

The Great Invocation



A voiced diamond

THE GREAT INVOCATION: Part 2.a: Its meaning



What Makes It 'A Spiritual Event'?
Emergence Of A Geometric Symbol: The Diamond
Various References Of "Diamond" In D.K.'S
Teachings
The Great Invocation As A Planetary Event
Sirius Implied In All Stanzas
Stanza 4: Sirius And Evil
Sirius - The Great Invocation And Initiation
1. Initiation As Process Of At-one-ment
2. Initiation As Expansion Of Consciousness
3. Initiation As Process Of Attained Freedoms

THE GREAT INVOCATION:

Part 2.b: Its meaning

The Great Invocation as individual alignment

The diamond and the 3rd eye

Which forces are invoked?

What is the Plan and its service in the solar system and beyond?

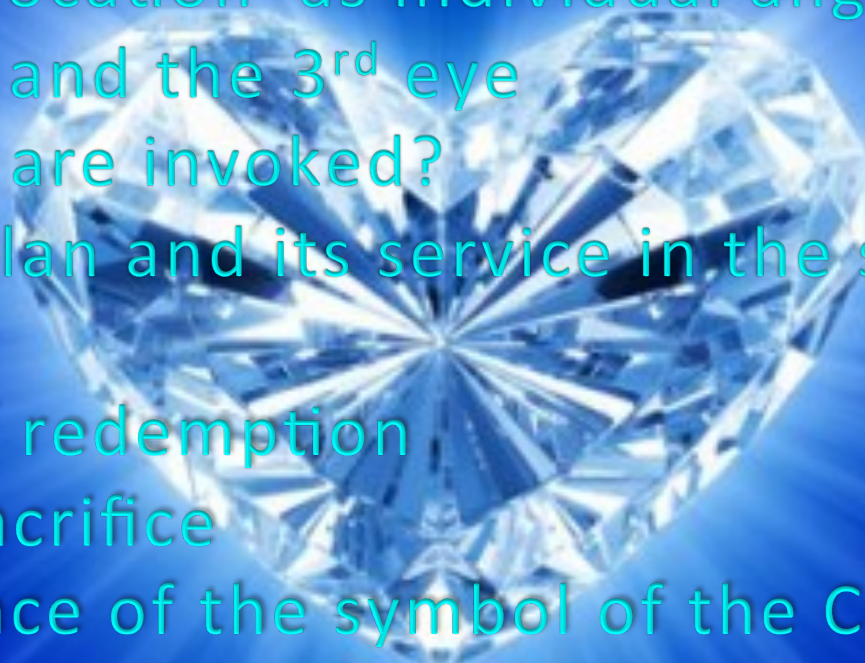
The theme of redemption

The Law of Sacrifice

The significance of the symbol of the Cross

The Great Invocation and the 4th path to Sirius

The meaning of 'restore'



❖ *Look for the underlying abstract idea in this Invocation.*

❖ *It is there. DINAllp157*

The Great Invocation

An individual alignment

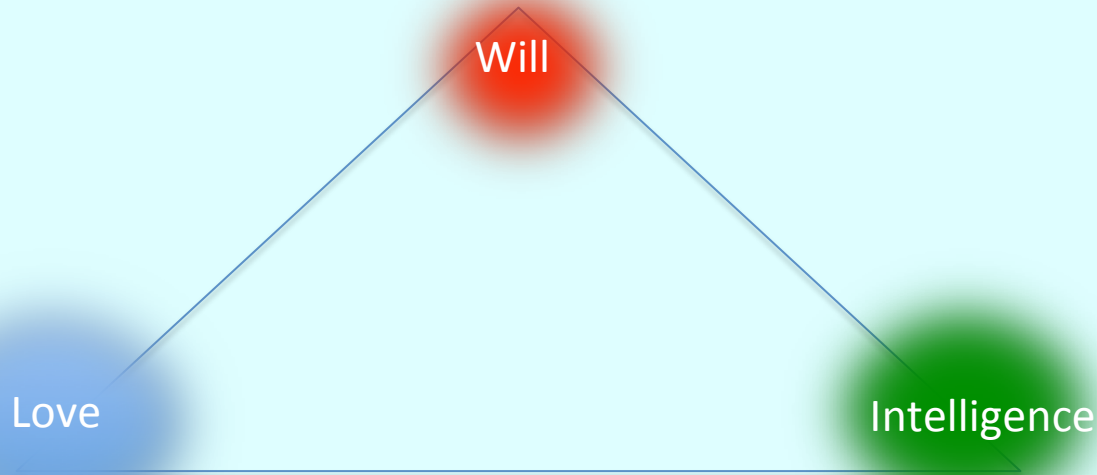
Integration of man's vehicles and chakras

Aspect of divinity	Great Invocation	Stanza	Reference to	Planetary centres	Hierarchy	Man		
3 rd aspect	Minds of men	Stanza I	Humanity	Logioic Throat	The Lord of Civilisation, the Master R. representing Humanity	Intelligence petals	Personality	Throat chakra
2 nd aspect	Heart of God	Stanza II	Hierarchy	Logioic Heart	The Christ representing hierarchy	Love petals	Soul	Heart chakra
1 st aspect	Where the Will of is Known	Stanza III	Shamballa	Logioic Head	The Manu representing Shamballa	Will petals	Monad	Head chakra

EXH168

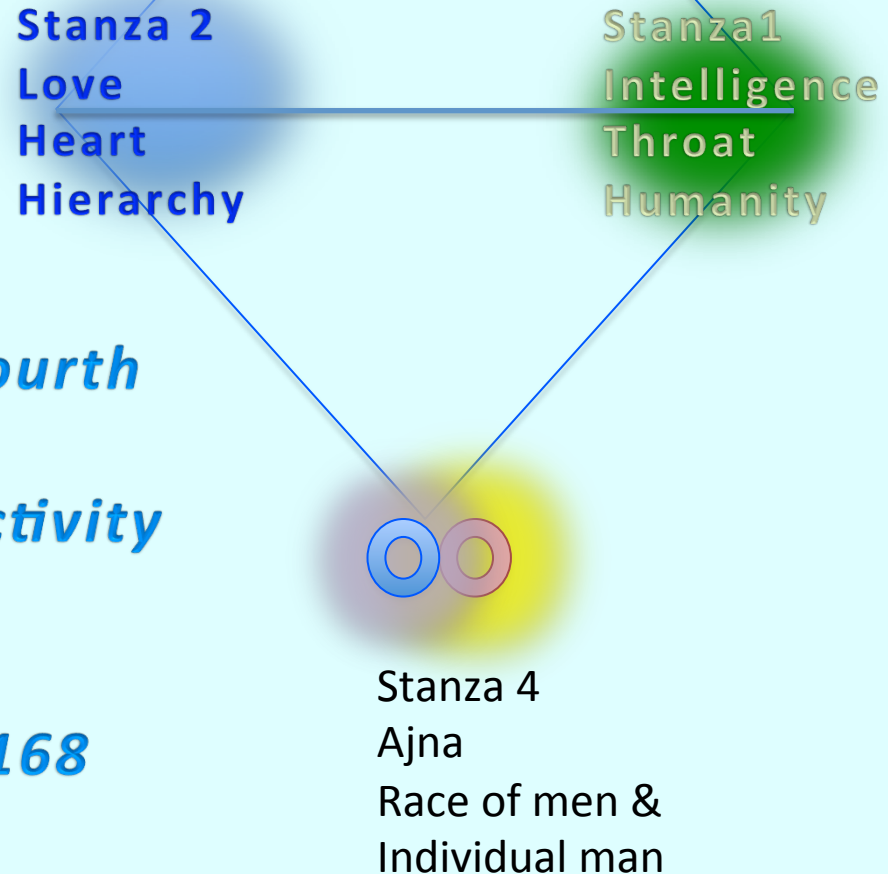
Will, Love and Intelligence linked in the man who says the Great Invocation

When man says the Great Invocation, the OM or words of power from the soul, backed with the Will and carried on an illumined thoughtform, he brings into activity the will, the love and the intelligence.



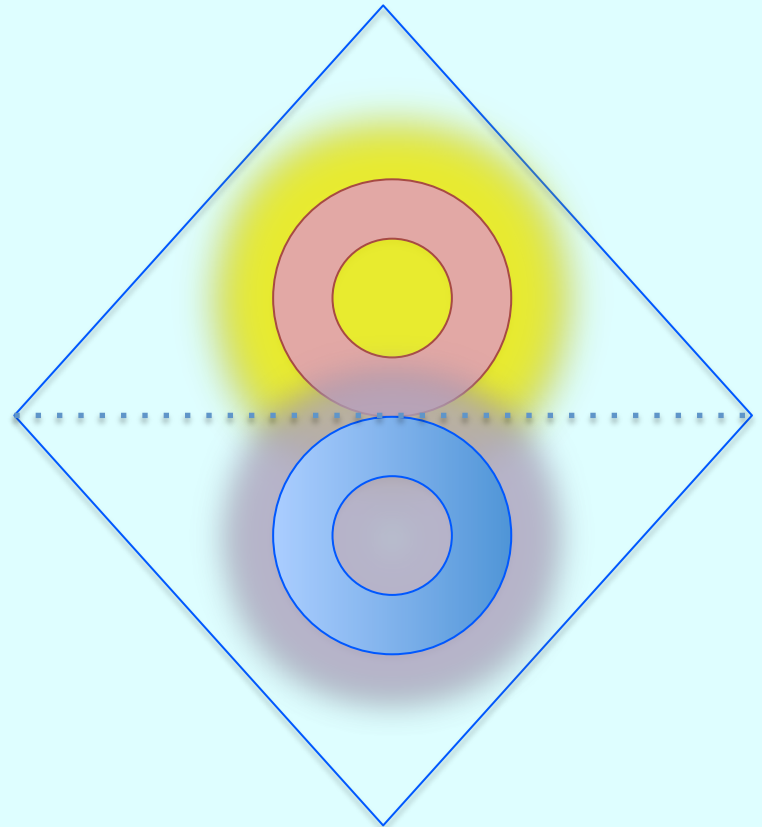
just as the energies released by use of the first three phrases of the Invocation relate to the Head, Shamballa; to the Heart, the Hierarchy; and to the Throat centre, Humanity;

so the right use of this fourth phrase will bring into conscious, functioning activity the ajna centre in individual man and in humanity as whole. EXH168



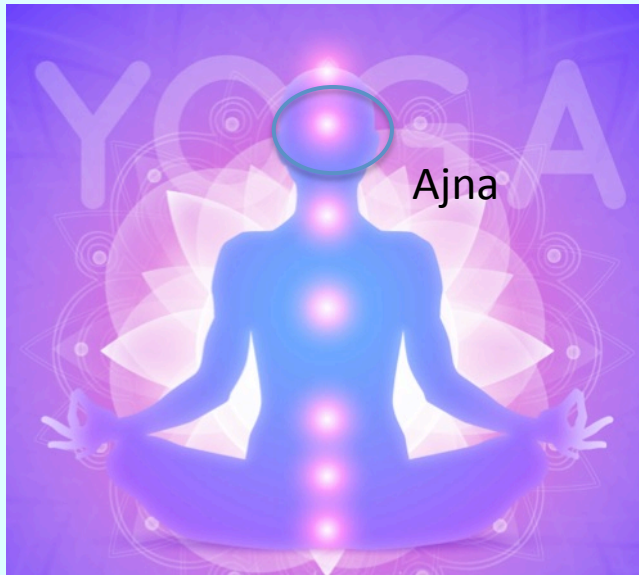
The four pointed star: symbol of the Ajna

*the symbol of an awakened ajna centre and of an integrated personality... is a four-pointed star.
DINAIp468*



Stimulation of 4th human kingdom

❖ *Humanity is the correspondence in the planetary life to the ajna in individual man EA454*



The ajna is the organ of distribution and synthesis of Love and Light.

It fuses the creative energies of the throat and ...the true love of the heart EH149



Humanity ..will form an outpost of the divine Consciousness...manifesting .. Light, Energy, and Magnetism. EPIIp226

Ajna: distributor of the energies of the 3 verses for the individual and the group.

❖ *many of the blended potencies which the first three phrases have made available are invoked and so made available to the individual as well as to the group.*

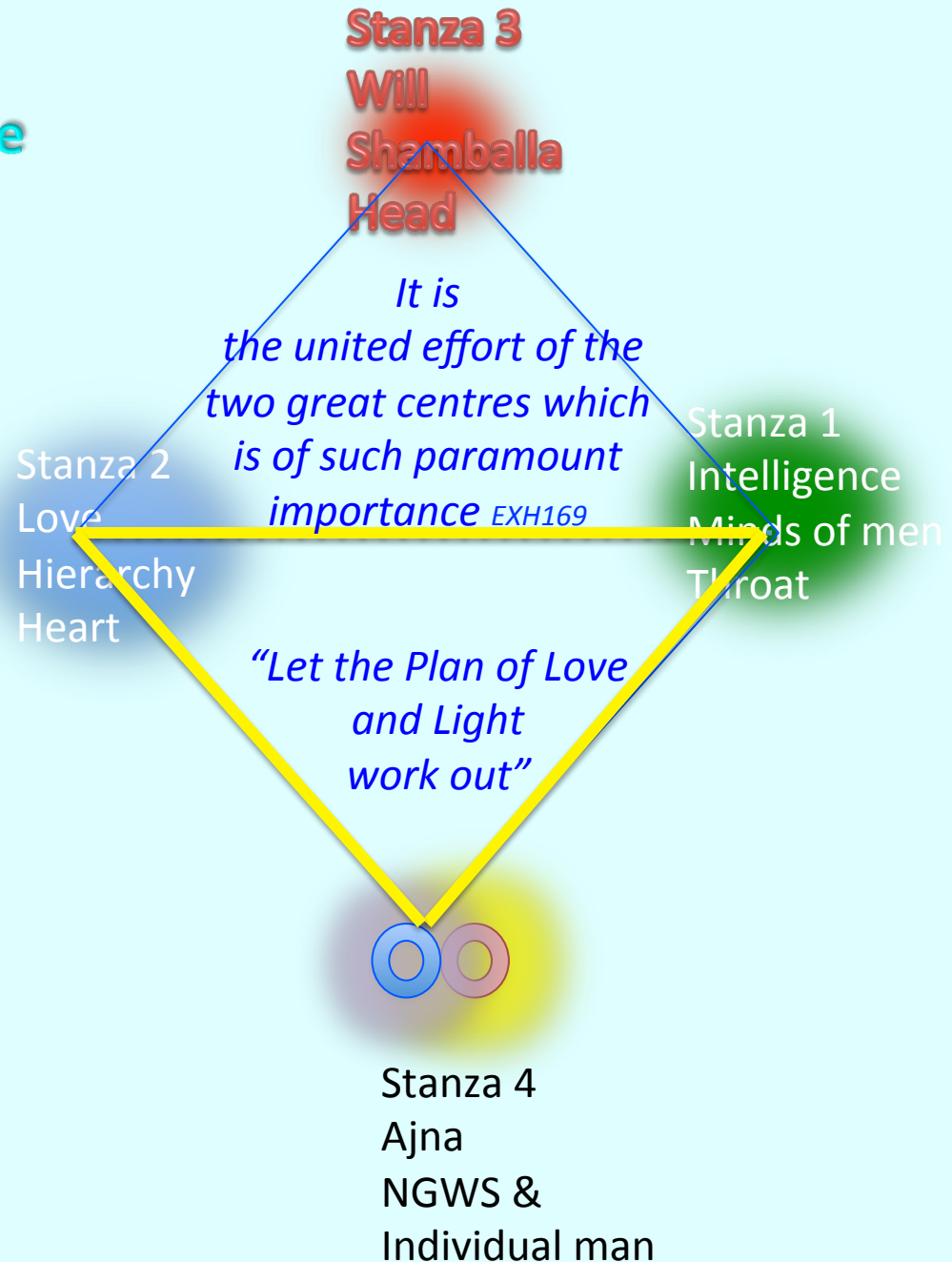
❖ *They can then be focussed for his use in the ajna centre.* ▲XH169

Thus they can be distributed to the rest of humanity on Earth as Humanity's role as the 4th and middle kingdom is to transmit these blended potencies to all the other kingdoms and all forms in the dense body of the Planetary Logos and in the solar system.

Role of the ajna in Individual & NGWS on the planetary level

On the planetary level, the NGWS is the fusion of the 2 planetary centres, just like the ajna is the blended synthesis of the throat and heart chakras echoed in the words “let Love and Light work out” in the 4th stanza

The Ajna, being receptive to the soul energies, transmits and directs them while sealing the door to the personality imperfections.



4th stanza stresses the importance of the 4th human kingdom in the scheme of evolution

7 th	Solar kingdom
6 th	Planetary kingdom
5 th	Egoic/soul kingdom
4 th	Human kingdom
3 rd	Animal kingdom
2 nd	Vegetable kingdom
1 st	Mineral kingdom EPI p 221

Man ...is the macrocosm of the lower microcosm; he is the link which unites the three lower kingdoms to the three higher. EPI230

In all esoteric writings it is necessary to show the synthesis and the continuity of the whole process of evolution, for only as man appreciates his position, midway between the higher three kingdoms and the lower three, will the true significance of the contribution of the fourth kingdom to the entire scheme of evolution appear. EPIp222

4th stanza, 4th chakra, 4th human kingdom: synthesis for the energies of the 3 verses



this fourth phrase(stanza) of the Great Invocation is of paramount importance to the individual as well as to humanity EXH169

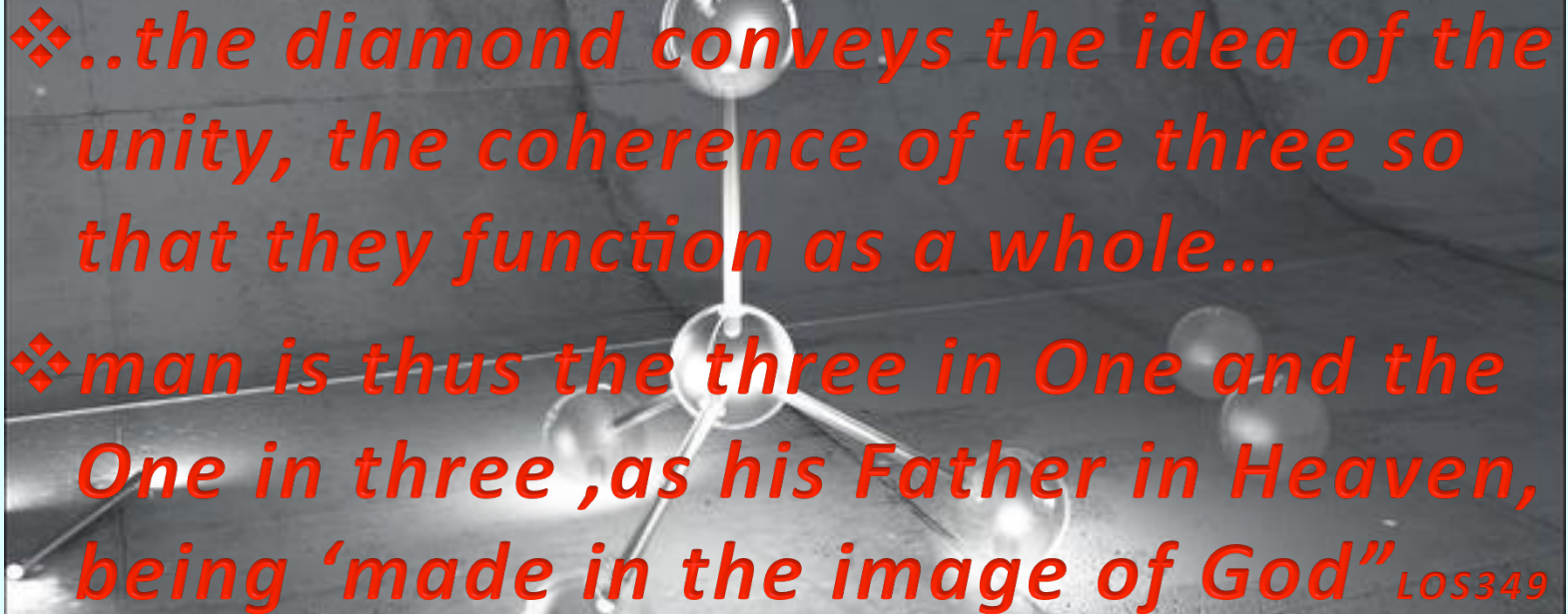
It is ..the fourth centre found above the diaphragm in the human body and the phrase which awakens it (both individually and in the group) is this fourth phrase.

There is, therefore, a numerical relationship. EXH168

The Diamond & the third eye

- ❖ *The mineral kingdom is governed astrologically by Taurus, and*
- ❖ *there is a symbolic relation between the "eye" in the head of the Bull, the third eye, the light in the head, and the diamond.*
- ❖ *The consciousness of the Buddha has been called the "diamond-eye." EPIp230*

Diamond: compact cohering force

- 
- ❖ *..the diamond conveys the idea of the unity, the coherence of the three so that they function as a whole...*
 - ❖ *man is thus the three in One and the One in three ,as his Father in Heaven, being ‘made in the image of God’* LOS349

“Diamond souled”



The human being who has taken the highest of all our planetary initiations is termed "the diamond-souled"—

the man who can perfectly transmit the pure white light and yet reflect equally all the colours of the rainbow, the seven colours of the chromatic scale. LOS349

Light in the head & 3rd eye

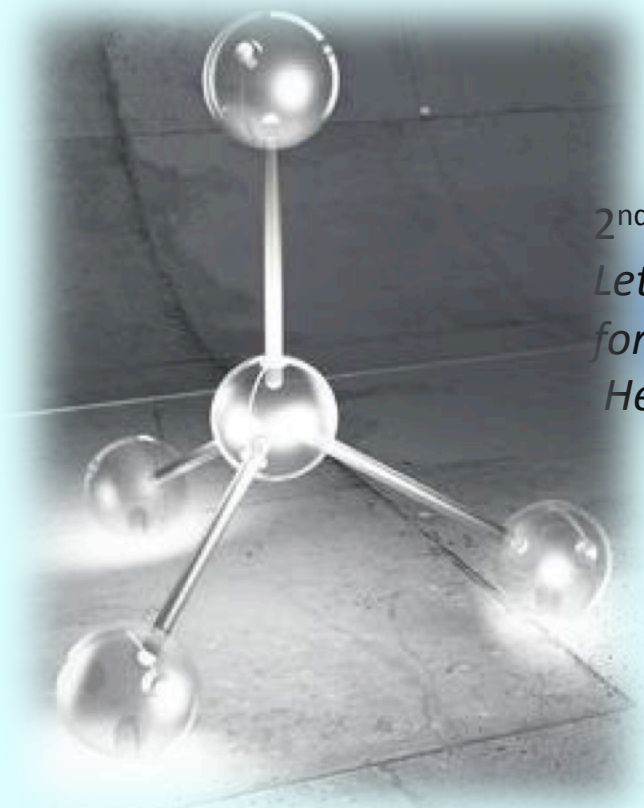
The light in the head

- ❖ *The light in the head, when present, is indicative of:*
 - a. The functioning to a greater or less extent of the pineal gland, which is ...the seat of the soul and the organ of spiritual perception.
 - It is in this gland that the first physiological changes take place incident upon soul contact and this contact is brought about through definite work along meditation lines, mind control, and the inflow of spiritual force. WM183

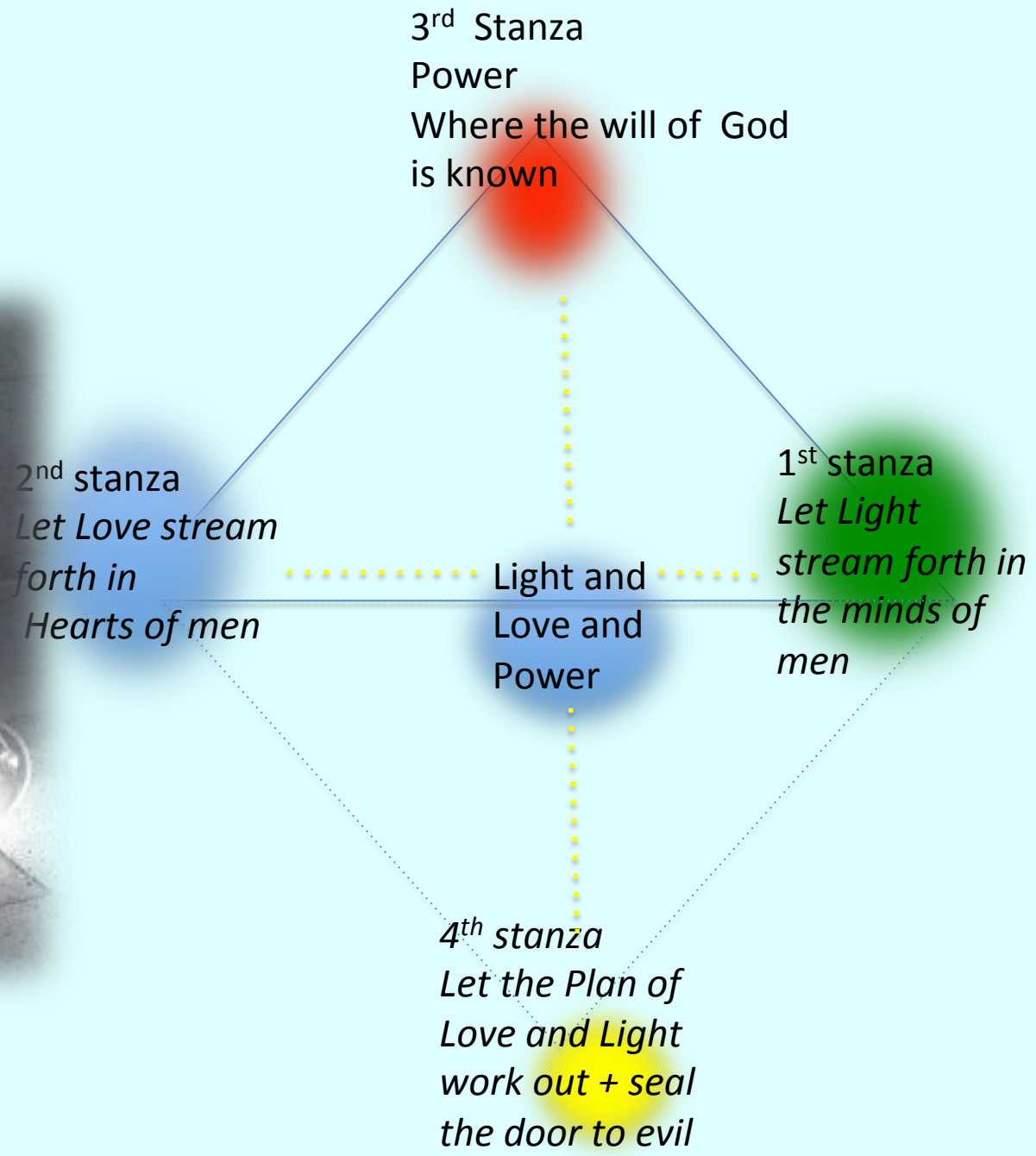
The Third eye

- ❖ *The third eye, not the pineal gland but its etheric correspondence.*
- ❖ *This is the responsive mechanism to the directing eye of the soul. DINAIIp290*

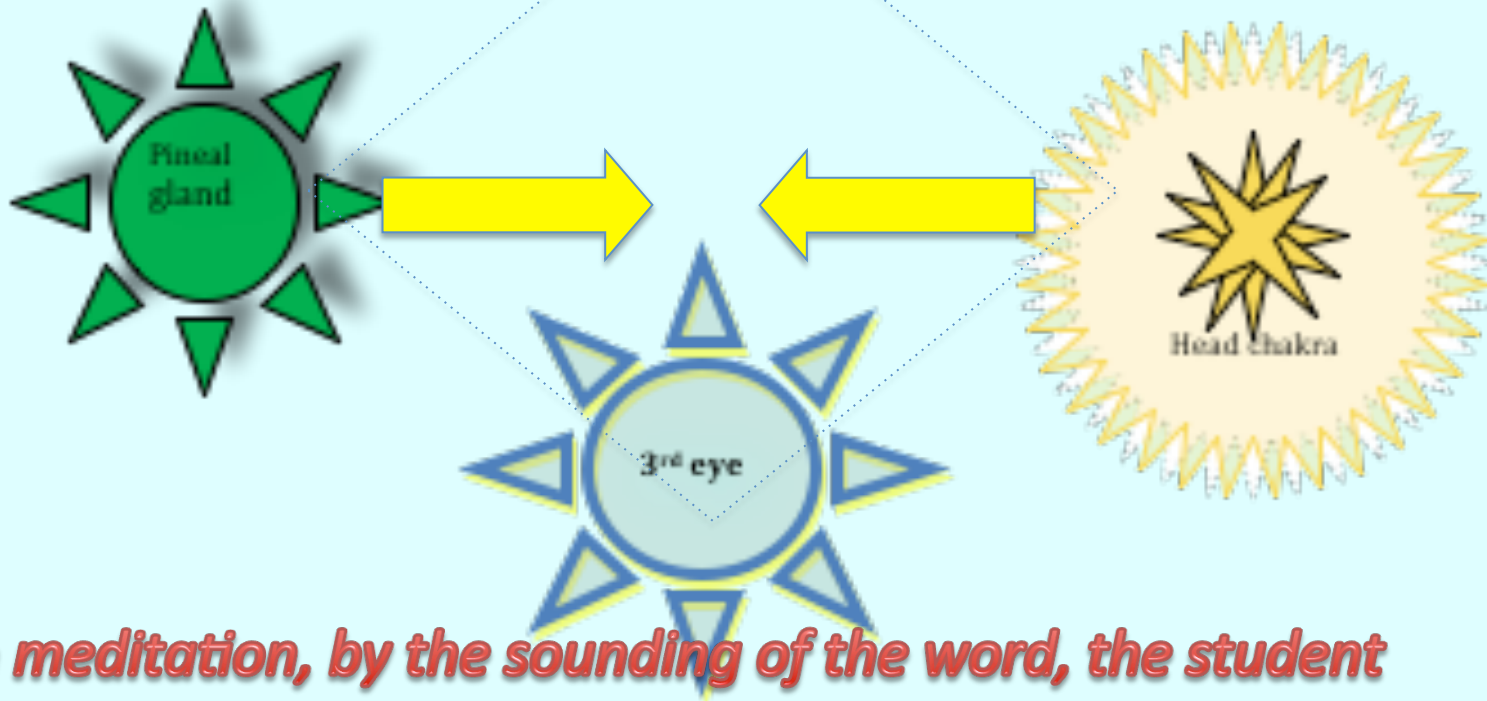
Placing the stanzas



Molecular structure of a diamond. Each carbon atom is covalently bonded to four other carbon atoms



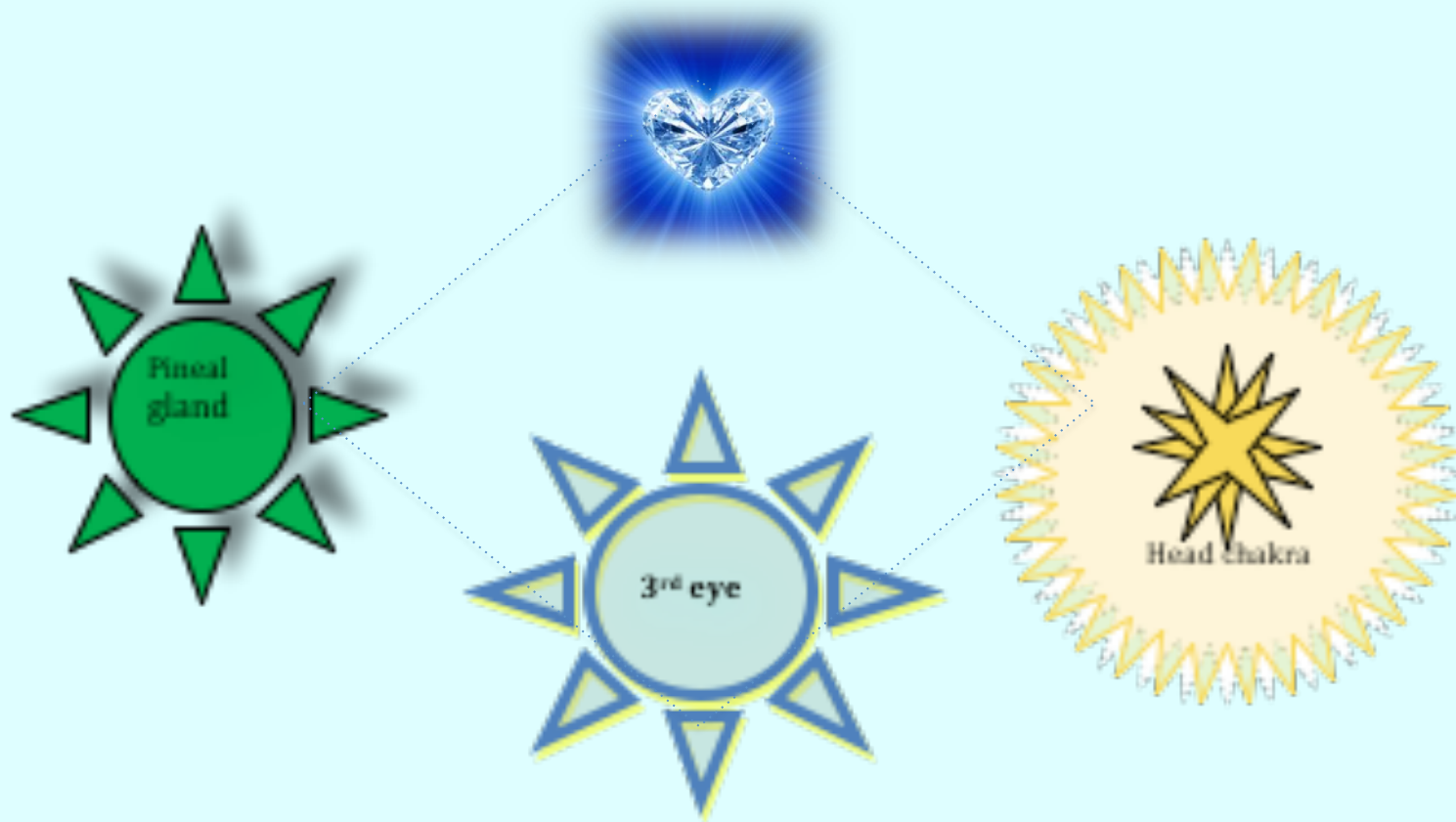
Formation of the 3rd eye through sounding the OM as a soul



In meditation, by the sounding of the word, the student

- Awakens response in the major head centre,***
- Causes reciprocal vibration between it and the physical head centre,***
- And gradually co-ordinates the forces in the head. TCF1012***

Formation of the 3rd eye through visualisation



Through the practice of the power of visualisation, the third eye is developed. The forms visualised, and the ideas and abstractions which are, in the process, mentally clothed and vehicled, are pictured a few inches from the third eye. TCF1012

Function of the 3rd eye? Distributor of soul energy, revealer of Cosmic Love

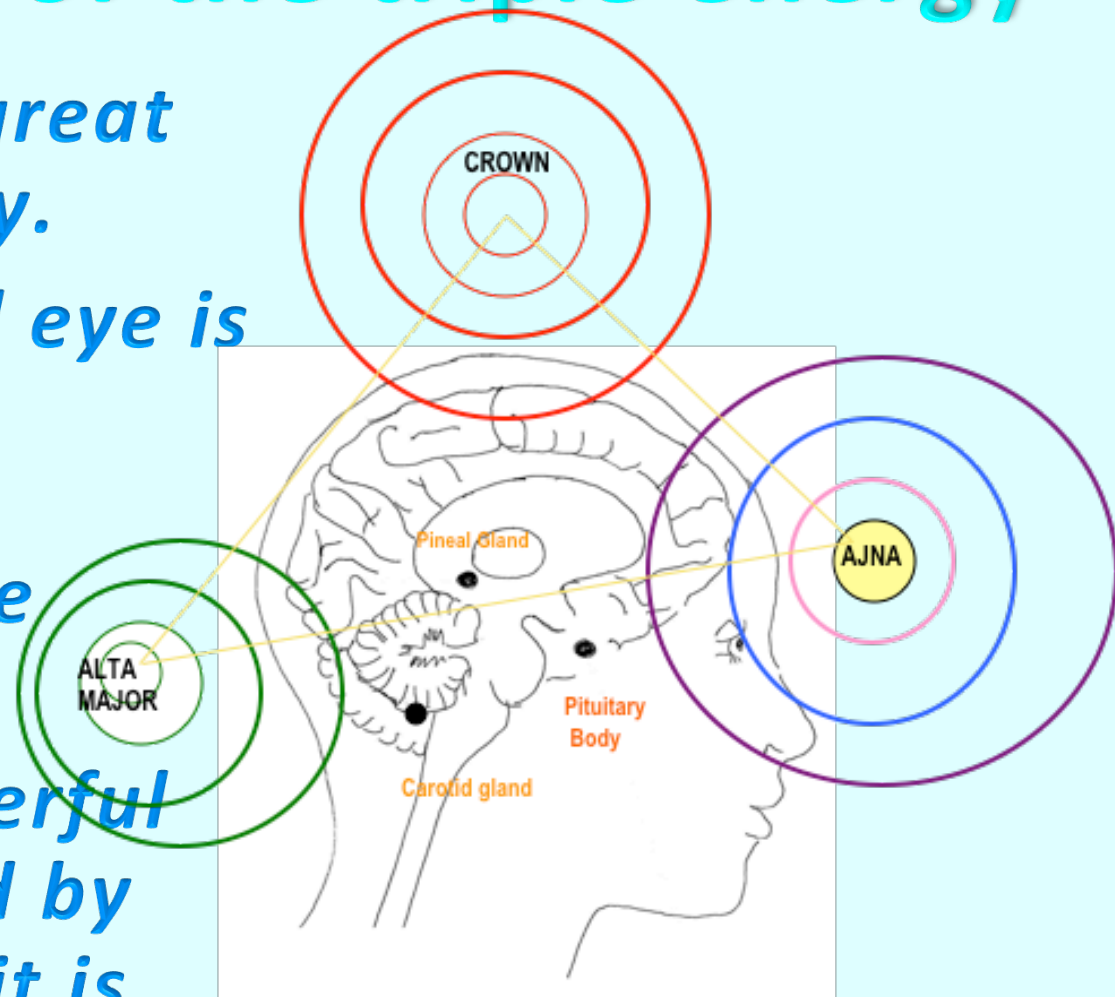
- ❖ *The third eye is the director of energy or force, and thus an instrument of the will or Spirit;*
- ❖ *it is responsive only to that will as controlled by the Son-aspect,*
- ❖ *the revealer of the love-wisdom nature of gods and man, TCF1011*



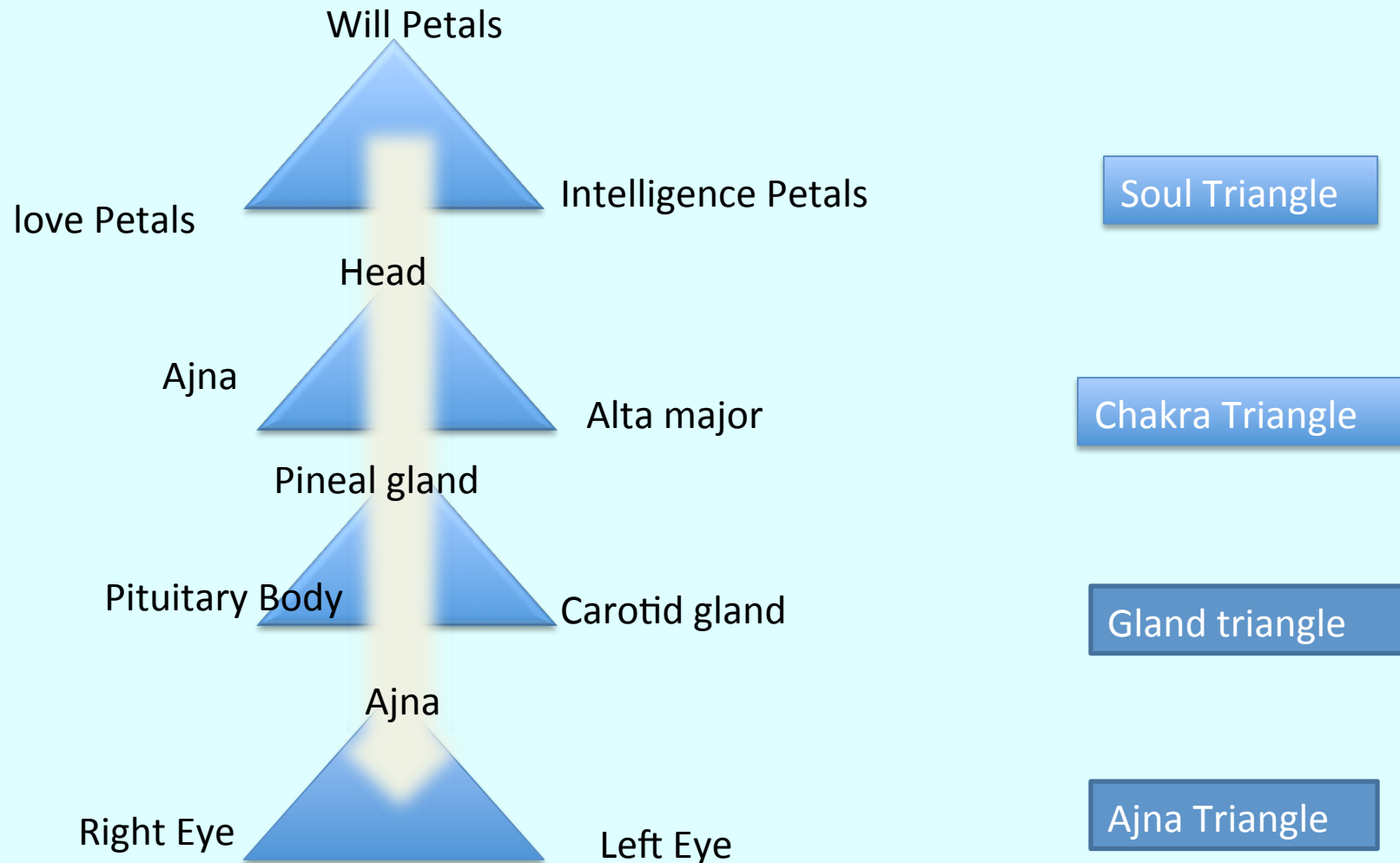
The third eye reveals primarily the light to be found in the heart of every form of divine manifestation. LOS413

The director of the triple energy

- ❖ *the eye is the great directing agency.*
- ❖ *When the third eye is used, ... it is the synthesiser and director of triple energy;*
- ❖ *hence the powerful work performed by those in whom it is functioning.CF1007*



Superimposed Triangles used by the healer in Esoteric Healing rule Two



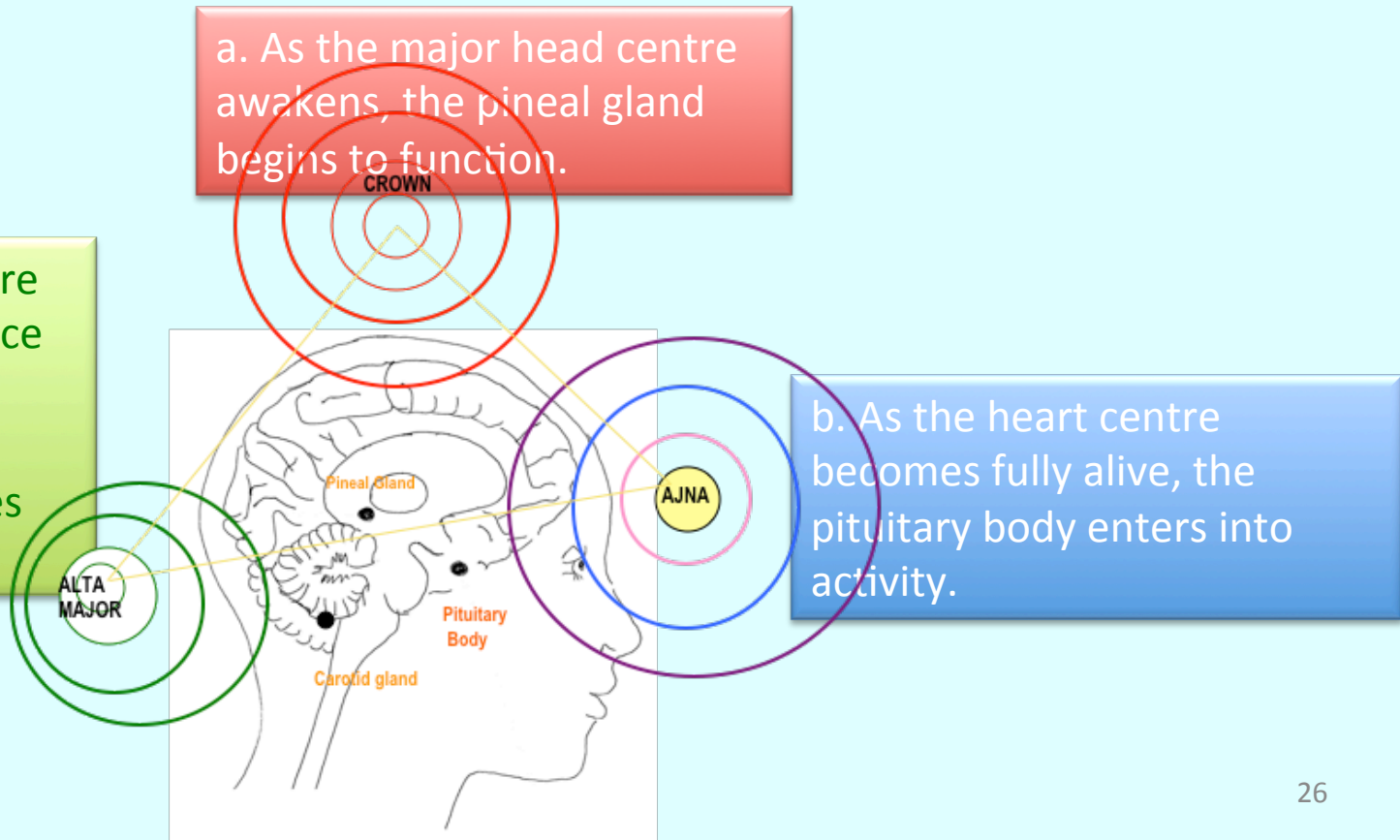
Process of manifesting a thoughtform

- ❖ *as the three physical head centres begin to awake from dormancy into activity, the effect being felt as follows:*

a. As the major head centre awakens, the pineal gland begins to function.

c. As the throat centre assumes its right place in the process of evolution, the alta major centre vibrates adequately. TCF964

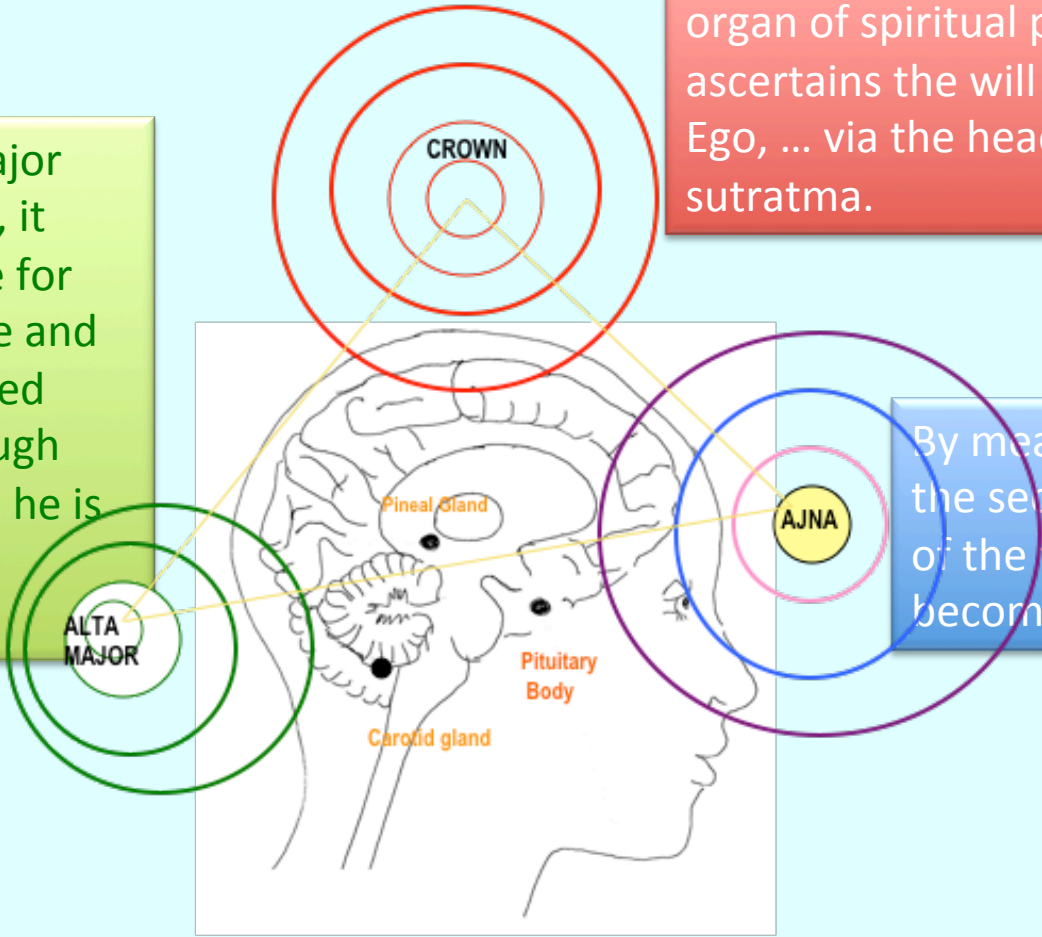
b. As the heart centre becomes fully alive, the pituitary body enters into activity.



When the alta major centre... is awake, it becomes possible for him to materialise and activate the desired form which, through attractive energy, he is in process of constructing

By means of the pineal gland, the organ of spiritual perception, man ascertains the will and purpose of the Ego, ... via the head centre and the sutratma.

By means of the pituitary body, the second element of desire or of the form-building energy, becomes available...

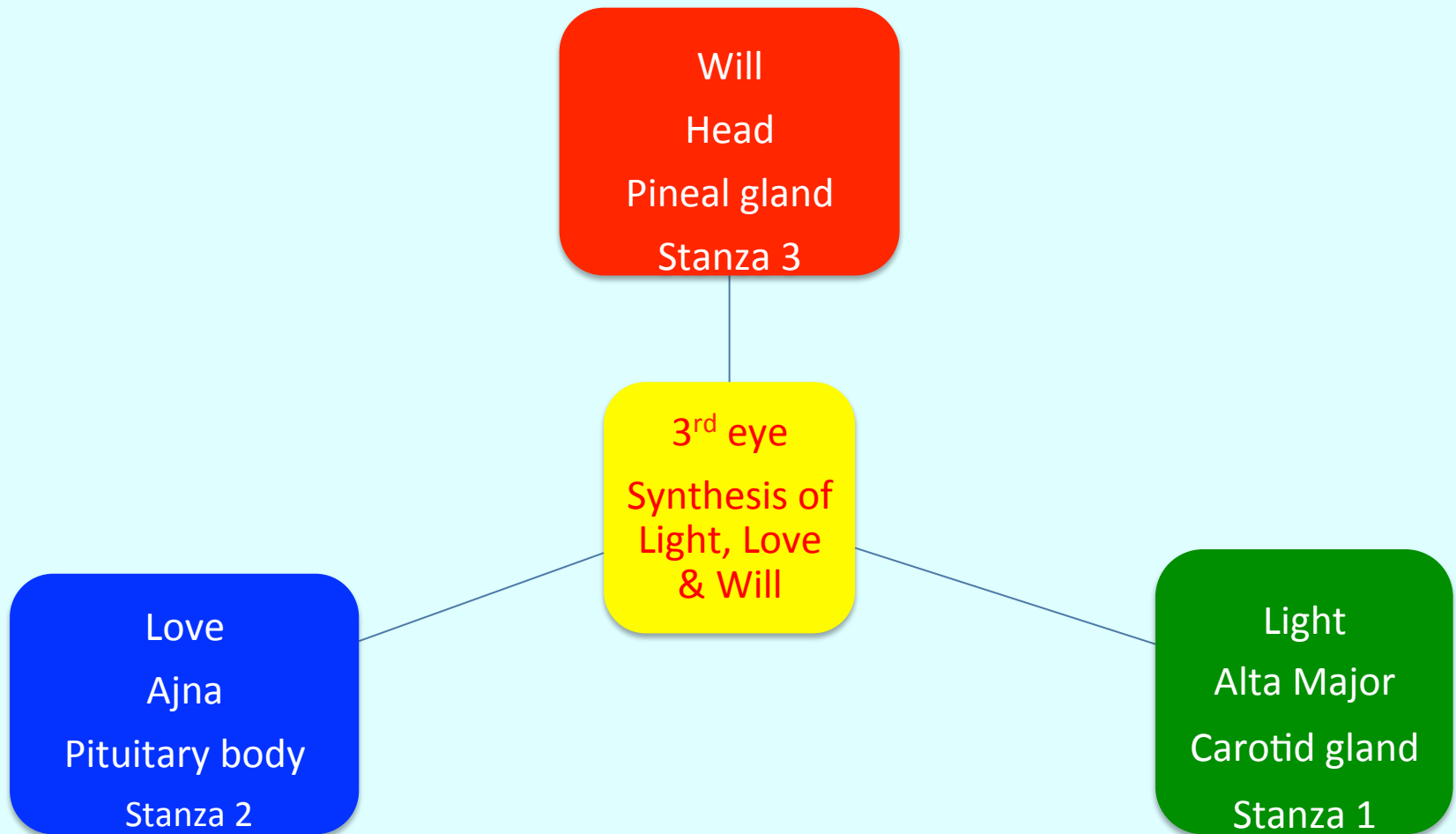


TCF966

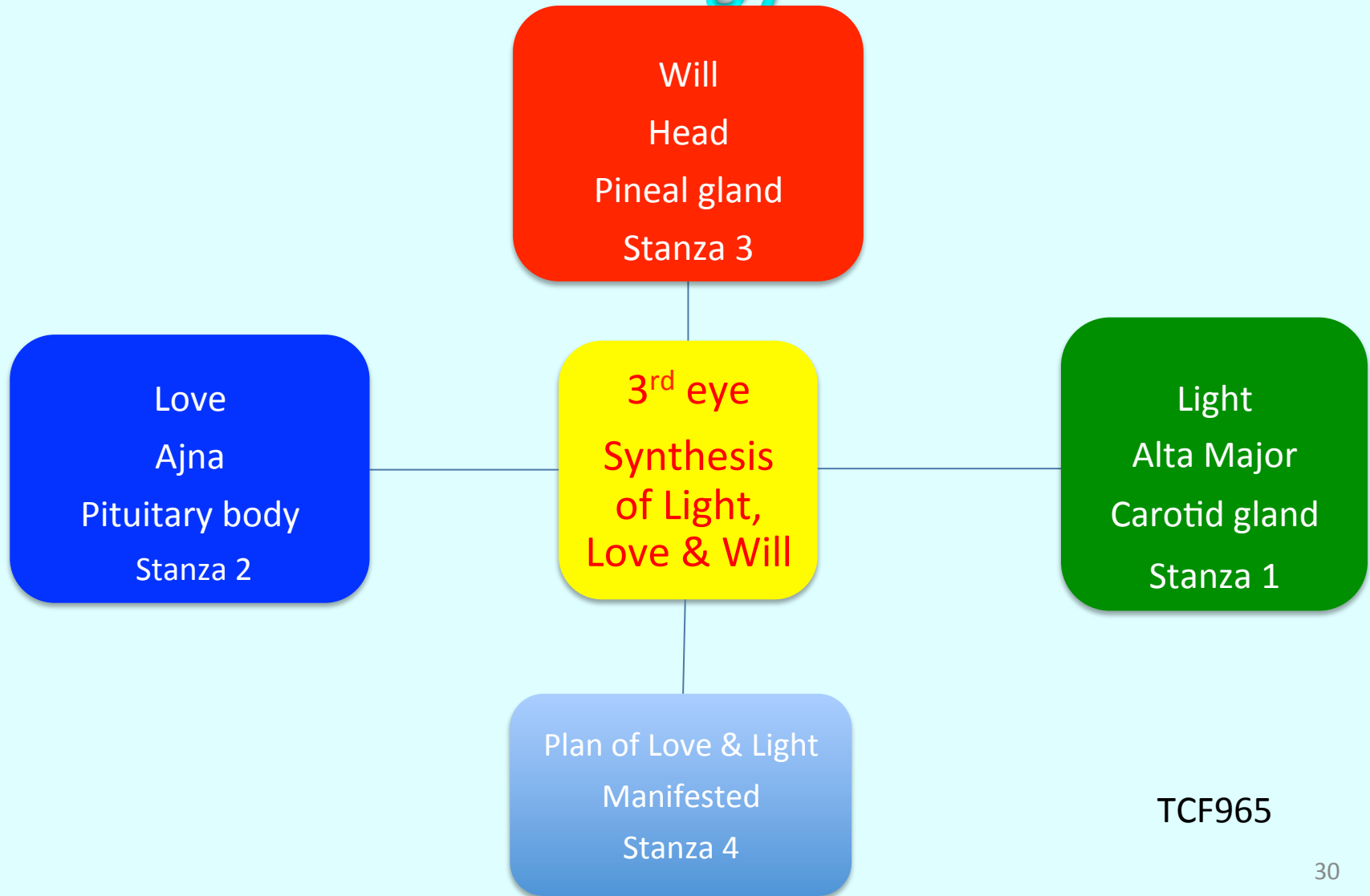
Hence the need to work in groups

- ❖ *It will be apparent, therefore, why it is that so few people ever construct thought forms which are of constructive lasting benefit to humanity, and also*
- ❖ *why it is that the Great Ones, (as They work through Their disciples) are forced to work with groups, being seldom able to find a man or woman whose three physical head centres are simultaneously active.*
- ❖ *They frequently have to work with large groups before the quota of energy supplied to Them for the accomplishment of Their ends measures up to that necessitated. TCF966*

The 3rd eye and the stanzas of the Great Invocation



Result of the fusion of the triple energy



'Thinking as the soul', the 3rd eye & manifestation of the will of the soul

- ❖ *The "eye of the soul" opens and energy from soul levels, intelligently utilised, becomes directed from those levels and pours into... "the third eye."***
- ❖ *Immediately the personality in the three worlds begins to express itself as the soul upon the physical plane, and***
- ❖ *will, purpose and love begin to control.***
DINA II p289

❖ *The eye of the soul, bringing revelation of the nature of the interior worlds, of the kingdom of God and of the divine plan*



❖ *marks a crisis in his unfoldment of as drastic and important a nature as*

the attaining of physical sight and the use of the physical eye was in the unfoldment of the curious creature which antedated the most primitive animal man. DINAI1292

The Great Invocation as the agent of manifestation of the Will of the Logos

❖ *The Great Invocation, the O.M. and all such Words of Power must go forth from the soul (whose nature is love and whose purpose is solely group good), backed ... by the dynamic will aspect, and carried outwards as an integrated thoughtform upon a stream of living, illumined mental substance. EXH145*



*Humanity saying the Great Invocation
as a soul marks a planetary crisis for the
Logos and the manifestation of his Plan
of Love and Light on earth.*

*Which forces are being invoked
in the stanzas?*

Stanza One: Hierarchy of Light

a. Hierarchy is being invoked.

Result :

❖ **The blending of Humanity and Hierarchy**

When the world aspirants and disciples use this Invocation, the first phrase takes the consciousness to the Hierarchy of Light... emphasise and establish a close rapport, blending and fusing the human and the hierarchical centres. EXH159

Stanza One: Forces of Light

When Humanity and Hierarchy have blended and fused, then Hierarchy can use the Great Invocation to blend with Shamballa and invoke the Forces of Light

- ❖ *When this has taken place, the Hierarchy can then use this Great Invocation with greater potency and can carry the relation to a higher state still and produce a blending with the Shamballa centre, where the Forces of Light are found as embodied Presences and where Their focussed energy serves to provide great reservoirs of light and love.*
- ❖ *Now the relation between the three planetary centres more established.. these great entities can be invoked
EXH159*

Forces of Light through Hierarchy

- ❖ *The Forces of Light express Themselves through the Hierarchy of Light and*
- ❖ *Their major effect is the illumination of the minds of men with love and light.*
- ❖ *This precipitates upon the mental plane. EXH161*



The personality or the form aspect of humanity is thereby pervaded and illuminated. EXH161

Stanza Two: Love Spirit of Peace

- ❖ The blending of the Hierarchy and NGWS also allows Hierarchy to invoke the Spirit of Peace
- ❖ *When the thought behind the Great Invocation can be carried high enough in the consciousness of those using it through a joint effort of the world disciples and the Hierarchy of Light—as well as being reinforced by the Forces of Light—then the Spirit of Peace can be invoked. EXH160*

Spirit of Peace to use Christ as his vehicle of expression

- ❖ *This great extra-planetary Life, the Spirit of Peace, can be enabled, on a higher turn of the spiral, to use as His vehicle of expression, the form of the Christ, the Prince of Peace;*
- ❖ *thus His stupendous energies will be stepped down through the medium of the Lord of Love and become available to the mass of men. EXH 397*



Christ (is) the agent of the Spirit of Peace EXH162

Stanza Three: Middle line of the Great Invocation: Will of God

Line	Line	Phrase
1	13	From the point of Light within the Mind of God
2	12	Let light stream forth into the minds of men.
3	11	Let Light descend on Earth.
4	10	From the point of Love within the Heart of God
5	9	Let love stream forth into the hearts of men.
6	8	May Christ return to Earth.
7	7	From the centre where the Will of God is known—
8	6	Let purpose guide the little wills of men
9	5	The purpose which the Masters know and serve.
10	4	From the centre which we call the race of men.
11	3	Let the Plan of Love and Light work out
12	2	And may it seal the door where evil dwells
13	1	Let Light and Love and Power restore the Plan on Earth.

Who is the Avatar of Synthesis ?

He is a cosmic avatar, an extra planetary being who has attained spiritual unfoldment beyond the solar system R&I 734

He is so powerful that he can come no nearer than the mental plane. So he works through Hierarchy using the method of overshadowing like He does with the Christ. EXH303

He comes, therefore, to wield and apply first ray energy R&I734

He can only be evoked through the demand and the massed intent of humanity, aided by the Hierarchy. EXH305

He can be reached by focussed intensive thought and to evoke His response. Hence This is the purpose of the new

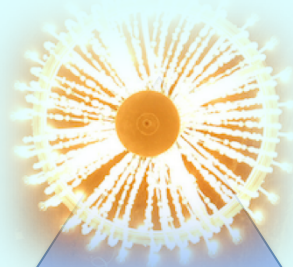
The Avatar of Synthesis and the Christ

- ❖ *Since full moon of June 1945, when Christ pronounced the Great Invocation, the avatar of synthesis has become closer to Christ*
- ❖ *He will fortify Christ, will "keep His eye upon Him, His hand beneath Him and His heart in unison with His."*
- ❖ *He works under the great natural Law of Synthesis, producing at-one-ment, unification and fusion.*
- ❖ *His function (in unison with the energy of Christ) is to generate spiritual will / the will-to-good in humanity,*
- ❖ *He helps and supports the Christ under instruction from Sanat Kumara*
- ❖ *His relationship and planned help date from the time of the pronouncing of the great Invocation and its use by men everywhere. ROC77-78*

Help from the Avatar of Synthesis: event of planetary importance

- ❖ *As a result of Christ's decision and His "spiritual fusion" with the Will of God, the Avatar of Synthesis has become, for the time being, His close Associate.*
- ❖ *This is an event of supreme and planetary importance.....ROC76-77*

At the centre of
this Triangle of
energy, the Christ
stands



The energy of the Avatar of
Synthesis



His outpouring love and spiritual
vitality ..were channelled into a great
stream, pulled through into expression ...
by the words of the Invocation, "Let love
stream forth into the hearts of men....
Let Light and Love and Power restore the
Plan on Earth."



The energy of the
Buddha



The energy of the
Spirit of Peace

Light ,Love and Power anchored in the Christ

Power
Shamballa
The Avatar of Synthesis:
Power, implementing both
light and love

Love
Spirit of Peace



Light
Forces of Light
The Buddha:



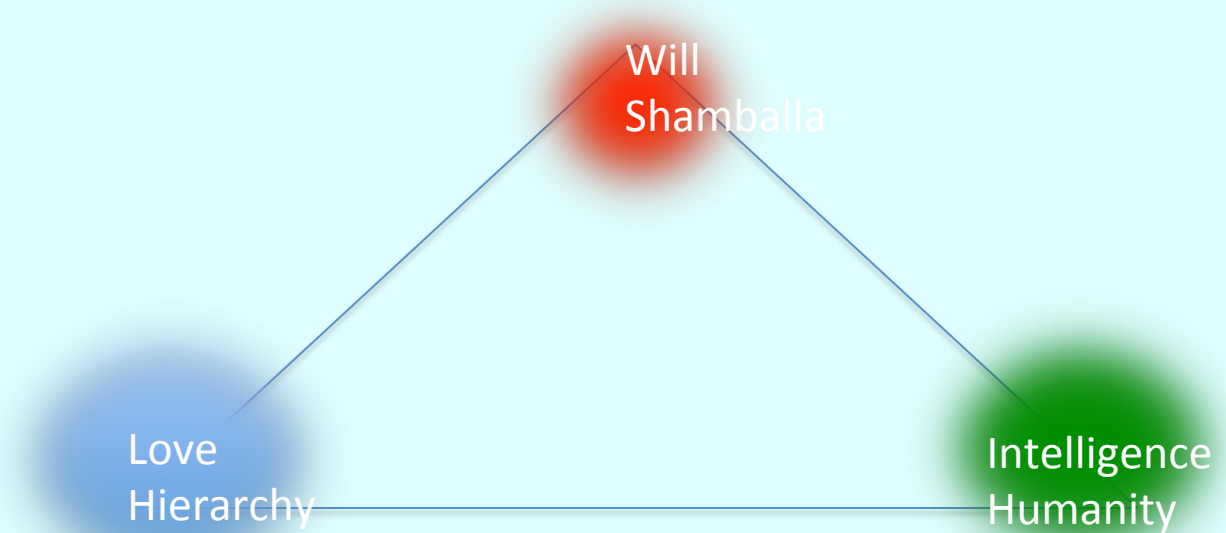
Light,
Love &
Power



The prince of Peace, the "Eldest in a vast family of brothers", "first flower on the human plant."

Thus establishing free circulation of energy through the 3 planetary centres

❖ *“Let Light, love and Power restore the Plan of Earth”*



❖ *A study of this will show you how the implication and significance of apparently simple words may be far deeper and far more wide-reaching in effect than you have been able to conceive. EXH154*

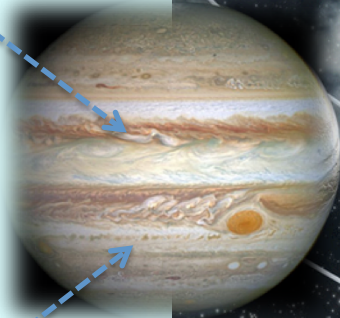
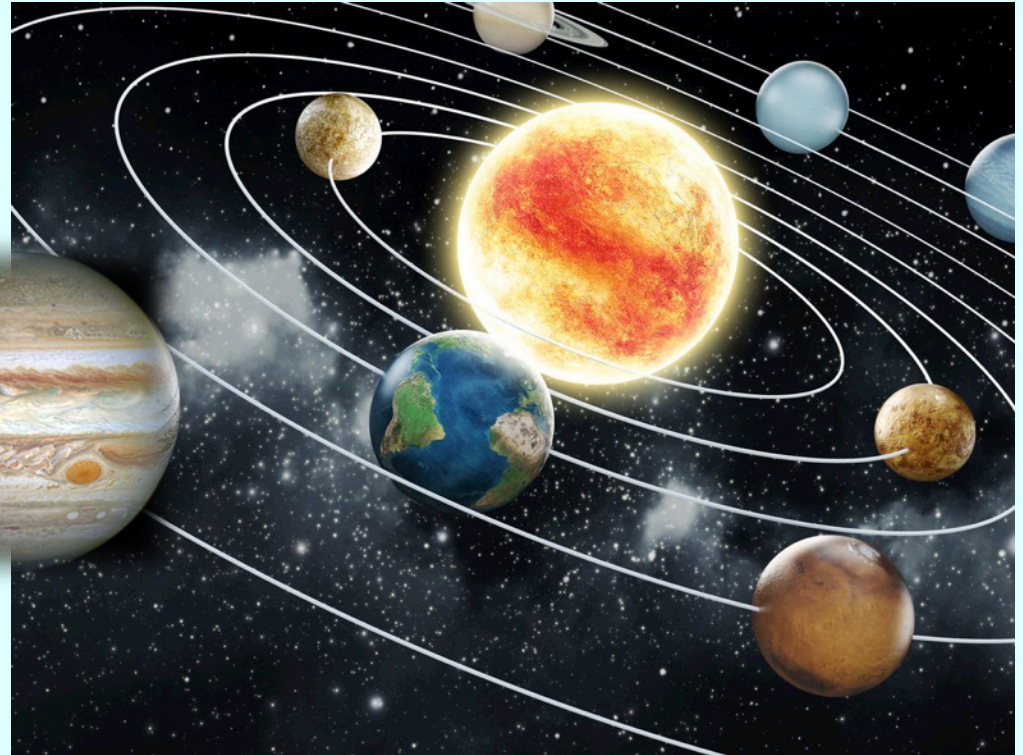
Cosmic forces from Virgo and Aquarius through Jupiter

- ❖ *When the Great Invocation is thus rightly used and the world centres are consequently consciously interrelated,*
- ❖ *then certain extra-planetary Energies can be called in by the Ruler of Shamballa to aid in the re-adjustments required for the New Age and its coming civilisation.*
- ❖ *These Forces—spiritual and potent in nature—exist in two categories:*
 - solar Forces which are inter-planetary and
 - cosmic Forces EXH155

Cosmic Forces enter into our solar system via Jupiter from Virgo and Aquarius

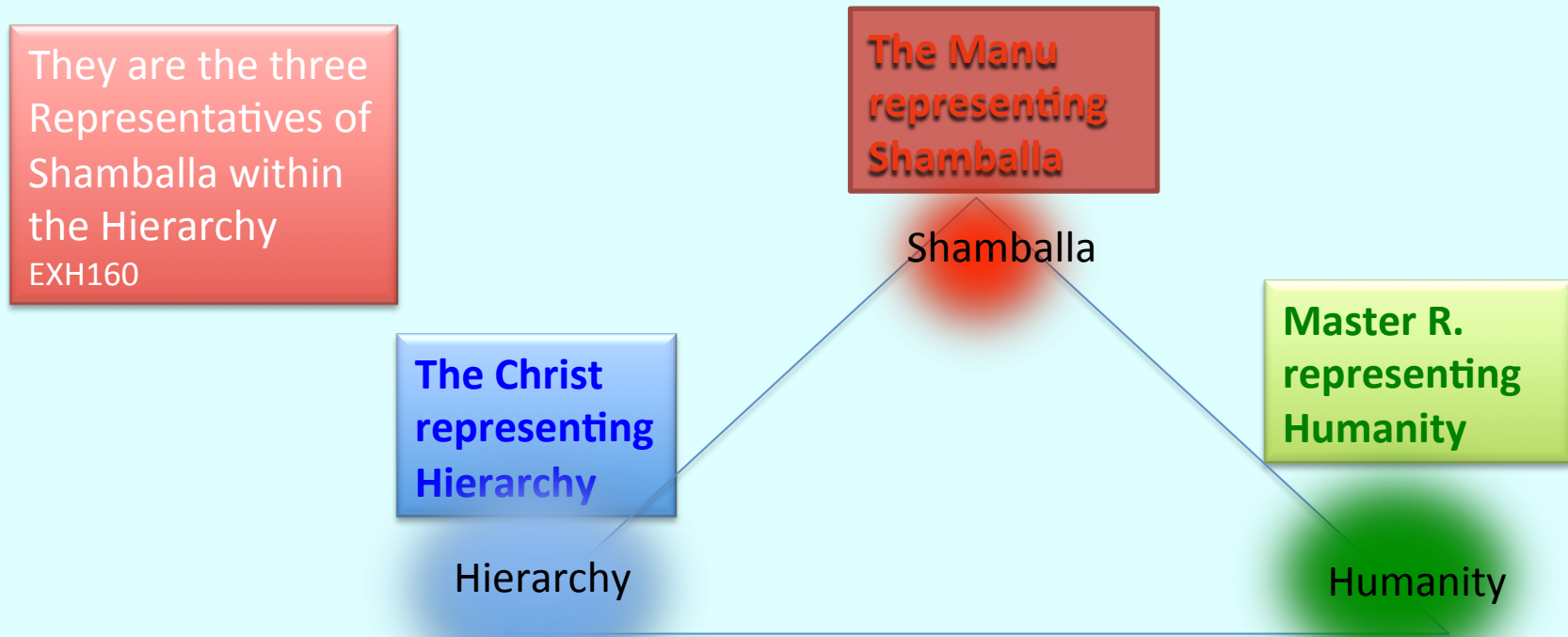


Jupiter: Hierarchical ruler of Virgo emanator of energies which nourish and aid the growth of the Christ consciousness EXH155



Jupiter: soul ruler of Aquarius the coming expression of the group consciousness... the revelation of the ever present Christ consciousness on a large scale in humanity. EXH155

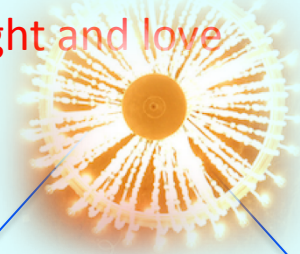
3rd line of stanza 3: who are the Masters who know and serve the purpose?



If this Great Invocation ...can be rightly said, the three great planetary centres can be related in a similar manner. ... can be brought into a close relation so that the result will be the setting up of such a potent vibration and note that the Spirit of Peace will be invoked and contacted. EXH160⁰

Light, Love and Power anchored in the race of men

Power
Shamballa
The Avatar of Synthesis:
Power, implementing both
light and love



Love
Spirit of Peace



Light,
Love
Power



Light
Forces of Light
The Buddha:



Humanity on
Earth

- ❖ *The Forces which are contacted by the use of this Great Invocation, in conjunction with trained hierarchical effort, are thereby attracted or magnetically impelled to respond and then potent energies can be sent direct to the waiting planetary centre, Humanity. EXH153*



Nothing can arrest the eventual progress of this will-to-good and its planned activity any more than a bud which has started to unfold its petals in the light of the sun and subject to the proper stimulation can revert again to the condition of a tightly closed bud, EXH153

6/10/17

Stanza 4
***Humanity and the Plan of love
and light***

Basic plan of Love and Light

- ❖ *In stanza 4, in the centre which we call the race of men,*
 - It is the cry for light upon our way and for light to flow into the dark places of the Earth;
 - it is also a cry for more love in the world as voiced by the men of goodwill and of humanitarian attitudes DINAIIP160

Plan of Love and Light wider in scope

- ❖ *At this time we are passing through a period of unprecedented opportunity and crisis, and*
- ❖ *the attention of the Hierarchy is consequently focussed upon men in an exceedingly one-pointed manner as They attempt to capitalise ..upon this opportunity.*
- ❖ *They (The goals) have a much wider scope, and pertain to the broad sweep of the evolutionary cycle as it concerns the human family as a whole, particularly in relation to its contribution to the entire evolutionary scheme.*
- ❖ *What we shall say will not be of great simplicity, for it is hard, even for the advanced disciple, to see the purpose of certain of these factors. EPIIp216*

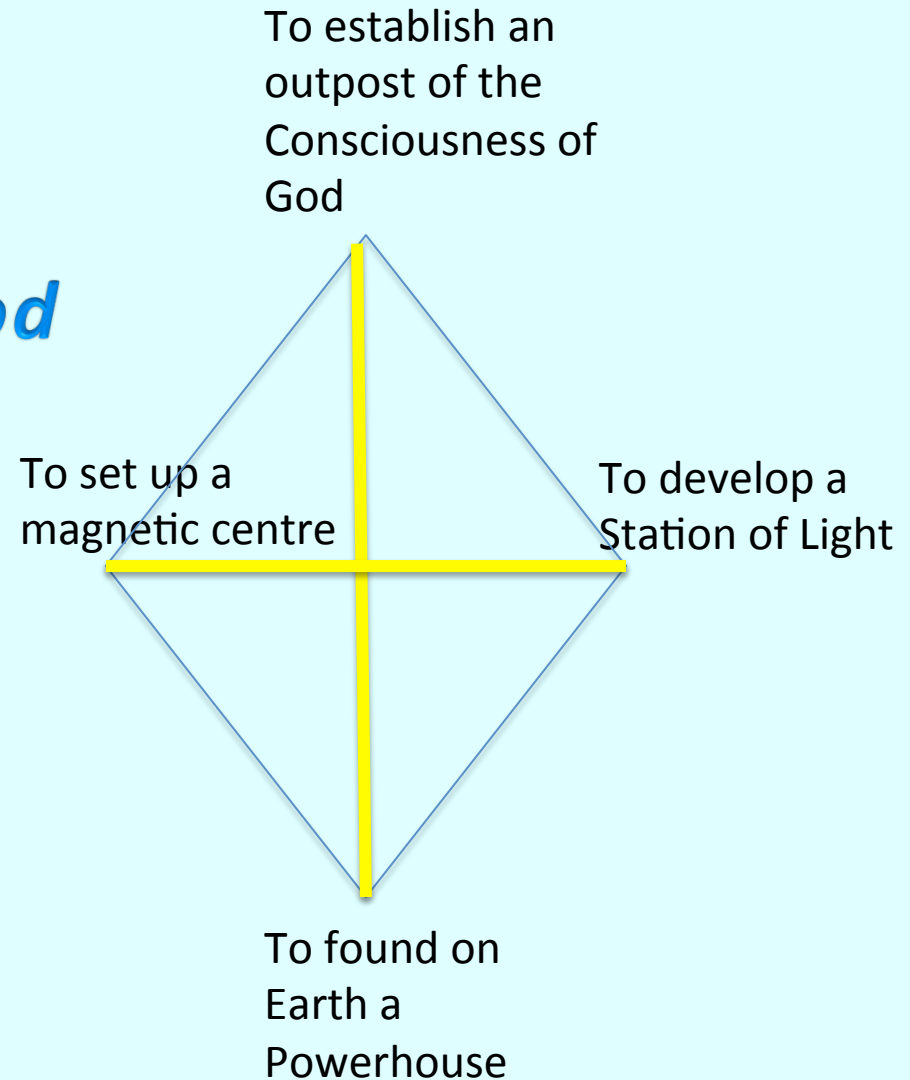
4 major goals of the Plan

The four major goals which the Workers with the Plan have set Themselves:

- 1. To establish, through the medium of humanity, an **outpost of the Consciousness of God in the solar system.***
- 2. To found upon earth ... a powerhouse of such potency and a focal point of such energy that humanity—as a whole—can be a factor in the solar system, bringing about changes and events of a unique nature in the planetary life and lives (and therefore in the system itself)*
- 3. To **develop a station of light**, through the medium of the fourth kingdom in nature, which will serve not only the planet, and not only our particular solar system, but the seven systems of which ours is one.*
- 4. To set up a **magnetic centre** in the universe, in which the human kingdom and the kingdom of souls will, united or at-oned, be the point of most intense power, and which will serve the developed Lives within the radius of the radiance of the One About Whom Naught May Be Said.*
EPII217

Keywords of the Plan

- 1. Consciousness of God***
- 2. Powerhouse***
- 3. Station of Light***
- 4. Magnetic centre***



Role of Humanity beyond Earth

❖ *The Plan involves Humanity*

- not only on our planet
- but in the whole scheme of earth
- extending then to the whole of the solar system
- Even further afield to the 7 solar systems (of which the Sirian Logos forms one of the grand heavenly Men who are the centres in the body of The One About Whom Naught May Be Said)

Unique contribution of the planet Earth to the solar system

- ❖ *The vegetable kingdom is the outstanding contribution of our Earth to the general solar plan.*
- ❖ *Each of the planets contributes a unique and specialised quota to the sum total of evolutionary products, and the unique production of our particular planetary system is the vegetable kingdom.....*

Why is this so?

- ❖ *because it is the only Kingdom in which three rays have finally succeeded in coalescing, in fusing and blending; they are also the three rays along a major line of forces, 2-4-6.EPlp217*



Plan for Humanity on earth

- ❖ Our Planetary Logos has accomplished the successful blending and fusing the three rays (Monadical, soul and personality) in the vegetable kingdom;
- ❖ Now on the higher turn of the spiral, is he attempting to achieve the same success of fusing the three aspects of divinity in the human kingdom, succinctly summarised in the last line ***“Let Light and Love and Power restore the Plan on Earth”?***

Fusion of the 3 divine aspects in Man

- ❖ *Two rays are dominant in each kingdom, but in the vegetable kingdom three rays control, for that kingdom is more evolvedthan any other.*
- ❖ *The 4th human kingdom is governed by two Rays: personality ray and his egoic ray.*
- ❖ *After the third initiation, the disciple has three rays active in him, for the ray of the Monad begins then to make its presence felt EPlp217-218*

Until the last initiation

- ❖ *Initiation IX...The Refusal...Rays I, II, III (the three major Rays) which the Christ "the Eldest in a vast family of brothers," and the "first flower on the human plant." is facing.*
- ❖ **The Sirian initiate is to achieve the perfect embodiment of the three aspects of divinity.**

Great Invocation: method of integration

- ❖ *The uniqueness connected with the Invocation consists in the fact that it is, in reality, a great method of integration.*
- ❖ *It links the Father, the Christ and humanity in one great relationship.* R&Ip757
- ✧ The Great Invocation is the logic instrument of Love for the fusion of the three aspects of divinity in humanity, the flower of the kingdoms of nature.
- ✧ Humanity's imminent first initiation, the birth of the Christ consciousness in the cave of the heart of the world disciple is the first step towards the fulfilment of these four goals according to the Plan.

Importance of planet Earth in solar system

❖ *just as the planet called the earth is regarded as the turning point or the battle-ground between Spirit and matter, and is therefore, from that very consideration, of great importance, so our solar system holds an analogous place in the cosmic scheme. TCF242*

Sirian lives closely watching the Earth

No wonder

- ❖ *...Those advanced Beings ... from the distant sun, Sirius, ... watch over the destinies of our solar system,*
- ❖ *but ... pay particular attention (why They do so is not yet revealed) to our relatively little and apparently unimportant planet, the Earth. R&I692*

Earth unique in its purpose and techniques



❖ *this little planet is essentially unique in its purpose and its techniques, and*

❖ *that on it and within it...a great redemptive experiment is going forward. DINA IIP385*

fineart
america

***Symbol of The Cross in the Great
Invocation***

Emergence of a related symbol: the cross

The Cross...is the great symbol of light and of consciousness and signifies

- ❖ *the vertical light and the horizontal light,*
- ❖ *the power of attraction and*
- ❖ *the power of radiation, soul life and service.* GLM230

The cross, the verses & their last words

From the centre where the Will of God is known
Let purpose guide the little wills of men –
The purpose which the Masters know and *serve*.

Triangle of
energy

From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to **Earth**.

Let Light and
Love and
Power restore
the Plan on
Earth.

From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on **Earth**.

Triangle
of force

From the centre which we call the race of men
Let the Plan of Love and Light work out
And may it seal the door where evil *dwells*.

Sirius and the Cross

- ❖ *The sign of the Cross...is in reality a cosmic symbol, long ante-dating the Christian era.*
- ❖ *It is one of the major signs to be found in the consciousness of Those advanced Beings*
- ❖ *Who, from the distant sun, Sirius, the seat of the true Great White Lodge, watch over the destinies of our solar system,*
- ❖ *but Who pay particular attention (why They do so is not yet revealed) to our relatively little and apparently unimportant planet, the Earth. R&I692*



Cross of Sirius symbol of service reflected on the placement of the stanzas

The Great Invocation is a cosmic and planetary service



Law of Sacrifice and the cross

Symbol of the Law of Sacrifice

Esoteric Name:

The Law of those who choose to die.

Ray Energy:

*Outpouring fourth ray ,
at-one-ing energy*

EPII 87

Symbol:

*This is the loved cross (rose
being the colour of affection) ,
with the bird flying (symbol of
the soul) flying free in time and
space. EPII104*



***A rosy cross with
golden bird flying over
it***



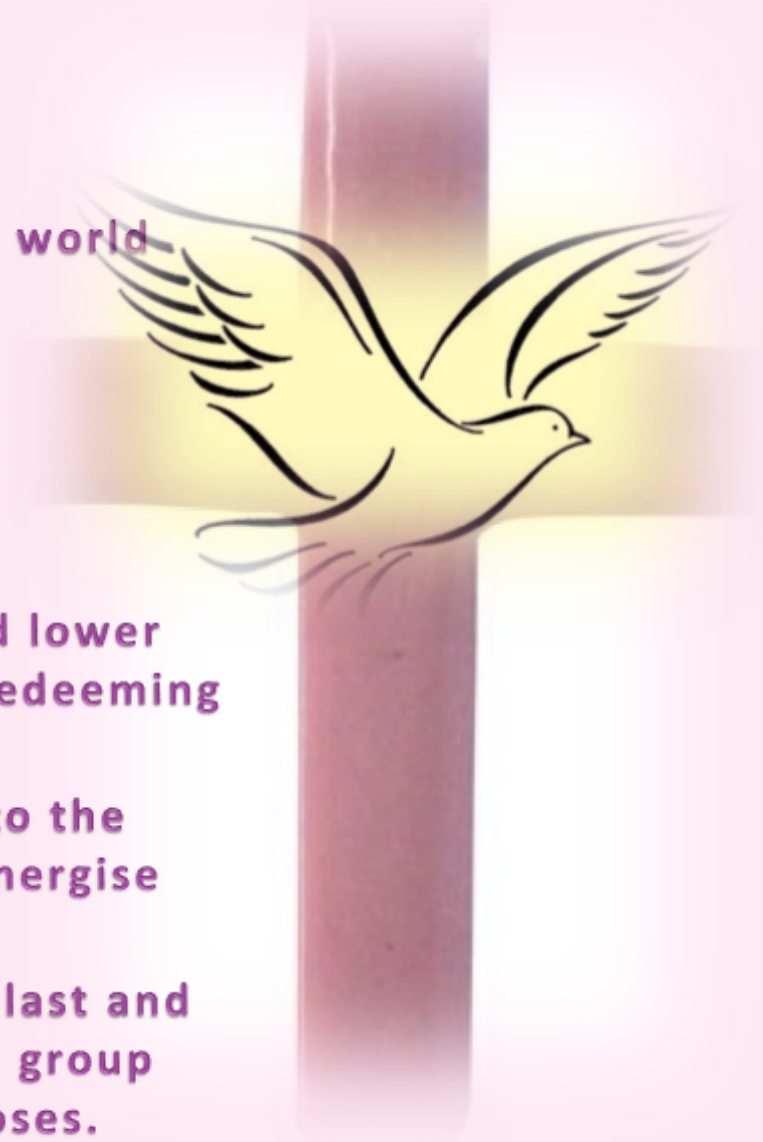
Sanat Kumara: 'The Great Sacrifice'

- ❖ *The basic sacrifice which the planetary Logos made was when He decided to incarnate or enter into the form of this planet.*
- ❖ *This was from pure choice, motivated by His "final determination" to function as the Saviour of the planet, in the same sense as the world Saviours come forth for the salvaging of humanity.*
- ❖ *Sanat Kumara is the prototype of all world saviours. Hence his name "The Great Sacrifice" DINA II p286*

Symbol of the Law of Sacrifice

This is the symbol of all the saviours:

- **Sanat Kumara as the prototype of all world saviours**
- **The Christ**
- **Hierarchy, the kingdom of souls**
- **The Solar Angels**
- **Humanity the world disciple , the intermediary between the higher and lower kingdoms carrying out the work of redeeming and salvaging**
- **The NGWS, who will bring salvation to the world and who will stimulate and energise the minds and souls of men**
- **Any human being, who puts himself last and sacrifices himself for the sake of the group no matter which line of work he chooses.**



Our Planetary Logos has made the ultimate sacrifice of incarnating and being crucified on the cross of matter. It was an act of Love in alignment with the Will of the Grand Heavenly Man and Sirius.

His motivating urge is towards union and at-one-ment, synthesis as expressed in the synthetic line of the Great Invocation.

The bird flying free over the cross of matter symbolises his learning to be free from the pulls of matter.

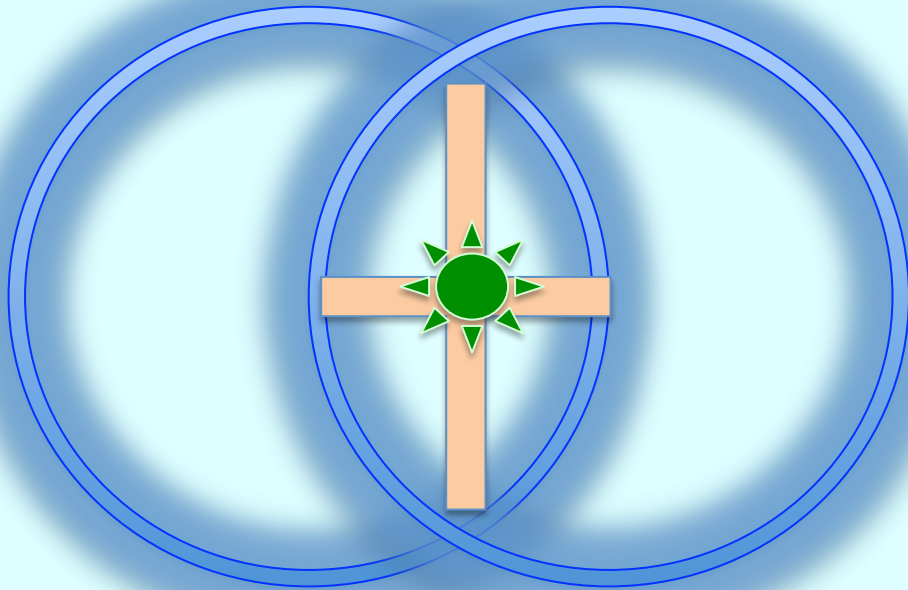


He (our Planetary Logos) created our planetary life and all that is within and upon it,

- *in order to learn to wield this law [Law of Freedom] with full understanding, in full consciousness, and*
- *yet at the same time to bring release to the myriad forms of His creation.....R&I 17*

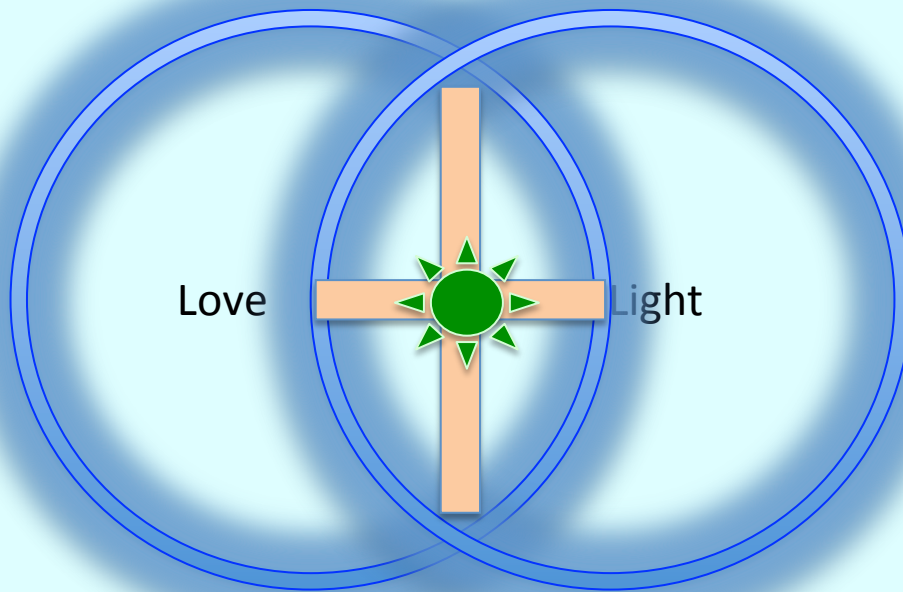
*The cross and the 4th Path to
Sirius*

Symbol of the 4th path to Sirius



- ❖ *PATH IV. THE PATH TO SIRIUS*
- ❖ *Attributes.....cosmic rapture and rhythmic bliss.*
- ❖ *Source.....Sirius via the Sun which veils a zodiacal sign.*
- ❖ *Method.....duplex rotary motion and rhythmic dancing upon the square.*
- ❖ *symbol.....two wheels of electric fire, revolving around an orange Cross, with an emerald at the centre. TCF1260*

Will
Solar Logos
Sanat Kumara
The Great Sacrifice



Solar system
Planet Earth

The Solar Deity who gave His life to the universe, to the solar system, to the planet, and the manifested worlds consequently appeared.

The cosmic Deity has likewise done the same.....

The Cosmic Christ was crucified upon the cross of matter, and

by that great sacrifice opportunity was offered to all evolving lives in all kingdoms of nature and in all created worlds.

Thus they could progress. EPII p89

**Stanza four: From the centre
which we call the race of men**

The Divine Plan of Redemption

Emphasis on 'men' & Earth

1st aspect: Will
little wills of men
...serve

2nd aspect: Love
Hearts of men
"May Christ return
to Earth"

*Let Light and Love
and Power restore
the Plan on Earth*

3rd aspect: Intelligence
Minds of men
"Let Light descend on
Earth"

Stanza 4

...race of men

Let the Plan of Love and Light work out
and may it seal the door where evil dwells

***Always the emphasis is laid upon the place of appearance and of
manifestation: the Earth. R&I 759***

Redemption: karma of our Logos

- ❖ *Sacrifice must not be regarded as a "giving-up," but rather as a "taking-over".
It has a mysterious relation to the Law of Karma, DINAI p286*
- ❖ *This theme of redemption (which underlies all the initiatory processes) is hidden in the karmic responsibilities of Sanat Kumara;*
- ❖ *stage by stage, initiation by initiation, the disciple arrives at an understanding of redemption. DINAI p385*

Sanat Kumara's agents of redemption

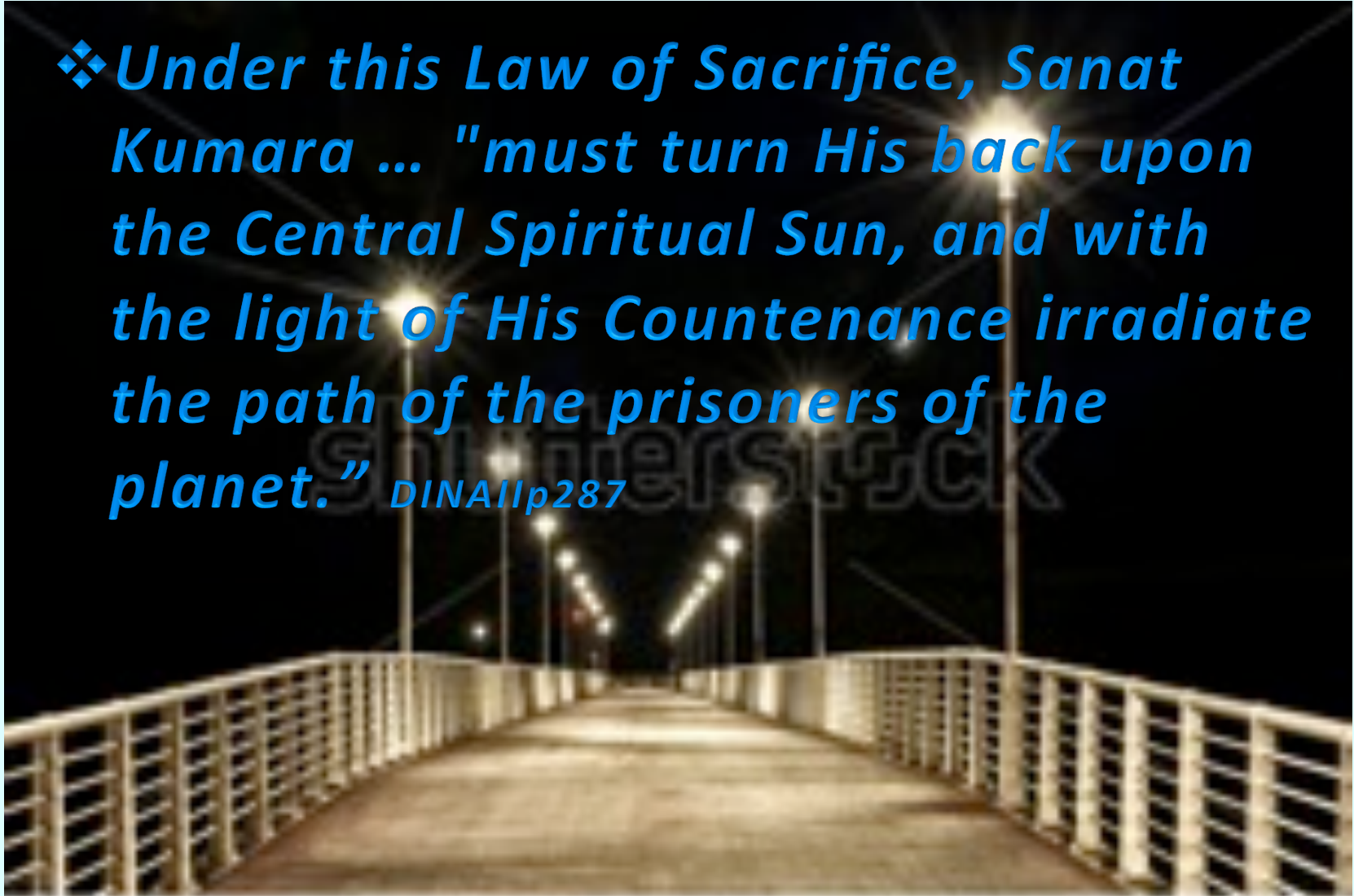
- ❖ *its prime implementing factors and its scientific agents are the "sons of mind who choose to be the sons of men and yet for all eternity remain the Sons of God."*
- ❖ *These "sons of mind" were chosen, in that far distant time when the fourth kingdom in nature came into being, to carry forward the science of redemption....*
- ❖ *their reward should be their eventual manifestation as expressions of divinity. DINAI1386*



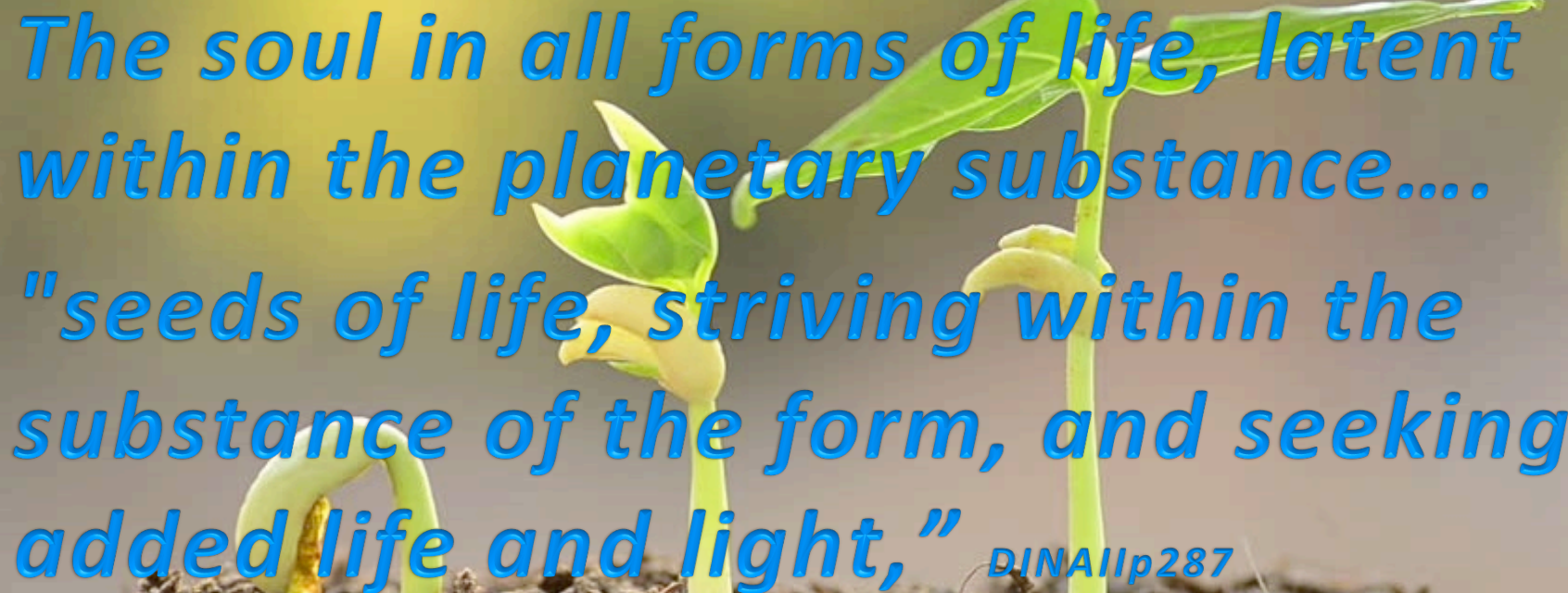
4th Creative Human Hierarchy 'The Lords of Sacrifice' whose home is on the 4th Buddhic plane ruled by Mercury R4 & Scorpio R4

Sanat Kumara lights the path of the prisoners of the planet

❖ *Under this Law of Sacrifice, Sanat Kumara ... "must turn His back upon the Central Spiritual Sun, and with the light of His Countenance irradiate the path of the prisoners of the planet."* DINA II p287



Who are the prisoners?



The soul in all forms of life, latent within the planetary substance....
"seeds of life, striving within the substance of the form, and seeking added life and light," DINA II p287

Antahkarana

Sanat Kumara as the sun and light of the planet

- ❖ *He sentences Himself to stay for as long as may be needed, "acting as THE SUN AND LIGHT OF THE PLANET until the Day be with us and the night of pralaya descends upon His finished task."*
- ❖ *Thus and only thus can the light of the Central Spiritual Sun begin to penetrate the dark places of the Earth; DINAIp287*

Fourth Path to Sirius: cosmic antahkarana?

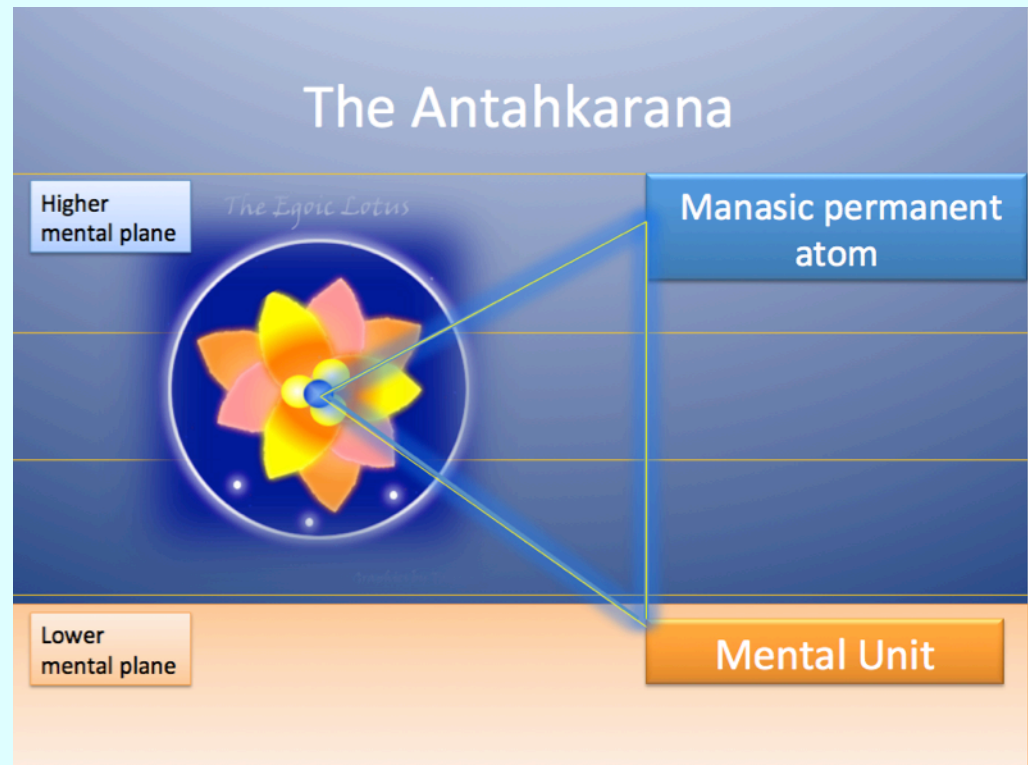
The whole subject [of the relation between Earth and Sirius] *is reflected in such minor relations on Earth as those between:*

- a. The Spiritual Triad and the Personality.*
- b. The mental unit and the manasic permanent atom.....*

Highlighting the significant connection between our unimportant little planet and that vast expression of divinity, the Life which is manifesting through Sirius; R&Ip416

Our Planetary Logos builds the cosmic antahkarana

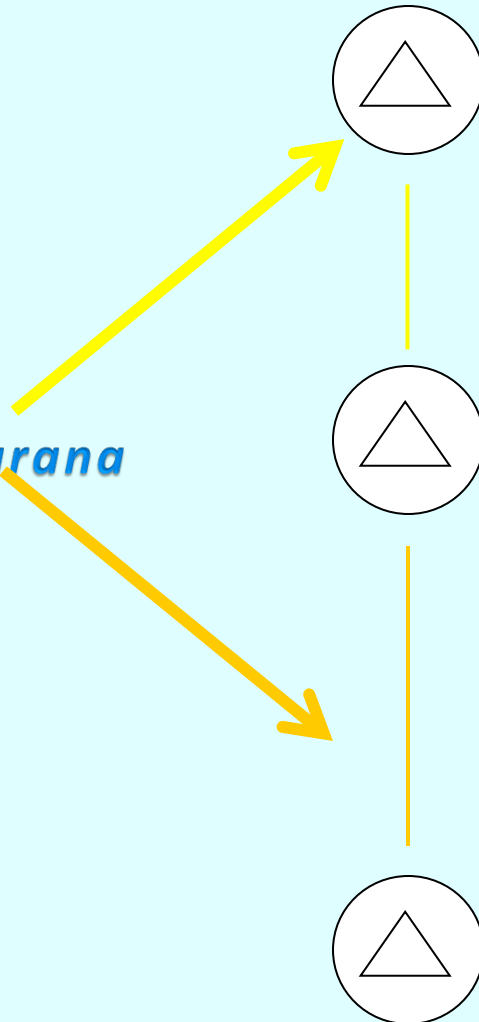
There is (in connection with our planetary Logos) just such an antahkarana, and as He builds and constructs it, it forms part of the fourth Path, and permits the passage of the bulk of our humanity to this distant objective, and this without obstruction. TCF1258



Sanat Kumara and the cosmic Antahkarana

the first promise ever made to the "sons of mind" when they originally started their redemptive work, and is "a sudden blazing forth of the **Antahkarana** individual glory and its merging at initiation with the glory of the whole."

DINAIIp386



Sirius

Sanat Kumara/
Earth

Humanity

It is that (promise) which holds Sanat Kumara, in His Council Chamber at Shamballa, standing steadfastly by all those lives which are undergoing redemption and by all those who are the agents of the redemptive process until "the last weary pilgrim has found his way home." DINAIIp387

Cosmic rainbow bridge: home for humanity

❖ *It [The Law of Freedom] is that which provides a "pathway of power" between our Hierarchy and the distant sun, Sirius, and gives the incentive towards the "culture of freedom" or of liberation which motivates the work of the Masters of the Wisdom; R&I p416*



Is Sanat Kumara staying put as the rainbow bridge which forms a pathway of power leading humanity to Sirius “until the last weary pilgrim has found his way home”?

Last line : Restore

Etymology of the word 'Restore'

Meaning of 'restore' :

"to give back," "to build up again, repair,"

Etymology of "restore":

- ❖ Latin restaurare made up of *re-* "back, again" re + *-staurare*, as in *instaurare* "to set up, establish; renew, restore,"
- ❖ from root word *sta- "to stand, make or be firm."

- ❖ Implying that something 's gone wrong in the past and alluding to our Logos' karma.

1. Restore: 'to bring back to previous condition'

- ❖ *the world is constructed of substance which is already tainted with the karma of a previous solar system. EH292*
- ❖ *Karma must be regarded in reality as the effect (in the form life of our planet) of causes, deep-seated and hidden in the mind of God. EH15*
- ❖ *The (ultimate) cause (of disease) lies back in the history of the distant past of our planet, in the career ... of the planetary Life, and that it has its roots in what is largely designated "cosmic evil."
EHp9*

Law One of Esoteric Healing: Release the inhibited soul life/imprisoned spirit

Law One of EH

- ❖ *All disease is the result of inhibited soul life and that is true of all all forms in all kingdoms.*
- ❖ *The art of the healer consists in releasing the soul, so that its life can flow through the aggregate of organisms which constitute any particular form. EHp5*
- ❖ *Disease appears where there is a lack of alignment between these various factors, the soul and the form, the life and its expression, the subjective and the objective realities.*
- ❖ *Consequently, spirit and matter are not freely related to each other. EHp12*

Sirius, our solar system and Karma

- ❖ *"The Lords of Karma on our system are under the rule of a greater Lord of Karma on Sirius.*
- ❖ *We are governed by the Sirian Lord of Karma."*
EA660
- ❖ **Sanat Kumara is under the Sirian Law of Karma and under the influence of the Star of Initiation.**

Hence the mandate from Sirius: bring back the original state of Oneness, synthesis, wholeness, and harmony, in the last sentence "Let Light and Love and Power restore the Plan"

A photograph of the Earth from space, where the continents and oceans are clearly visible. The Earth is shaped into a heart, with the top and bottom points of the heart being the most prominent. The background is a deep blue, suggesting the vastness of space. The text is overlaid on the image in a white, serif font.

❖ *that quality of love (the will-to-good) which gives to the Purpose and the Plan warmth, its magnetic appeal, and the major attribute of healing.*

❖ *It might be said that the Purpose of the planetary Logos, as it emanates from His high place under the impact of His will-to-good, is redemptive in nature. DINA II p385*

2. Restoration of the Plan and restitution

EHLaw X

Meaning of 'restitution':

The Oxford dictionary defines restitution as “the restoration of something to its original state” coming

- from the Latin *restituere* "set up again, restore, rebuild, replace, revive, reinstate, re-establish,"
 - from *re-* "again" + *statuere* "to set up,"
 - from root *sta- "to stand, make or be firm."
- ❖ *Both restore and restitution are synonyms from the same root word *sta- "to stand, make or be firm."*

Esoteric Healing Law X

Meaning of 'restitution' in reference to Esoteric Healing Law X of death

The Work of Restitution signifies the returning of the form to the basic reservoir of substance; or

of the soul, the divine spiritual energy, returning to its source—either on soul or monadic levels, according to the point in evolution..EH394

Death as a process of restitution

- ❖ *After all, death is in itself a work of restitution...*
- ❖ *it involves also the restoration of the human soul to the soul from whence it emanated, and doing this in the joy of reabsorption. EH389*

Law of Sacrifice

the Eternal Pilgrim, of his own free will and accord, chose "occultly" to die and took a body or series of bodies in order to raise or elevate the lives of the form nature which he embodied;

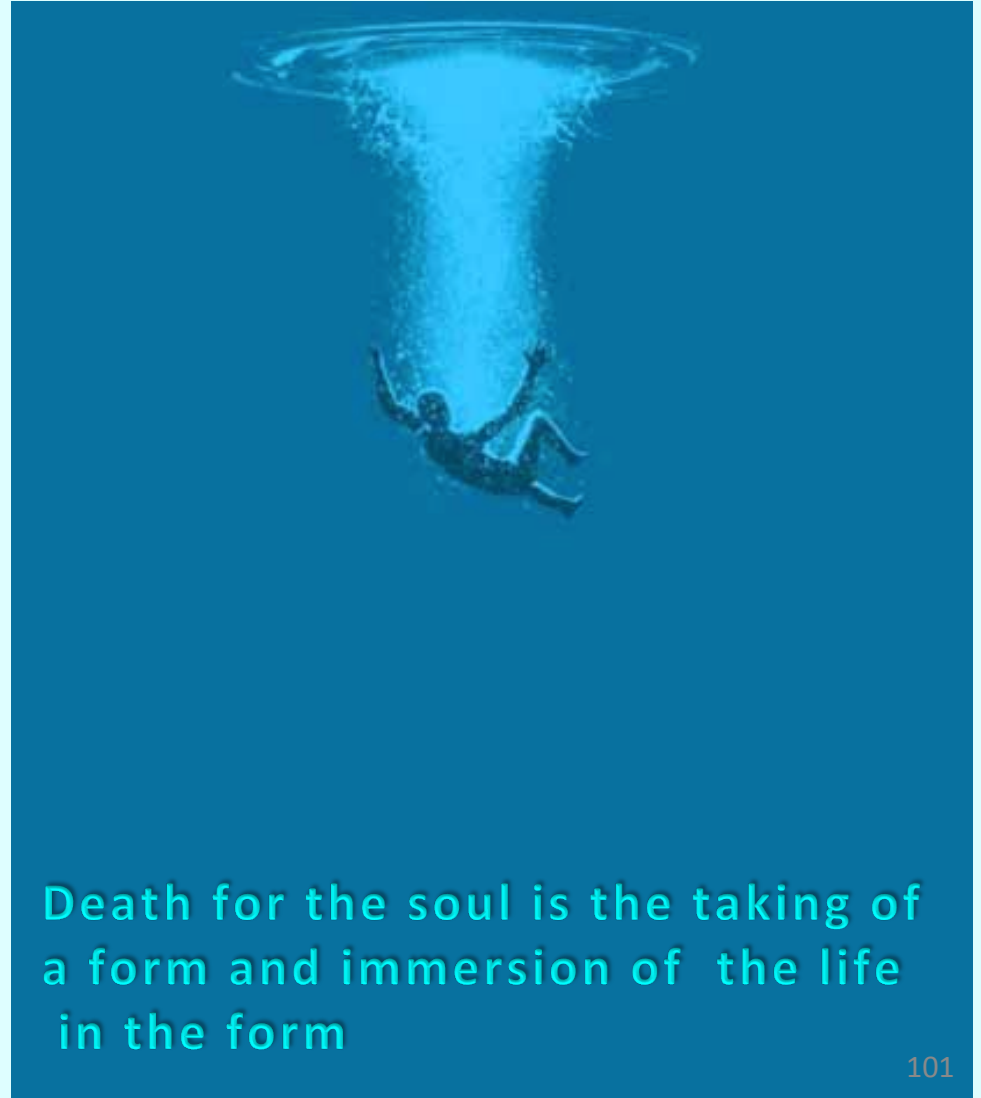
in the process of so doing, he himself "died"

for a free soul, death and the taking of a form and the consequent immersion of the life in the form, are synonymous terms.

EH439

30/08/16

Meaning of Death for the soul



Death for the soul is the taking of a form and immersion of the life in the form

Death as entrance into fuller life

**There is no death.
There is, as you know,
entrance into fuller life.
There is freedom from the
handicaps of the fleshly vehicle.**

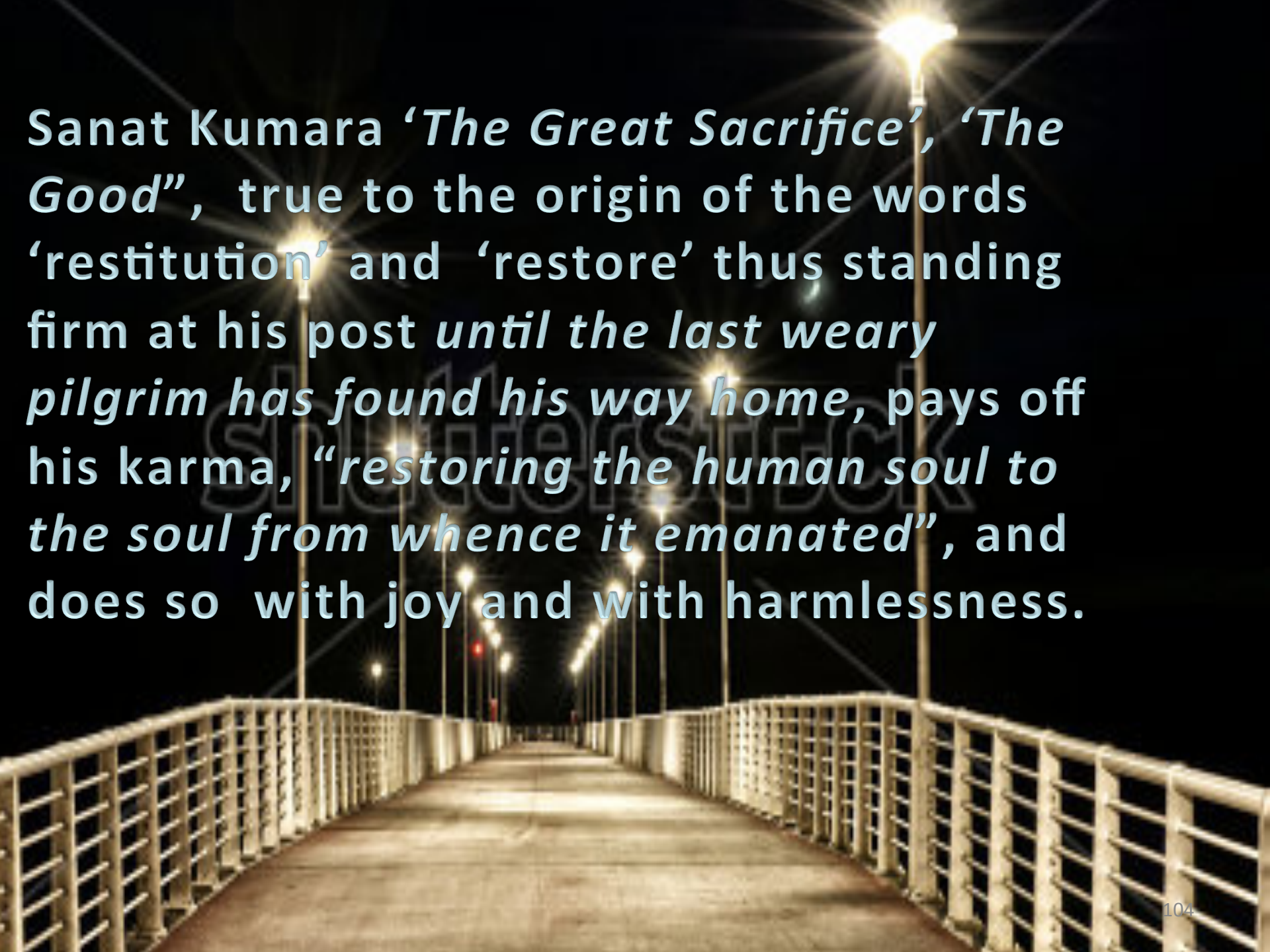
EH446

Death as immersion in matter and the Law of Sacrifice

Just like the Planetary Logos and Solar Logos take a physical form, (a planet or a solar system) under the Law of Sacrifice for a specific objective:

- *To give opportunity to the substance of the forms thus "stolen or borrowed or rightly appropriated," according to the stage of evolution, to reach a higher point of perfection through the impact upon it of life, via the soul. EH427*

So too the soul repeats the same process of taking a body of manifestation for the very same objective.

A long, empty walkway at night, illuminated by a series of streetlights. The walkway is flanked by a metal railing on both sides. The lights create a strong perspective, drawing the eye towards the vanishing point in the distance. The overall mood is quiet and contemplative.

Sanat Kumara *'The Great Sacrifice', 'The Good'*, true to the origin of the words *'restitution'* and *'restore'* thus standing firm at his post *until the last weary pilgrim has found his way home*, pays off his karma, *"restoring the human soul to the soul from whence it emanated"*, and does so with joy and with harmlessness.

Closing remarks from DK

- ❖ *May light and love and power shine upon your ways, and*
- ❖ *may you in due time and with as little delay as possible stand before the Initiator and join the ranks of Those Who—actively and consciously—
love Their fellowmen,
work as reconstructive and regenerative
Energies and forever—
SERVE. R&I p739*

*Say the great invocation with intensity of feeling in unison with Master
D.K. and Hierarchy*

**From the point of Light within the Mind of God
Let light stream forth into the minds of men.
Let Light descend on Earth.**

Sound a blue OM

**From the point of Love within the Heart of God
Let love stream forth into the hearts of men.
May Christ return to Earth.**

Sound a blue OM

**From the centre where the Will of God is known
Let purpose guide the little wills of men—
The purpose which the Masters know and serve.**

Sound a blue OM

**From the centre which we call the race of men
Let the Plan of Love and Light work out.
And may it seal the door where evil dwells.
Let Light and Love and Power restore the Plan on Earth**

Sound a blue OM

*Raise your clasped hands above the head, and say "So let it be and help us do our
part".*

At the last word—bring them down to the forehead and then to the heart

THE GREAT INVOCATION:

Part 3: Its potency

The Great Invocation as individual alignment
What is the Plan and its service in the solar system and beyond?

What is the role of humanity in the Plan?

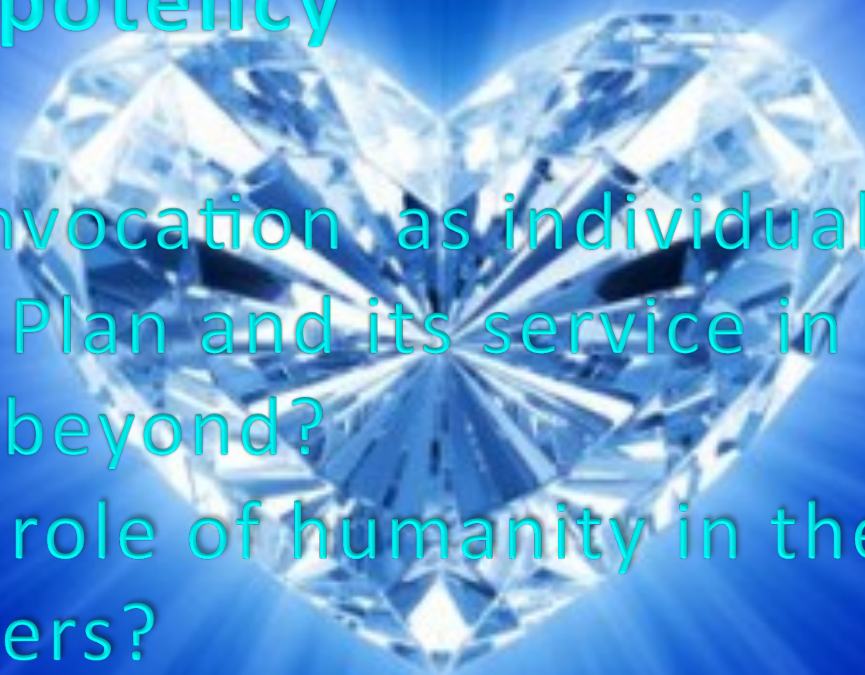
Which Masters?

Numerical resonance with 4, 5 and 7

The significance of the symbol of the Cross

The Great Invocation and the 4th path to Sirius

What's the meaning of 'restore'?



THE GREAT INVOCATION:

Part 3: Its potency



Date of the next webinar:

8 PM GMT

July 22nd (NZ/AUS - 23rd of July)