18 Awakening the Higher Mind.

The Vortex
Triangles
The Centers



A newer and more adequate teaching next century

"First of all, the books were published, and they came out in ordered sequence and provide a body of teaching and of truth which will serve the needs of the coming generation. It is for my disciples to safeguard this presentation of truth during this century and to see to it that the books are sent forth steadily upon their mission, until they are finally superseded next century by a newer and more adequate teaching." (DINA 131) 1955

The new approach leads to the Abstract mind and the Soul

The old and outworn presentations were the product of the concrete mind, and are therefore crystallising in their effects and distorting in their results... The new approach which I seek to indicate makes its appeal to the abstract mind and to the soul, whose values are sound, and eventually to the intuition. (Dina 2, 284)



Concentrating on Meaning, Cause and Being.

I would have this group which I am training forget the details about initiation.... and concentrate upon the far more factual realities of meaning, cause and being. (Dina 2, 228)

Foundational Principles of Radical Supra-Universal-Infinitism

and Derivative Premises for Pondering

Foundational Principles of Radical Supra-Universal-Infinitism and Derivative Premises for Pondering.

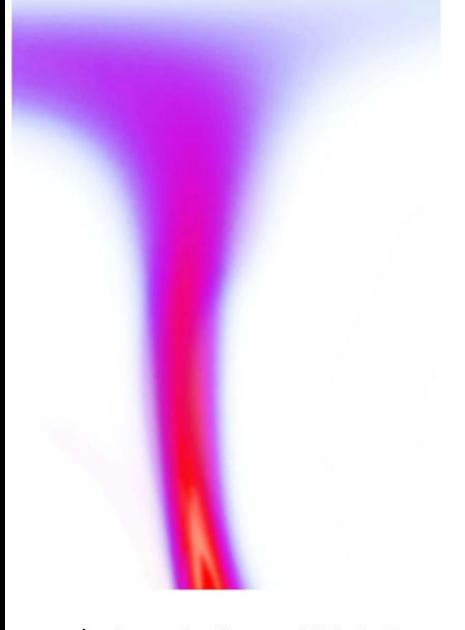
To Identify-as-Being II

- 1. ABSOLUTENESS IS. Other than ABSOLUTENESS nothing REALLY IS.
- 2. The SUPRA-UNIVERSAL ABSOLUTE DEITY (the SUPRA-UNIVERSAL ACTOR BECOMING ALL UNIVERSES) ARISES from ABSOLUTENESS, without changing ABSOLUTENESS WHATSOEVER, or, ESSENTIALLY, BECOMING OTHER THAN ABSOLUTENESS.
- 3. There are TWO REFLECTIONS of the SUPRA-UNIVERSAL ABSOLUTE DIETY (the FIRST IS UTTERLY HOMOGENEOUS; the SECOND IS ABSOLUTE INFINITUDE, ABSOLUTELY INFINITELY ARTICULATED/DIFFERENTIATED) (Michael D. Robbins)

FOHAT, VORTEXES AND THE BREATH OF THE MONAD

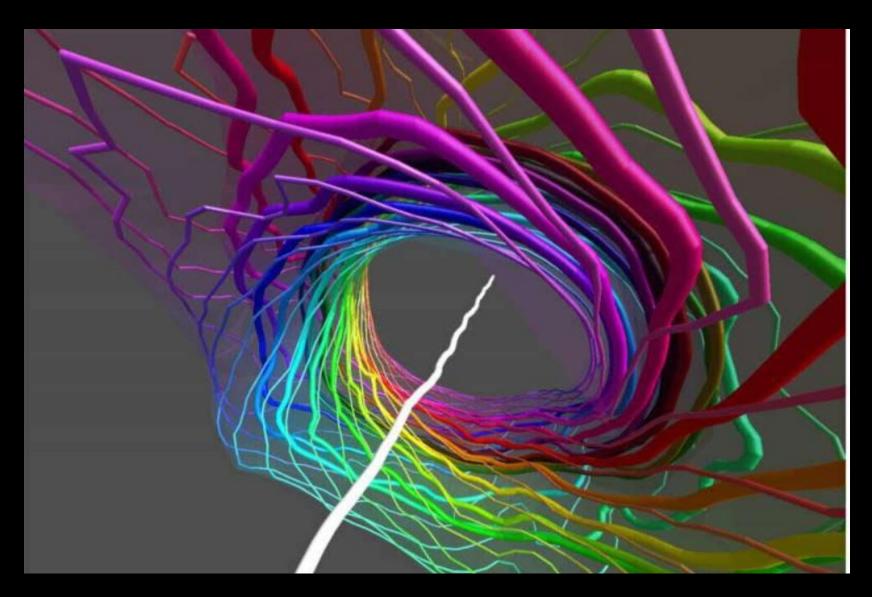
The force or energy that pours through from the higher planes (the breath of the Monad, if you care so to term it) produces a vacuum, or something analogous to a bubble in koilon, and the sheath of the causal body—the ringpass-not of the central Life is formed. (TCF 508)

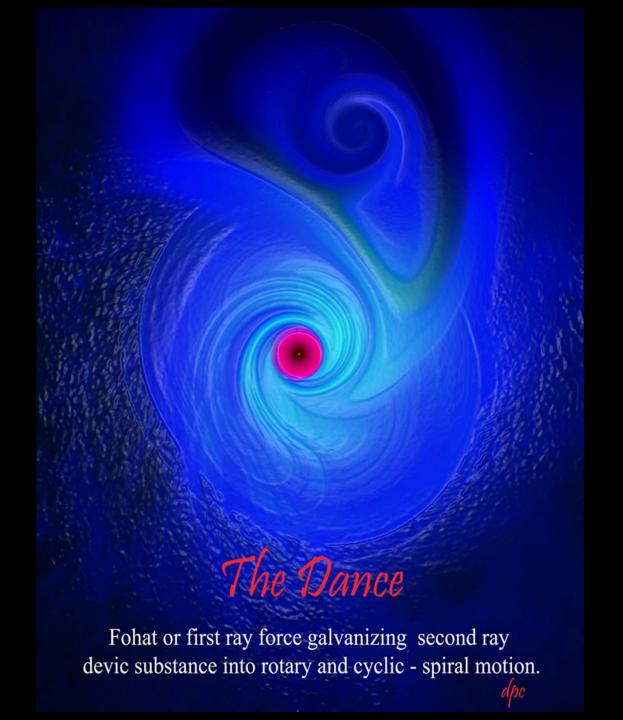


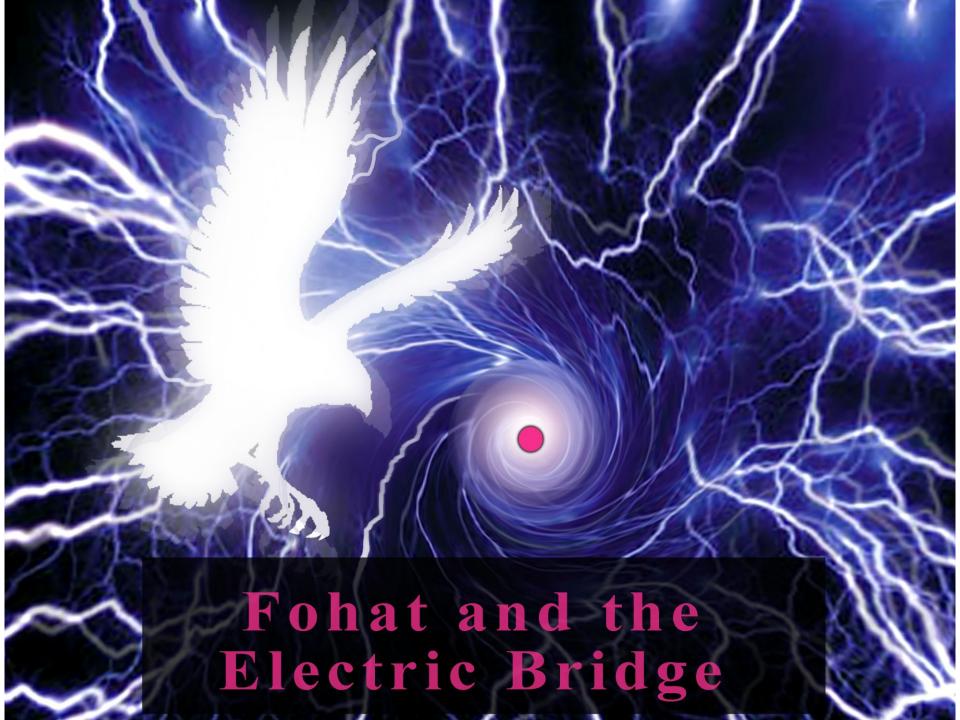


Fohat: The fiery whirlwind H.P. Blavatsky

THREAD OF FOHAT







7 Rays 7 Planes 1. Power 2. Love 3. H. Mind 4. Harmony 5. L. Mind 6. Emotion 7. Ritual

Logoic _

Monadic ___

Atmic (

Buddhic _

Mental

Astral

Etheric •



"Bubbles of Koilon"

In the works of Charles W. Leabeater it is described as similar to the aether of space which is pressed back into bubbles by the energy of the Logos. These primordial bubbles are coiled into spiral formations, with seven bubbles to each spiral. The bubbles are held together by the will of the LOGOS.



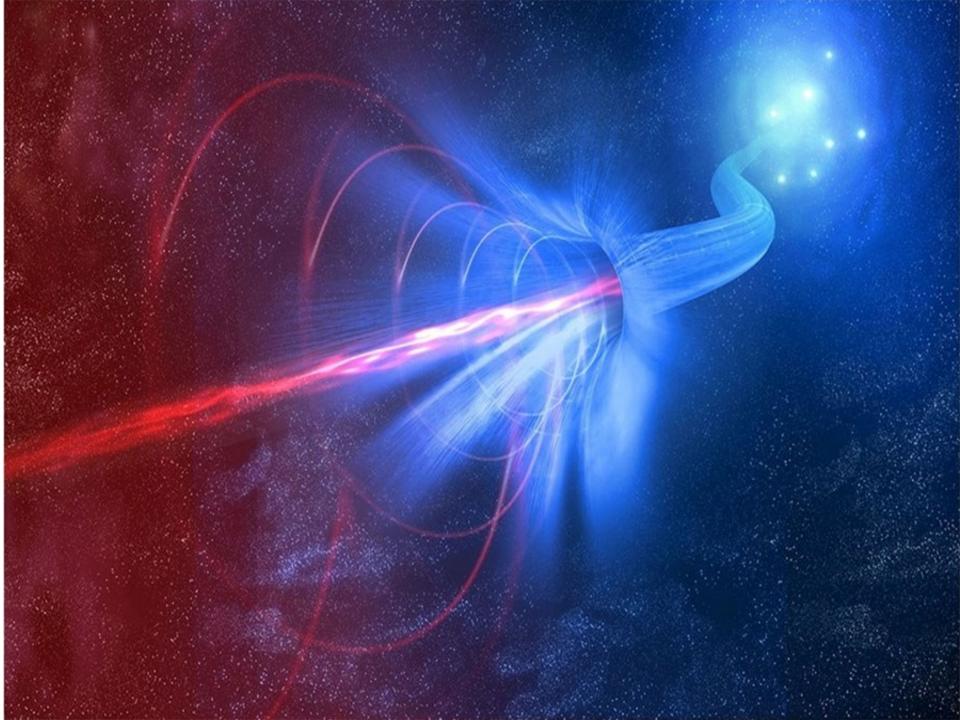
THE VORTEX AS TUBES, CHANNELS, TRUMPETS

"A spiritual vortex, in the simplest terms, is an energetic whirlpool.

We can think of it as the universe's way of funneling its infinite energy into a specific point, offering a chance for spiritual awakening and connection." ANNA SCLAR

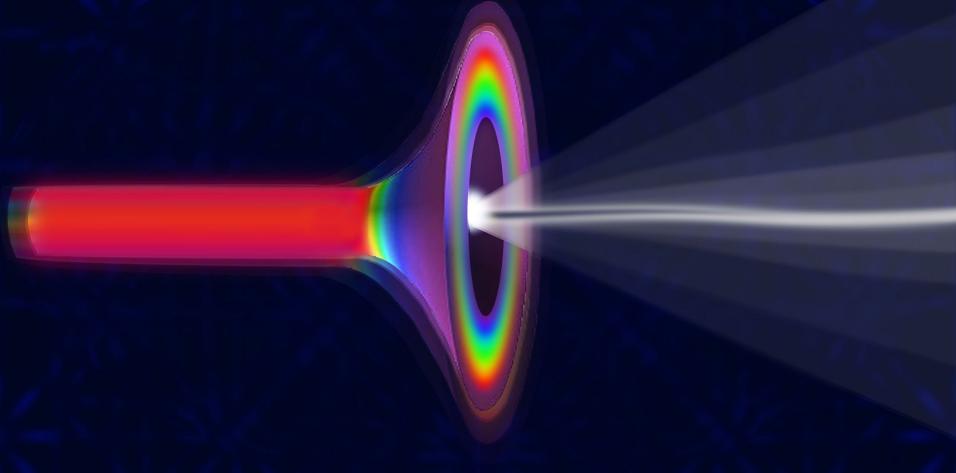
It must also be remembered that the substance of which these etheric channels or channelling tubes are composed is planetary prana, the life-giving, health-giving energy of the planet itself. Through these tubes, however, may flow all or any of the possible energies—emotional, mental, egoic, manasic, buddhic or atmic, according to the point in evolution which the man concerned has reached. This always means that several energies are pouring through these tubes...

(TEV 54-55)



Centers should be pictured as whirling vortices with a closely woven 3-fold channel passing from each center to the other. " DK 7777777777777 (TCF 100) Side view of 3-fold channel

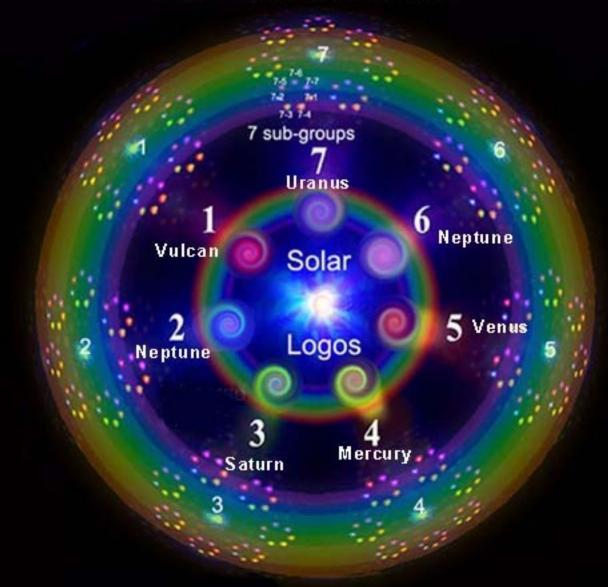
Formula 3 preserved as Sounds of Trumped Words



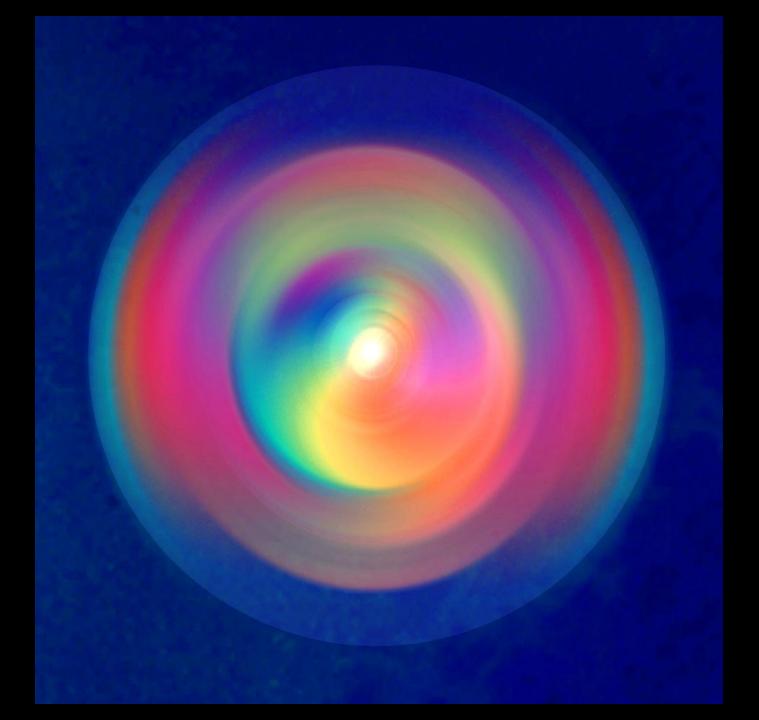
The old and outworn presentations were the product of the concrete mind, and are therefore crystallizing in their effects and distorting in their results;...

The new approach which I seek to indicate makes its appeal to the abstract mind and to the soul, whose values are sound, and eventually to the intuition;...

The 7 Sacred Planets



The 7 Masters Ashrams and their 7 subsidiary groups



Aflame with Love

But where all the group are aflame with love and are living as souls, then the Ashram becomes a vital centre or vortex of force and dynamically effective. (DINA 1, 730)



Trumpeted Words

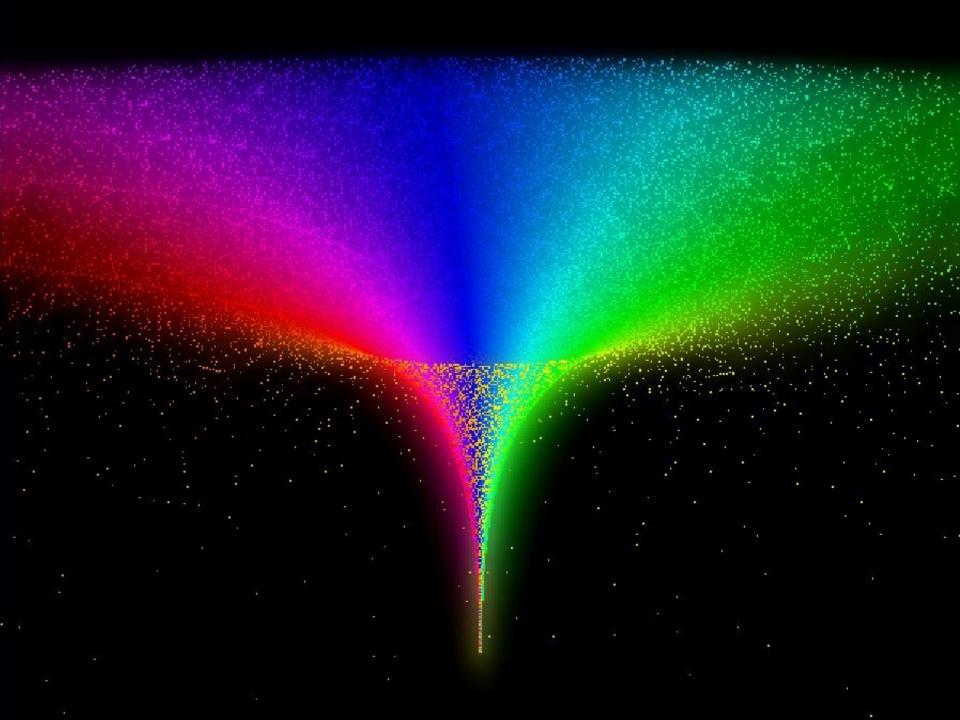
THE FORMULAS

The idea of meaning, cause and being underlies the symbology or the significance of the formula with which we are concerned in this instruction. I have pointed out to you before the difficulty of putting these ancient symbols or symbolic writings into such form that they can convey meaning through language. This difficulty is well-nigh insurmountable in connection with this third formula. The reason for this is that this formula has been preserved as sounds or (if I may use so ambiguous a phrase) as trumpeted words. It has not been committed to inscription as have the two previous symbolic formulas which you have already received. (DINA 2, 284)



That centre is in reality an opening, a door leading somewhere, a way of escape, a place through which the soul imprisoned in the body can emerge and pass into higher states of consciousness...

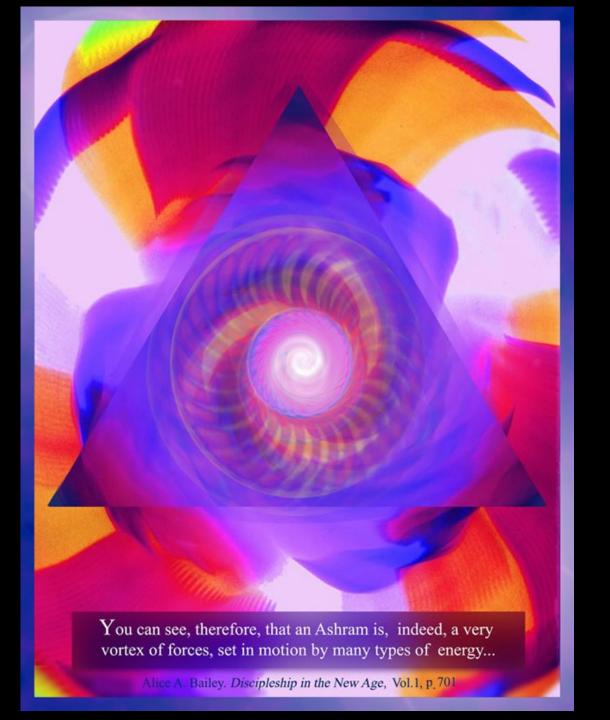
...it has also been called "the funnel or channel for the sound"; it has been named the "trumpet through which the escaping A.U.M. can pass."





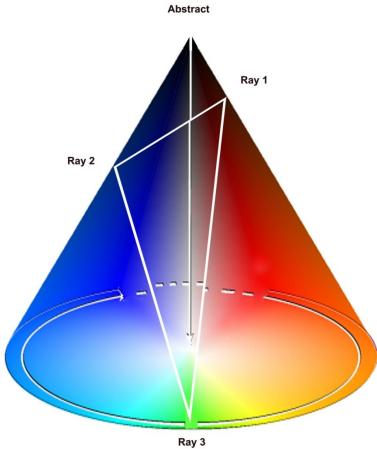
Triangles and the Vortex





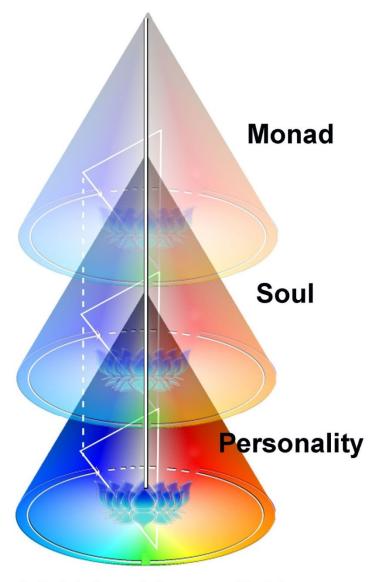
Speech and writing will be superseded by telepathic communication and the intuition.

"In the next century, when man's equipment is better developed and when a truer meaning of group activity is available, it will be possible to convey more information, but the time is not yet. All that is possible for me is to grope for those feeble words which will somewhat clothe the thought. As they clothe it they limit it and I am guilty of creating new prisoners who must ultimately be released. All books are prison houses of ideas, and only when speech and writing are superseded by telepathic communication and by intuitive interplay will the plan and the technique of its expression be grasped in a clearer fashion. I talk now in symbols; I manipulate words in order to create a certain impression; I construct a thought-form which, when dynamic enough, can impress the brain of a transmitting agent, such as yourself. But, as I do so, I know well how much must be left unrelated and how seldom it is possible to do more than point out a cosmology, macrocosmic or microcosmic, which will suffice to convey a temporary picture of divine reality." (TWM 524)



The rapid whirling geometrically from vortex to vortex

The connection between the centres, the causal body and meditation lies hid in the following hint: it is through the rapid whirling and interaction of these centres and their increased force through meditation (the ordered occult meditation) that the shattering of the causal body is effected. When the inner fire is circulating through each centre and when kundalini is spiralling accurately and geometrically from vortex to vortex, the intensification interacts in three directions. (LOM p. 79-80)



The 3-fold Antahkarana Bridge

The Vortex is the result of two energies meeting

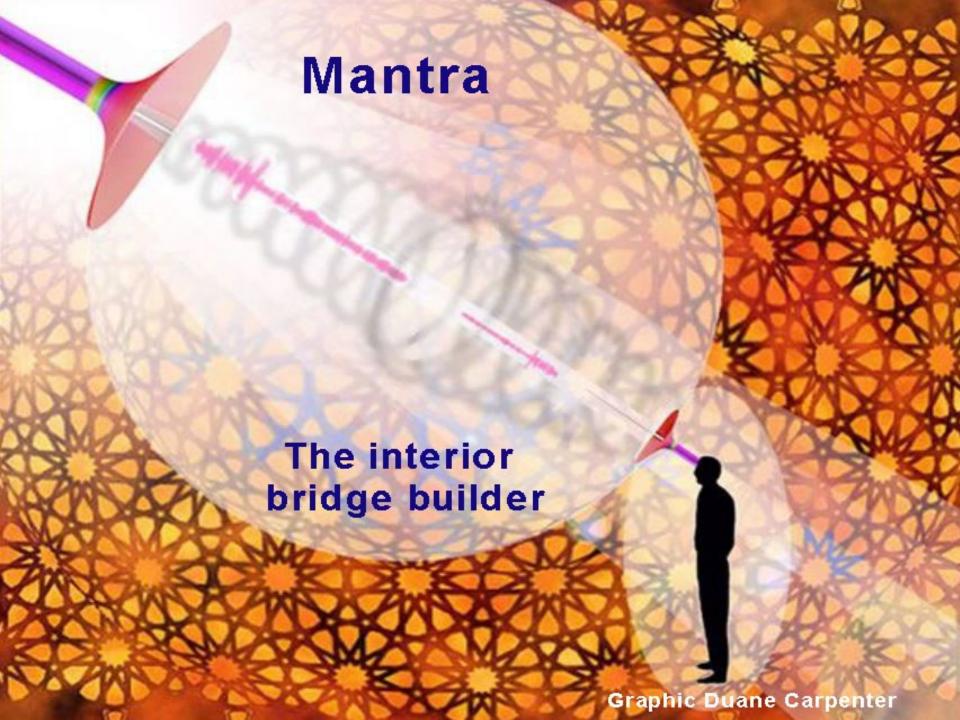
Old Commentary phrases as follows:

"Those who are demanding to be saved have cried aloud. Their voices penetrate into the formless world and there evoke response.

"Those who in distant aeons have pledged themselves to save and serve respond. Their cry too rings forth and, ringing, penetrates into the dark and distant places within the worlds of form.

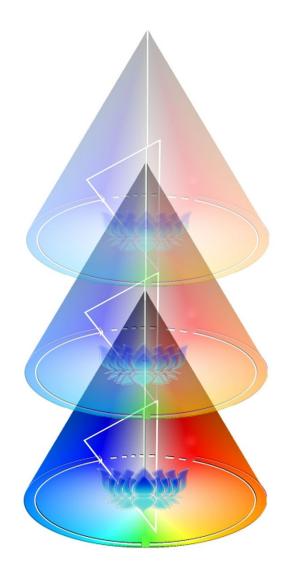
"And thus a vortex is established and kept alive by that constant dual sound. And then a touch is made and for a space and during time, the two are one—the Saving Souls and the Units to be served.

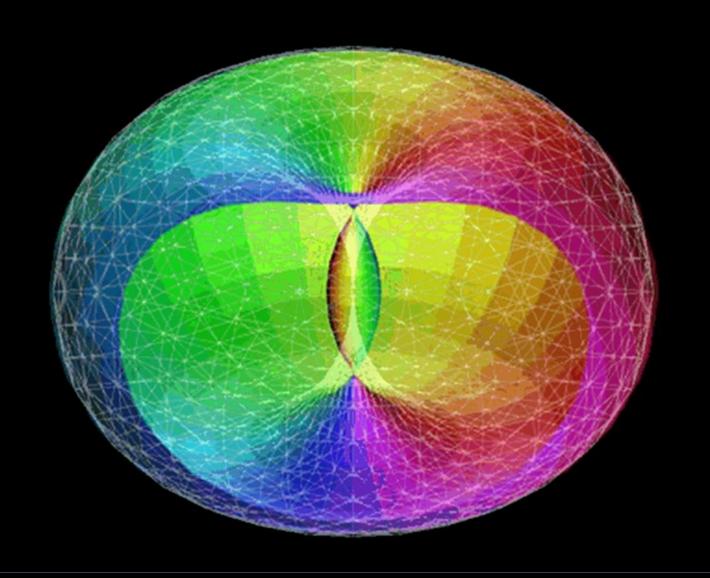
"Slowly the vision of the Saving One becomes a light which guides the Crying Ones into the place of light." (EH 327)



Whirling Vortex creates petals

"In the whirling of the force through the vortex (which whirling forms the petals of the lotus) it will be observed that certain petals predominantly stand out, ..." (LOM:85)



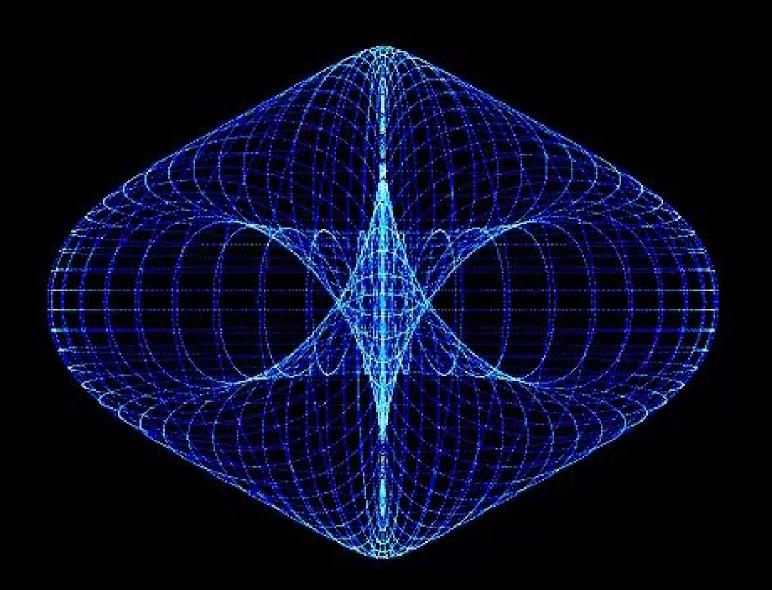


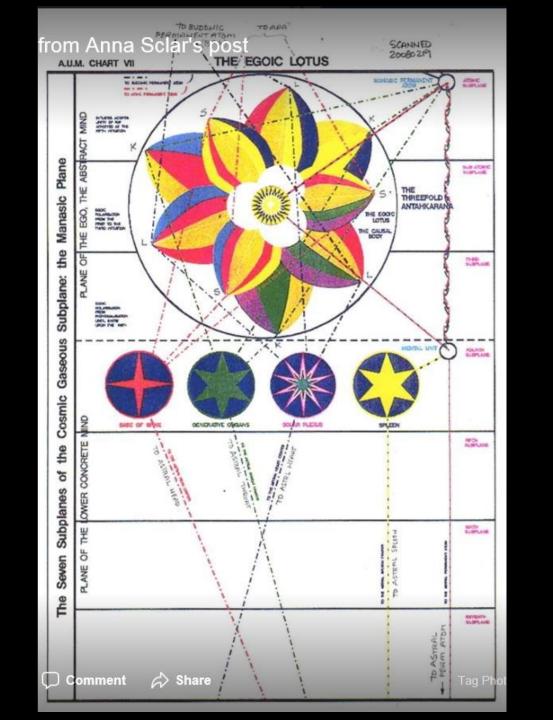
Trumpeted Words Artist unknown

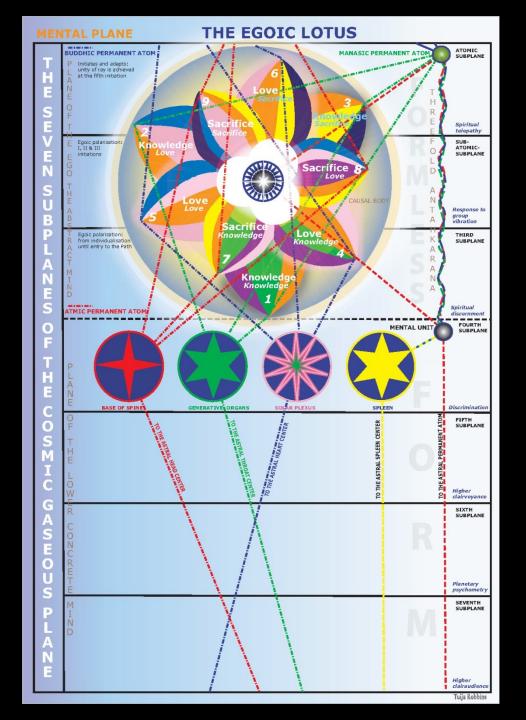
The Seven Ray Lords seen as a composite of seven flowering trumpets. Each ray life independent from each other, but all intimately fused into One greater organism of Synthesis.

The Egoic Lotus as a Vortex

One of the fundamental concepts which is grasped by all magical workers, is that both will and desire are force emanations. They differ in quality and vibration, but are essentially currents of energy, one forming an initial vortex or centre of activity, being centrifugal, and the other being centripetal, and the main factor in the accretion of matter into a form around the central vortex. This can be seen demonstrating in an interesting way in the case of the egoic lotus, where we have the will aspect forming the "jewel in the lotus," or the inner centre of electrical energy, and the desire or love aspect forming the egoic lotus itself, or the form which hides the centre. (TCF 1018-19)







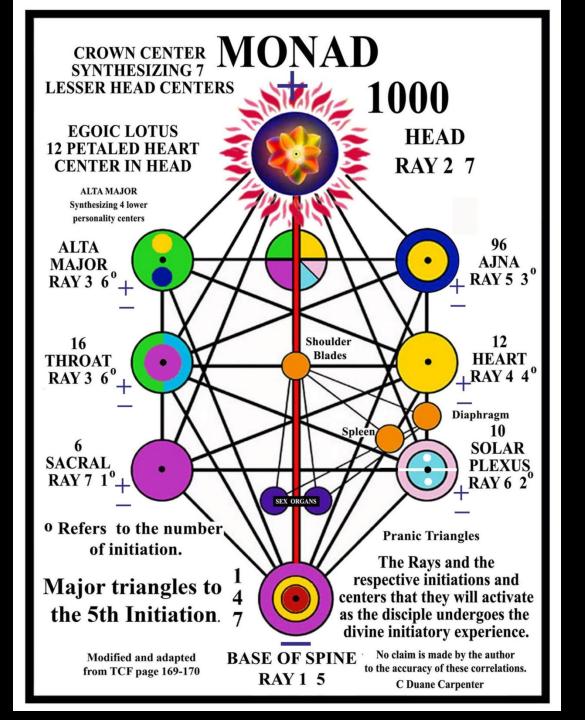
The Soul as a Vortex

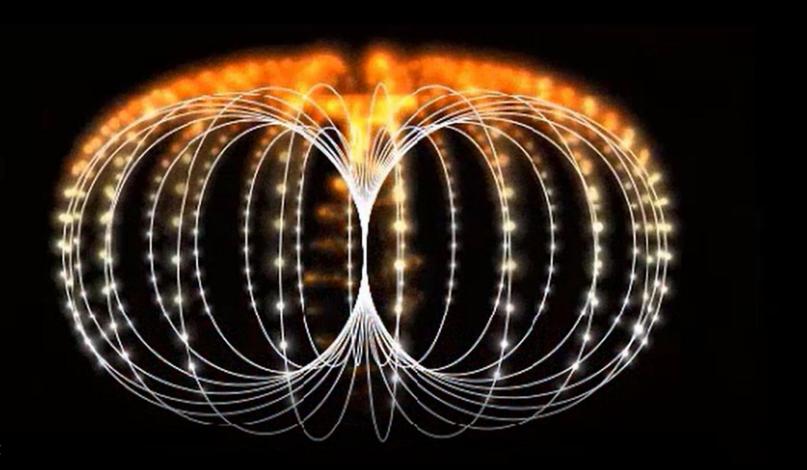
The symbology of the antahkarana tends badly to complicate the grasp of its real nature. May I remind you that, just as the soul is not a twelve-petalled lotus floating around in mental substance, but is in reality a vortex of force or twelve energies held together by the will of the spiritual entity (the Monad on its own plane) **DINA 2, 194**



Egoic lotus seen as a vortex

Rotary and cyclic spiral motion





Golden Vortex





THE DEVAS

- Remember that the work for which He comes and to which the attendant Hierarchy is pledged is to help Him in the "healing of the nations" as it is expressed in [Page 362] the Bible. This is a true statement of an imminent fact. This healing will be brought about if men of goodwill everywhere measure up to their opportunity; if the work of the Christ and of His helpers is brought more definitely to the attention of the general public, and if there is an inner relaxation in the world of men which will permit the devas to work. It is their readiness and their response to the near approach to the Christ which many consecrated servers are subjectively sensing, and which has somewhat perplexed them. The devas can only be sensed and felt: they cannot be approached by humanity as yet through the medium of the thought world and the use of the mechanism of thought in man. There is no danger involved for the server if he becomes aware of these deva forces and their activities, via the Christ and through their responsiveness to His work and imminent appearance.
- 362-3 EH

New words and new symbols that will reveal the hidden aspects of deity

- Speech is one of the keys which opens the doors of communication between men and subtler beings. It gives the clue to the discovery of those entities who are contacted on the other side of the veil. But only he who has learned to keep silent, and has arrived at the knowledge of the times to speak can pass this veil and make certain esoteric contacts. Magic consists, we are told in the Secret Doctrine, in addressing the Gods in Their own language; therefore, the speech of average man cannot reach Them.
- Therefore, those who seek to learn the occult language, those who yearn to become aware of the words which will penetrate to the ears of those who stand on the other side, and those who seek to utilise the formulae and phrases which will give them power over the Builders, have to unlearn their previous use of words and to refrain from ordinary methods of talking. Then the new language will be theirs and the new expressions, words, mantrams and formulas will be entrusted to their care. (TCF 982)

