



Morya 8 Webinar

**Awakening the Higher Mind
and the Intuition
through the use of Symbols**

Uniformity of approach

- Lets outline for a moment a few of the things that the spiritual Hierarchy is attempting to impress upon humanity at this time.
- 1. Uniformity of approach through the use of color, sound and symbols. (star symbol)
- Uniformity of approach through certain astrological alignments at the Full moon periods and solstices. (all 7 rays)
- A number of participants have had powerful experiences viewing these symbols. Why is that? Stimulate Soul inner group
- As a group we can be telepathically and psychically connected.
- 2. One symbols veils another symbol till there is pure Life, Being or Syntheses
- 3. Also we make modifications of these symbols for our own unique needs.



*By the growth of comprehension of the power of
color and sound will the work of the
Great Ones be contacted and understood.*

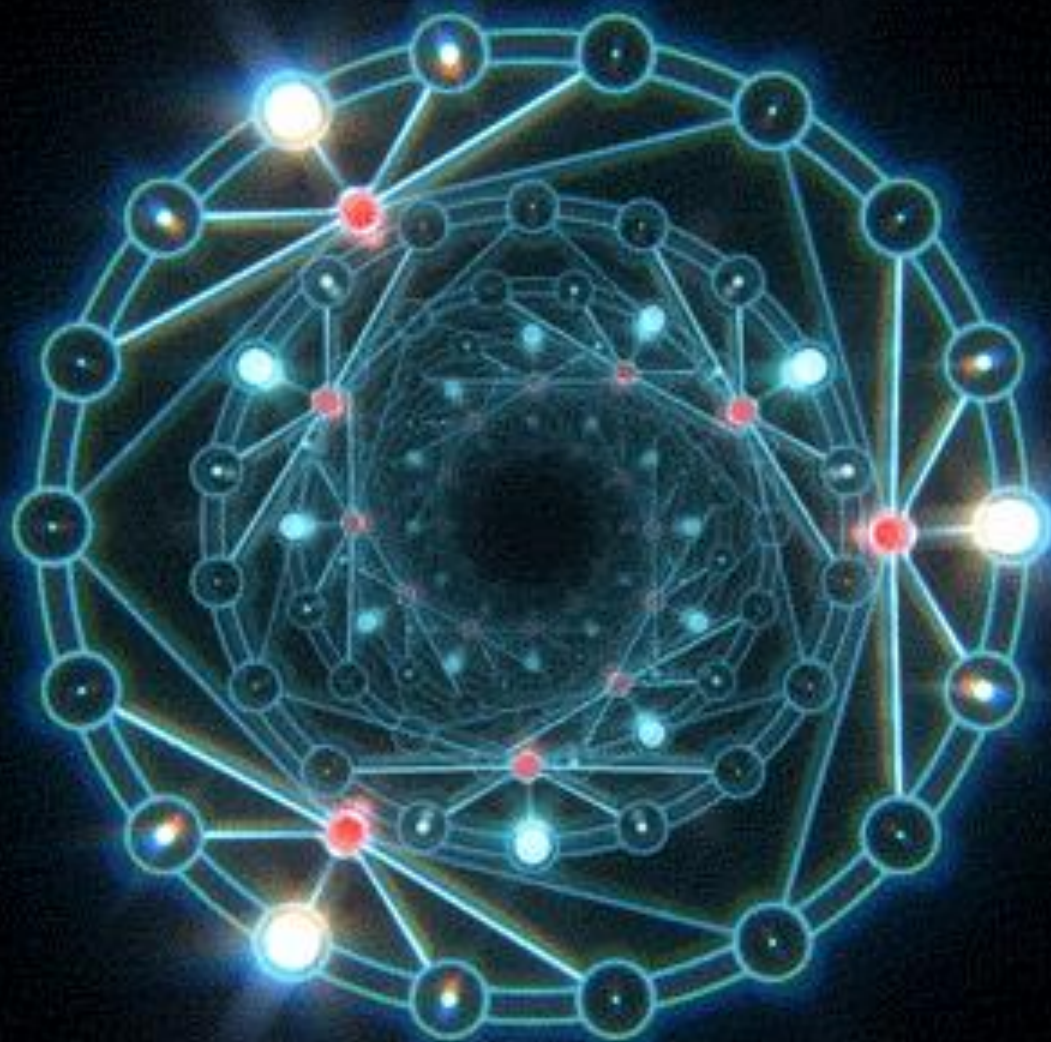
Alice A. Bailey - Externalization of the Hierarchy p-509

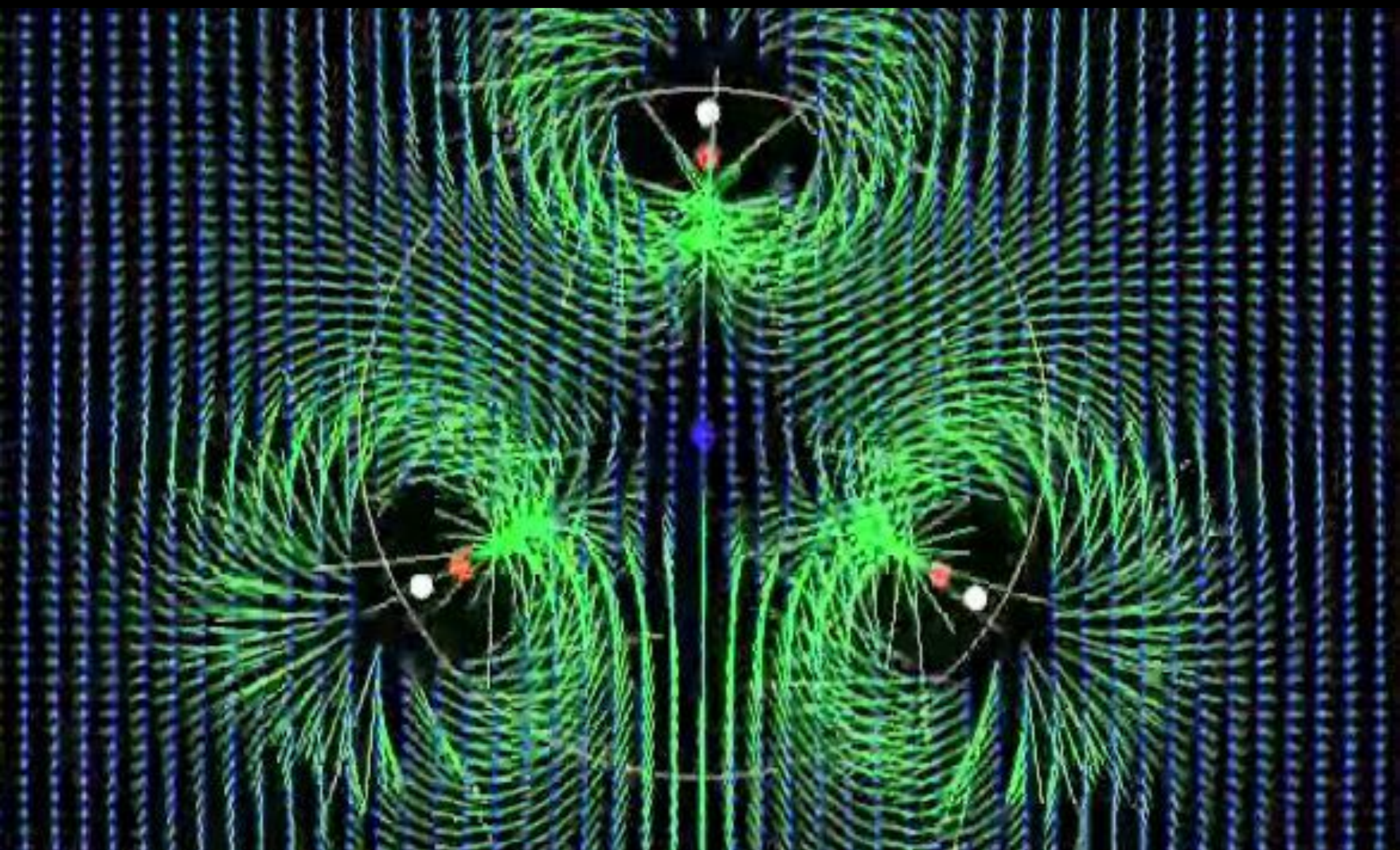
Triangles and Astrology



These triangles must be regarded as in rapid movement.

- I wonder if you can grasp at least partially and symbolically the fact that these triangles must not be thought of as placed, static and eternally the same, or even as three dimensional. They must be regarded as in rapid movement, revolving eternally in space and ceaselessly moving onward and as of fourth and fifth dimensional extension. There is no way of depicting them or of bringing them visually to your attention, for only the inner eye of vision can imagine their progression, position or appearance.Therefore the entire cosmic web and solar system is an intricate, constantly moving, interwoven series of triangles wherein each point of a triangle emanates three lines or streams of energy (nine in all); it is likewise responsive to and receptive of the energies—likewise triple in nature—which lie within its periphery or sphere of influence and vibratory activity.





Upon the golden triangle, the cosmic Christ appeared

- Gemini is, therefore, one of the most important of the twelve signs and its influence lies behind everyone of them—a fact but little realised as yet by astrologers. This will be more fully understood when the triangle of Gemini and two opposing signs is studied. Because the Ray of Love-Wisdom, the second ray, pours through Gemini it becomes apparent how true is the occult teaching that love underlies the entire universe. God is love, we are assured, and this statement is both an exoteric and an esoteric truth. This underlying love of Deity reaches our solar system primarily through Gemini, which forms, with the constellation of the Great Bear and the Pleiades, a cosmic triangle. This is the triangle of the cosmic Christ and is the esoteric symbol lying behind the cosmic Cross. There is ever the eternal triangle to be found behind the fourfold phenomenal appearance. Speaking symbolically and in the words of the Old Commentary:
- "Upon the golden triangle, the cosmic Christ appeared

THE CHRIST

Great Bear

Gemini

Pleiades

At the center of this Triangle the Christ took His stand;
from that point His Aquarian work began, and will continue for
two thousand five hundred years. He will be known as:

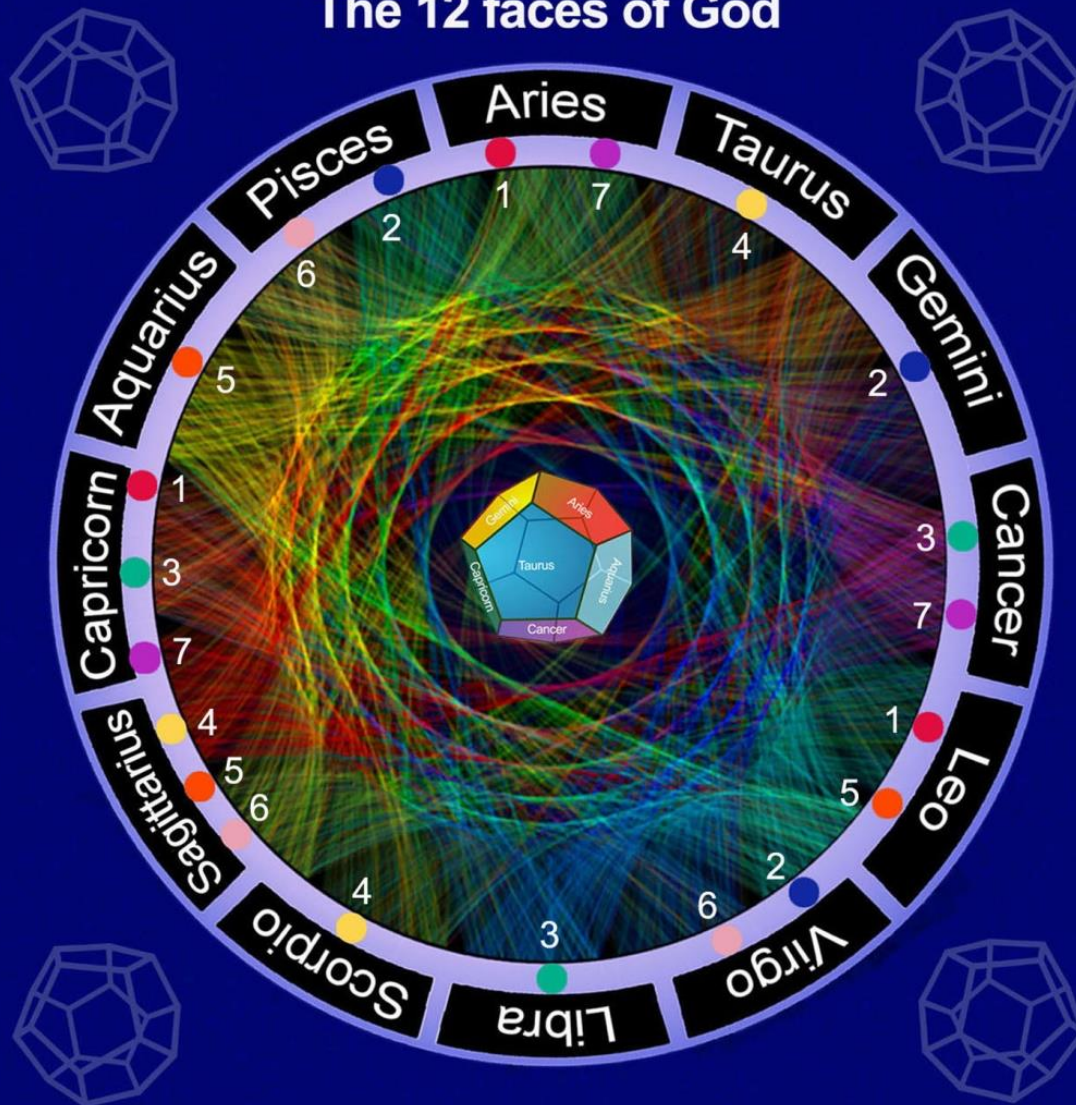
1. The Point within the Triangle.
2. The Dispenser of the Water of Life.
3. The Nourisher of the Little Ones. (ROC 82-88)

..the twelve zodiacal potencies—the twelve opposites must become the blended six,

GEMINI

- “This sign is sometimes called the "constellation of the resolution of duality into a fluid synthesis." Governing as it does all the pairs of opposites in the zodiac, it preserves the magnetic interplay between them, keeping them fluid in their relations, in order eventually to facilitate their transmutation into unity, for the two must finally become the One. It should be remembered that—from the angle of the final development of the twelve zodiacal potencies—the twelve opposites must become the blended six, and this is brought about by the fusion in consciousness of the polar opposites. Pause and consider this phrasing. The opposites eternally remain from the point of view of human reason, but to the initiate whose intuition is functioning they constitute but six great potencies, because he has achieved "the freedom of the two," as it is sometimes called. For instance, the Leo subject who has an initiated consciousness preserves the individuality, developed in Leo, as well as the universality of Aquarius; he can function, if he so chooses, as a fully self-identified individual, yet possesses simultaneously a fully awakened universal awareness; the same thing can be said of balanced activity and consequent fusion in all the signs. This analysis constitutes in itself an interesting and far-reaching field of speculation.” (EA 348-9)

The 12 faces of God

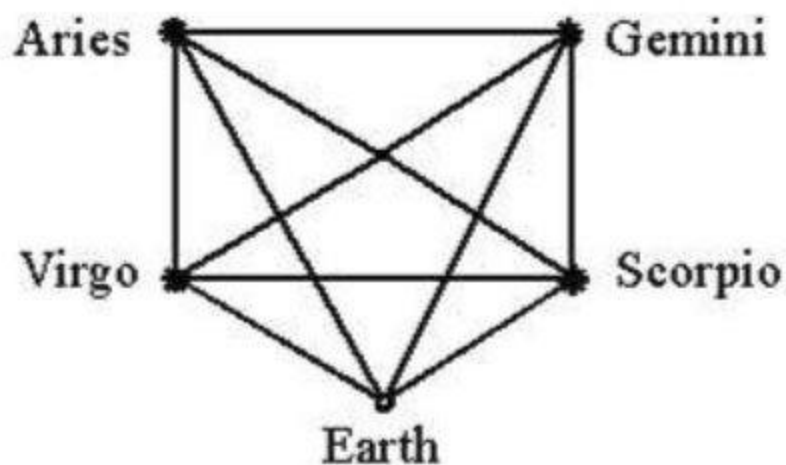


The 7 Rays that work through these Astrological signs.

“...refine our eyes, so we can perceive the strands of spiritual progress in the yarns with which the material world is woven.”

(H. P. Blavatsky, The Key to Theosophy)

“This, therefore, brings into a close relation four great constellations, each of which has a peculiar relation to the dualities with which man has a definite evolutionary concern. These are expressed in a unique manner for humanity through Aries, Gemini, Virgo, and Scorpio and the following diagram is descriptive of the nature of that relation:



When visualizing these diagrams, the symbol should be seen in rapid revolution. (Italics mine)
(EA 548-9)



Astrologers developing 4th dimensional consciousness

- ...the whole problem of the three decans and their rulers in each sign of the zodiac) must remain a difficult and abstruse problem until such time as astrologers have developed a four-dimensional consciousness and know the true meaning of the Biblical phrase: the "wheel turning upon itself." In reality, the wheel does not turn like a wheel in a car either forward or the reverse. It turns every way and both ways simultaneously. This fact is, as yet, an impossible one for the human consciousness to grasp. The complexity involved in the progress through the decans—conditioning also the rulers—is to be found to be based upon this multiple action of the wheel. The wheel, therefore, moves not only clockwise, but both ways at once and also at right angles to itself. (EA 370-1)

Wheels, Vortices and Triangles

STANZA XI

- The wheel of life turns within the wheel of outer form.
- The matter of Fohat circulateth, and its fire hardeneth all the forms. The wheel that is not glimpsed moveth in rapid revolution within the slower outer case, till it weareth out the form.
- The forty-nine fires burn at the inner centre. The thirty-five circulating fiery vortices extend along the circle of the periphery. Between the two passeth in ordered sequence the various coloured flames.
- The great Triangles in their just arrangement hold hid the secret of the wheel of life. The cosmic fire radiates as directed from the second sphere, controlled by the Ruler of the merging ray..... (Abbreviated from TCF 32)

10 Dimensions of wheels all turning.

Spheres within spheres

- The Old Commentary expresses this obscure truth as follows:
- "The one wheel turns. One turn alone is made, and every sphere, and suns of all degrees, follow its course. The night of time is lost in it, and kalpas measure less than seconds in the little day of man.....
- Within the wheel, forming that wheel, are all the lesser wheels from the first to the tenth dimension. These in their cyclic turn hold in their spheres of force other and lesser wheels. Yet many suns compose the cosmic One.
- Wheels within wheels, spheres within spheres. Each pursues his course and attracts or rejects his brother, and yet cannot escape from the encircling arms of the mother.....
- It will, therefore, be apparent that the power of man to conceive of these whirling constellations, to measure their interaction, and to realise their essential unity is not as yet great enough. We are told that even to the liberated Dhyan Chohan the mystery of that which lies beyond his own solar Ring-Pass-Not is hid....
- The wheels in order of their importance might be enumerated as follows:
 - The wheel of the universe, or the sumtotal of all stars and starry systems.
 - A cosmic wheel, or a group of seven constellations. These are grouped according to:
 - a. Their magnitude,
 - b. Their vibration,
 - c. Their colour,
 - d. Their influence upon each other." (TCF 1085-6)

