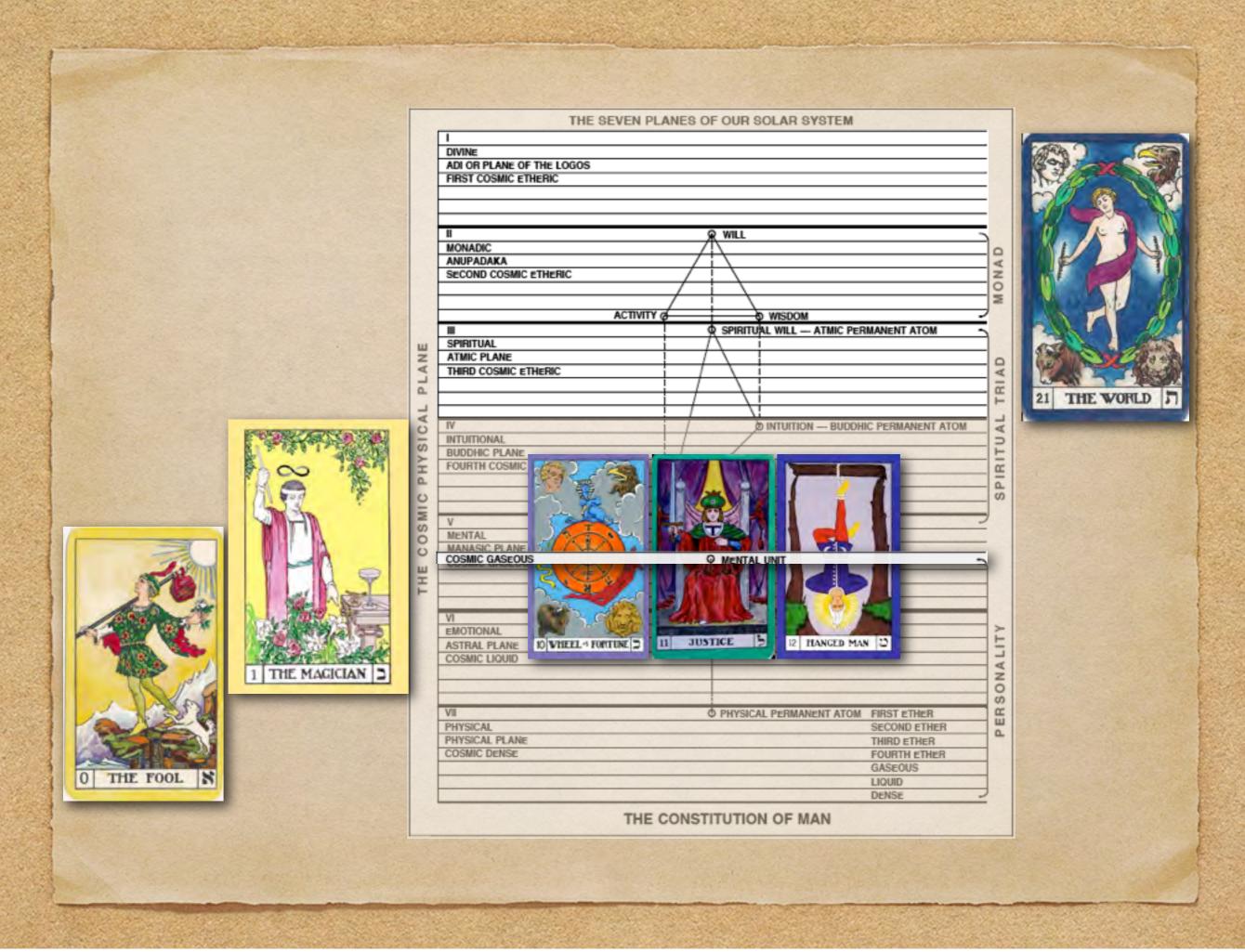








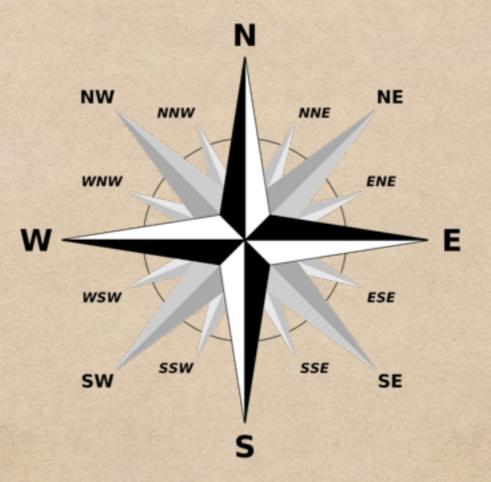
21 reduces to 3 21=3×7



"At the four corners of the square, the four angelic [blank] are seen. Orange they are, but veiled in rosy light. Within each form the yellow flame is seen and round each form the blue [blank]. Four words they utter forth, one for each human race... From out the North a word is chanted forth which means [blank] be pure. From out the South the word peals out: I dedicate and [blank]. From out the East, bringing a light divine, the word comes swinging round the square: Love all. From out the West, [the] answer is thrown back: I serve." A Treatise On White Magic, AAB

North is the direction upwards into kingdoms hitherto unseen and unknown.

West is the direction outwards into the human environment and into the human kingdom.



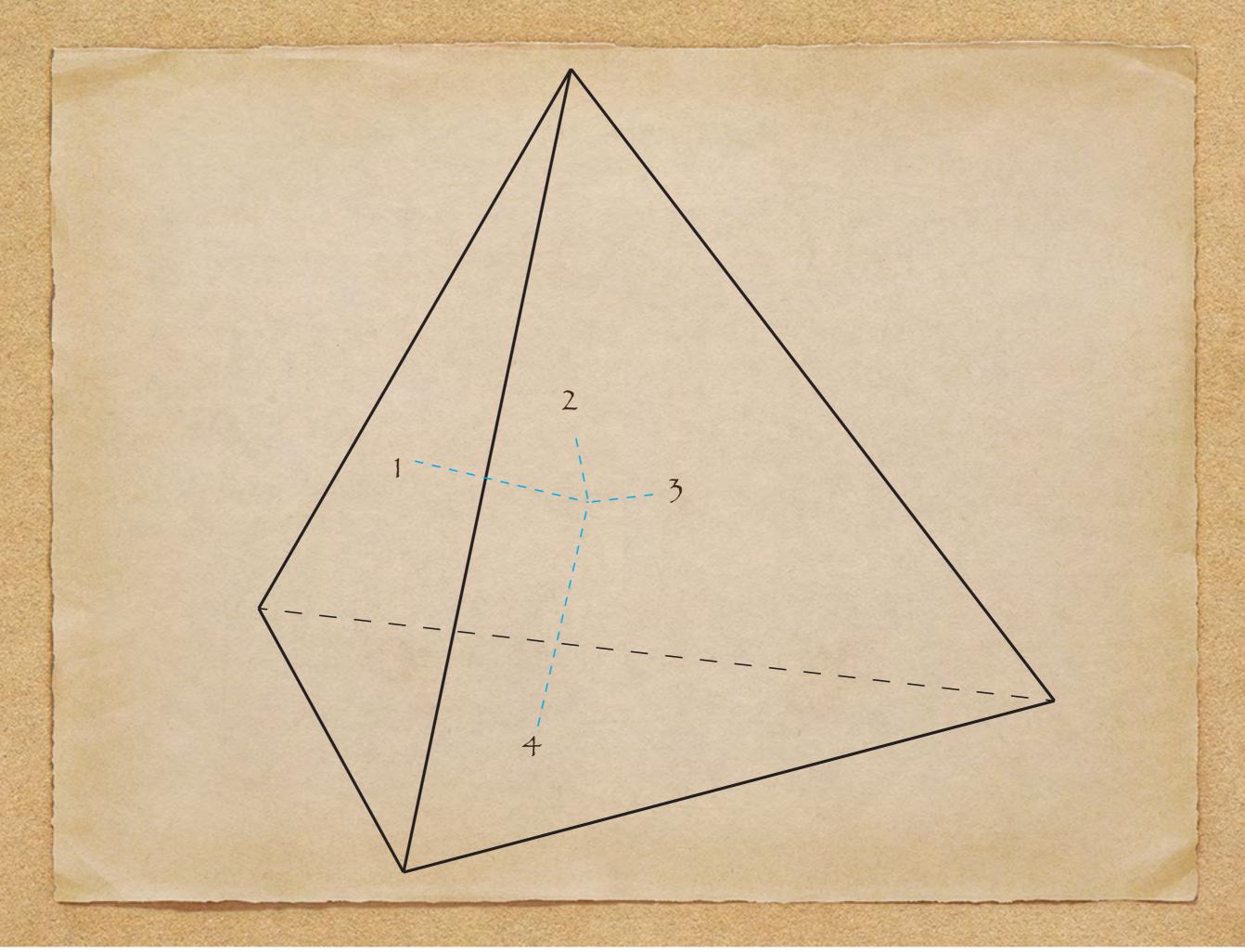
East is the direction inward toward divinity itself.

South is the direction downwards into kingdoms which we call subhuman.



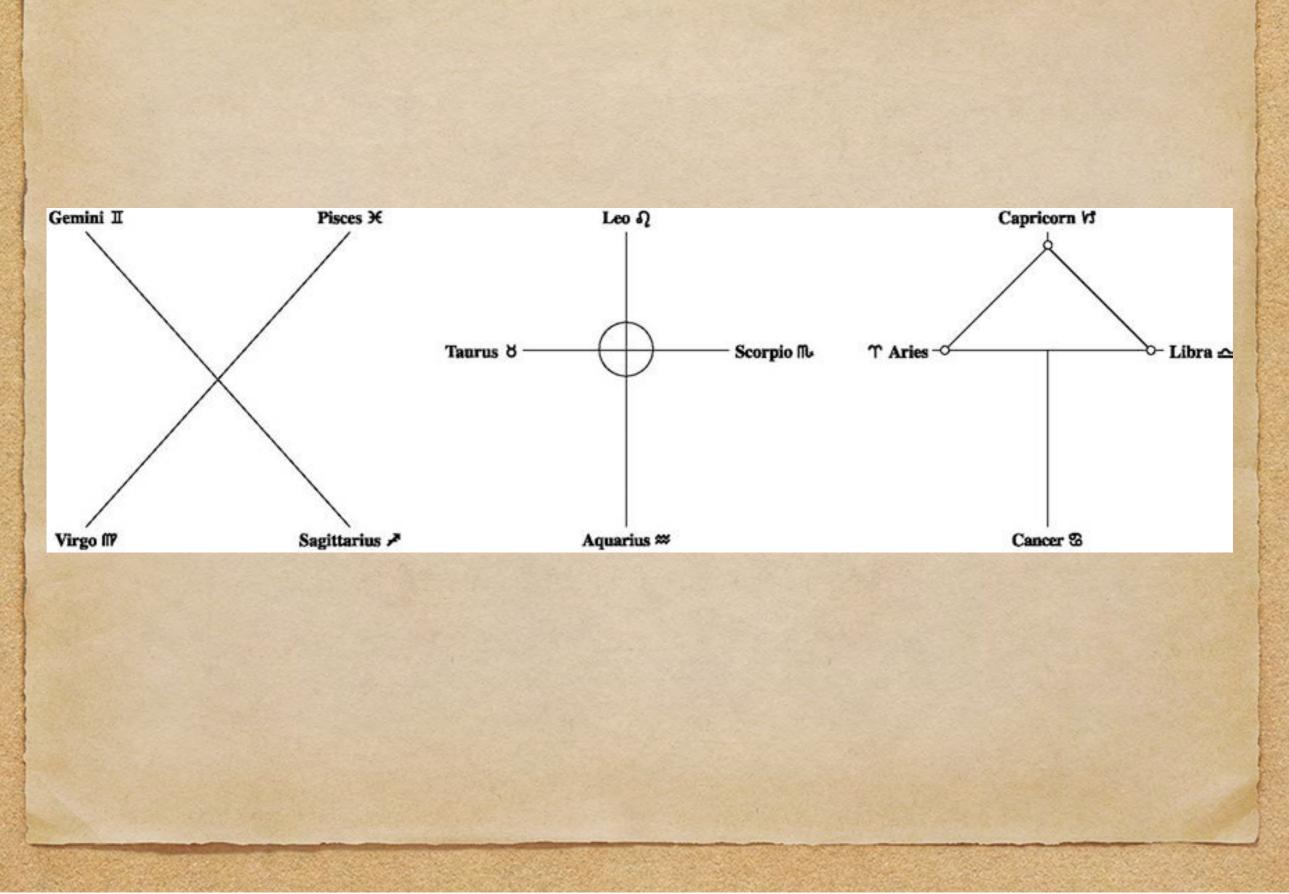


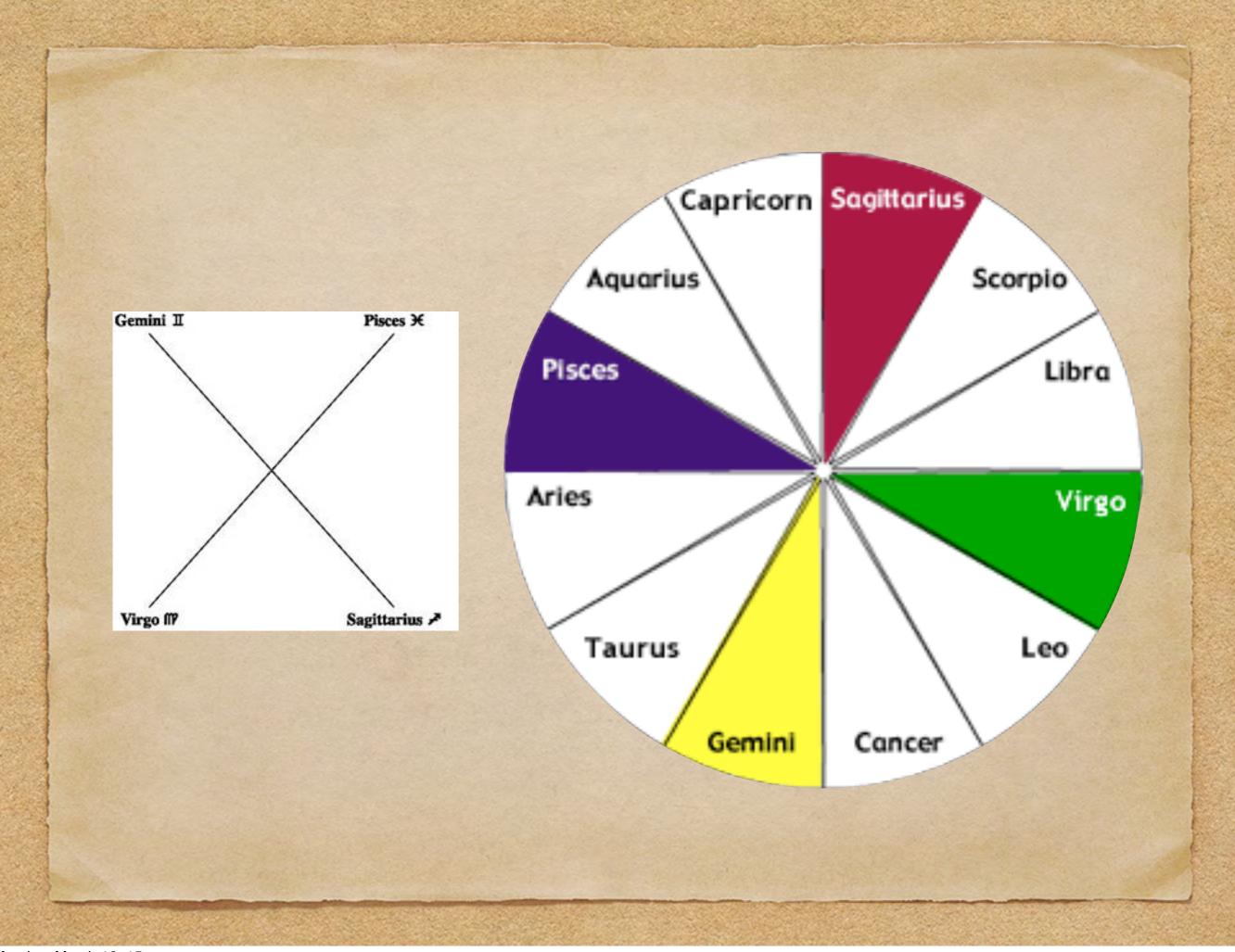
"The true circle of matter is the equal armed cross of the Holy Spirit, Who is the personification of active intelligent matter. This [symbol] shows the fourth dimensional quality of matter and the penetration of the fire in four directions, its threefold radiation being symbolised by the triangles formed by the fourfold cross." A Treatise On Cosmic Fire, AAB

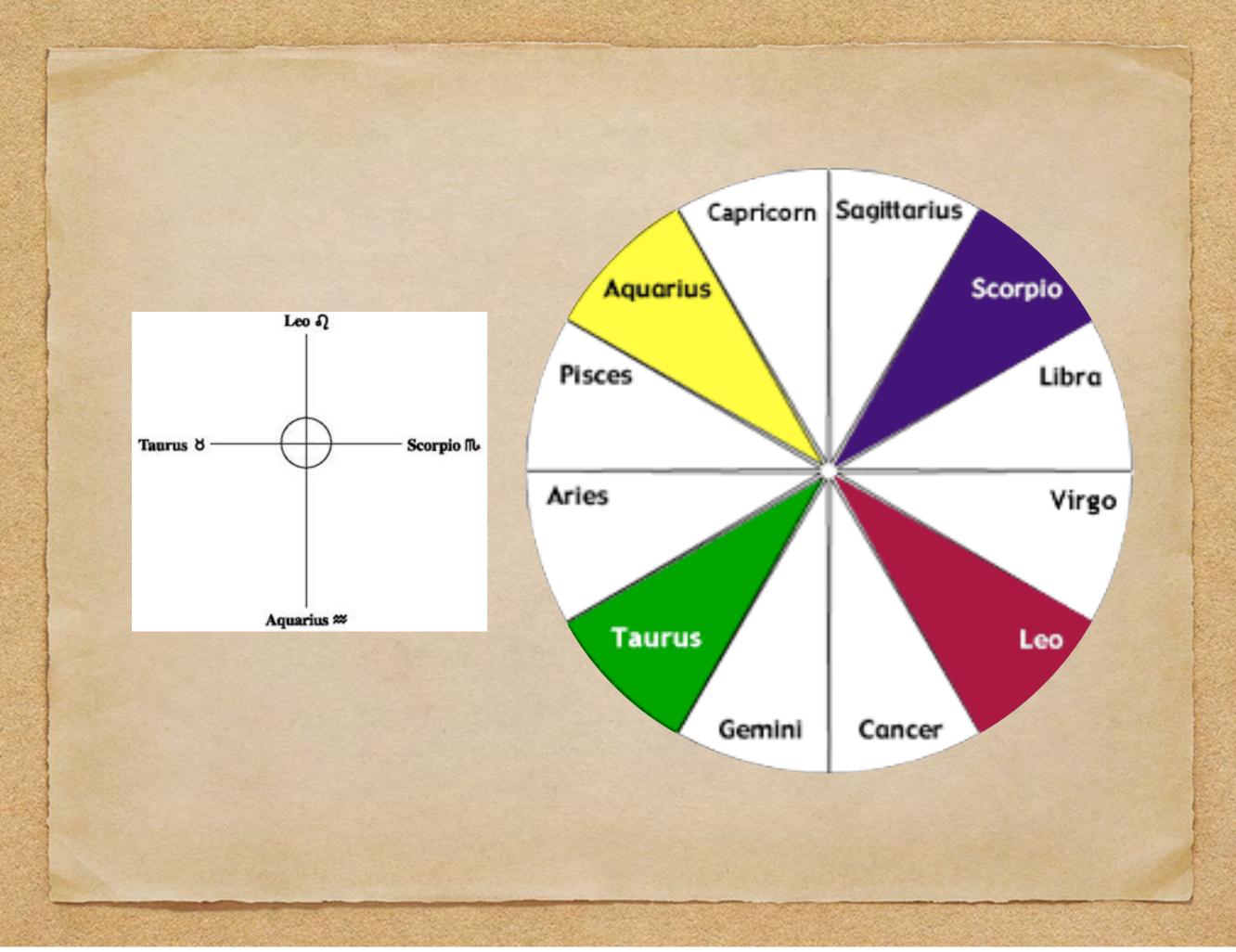




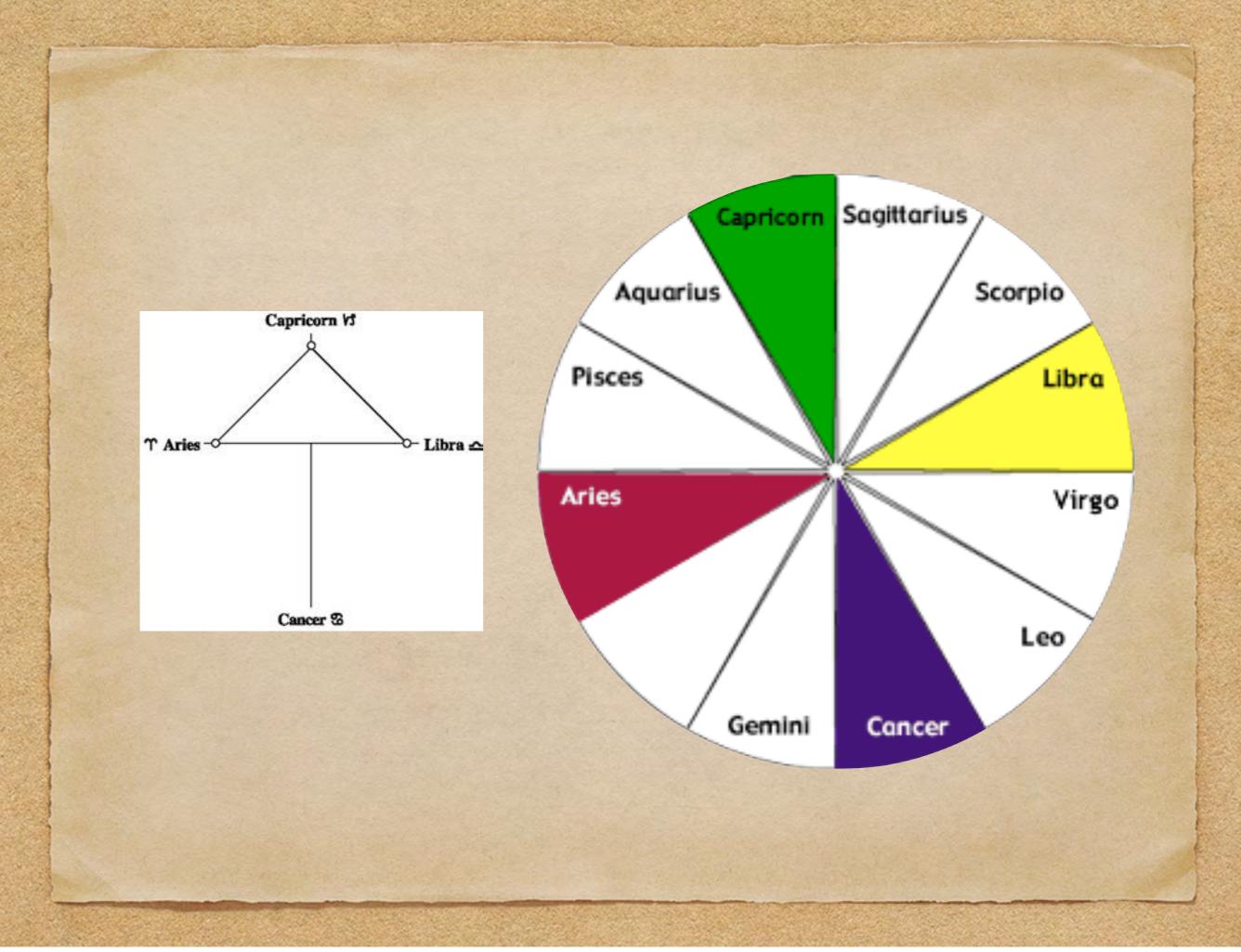




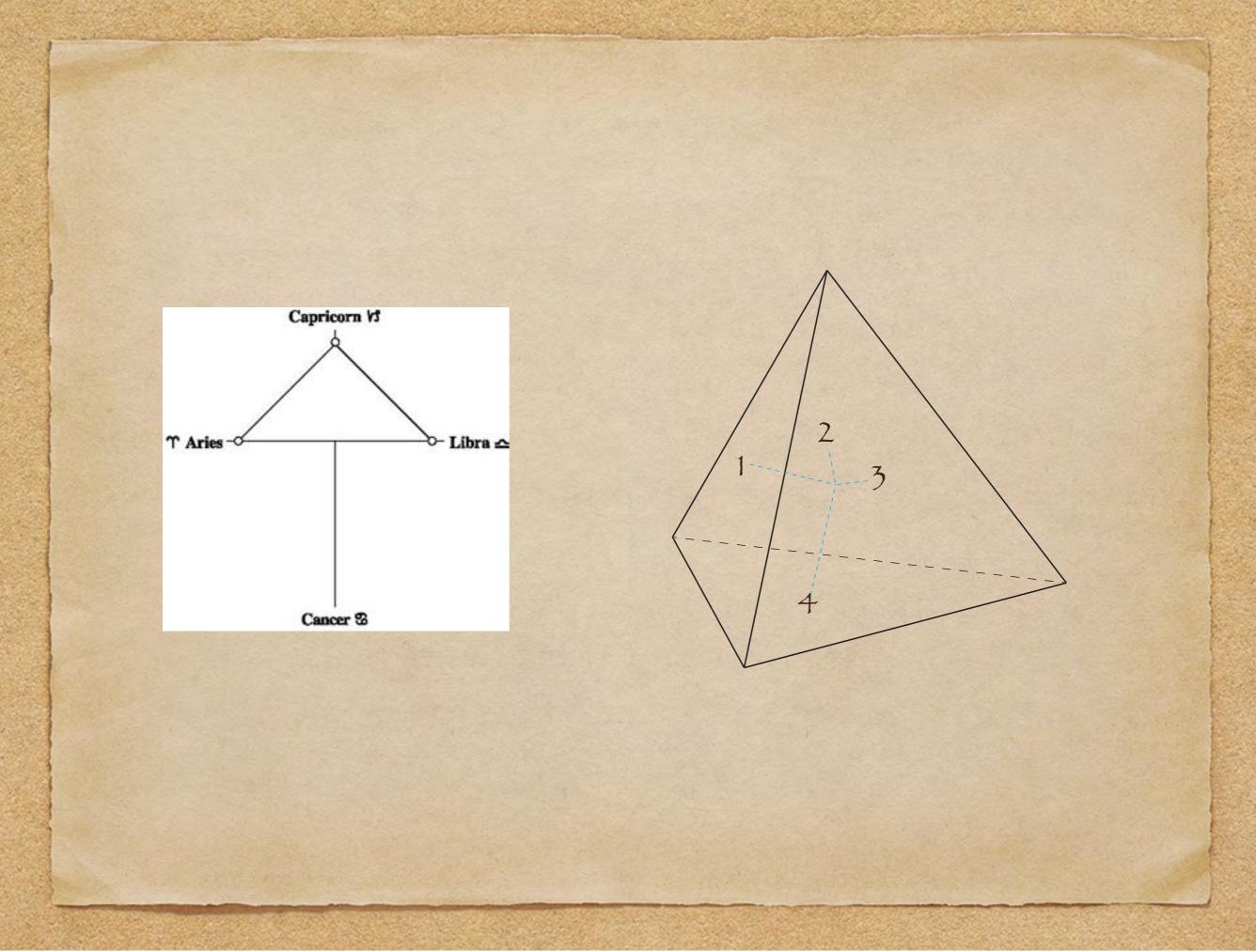


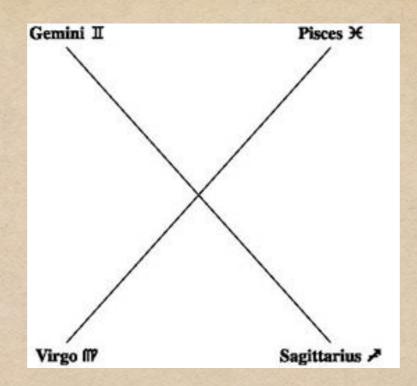


"The arms that form the Cross become the great dividing line, placed twixt the lower and the higher. Upon those arms the hands are nailed,—the hands that grasp and hold, ministering to the lower needs, trained thus through many aeons. Lo, when the hands are helpless held, and cannot grasp and hold, the inner life slips from its sheath, mounting the limb upright. It passeth from the lower fourth, and the Cross doth bridge the gap. Man then indeed becomes the Cross." Initiation Human and Solar, AAB



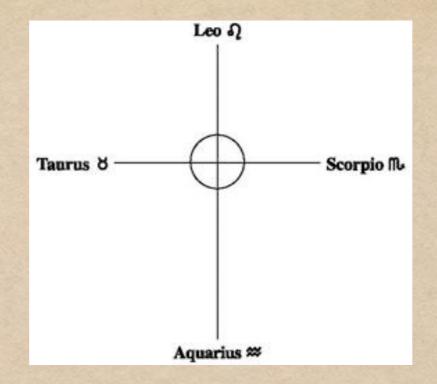
"It is the Cross of the "widespread arms, the open heart and the higher mind," for those who lie upon this Cross know and enjoy the significances underlying the words: Omnipresence and Omniscience, and are in process of unfolding the higher phases of Being which we inadequately cover by the word, Omnipotence." Esoteric Astrology, AAB





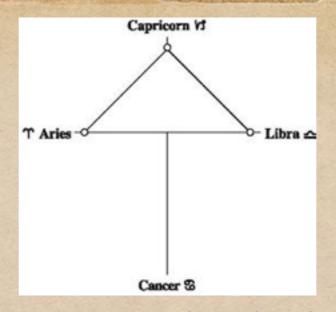
"The Cross of many changes continues with its whirling, carrying crucified thereon the form of a man in whom is found the seed of all illusion.

Esoteric Astrology, AAB

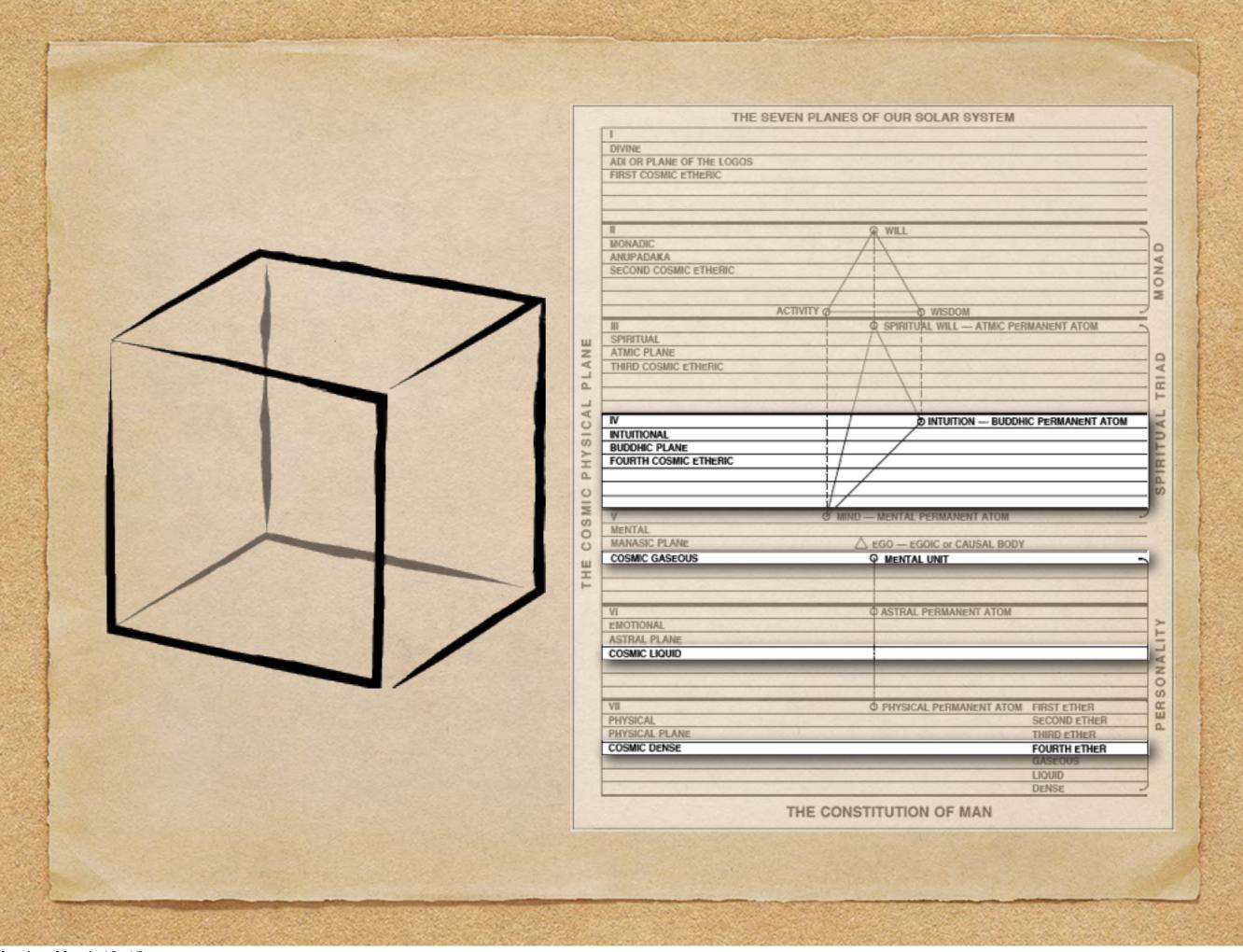


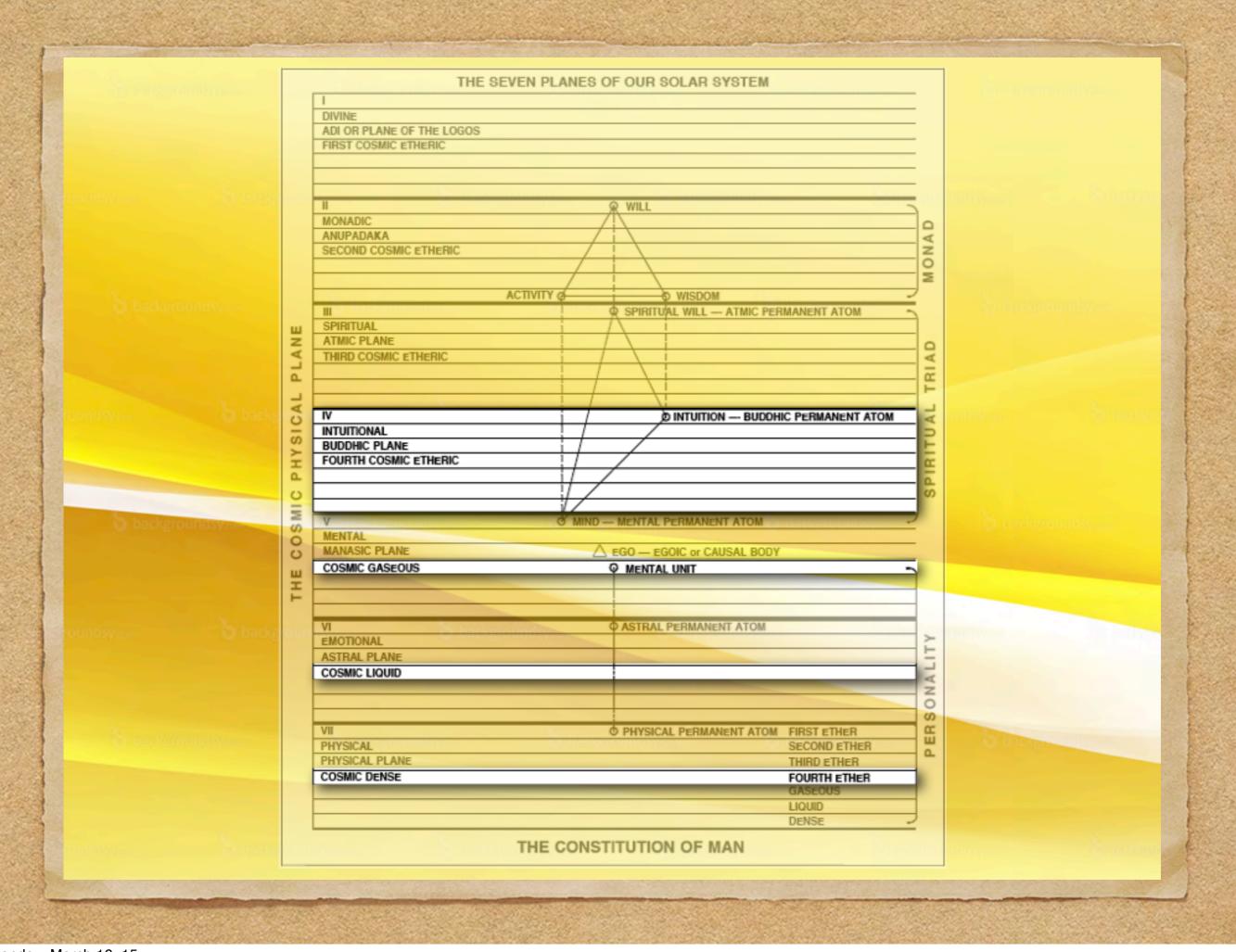
But, from the Cross whereon he has been slain—e'en though he knew it not—the man climbs down and feels his way (with pain and many tears) on to another Cross—a Cross of blinding light, of fiery pain, of bitter woe, and yet the Cross of liberation. It is a stationary Cross, fixed in the Heavens, and guarded by the Angel.

Esoteric Astrology, AAB

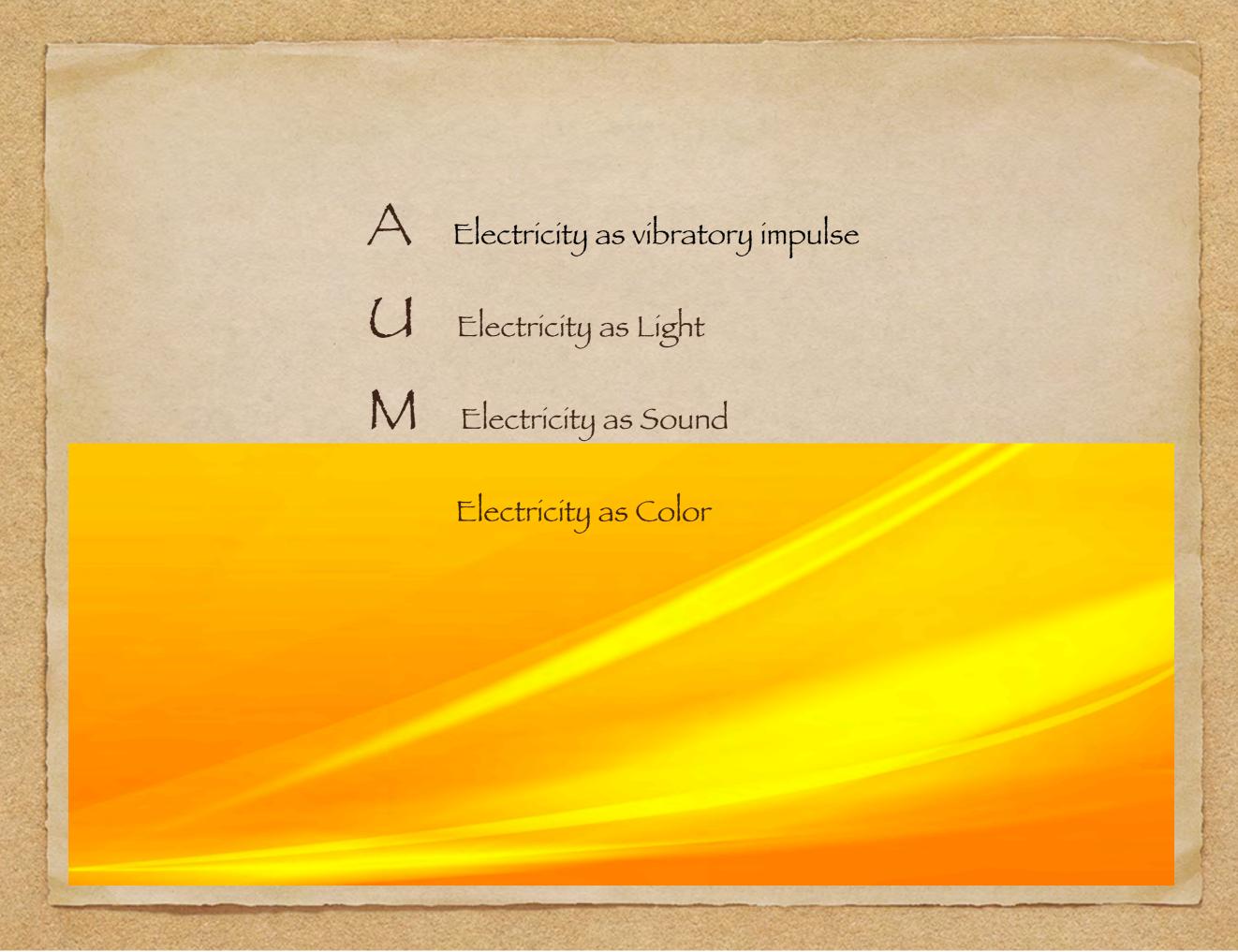


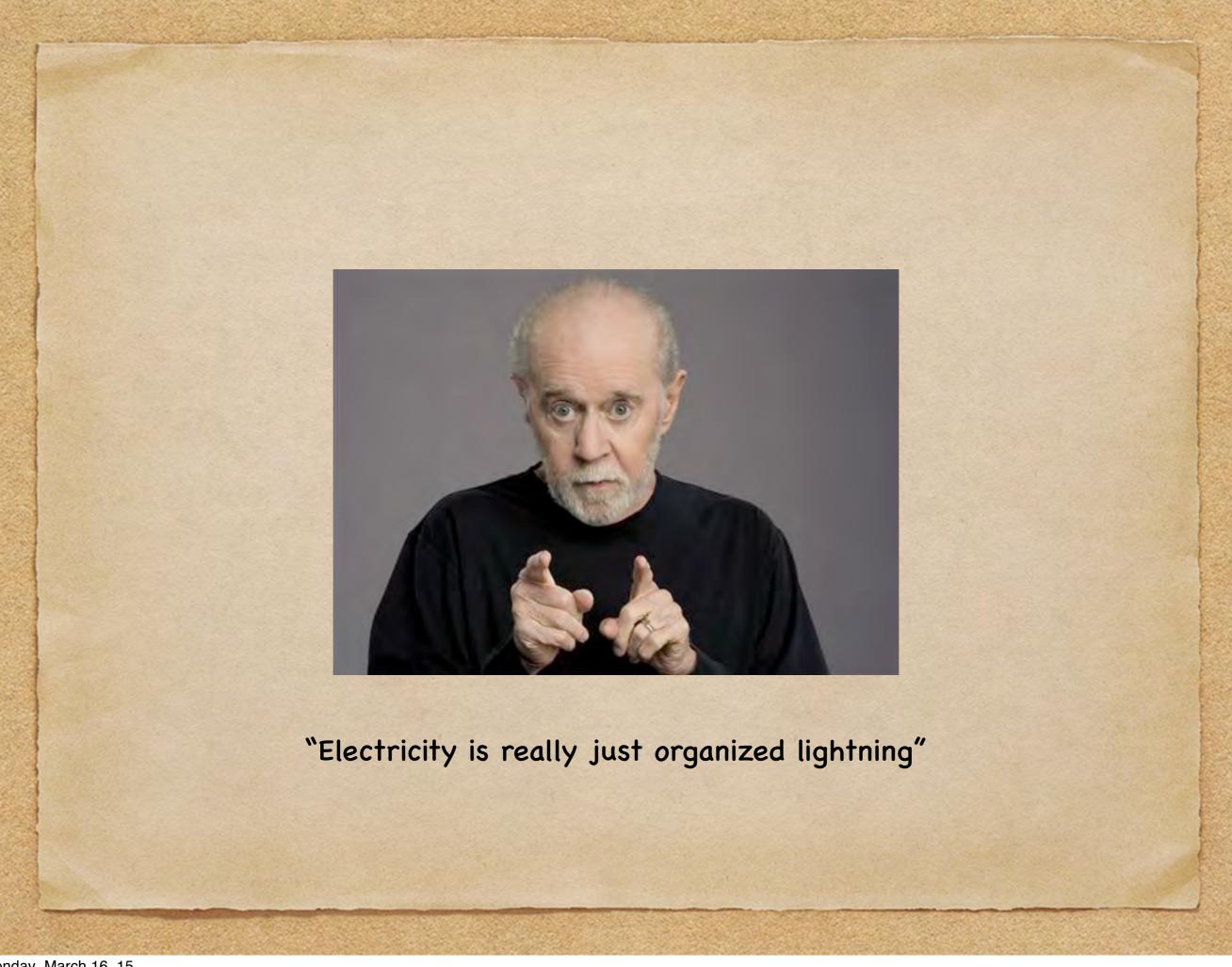
Behind the Cross, another Cross appears, but that he may not reach (the Angel guards the way!) until the Bull has rent and torn the man, and then—the light shines forth; until the Serpent dread has wrestled with the man and brought him to his knees, and then—the lifting up into the light; until the Lion has been tamed, the secret of the Sphinx revealed, and then—the revelation of the inner light; until the man has lifted up his water-pot and joined the ranks of those who are the Waterbearers, and then the flowing of the stream of life will fill his water-pot and drain the rancid pool and cleanse its source and thus reveal the hidden way which leads unto the innermost light, hid by the final Cross. Then, from the Cross of man, the initiate finds his way, passes the Angel and leaves behind the inner torn veil, mounts the major Cross and passes into day, the final day. The wheel for him stands still. The sun and stars, for him, fade out. A great light is seen and..." Esoteric Astrology, AAB

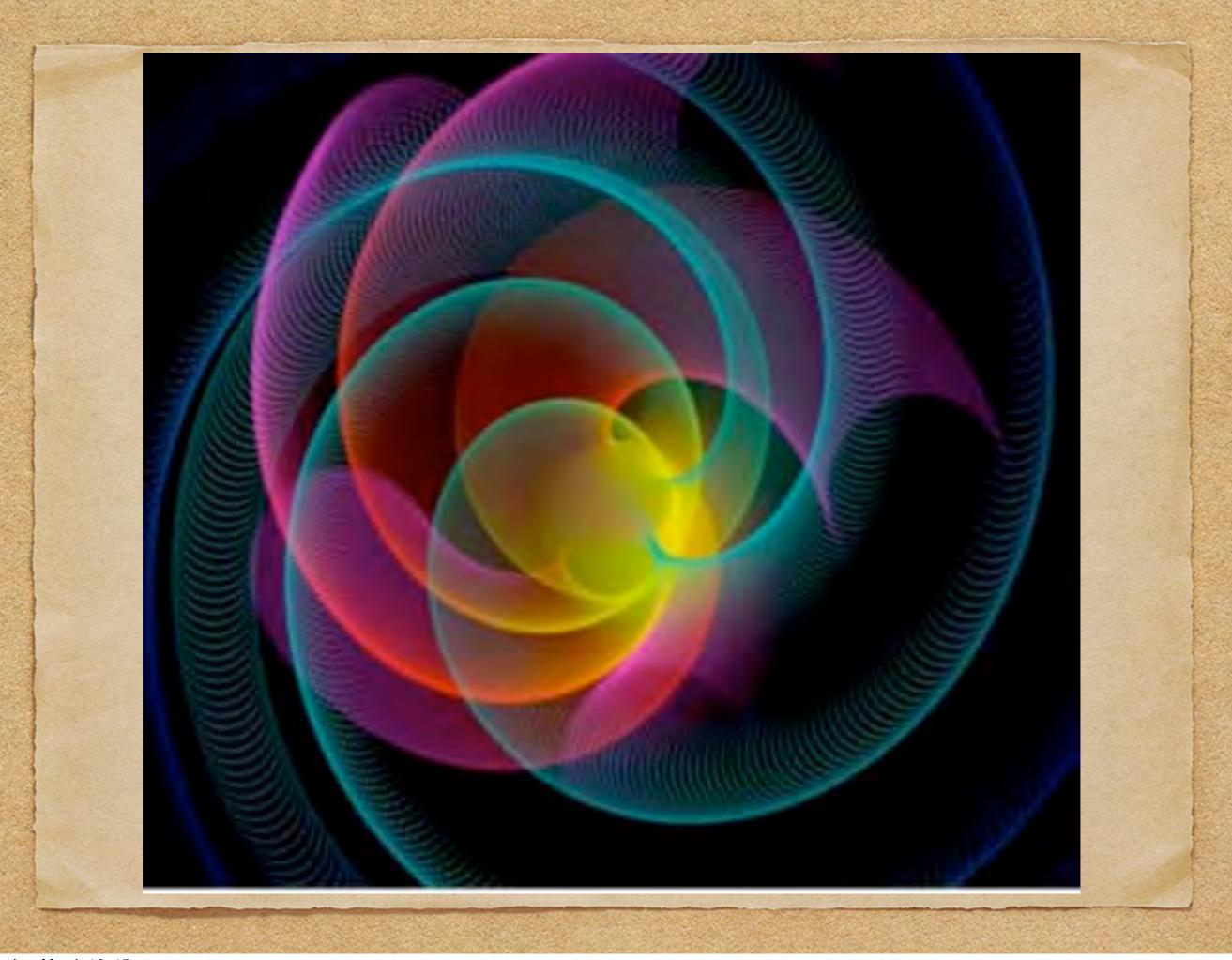


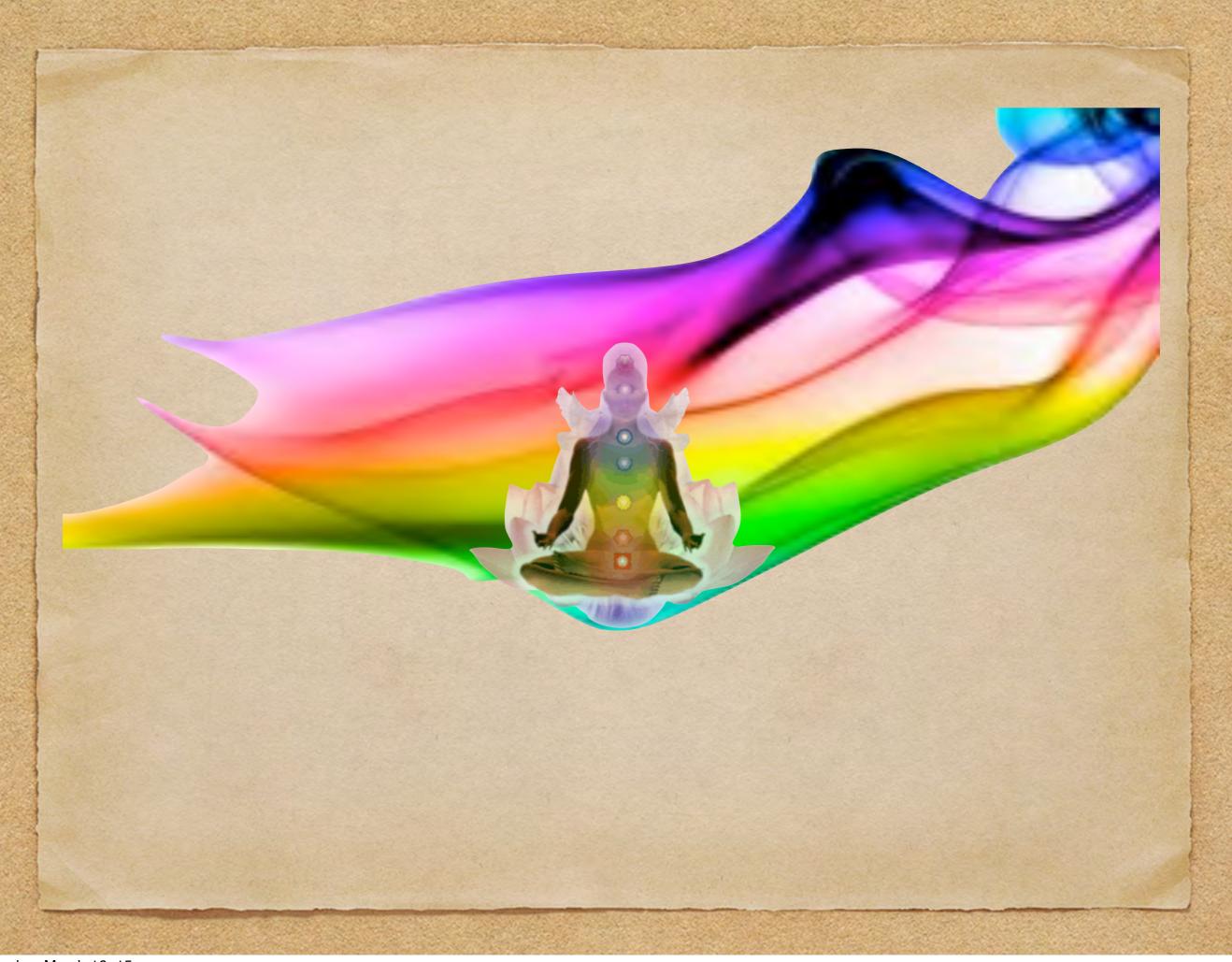


























## Reading List

- 1. The chapters on the number five in The Key To The Universe v. 1, by Hariette and Homer Curtiss.
- 2. The chapters on the number five in A Beginner's Guide To Constructing The Universe, by Michael Schneider.
- 3. Pages 25-32 of Sacred Geometry by Robert Lawlor, which describes the laws of proliferation through procreation by means of the square and its allied transrational function, the 12.
- 4. Making Geometry by Jon Allen.

