

The Great Invocation



A voiced diamond

THE GREAT INVOCATION:

Part 2: Its meaning

What Makes It 'A Spiritual Event'?

Emergence Of A Geometric Symbol: The Diamond

Various References Of "Diamond " In D.K.'S

Teachings

The Great Invocation As A Planetary Event

Sirius Implied In All Stanzas

Stanza 4 :Sirius And Evil

Sirius, The Great Invocation And Initiation

1. Initiation As Process Of At-one-ment

2. Initiation As Expansion Of Consciousness

3. Initiation As Process Of Attained Freedoms

***A comprehension of its origin,
meaning and potency will render
it far more effective. R&I p760***

The Great Invocation
What makes it 'a spiritual event'?

Timing of the Great Invocation

It is only now available for use, owing to the point in evolution reached by mankind.

This Invocation is also unique in the sense that it invokes all the three divine aspects.

It is synthetic in its approach.

This is the first time in human history that this has been done.

Hitherto the development of mankind did not warrant such an utterance. DINAllp159

Great Invocation uttered by the Planetary logos

TEV129 The first great Invocation was uttered by the planetary Logos when He expressed the desire to manifest and thus invoked and brought to Himself the substance needed for His designed expression.

Great Invocation uttered by the Christ

It has been difficult to translate into understandable and adequate phrases the very ancient word-forms which the Christ will employ.

These word-forms are only seven in number, and they will constitute His complete, new utterance.

I have only been able to give their general significance. Nothing else was possible.

But even in this longer form, they will be potent in their invocative appeal, if said with mental intensity and ardent purpose. DINAIIp148

Great Invocation: ancient without date

**It was not easy to translate these
ancient phrases (so ancient that
they are without date or
background of any kind) into
modern words, but it has been
done ROC 31**

Challenge to penetrate meaning of the words

D.K. challenges us “to penetrate more deeply into the ‘vital’ meaning of “these amazing words” of “extraordinary potency” ROC30

whose true inner implications and significances are of very deep import...

which embody.... a formula which has been in possession of the Hierarchy ever since it was founded on Earth DINAIp156

I....am asking you for ONE ENTIRE YEAR to concentrate your meditative thinking and reflective power upon them
DINAIp156

Basic meaning of the Great Invocation

It is apparent, therefore, that

the first three stanzas or verses

invoke ...the three aspects of divine life which are universally recognised—

the mind of God, the love of God, and the will or purpose of God;

the fourth stanza points out

- ❖ the relation of humanity to these three energies of intelligence, love and will, and
- ❖ mankind's deep responsibility to implement the spread of love and light on Earth. DINAI168

The Great Invocation: a spiritual event

The Will of the
Father
Shamballa
Logioic head

I.e. links the three
planetary centres:
the logioic head,
heart and throat
chakras expressed
In 3 verses.

The Great Invocation relates

- 1. the Will of the Father (or of Shamballa),*
- 2. The Love of the Hierarchy,*
- 3. the service of Humanity*

*into one great Triangle of
Energies R&lp757*

Love of
Hierarchy/
The Christ
Logioic Heart

Humanity
Logioic Throat
chakra



This triangle will have two major results:

- the "sealing of the door where evil dwells,"
and
- the working out through the Power of God,
let loose on earth through the Invocation, of
the Plan of Love and Light. R&Ip757

Earth

Clear demand for the synthesis of the 3 aspects of divinity to manifest on earth

1st aspect: Will
“Let purpose guide the little wills of men”

2nd aspect: Love
“May Christ return to earth”

Earth
"Let Light and Love and Power restore the Plan on Earth."

3rd aspect: Intelligence
"Let light descend on earth”

Let the Plan of Love and Light work out
and May it seal the door where evil dwells

Always the emphasis is laid upon the place of appearance and of manifestation: the Earth. R&I 759

Names of Ray Lords

We are told that God geometrises, when referring to the activity of the second aspect, and that a subtle geometrical form lies behind the exoteric manifestation. DINAIp304

Several of the names of the Lords of the seven Rays are eloquent:

Lord of the second Ray:

The Great Geometrician

The Master Builder

The Light Bringer EPIp66

Lord of the seventh Ray:

The Creator of the Form

The Bestower of Light from the Second Lord

The Fiery Unifier EPI85

The Great Invocation as embodiment of the Will of the Logos

It embodies the divine intent and summarises
the conclusions of the thinking of the
planetary Logos.....

I.e. his love and Will to manifest through humanity in his
physical body(Earth)

They embody... a formula which has been in
possession of the Hierarchy ever since it was
founded on Earth, DINAH156

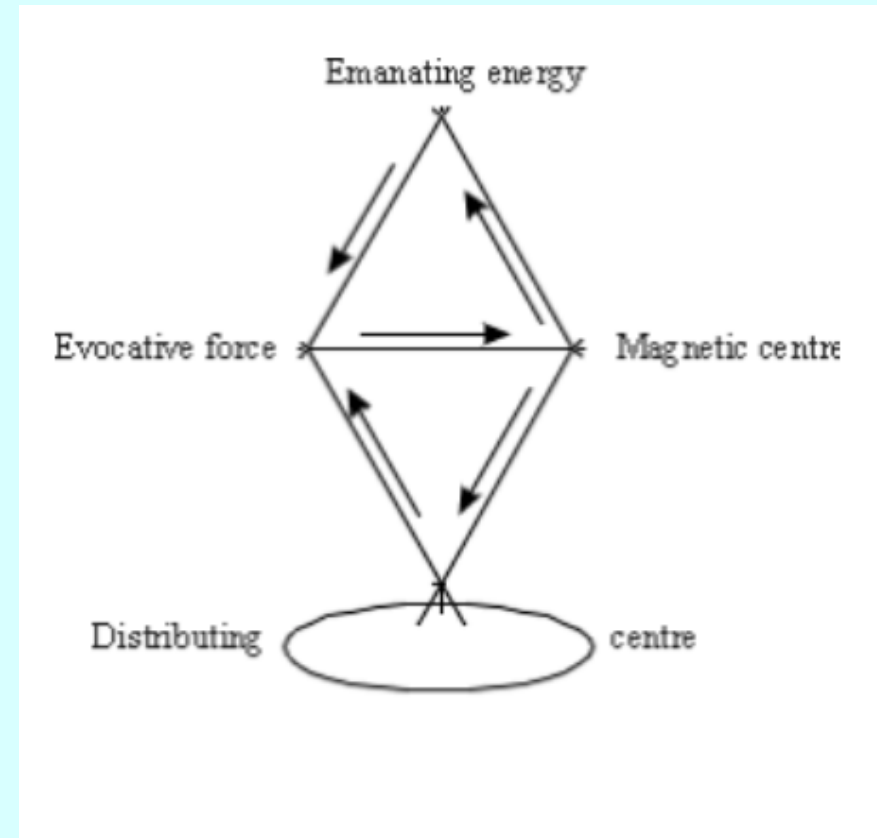
It must, therefore, become dynamically
effective upon the physical plane

(Our Planetary Logos is a ray two soul, a Ray three
personality)

*Emergence of a geometric
symbol: the Diamond*

Could the “formula” be diamond shaped?

This diamond shaped formation of the inter-related energies is the prototypal pattern which lies behind the etheric network and is its final, conditioning influence as far as our Earth is concerned.
EA605

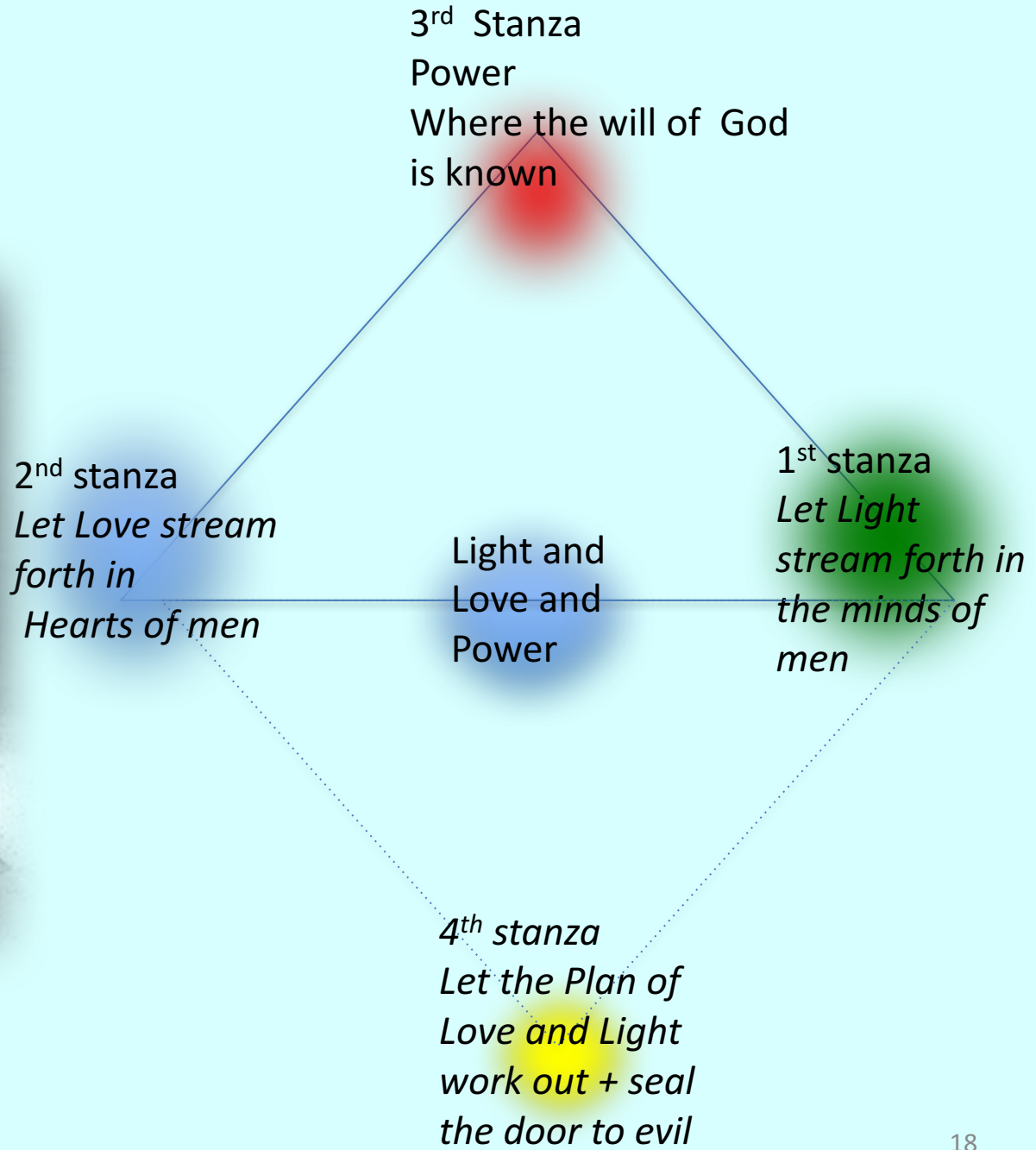


Source: EA460

Placing the stanzas

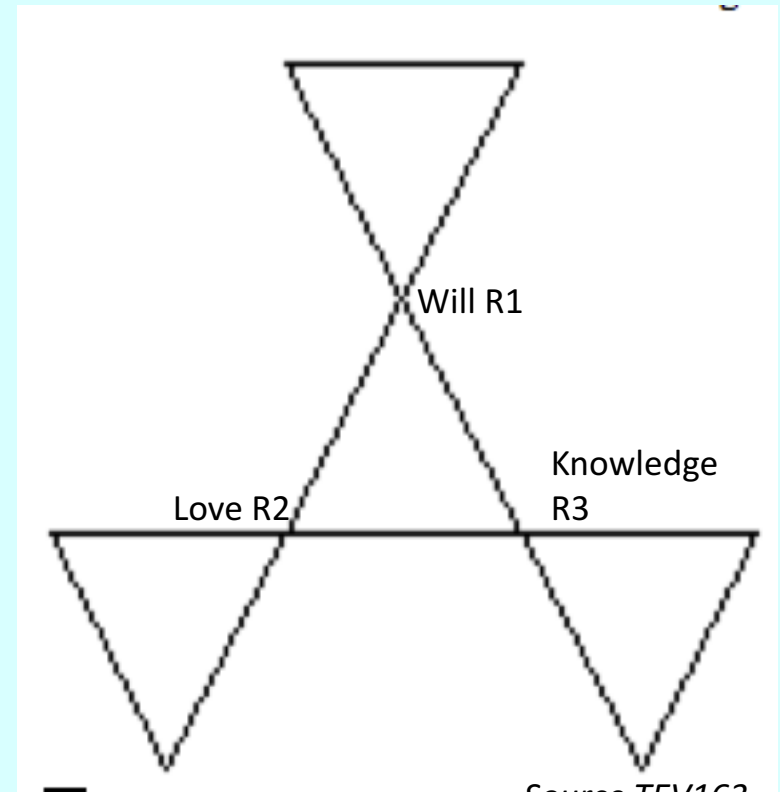


Molecular structure of a diamond. Each carbon atom is covalently bonded to four other carbon atoms



The intersecting energies in the etheric body of the planet are at this time a network of squares.....

The etheric vehicle of the planet was inherited from a former solar system, **with the purpose or intention in view of its transformation into a network of triangles in this solar system.** TEV16



Source TEV163

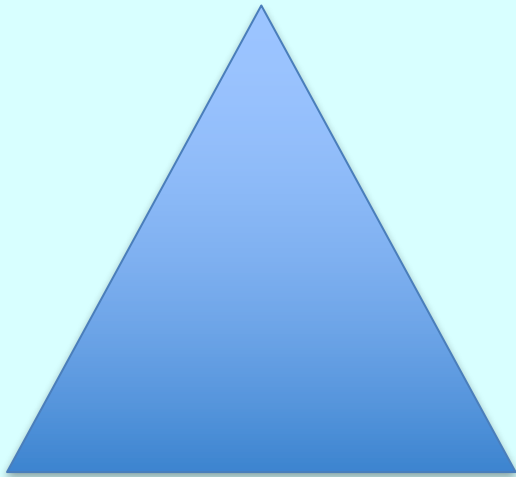
TEV164 The initial triangle was formed by Sanat Kumara, and we call the three energies which circulate through its medium the three major Rays of Aspect....

Thus the work of transforming the inherited etheric body was begun and has proceeded ever since.

The Triangle: objective and subjective meanings

Objectively:

the triangle is the basic geometric form of all manifestation EA420

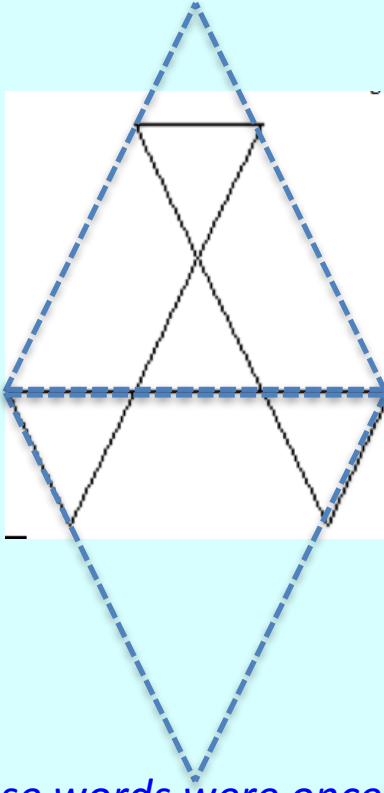


Subjectively:

The disciple has therefore to learn the esoteric significance of a most familiar symbol—that of the Triangle ...

This has hitherto signified to him the *threefold soul* or if he is advanced enough in knowledge, the Spiritual Triad
DINAI133

Two triangles within the square



The effort on Earth today (as seen by the planetary Logos) is to bring about a transformation of the web of the planet and thus slowly change the existing squares into triangles.

This is done by the creation of division, by the application of the Law of Separation, but also by the recognition, in consciousness, of duality, the application of directed motion and the appearance of two triangles in the place of one square...

These words were once spoken to me by an ancient seer who bisected the square esoterically, thus forming two triangles and united them in a fresh manifestation to form a Star of Life. Ponder on this. EA479

***Various references of “diamond “
in D.K.’s teachings***

Etymology of 'diamant': French word for 'diamond'

from Old French 'diamant' ,

< French **aimant = magnet**, Old Provençal 'aziman' = diamond, magnet,

<From latin 'adamantem' 'the hardest metal 'then later diamond

Greek name, "adamas," meaning "invincible."/unbreakable :

Compactness of the diamond form of the etheric body

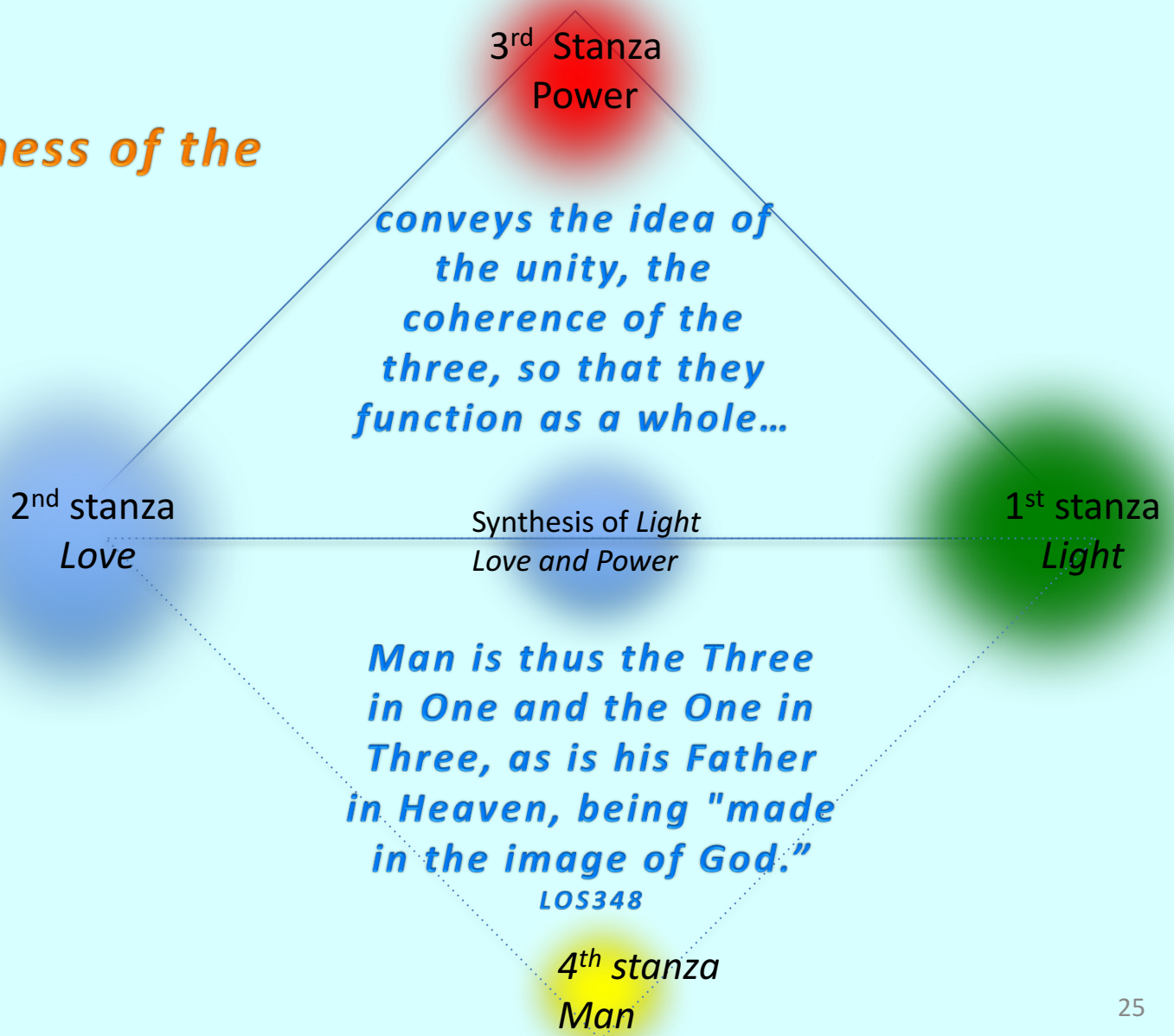
Patanjali's Sutra 46.

*Symmetry of form,
beauty of colour,
strength and the compactness of the diamond,
constitute bodily perfection.*

The etheric body is the true substantial form ... This form must be symmetrical, or built truly according to number and design, and its basic distinction will be the geometrical exactness of its many units. LOS348

The Great Invocation & the 'compactness of the diamond'

The compactness of the diamond



Christ and higher initiates as “diamond souled”

3rd stanza

The Purpose which the Masters know and serve

- Masters are those who have taken higher initiations including the Christ

all who have taken the three highest initiations [NR: i.e. 7th 8th 9th initiations] are always referred to as "the diamond souled";

they, in their totality constitute the "jewel in the lotus"—that twelve-petalled lotus which is the symbol and expression of the potency of the planetary Logos. TEV91

Jewel in the lotus called diamond



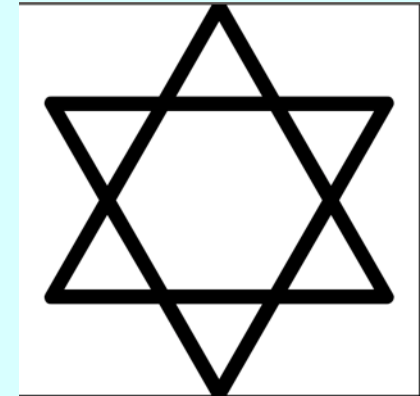
*The jewel, or diamond
concealed by the egoic
lotus, TCF1130*

Egoic lotus “The Temple of Solomon”

**the Temple of Solomon ,ever
the symbol of the causal
body R&I314**

**The double triangle or King
Solomon’s seal is one of the
subjective symbols of this
sign (Gemini) EA 364**

- Gemini connected with the
heart of the sun EA351**
- Gemini forms a point of
entrance for cosmic energy
from Sirius EA348**



Great Invocation as symbol of twelve-petalled lotus

3rd stanza
Purpose
3 Will petals

2nd stanza
Love
3 Love petals.

1st stanza
Light
3 knowledge
petals

**Light and Love
and Power
3 inner petals
The Plan: the
jewel**

*The jewel, or
diamond
concealed by the
egoic lotus,
TCF1130*

4th stanza
The race of men
3 permanent atoms

the Temple of
Solomon ,ever
the symbol of
the causal
body R&I314



Consciousness of the Buddha : the “diamond-eyed”

The mineral kingdom is governed astrologically by Taurus, and there is a symbolic relation between the "eye" in the head of the Bull, the third eye, the light in the head, and the diamond.

The consciousness of the Buddha has been called the "diamond-eye." EPIp230

Rod of initiation as 'Flaming Diamond'

At the planetary initiation the Rod of Power, wielded by the solar Logos, is charged with pure electrical force from Sirius, and was received by our Logos IHS126

The Rod of Initiation known as the "Flaming Diamond," is used by Sanat Kumara, the One Initiator. IHS129

This rod of the Bodhisattva is surmounted by a diamond which is not as great a diamond as the "Flaming Diamond" of the first Kumara, but is of rare beauty. TCF 1035



The seven planes as diamond pattern upon the back of the serpent of wisdom

The chart of the seven planes, and superimposed upon those planes should be placed a seven-coloured serpent of wisdom.

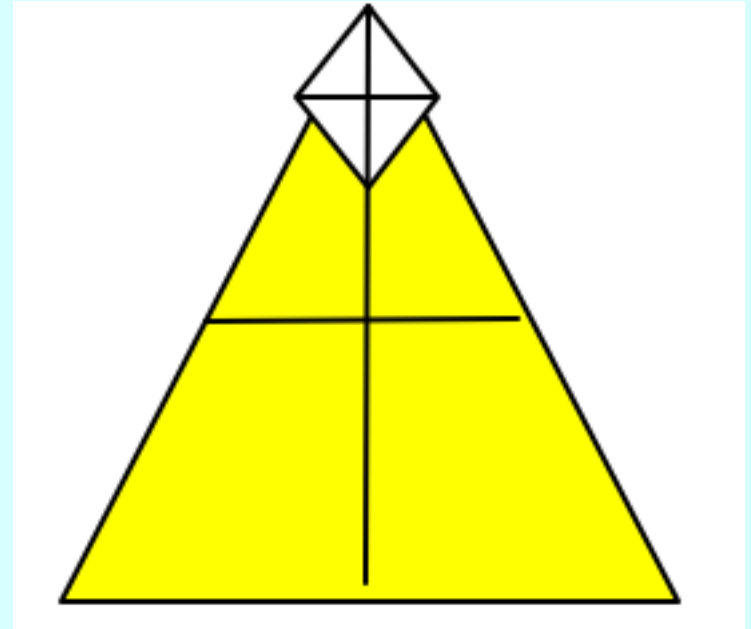
the real foundation to the diamond pattern upon the back of the serpent of wisdom. LOM212



I - Adi or the plane of the Logos		1
		2
		3
		4
		5
		6
		7
II - Monad 1		1
		2
		3
		4
		5
		6
		7
III - Astric Plane		1
		2
		3
		4
		5
		6
		7
IV - Buddhic		1
		2
		3
		4
		5
		6
		7
V - Mental		1
		2
		3
		4
		5
		6
		7
VI - Astral		1
		2
		3
		4
		5
		6
		7
VII Etheric	First Etheric subplane	
	Second Etheric subplane	
	Third Etheric subplane	
	Fourth Etheric subplane	
Physical	Gaseous subplane	
	Liquid subplane	
	Solid subplane	

Symbol of the NGWS: diamond at the apex of a golden triangle

Its symbol is a golden triangle enclosing an even-armed cross with one diamond at the apex of the triangle. It shines above the heads of all who are in the group WM P431



Darjeeling: diamond Island

Darjeeling:
town in northeastern India,
from Tibetan word
dojeling "diamond
island,"

**Darjeeling is one of the 5
planetary outlets for the
distribution of
hierarchical energy
transmitting Ray One of
Will**





*The Fiery Unifier and The Bestower of Light from the
Second Lord manifests the great attractive magnetic
Force of the Great Geometrician and the Light Bringer.*

The Great Invocation as a planetary event

To be used by humanity
Hierarchy and
the Christ

Four levels of Interpretation

They mean one thing

1. to the ordinary man,

1. they mean another thing to the man upon the Probationary Path,

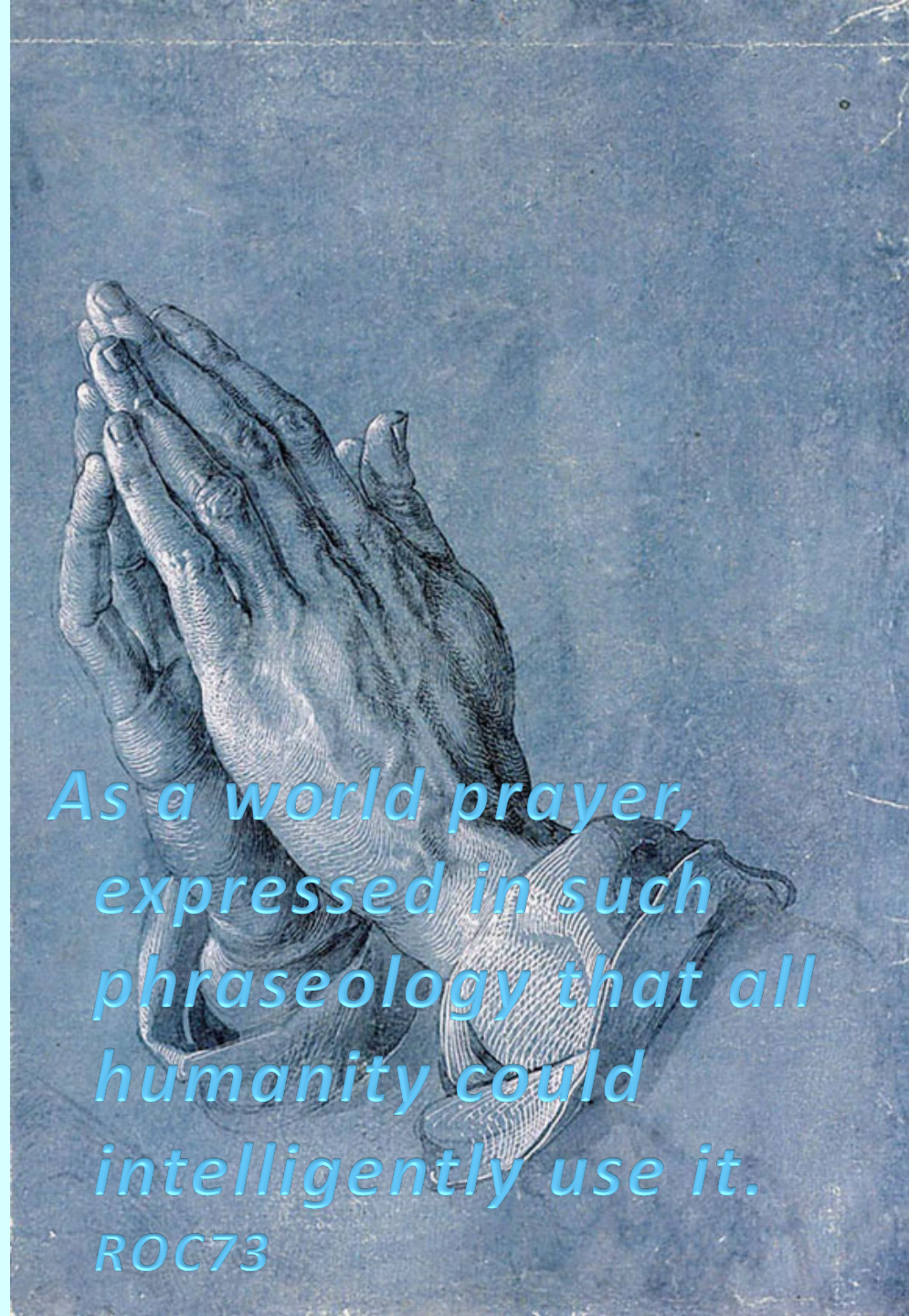
1. still another thing to the disciple affiliated with and functioning consciously in an Ashram:

2. to initiates and to the senior Members of the Hierarchy, they convey a still higher and more inclusive significance. DINAH156

Use by humanity as a world prayer in the new world religion

It voices the basic
needs of mankind
today—

- ❖ the need for light and love,
- ❖ for understanding of the divine will and
- ❖ for the end of evil.



*As a world prayer,
expressed in such
phraseology that all
humanity could
intelligently use it.*
ROC73

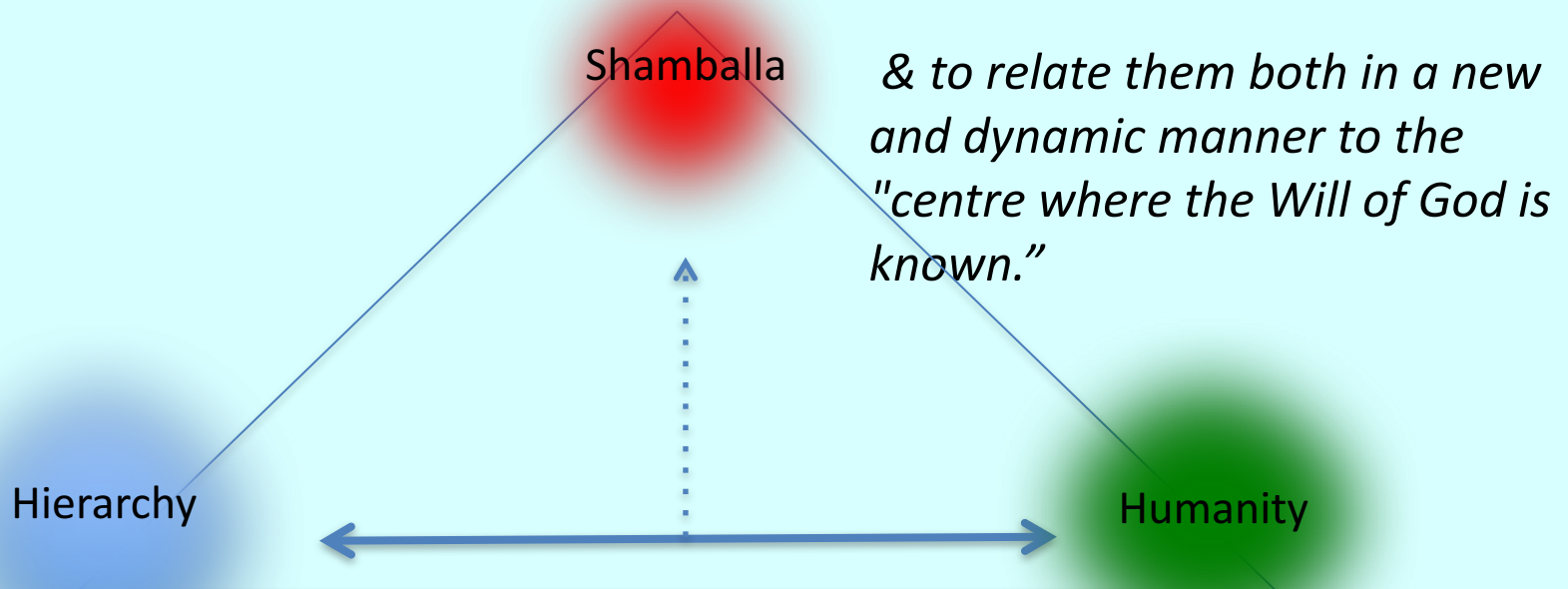
Meaning to aspirants and disciples

Stanza	Line	Aspect of divinity	Reference to	Plane	Comment
Stanza I.	"Let Light stream forth into the minds of men."	3 rd aspect Knowledge/ Intelligence	Soul of all things: Anima mundi, the animal soul, the human soul, overshadowing soul of humanity/divine soul*	Mental Plane.	The cry for light upon our way and for light to flow into the dark places of the Earth
Stanza II.	"Let Love stream forth into the hearts of men."	2 nd aspect Love /Wisdom	Hierarchy	Astral Plane	The cry for more love in the world as voiced by the men of goodwill and of humanitarian attitudes
Stanza III.	"The Purpose, which the Masters know and serve."	1 st aspect Will	Shamballa	Physical Plane.	The intuitive appeal of the aspirants and the disciples of the world for the full expression in time and space of the will-to-good—the Will of God.
Stanza IV	"The race of men"	Meeting of all 3 aspects	Humanity	Physical plane	Mind, Love and Will are anchored in humanity to whom lies the task of sealing the door to evil: materialism & selfishness, not to Sanat Kumara, not to Hierarchy but to Humanity itself
Last line	"Let Light and Love and Power restore the Plan on Earth "	The 3 aspects	Final restoration	Physical plane	God's original idea and His initial intention no longer frustrated by human freewill and evil—pure materialism and selfishness; 3 aspects finally develop into the full flower of divinity, with all three lines perfectly expressed

Source: R&I p616-617, DINAI p158-167

Use by Hierarchy directed towards Shamballa

The Invocation.... is used by its Members [Hierarchy] with constancy, exactitude and power.



It will serve to integrate the two great centres: the Hierarchy and Humanity,

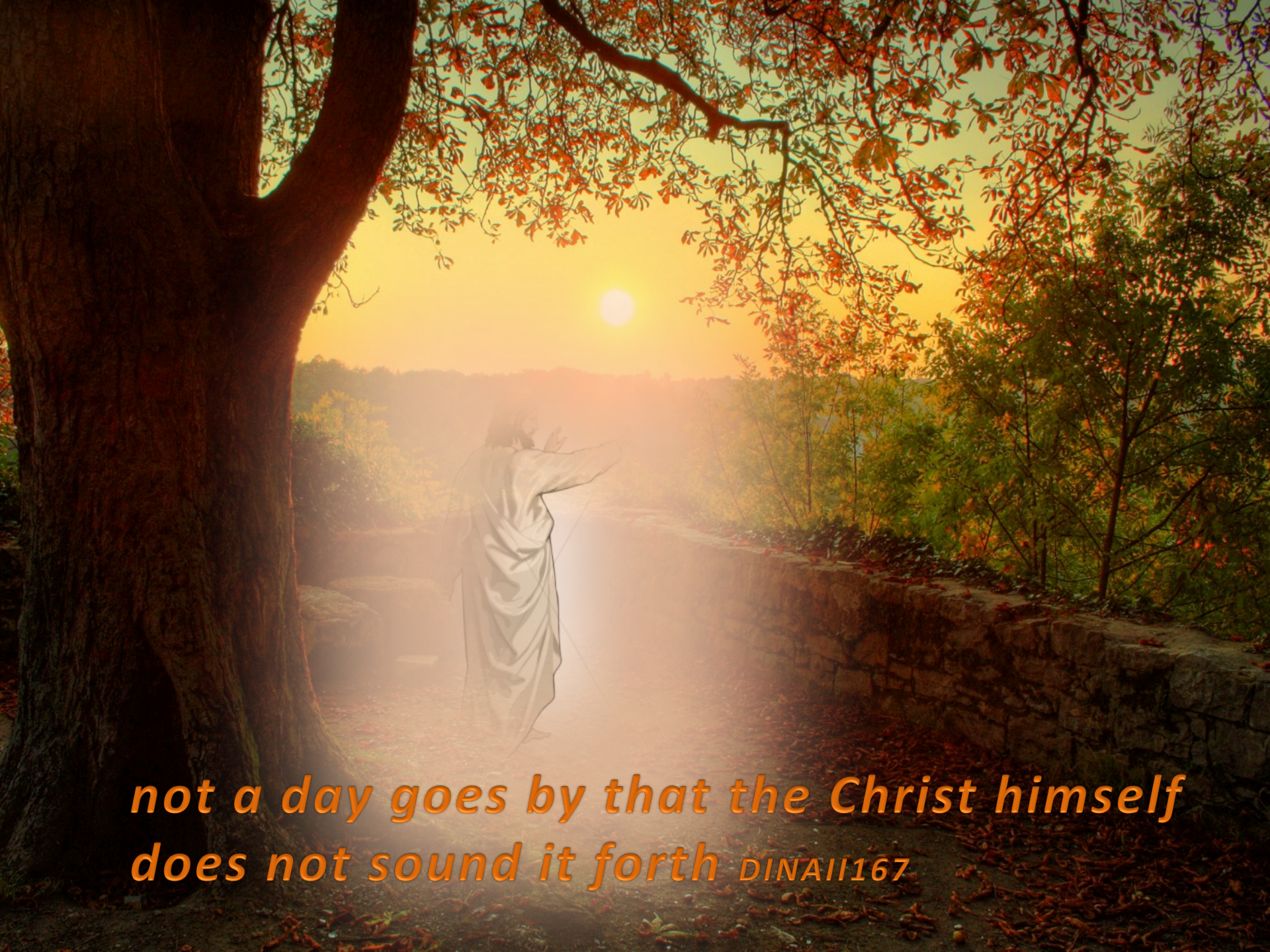
Result of the evocation of a united hierarchical response through the use of the Great Invocation: the outpouring of the Christ spiritual force

Stanza	Line	Plane	Comment
Stanza I.	"Let Light stream forth into the minds of men."	Mental Plane.	The influencing of the minds of disciples. The enlightening of intelligent humanity.
Stanza II.	"Let Love stream forth into the hearts of men."	Astral Plane	The influencing of the masses everywhere. The outpouring of the Christ spirit.
Stanza III.	"The Purpose, which the Masters know and serve."	Physical Plane.	The anchoring of hierarchical energy on Earth. The physical appearance of the Christ The stimulation and distribution of the will-to-good in humanity and The recognition of the Divine Will by Hierarchy i.e. closer relation between Shamballa and Hierarchy



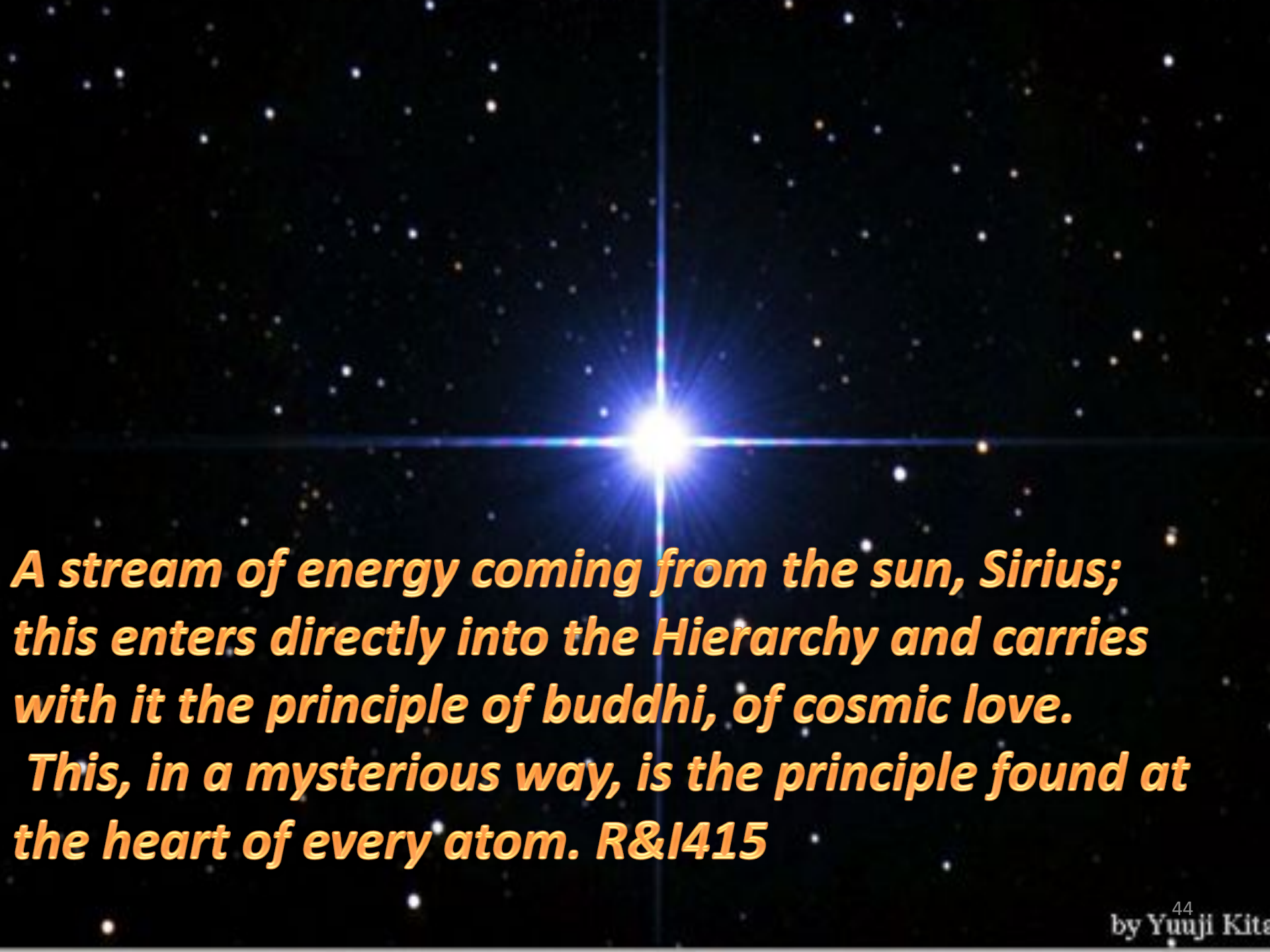
The Great Invocation used for the first time by Christ himself

He used it Himself for the first time, we are told, at the time of the Full Moon of June, 1945, which is recognised as the Full Moon of the Christ ROC31



*not a day goes by that the Christ himself
does not sound it forth* DINA1167

**Sirius implied in all stanzas of
the Great Invocation**



***A stream of energy coming from the sun, Sirius;
this enters directly into the Hierarchy and carries
with it the principle of buddhi, of cosmic love.
This, in a mysterious way, is the principle found at
the heart of every atom. R&I415***



Importance of Sirian influence on our solar system and our planet

This great Sun which is to our solar Logos
what the Monad is to the spiritual man,
has a peculiar part to play where our
Earth is concerned... R&I413



The solar Logos trains our Planetary logos to become a Solar Logos

Our Solar Logos also plays a peculiarly interesting part in the development of our entire planetary life.

For the sake of clarity, yet at the same time speaking symbolically, Sanat Kumara might be regarded as a personal disciple of the Solar Logos

R&I421

...this Path which is trodden by Those Great Beings Who are in training for Solar Logoi. Of These, Sanat Kumara is One... R&I421

1st stanza: Sirius and Light

Sirius is the emanating source of manas. TCF1243

the White Lodge is the representative or correspondence of the cosmic centre of light upon Sirius (the true Great White Lodge)EXH688

The Mind of God is the focal point for divine Light.

In the first three lines you have reference to the Mind of God as a focal point for the divine light.

This refers to the soul of all things

"Having pervaded this entire universe with a fragment of Myself, I remain."

That fragment is the soul of all things. That soul brings light and spreads enlightenment. DINAI158

2nd stanza: Sirius and Love

Sirius is the source of cosmic Love

- The energies coming from the sun, Sirius, are related to the love-wisdom aspect or to the attractive power of the solar Logos, to the soul of that Great Being. This cosmic soul energy is related to the Hierarchy. EA416

Christ is a Sirian initiate.

- He is the expression, par excellence, of a Sirian initiation,. R&I415

Hierarchy and Love

- The entire work of the Great White Lodge is controlled from Sirius; R&I415
- the Masters use this energy whilst training disciples for the second, the fourth and the sixth initiations. R&I415

3rd stanza :Sirius and Will of God which God?

Planetary
Logos

- ❖ The Will of the Logos ... manifests through Shamballa DINAIIp260

Solar
Logos

- ❖ *Shamballa, ...is the centre where the highest Will of the Solar Logos is imposed upon the Will of our planetary Logos, EXH 534*

Sirius

- ❖ Sanat Kumara is the custodian of the will of the great white lodge on Sirius R&Ip130

The
OWNMBS

- ❖ The will of the One About Whom Naught May Be Said
 - *The centre in the cosmic body of the ONE ABOUT WHOM NOUGHT MAY BE SAID of which our solar Logos is the embodied force is the heart centre. CF511*

4th stanza :Sirius and the 'race of men'

In the hierarchy of our planet the "Lords of Compassion" are numerically greater than the "Masters of the Wisdom."

The former must therefore all pass to the sun Sirius there to undergo a tremendous manasic stimulation, for Sirius is the emanating source of manas. TCF1243

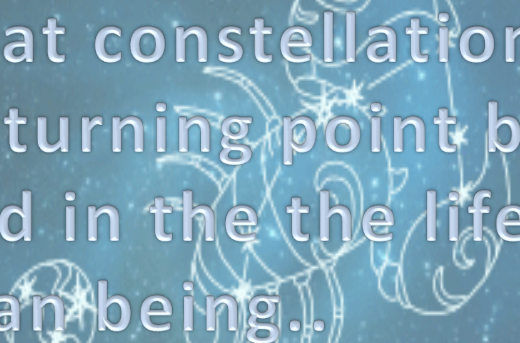


Bulk of humanity "Lords of Compassion" go to Sirius
The majority of liberated humanity,choose this (4th) way to the cosmic centre.(Sirius) R&Ip414

Sirius Scorpio and humanity

Scorpio, (on the 4th buddhic plane, the ruler of the 4th Creative Hierarchy, which expresses itself through the 4th human kingdom) is under the influence...of Sirius EA197

Scorpio is the great constellation which influences the turning point both in the life of humanity and in the the life of the individual human being..



For the first time in the history of both mankind and disciples the energy of Sirius pouring into.. our planetary Hierarchy, evokes a response EA198

Stanza 4
Sirius and Evil

Stanza 4: "seal the door where evil dwells."

2 kinds of evil: Distinction between evil and imperfection

the problem of evil is too difficult a one for the average man to grasp. R&I p752

Planetary evil

Whilst imperfection is that innate tendency to selfishness and to separation which is inherent in the substance of our planet;

of it all forms are made and our planetary Logos inherited it from the residue left over from a previous solar system. R&I p752

Cosmic evil

evil emanates from that hierarchy of evil Forces which are the material correspondence to the spiritual Hierarchy. EH665



Over millions of years, through separativeness, selfishness and materialism which bind humanity and imprison the human spirit, humanity released evil into the world & opened wide the door to where it dwells

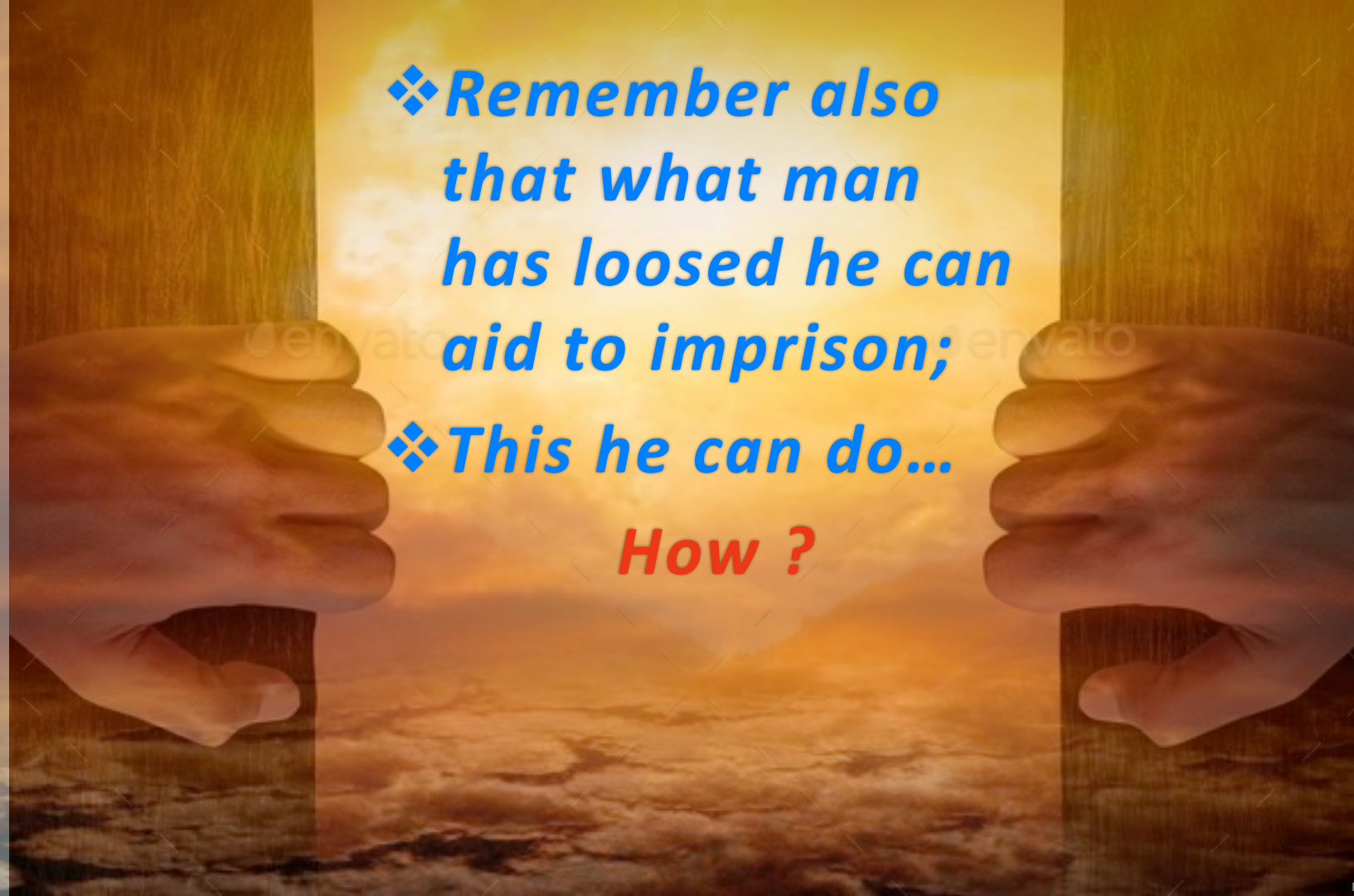
Evil for humanity

Planetary evil for humanity

Thoughts of hate,
deeds of cruelty,
lying words, sadistic
action, selfish
intentions and the
foulest kind of
ambitious
selfishness have
created a pathway to
the "door where evil
dwells." R&I752



How can the race of men seal the door?

- 
- A pair of hands, one on the left and one on the right, are shown gripping the wooden frame of a door. The background is a warm, golden sunset over a body of water, with the sun low on the horizon. The text is overlaid on this scene.
- ❖ *Remember also that what man has loosed he can aid to imprison;*
 - ❖ *This he can do...*

How ?

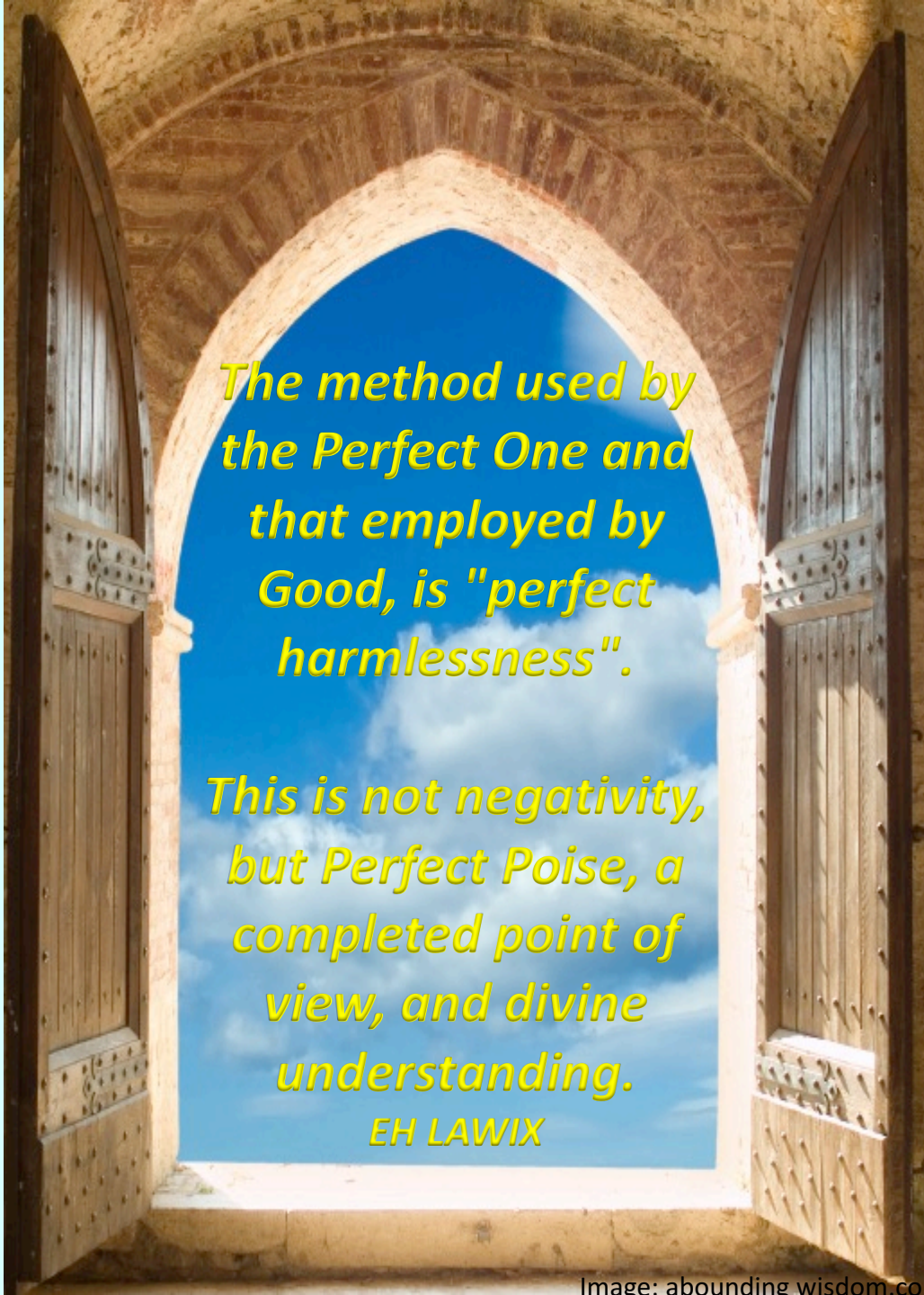


- ❖ *By fostering right human relations*
- ❖ *By spreading the news of the approach of the spiritual Hierarchy*
- ❖ *By preparing for the reappearance of the Christ*

Harmlessness
used by the
Christ and Sanat
Kumara

There is that in
them which can
transmute and
change it, and it is
this that basically
constitutes the
Science of
Redemption.

R&I753



*The method used by
the Perfect One and
that employed by
Good, is "perfect
harmlessness".*

*This is not negativity,
but Perfect Poise, a
completed point of
view, and divine
understanding.*

EH LAWIX

Task of humanity



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**Encapsulated in the words of the Great Invocation
Let the Plan of Love and Light work
And hence sealing of the door where evil dwells**

2nd type: Cosmic Evil

The domination of spirit (and its reflection, soul) by matter is what constitutes evil R&I144

Humanity has thus constructed the "broad and easy way" which leads to the place where another kind of evil dwells—**an evil which is not indigenous to our planet**, an evil with which it was never intended that men should deal R&I753

(During the 2 world wars)cosmic evil was forced back and the door which "conceals the place of endless death and hides the countenances of the Lords of wicked pride and hateful lust" was partially closed, but not entirely shut; its final closing and sealing is not yet accomplished. R&I754

Who are the dark forces?

Certain units of humanity—then existent—were so completely conditioned by these material principles [governing the first solar system, entirely related to matter and substance,] and so deliberately unready for moving on to the comprehension of another set of principles...[ie Love & Light of the 2nd solar system]

they remained of "fixed and selfish material purpose" and a planned distortion of the divine will was intelligently created by them.

R&I350

They're forces of crystallisation, form preservation and attractiveness of matter.

Task of Hierarchy

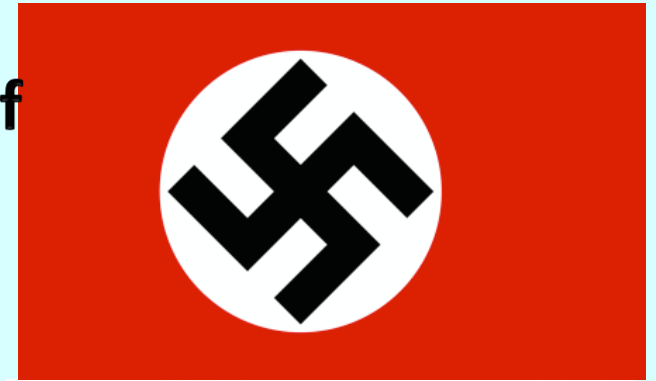
The main task of the spiritual Hierarchy has ever been to stand between the Forces of Evil and humanity, to bring imperfection into the light so that evil can "find no place" for action, and to keep the door open into the spiritual realm. EH666

Task of Shamballa : seal the door where evil dwells

The Black Lodge is the problem of the White Lodge, and not the problem of humanity ...

(Evil) is essentially.., the main consideration and problem of Shamballa, for it is connected with the will aspect, and only the will-to-good will suffice to blot out and annihilate the will-to-evil. EH669

Shamballa (is) where the will-to-good originates. This will-to-good is essential love. R&Ip619-20



Cosmic Evil uses the imperfections in man for their selfish and destructive purposes.

The purpose of Our Planetary logos and evil

**Cosmic evil represents the forces of
materialism .**

What the planetary purpose is I know not;
when I say that part of the purpose is

—to liberate light and love into a wider
universe and

—to free the solar system from the
attacks of cosmic evil,

I am stating a truth, R&I727

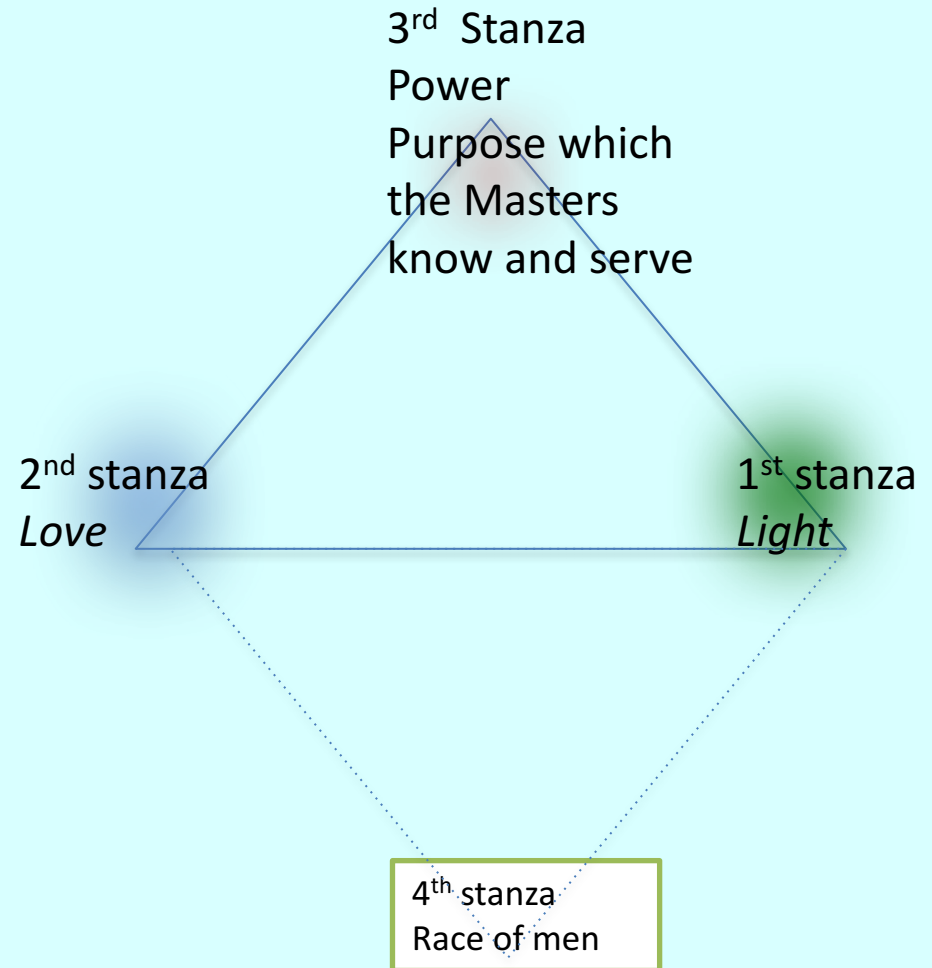
Sirius and evil

certain solar Entities and certain great Lives from Sirius are dealing with the problem. R&Ip737

Evil, as we understand it, has absolutely no place on Sirius. R&Ip351

How does the Planetary Logos achieve his purpose (part of it) of sealing the door where evil dwells?

- ❖ by the practical application of the mandate from Sirius of restoring the Plan of Love and Light on Earth through the race of men as his agents
- ❖ Through the Masters who know and serve his purpose



Goodwill will not suffice, though the united and invocative appeal of the men of goodwill throughout the world-increasingly voiced through the Great Invocation-will serve "to seal the door where evil dwells." EH669

The Sirian initiate, the 'Eldest in a vast family of brothers' commander of the army of Sanat Kumara

The leader of the conflict against evil in high places is the Christ.

He knows himself as the inner spiritual Commander of the Armies of the Lord.

EXH433



At the June Full Moon,
the Hierarchy, under the
guidance of the Christ,
lets loose this will-to-
good upon humanity

EXH440

*The invocative prayer,
"From the point of
love within the heart
of God, let love
stream forth into the
hearts of men" will
meet with
fulfilment.ROC111*



Sirius, Initiation and the Great Invocation

Could the Great Invocation be seen in the light of initiation as graded attained freedoms?

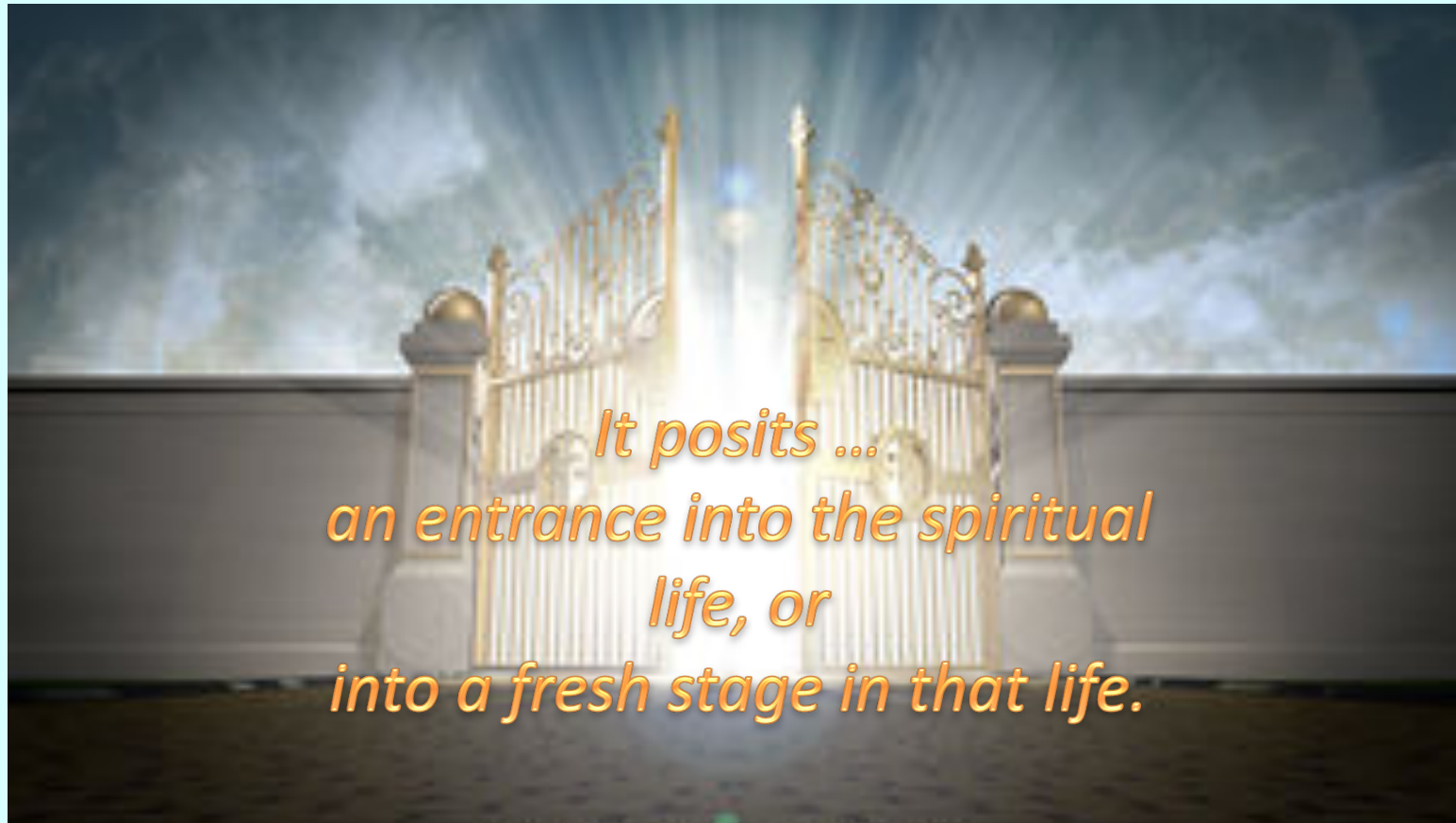
**from Humanity's 1st initiation to
Sanat Kumara 's 4th cosmic initiation**

Etymology of the word “initiation” “

The word Initiation comes from two Latin words,

in, into; and **ire**, to go;

therefore, the making of a beginning, or the entrance into something. *IHS10*



*It posits ...
an entrance into the spiritual
life, or
into a fresh stage in that life.*

What is initiation?

- 1. Initiation as a process of fusion and at-one-ment**

What is initiation ?

1. A process of at-one-ment

Forget not that initiation is but another name for synthesis and fusion. EA241 each successive initiation brings about a more complete unification of the personality and the Ego, and on higher levels still, with the Monad IHSp18

Clear demand for the synthesis of the 3 aspects of divinity to manifest on earth

3rd Stanza
1st aspect: Will/Power
Shamballa
Head

2nd stanza
2nd aspect: Love
Christ &
Hierarchy
Heart chakra

"Let Light and Love
and Power restore
the Plan on Earth."

1st stanza
3rd aspect: light/
Intelligence
Minds of men
Throat chakra

Race of men/ humanity as the
macrocosm of the body of the Logos

Always the emphasis is laid upon the place of appearance and of manifestation: the Earth. R&I 759

2. Initiation as an expansion of consciousness

2. Initiation as expansion of consciousness

Initiation is essentially a moving out from under ancient controls into the control of more spiritual and increasingly higher values.

Initiation is an expansion of consciousness which leads to a growing recognition of the inner realities. EXH136

Initiation... leads from one state of consciousness to another. IHS14

Initiation as method of evolutionary progress inaugurated by Sanat Kumara in this 4th round

Initiation is in the nature of a great experiment which our planetary Logos is making during this [4th] round.... and on this [4th] chain

is definitely undergoing certain processes of training in order to stimulate His centres.TCF829

it is part of the process of vitalising one of His centres, and of linking up His heart centre with its connection in the head.IHSp178

Sirius and Initiation

Sirius... is the great star of initiation because our Hierarchy (an expression of the second aspect of divinity) is under the supervision or spiritual magnetic control of the Hierarchy of Sirius. EA197

The entire work of the Great White Lodge is controlled from Sirius; the Ashrams are subjected to its cyclic inflow;

the higher initiations are taken under its stimulation, for the principle of buddhi, of pure love (i.e., love-wisdom) must be active in the heart of every initiate prior to the initiation of the great decision; R&I416


Initiation in the solar system

The three planetary schemes wherein the great experiment of initiation is being tried are the Earth, Venus, and one other.

Venus was the first sphere of experiment, and the success of the endeavour and the force generated was the cause of a similar effort being made on our planet. IHS96



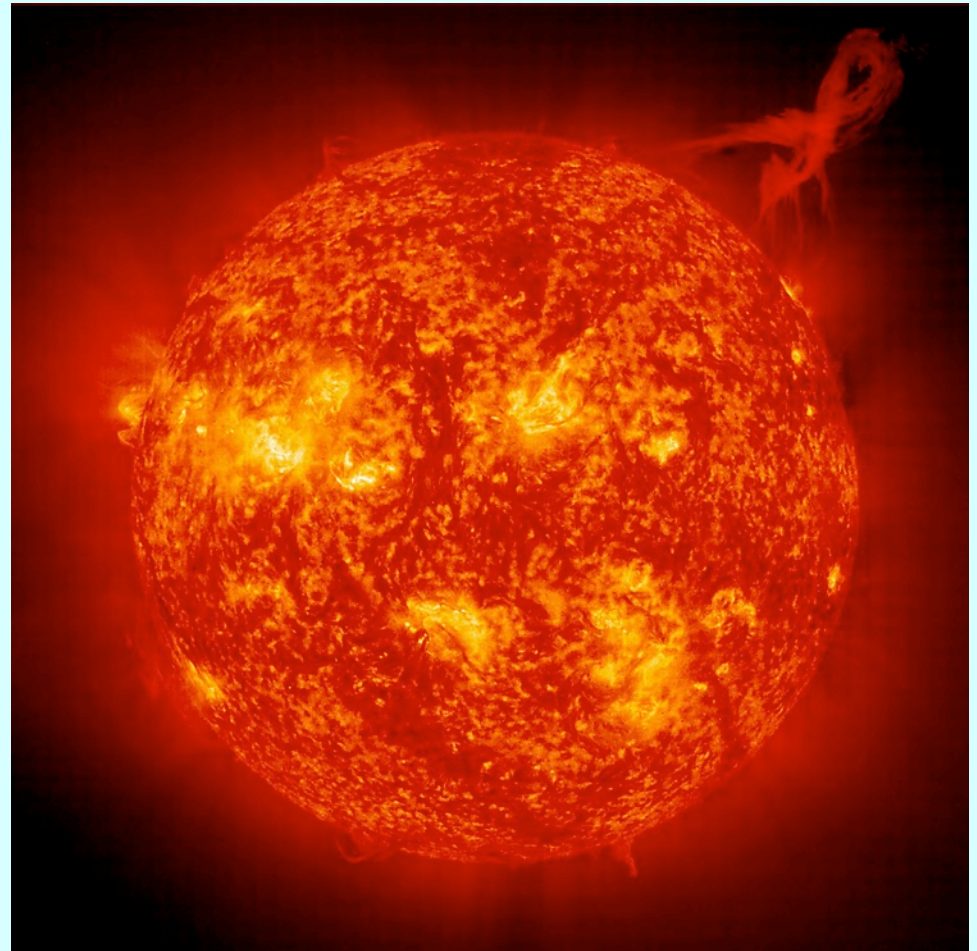
Types of Initiations

Planetary Initiation	Solar Initiation	Cosmic Initiation
9 th The Refusal	7 th	3 rd <i>Master Mason of the Brotherhood on Sirius.</i>
8 th The Transition	6 th	2 nd <i>The sixth initiation is analogous to the second degree in Masonry,</i>
7 th The Resurrection	5 th	1 st <i>an "entered apprentice" of the Lodge on Sirius IHS18</i>
6 th The Decision	4 th <i>the initiations of the planet or of the solar system are but the preparatory initiations of admission into the greater Lodge on Sirius. IHSp17</i>	
5 th The Revelation	3 rd	
4 th The Renunciation	2 nd	
3 rd The Transfiguration	1 st <i>Major initiation is so regarded by the emanating source of our Planetary Logos, (the stupendous source of our entire planetary life, the sun Sirius), Sanat Kumara & the 2 planetary centres Shamballa & Hierarchy</i>	
2 nd The Baptism	 <i>Regarded simply as initiations of the threshold R&I687 called the</i>	
1 st The Birth		<i>Sirian initiations of the threshold DINAll p400</i>

Solar logos to take 4th initiation

**Our [solar] Logos
Himself, the
heart of His
system, ... in this
greater
manvantara, ..is
to take the
fourth cosmic
Initiation.**

TCF570



4th initiation of our Planetary logos

the planetary Logos of our scheme

a. He is in physical incarnation.
[as Sanat Kumara]

b. He is midway through His career upon the cosmic Path of Initiation, and consequently

is to take the fourth Initiation in this chain. TCF 384

After the present great world crisis, incident to our planetary Logos having moved forward upon the cosmic Path, and **therefore having taken a cosmic initiationEH536**



Our Planetary logos' huge stride along the path

**It had not been anticipated by the
Directing Agents of these forces that our
planetary Logos would achieve a 'certain
goal' so early in time and space as He
has. EXH562**

Today Christ faces initiation

In Him two aspects, therefore, light and love, received full expression.

It remains now for the highest of the divine aspects, the Will of God, to receive embodiment and for this the Christ is preparing. ROC62

Light

Love

Will

Fusion of 2nd aspect of LOVE &

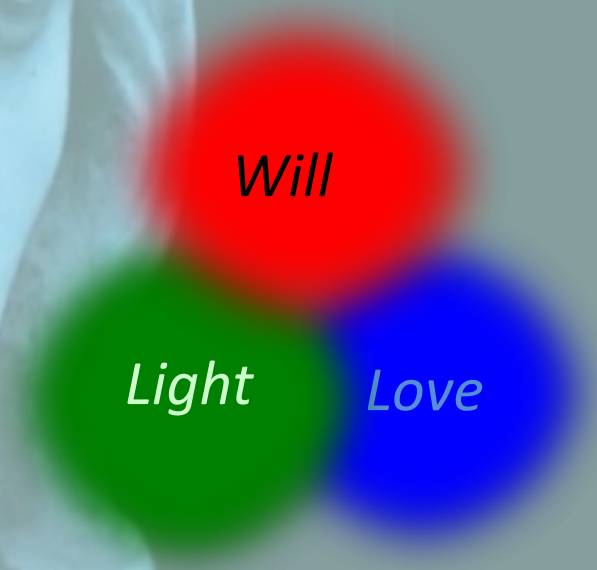
3rd aspect of Intelligence

Embodiment of 1st aspect of Will

Christ and the Great Invocation as Solar instrument

Through the Planetary Logos at the final great initiation flows the power of the Solar Logos, IH&S p92

The Great Invocation.... is a potent solar instrument designed to bring about changes and needed readjustments. EXH142



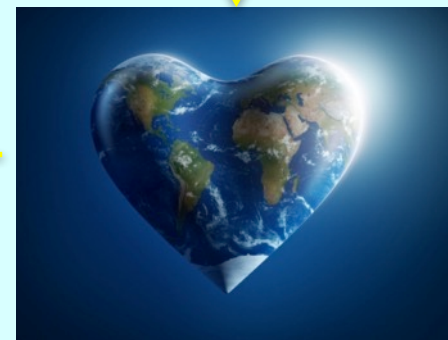
Fusion within Himself of three principles of divinity

From Sirius the Star of initiation to humanity

Flow of
expansion of
consciousness
or energy of
initiation



Transmission of The Great Invocation: a cosmic, spiritual and planetary event.



Master D.K.



Humanity on Earth

The Christ Head of Hierarchy

Our Planetary Logos whose Will is essentially LOVE

3. Initiation as process of attained freedom

Path of Initiation and freedom

A background image featuring a traditional wooden birdcage on the left, with a small bird in flight on the right, set against a gradient background transitioning from blue to yellow.

You will have noted that lately I have been emphasising an aspect of initiation hitherto little emphasised—the aspect of freedom.

The Path of Initiation has at times been called the Path of Liberation, R&Ip684

3. Initiation as a process of attained freedom

[initiation] is also a graded series of liberations, resulting in the attainment of increased freedom from that which lies behind in his experience....

I would like to have you study initiation from the angle of liberation, looking upon it as a process of strenuously attained freedoms. R&I685

Sirian Law of Freedom governs our solar system and our planet

The divine principle of freedom represents an aspect of the influence which Sirius exerts on our solar system and particularly on our planet. R&I415

This unique and mysterious law governs the Life and the Lives upon Sirius, R&I417

It enables the life or spirit aspect to free itself from the impact, the contact and the influence of substance. R&I417

Our Planetary logos the “Great Sacrifice” and the Law of Freedom

- ❖ It is under the control of this Law (which governs all Lives on Sirius) that

He (our Planetary Logos) *created our planetary life and all that is within and upon it,*

- *in order to learn to wield this law with full understanding, in full consciousness, and*
- *yet at the same time to bring release to the myriad forms of His creation.....R&I417*



This principle of Freedom enables *Sanat Kumara to dwell on the Earth and yet stand free from all contacts R&I417*

Infringement of this law is evil

- ❖ The freedom of the human spirit, the freedom to think, govern and worship are the rightful prerogatives of mankind.
- ❖ Any group of men or any form of government which fails to recognise this inherent right runs counter to the principle which governs the Great White Lodge. R&I680

<i>Initiation</i>	<i>Name</i>	<i>Attained Freedom</i>
<i>Initiation I.</i>	<i>Birth.</i>	<i>Freedom from the control of the physical body and its appetites.</i>
<i>Initiation II.</i>	<i>Baptism.</i>	<i>Freedom from the control of the emotional nature</i>
<i>Initiation III.</i>	<i>Transfiguration.</i>	<i>Freedom from the ancient authority of the threefold personality</i>
<i>Initiation IV.</i>	<i>Renunciation.</i>	<i>Freedom from all self-interest, and the renouncing of the personal life in the interest of a larger whole.</i>
<i>Initiation V.</i>	<i>Revelation.</i>	<i>Freedom from blindness—a liberation which enables the initiate to see a new vision.</i>
<i>Initiation VI.</i>	<i>Decision.</i>	<i>Freedom of choice.</i>
<i>Initiation VII.</i>	<i>Resurrection.</i>	<i>Freedom from the hold of the phenomenal life of the seven planes of our planetary Life.</i>
<i>Initiation VIII.</i>	<i>Transition.</i>	<i>Freedom from the reaction of consciousness ... and a liberation into a state of awareness, a form of conscious recognition... regarded as complete freedom from sensitivity</i>
<i>Initiation IX.</i>	<i>Refusal.</i>	<i>Freedom from all possible forms of enticement, particularly with reference to the higher planes R&I685-687</i>

Use of the Rod of initiation

- ❖ Each successive initiation brings about a more complete unification of the personality and the Ego, and on higher levels still, with the Monad. IHS18
- ❖ The ceremony of initiation marks a point of attainment by the pupil IHS15
- ❖ Through the medium of the Rod of Initiation and of certain Words of Power, He [the initiator ie Christ at the 1st & 2nd and Sanat Kumara for the other initiations] brings about results of a coordinating, transmuting and liberating nature. TCF883

Rod of initiation as 'Flaming Diamond'

At the planetary initiation the Rod of Power, wielded by the solar Logos, is charged with pure electrical force from Sirius, and was received by our Logos IHS126

The Rod of Initiation known as the "Flaming Diamond," is used by Sanat Kumara, the One Initiator. IHS129

This rod of the Bodhisattva is surmounted by a diamond which is not as great a diamond as the "Flaming Diamond" of the first Kumara, but is of rare beauty. TCF 1035



This rod was brought by the Lord of the World from Venus IHS129

Success of initiatory process on Venus caused individualisation on Earth

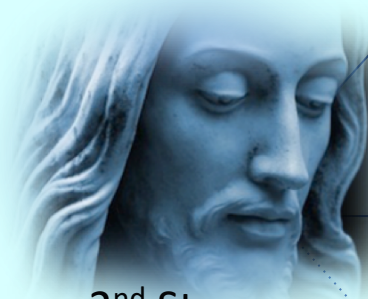
The initiatory cultural process...was tried first on Venus, and on the whole proved successful, resulting in the consummation of the planetary purpose in five rounds instead of seven.CF1076



This was what made it possible to utilise Venusian energy upon the Venus chain and the Venus globe of our scheme and thus cause the phenomenon of forced individualisation in Lemurian days. CF1076

“Let the Plan of Love and Light work out”
is this an invocation to Earth ‘s
alter ego, Venus
the sacred planet of
blended Love and light,
of *‘Loving Intelligence’*?

3rd stanza
Our
Planetary
Logos



2nd Stanza
Embodiment
of Love



*“These two have
embodied the dual
Venusian energy”
DON141*

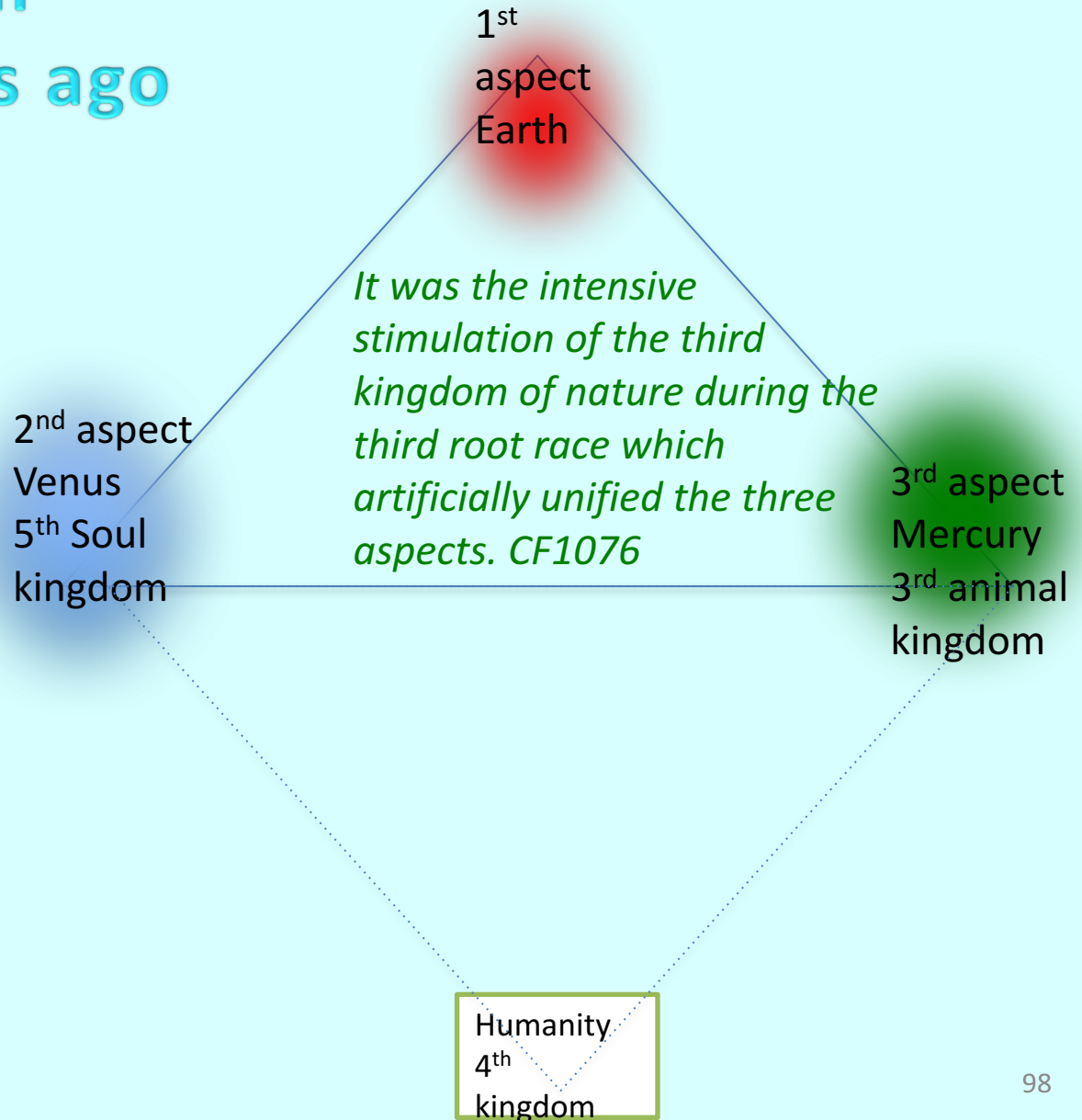


1st stanza
Embodiment
of Light

Humanity
4th
kingdom

The great crisis of individualisation 18 million years ago

Venus, Mercury and the Earth then set up a magnetic field which made the intervention of the Great Lodge on Sirius and the dual stimulation of Gemini effective in producing significant results of which the fourth kingdom in nature is the expression. EA355



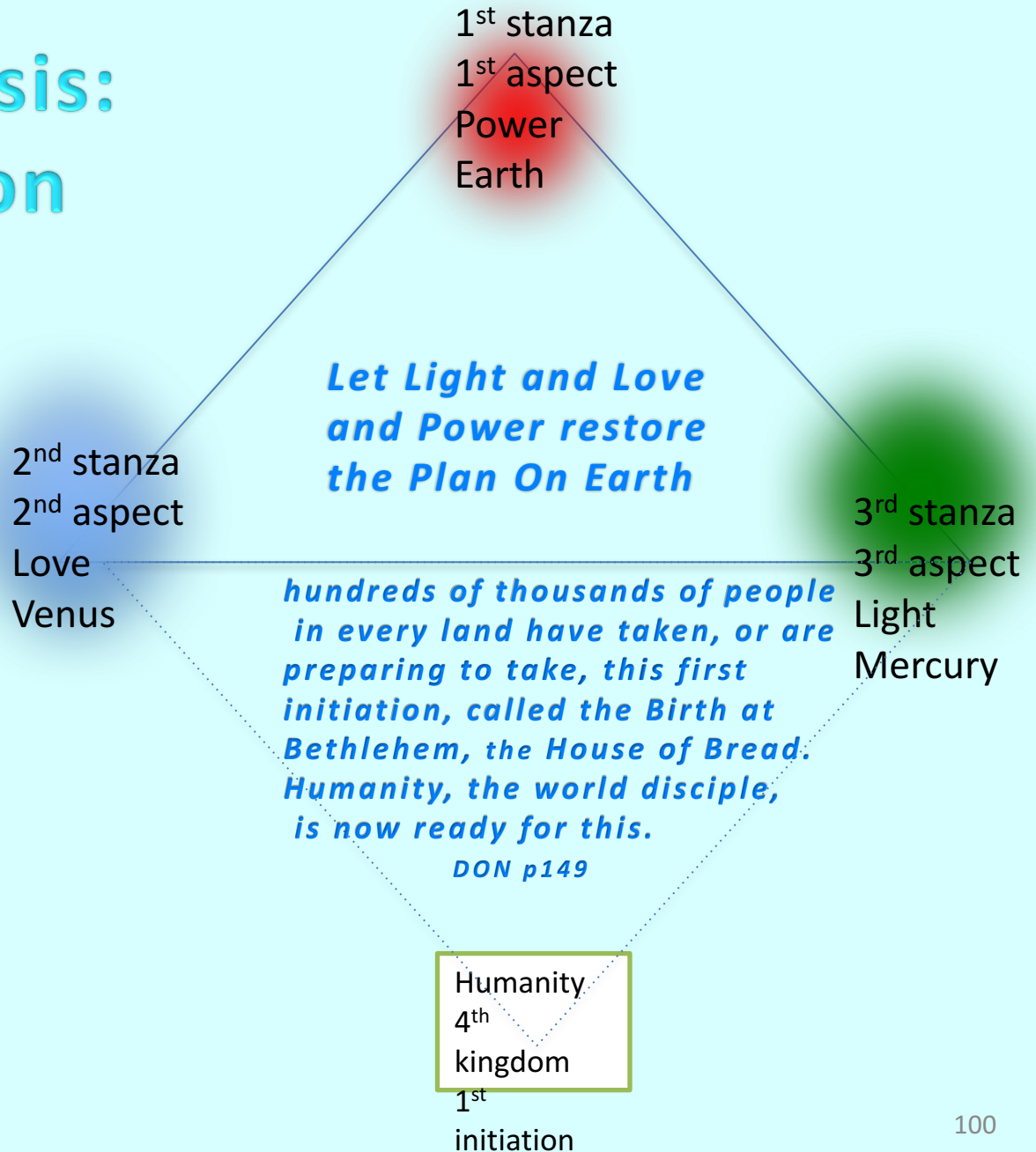
Result of Individualisation : minor initiation of our Planetary logos

Owing to systemic alignment logoic kundalini could flow through a certain triangle of which two points were Venus and the Earth.

This caused an acceleration of vibration, and enabled the Heavenly Man of our scheme to take a minor initiation, and to set about His preparations for a major initiation. CF387

Imminent planetary crisis: 1st initiation

On the higher turn of the spiral, could Venus, Mercury and the Earth again, through the invocation of the synthesis of the 3 divine aspects, set up a magnetic field making the intervention of the Great Lodge on Sirius and the dual stimulation of Gemini effective in producing *the birth of the Christ in the heart of the individual—only this time it is the hearts of all humanity?* *DINAII p243*



4th initiation of our Planetary logos

After the present great world crisis,
incident to our planetary Logos having
moved forward upon the cosmic Path, and
therefore having taken a cosmic initiation
....EH536

Initiation in the Aquarian Age

Is the enunciation of the Great Invocation an instrument of initiation on Earth?

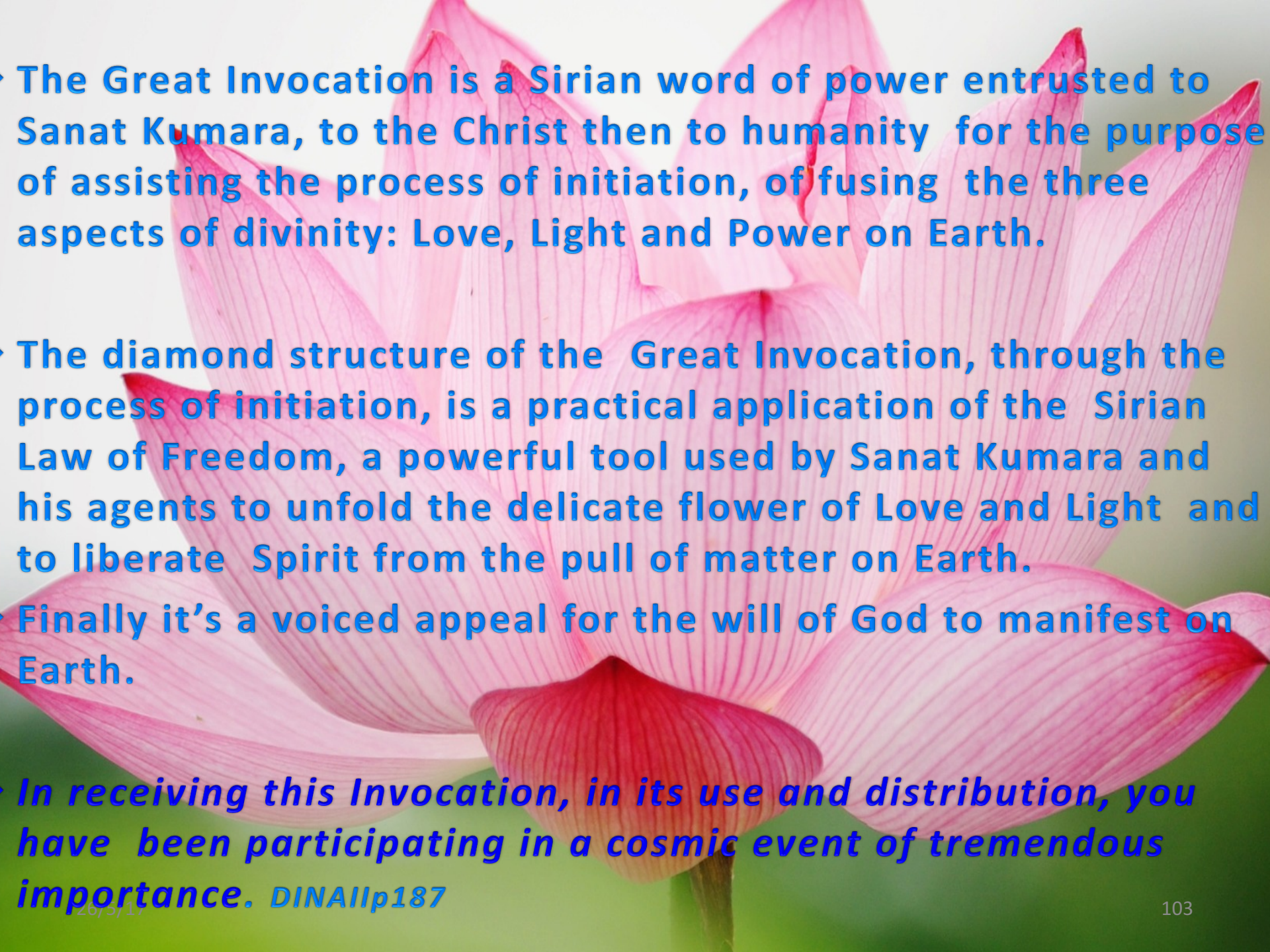
2nd stanza
Love stream forth in
Hearts of men
Astral plane
Heart
2nd initiation of
aspirants
9th initiation of
the Christ

3rd Stanza
Power
Purpose which the
Masters know and serve
Head
Higher ethers
Higher initiations of
Masters, adepts

1st stanza
Light stream
forth in the
minds of men
Throat
Mental plane
3rd initiation of
disciples

*Light
Love &
Power
on Earth*
*S.K.'s 4th
Cosmic
initiation*

4th stanza
Physical plane
Humanity: world
disciple
1st initiation



▶ The Great Invocation is a Sirian word of power entrusted to Sanat Kumara, to the Christ then to humanity for the purpose of assisting the process of initiation, of fusing the three aspects of divinity: Love, Light and Power on Earth.

▶ The diamond structure of the Great Invocation, through the process of initiation, is a practical application of the Sirian Law of Freedom, a powerful tool used by Sanat Kumara and his agents to unfold the delicate flower of Love and Light and to liberate Spirit from the pull of matter on Earth.

▶ Finally it's a voiced appeal for the will of God to manifest on Earth.

▶ *In receiving this Invocation, in its use and distribution, you have been participating in a cosmic event of tremendous importance.* [DINAIIp187](#)



*The LOVE of God ...
demonstrates itself as the attractive force
which impulses the Plan inspired by the
Purpose. TEV45*

- ❖ **Average instinctual humanity, the men and women of goodwill, and the disciples of the world are all concerned in this invocation, bringing in the attributes of instinct, intelligence and intuition.**
- ❖ **All three are blended in this great Invocation.**
- ❖ **Have also constantly in mind this basic fusion, now finding voiced expression, and**
- ❖ **take courage from the massed approach to the Source of all Life, Love and Light.**
- ❖ **Nothing can withstand the united demand of men everywhere in their graded and their serried ranks. DINAIIp160**

*Say the great invocation with intensity of feeling in unison with Master
D.K. and Hierarchy*

From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.

Sound a blue OM

**From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.**

Sound a blue OM

**From the centre where the Will of God is known
Let purpose guide the little wills of men—
The purpose which the Masters know and serve.**

Sound a blue OM

From the centre which we call the race of men
Let the Plan of Love and Light work out.
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth

Sound a blue OM

Raise your clasped hands above the head, and say "So let it be and help us do our part".

At the last word—bring them down to the forehead and then to the heart