

35

"Blaze of Refulgent Glory"

*Awakening
the Higher Mind
and the Intuition*

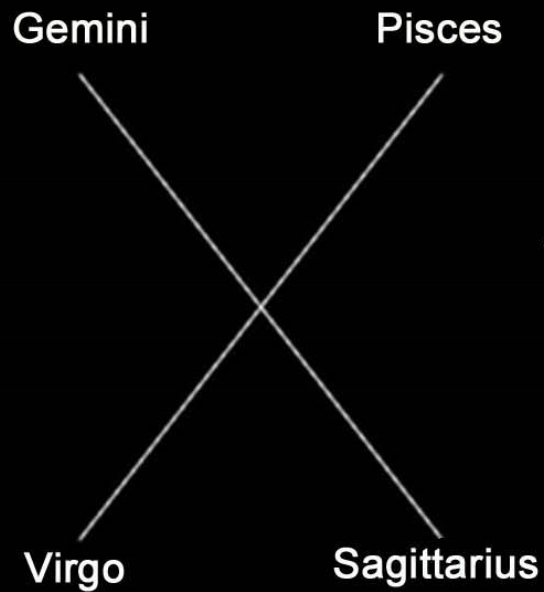


*The New Art
Expressed through
the New Aquarian Sciences*

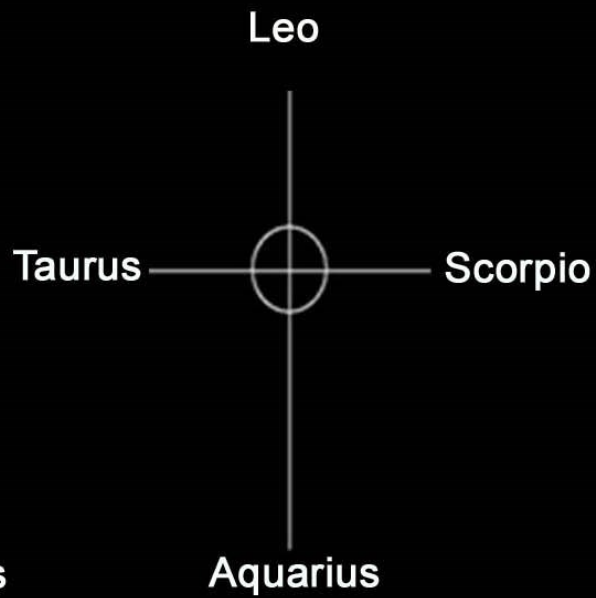
999

The Three Crosses

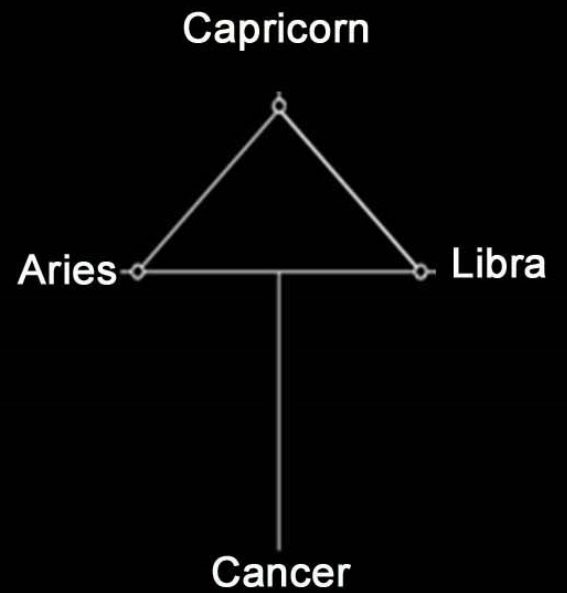
- **Mutable**
- **Fixed**
- **Cardinal**




Mutable



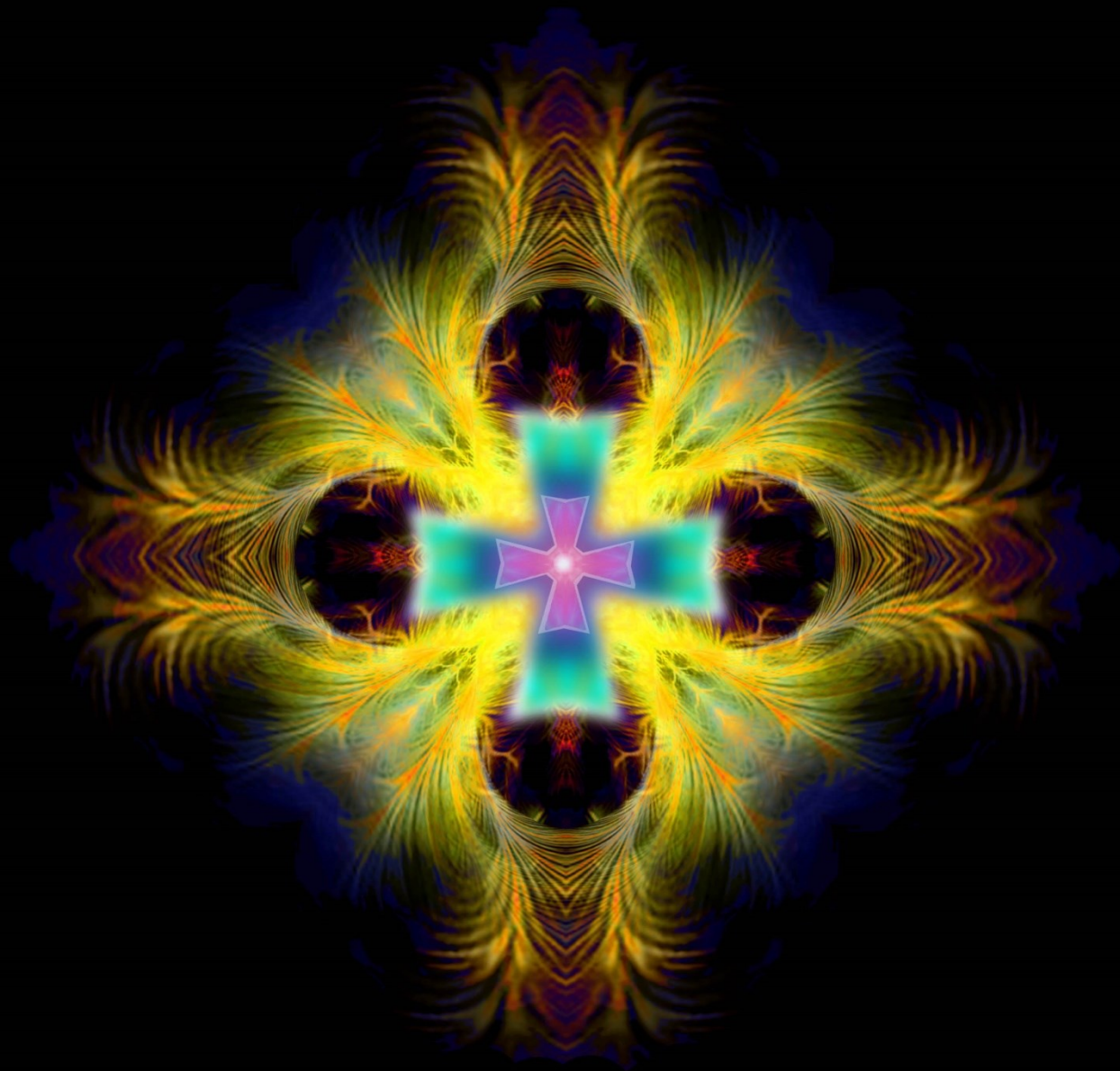
Fixed



Cardinal



“Energy is a life fluid circulating throughout the entire body of the Logos, and vivifying therefore even the tiniest atom in that whole. It is valuable to endeavour to grasp the picture and to vision the wonder of what is transpiring.” (TWM 365)



"Holy Temple of Divine Justice"



They enter, pass to the center of the sphere and there... set up the "Holy Temple of Divine Justice," sending out to the four quarters of the circle the four Maharajahs, their representatives. So is the equal armed Cross formed - and all the wheels of energy set in motion.

The 4 Maharajas, or the 4 Lords of Karma.

....there is a group of four Beings Who are the representatives upon the planet of the four Maharajas, or the four Lords of Karma in the solar system, who are specifically concerned with the evolution at the present time of the human kingdom. These four are connected with:—

1. The distribution of karma, or human destiny, as it affects individuals, and through the individuals, the groups.
2. The care and tabulation of the akashic records. They are concerned with the Halls of Records, or with the "keeping of the book," as it is called in the Christian Bible; They are known in the Christian world as the recording angels.
3. The participation in solar councils. They alone have the right during the world cycle to pass beyond the periphery of the planetary scheme, and participate in the councils of the Solar Logos. Thus They are literally planetary mediators, representing our Planetary Logos and all that concerns Him in the greater scheme of which He is but a part.

Co-operating with these karmic Lords are the large groups of initiates and devas who occupy themselves with the right adjustment of:—

a. World karma, b. Racial karma, c. National karma, d. Group karma, e. Individual karma,

and who are responsible to the Planetary Logos for the correct manipulation of those forces and building agencies which bring in the right Egos on the different rays at the correct times and seasons. (IHS 40-41)

Through occult friction the Cross scintillates and motion originates.

Another summation of the entire process may be found in the lines from Stanzas for Disciples which I gave out some time ago (June 1930) and which will also be found elsewhere in this volume.

“In the Cross is hidden Light. The vertical and horizontal in mutual friction creates a vibrant Cross scintillates, and motion originates. When the vertical assumes the horizontal, pralaya supervenes. Evolution is the movement of the horizontal to upright positiveness. In the secret of direction lies the hidden wisdoms in the doctrine of absorption lies the healing faculty in the point becoming the line, and the line becoming the cross is evolution. In the cross swinging to the horizontal lies salvation and pralayic peace.” (R&I vol. 5 480)



Each centre demonstrates one particular type of cross

“In the whirling of the force through the vortex (which whirling forms the petals of the lotus) it will be observed that certain petals predominantly stand out, and each centre demonstrates one particular type of cross, with the exception of the two head centres which are the synthesis of the lower crosses. The four-armed cross of the third Logos is found at the base of the spine and the cross of the fourth human Hierarchy in the heart.

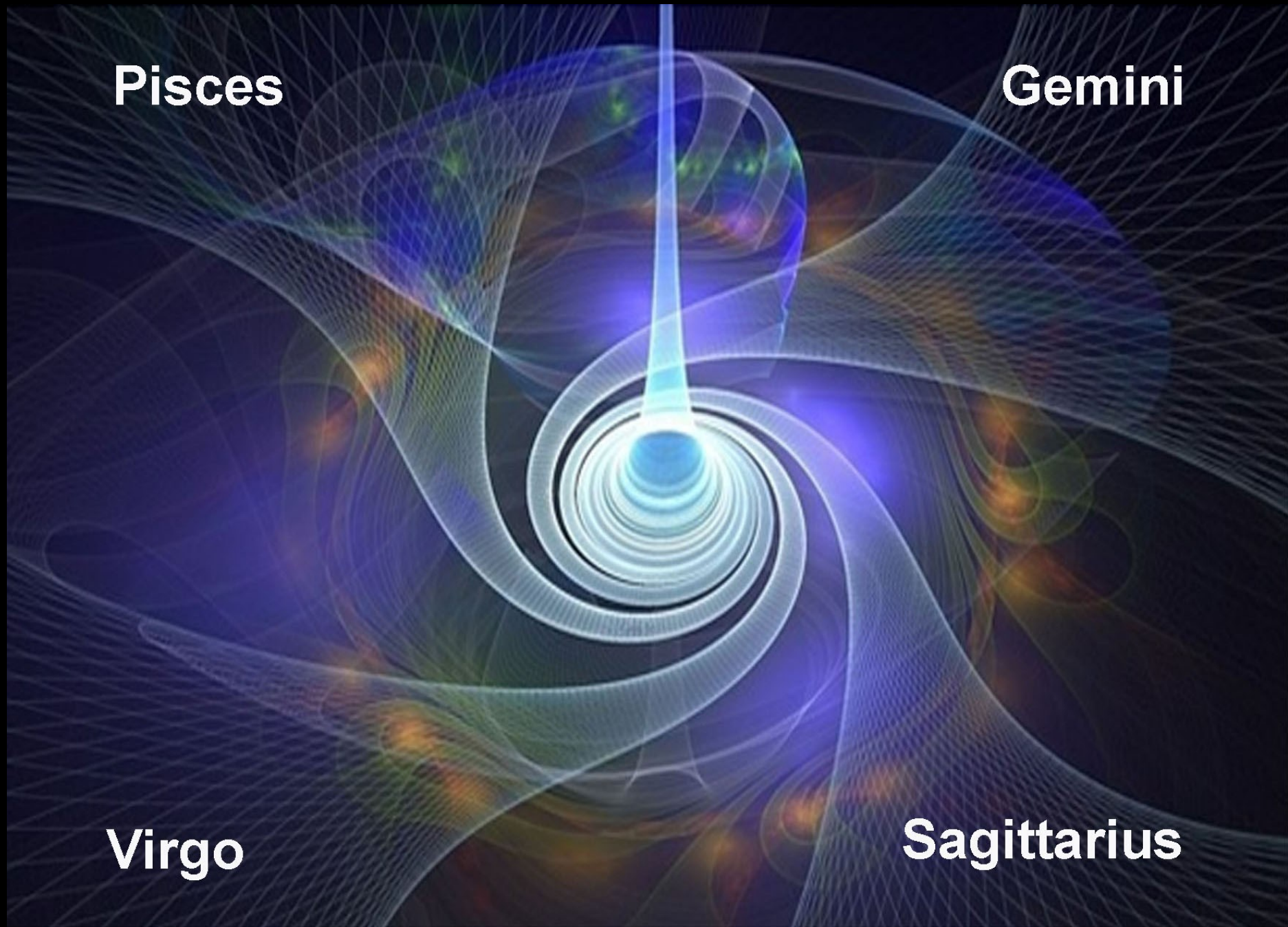
When the Sacred Word is intoned by the average aspirant, it carries force through all the inner centres to the etheric, and causes a definite stimulation of the petals in each centre... This stimulation creates a vibration (especially in the centre in which a man meditates—the head or the heart) which causes reflex action in the spine and down to the base. This is not in itself sufficient to arouse the fire; that can only be done in due form, in the right key and subject to certain rules.” (LOM 86)

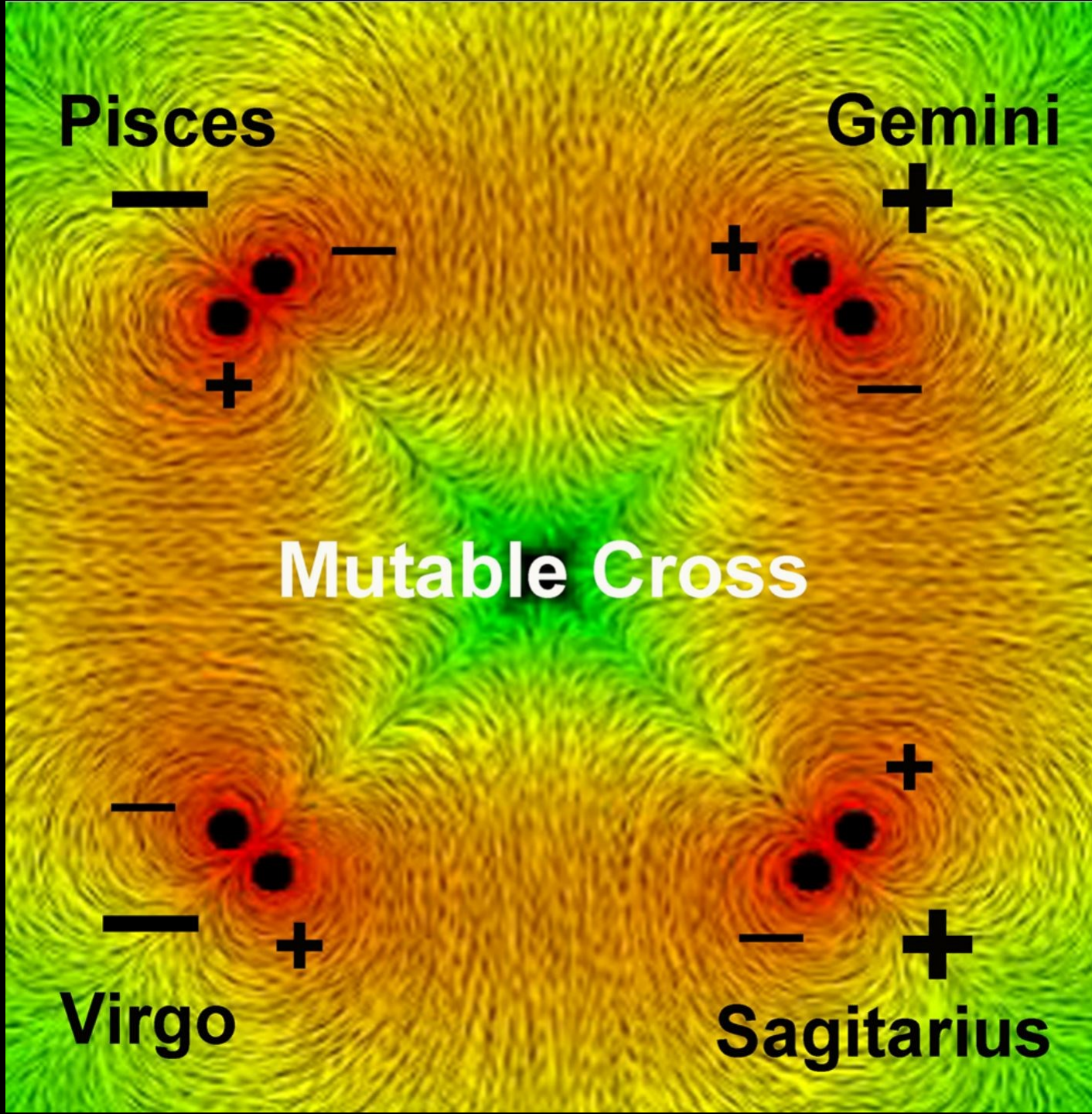
Pisces

Gemini

Virgo

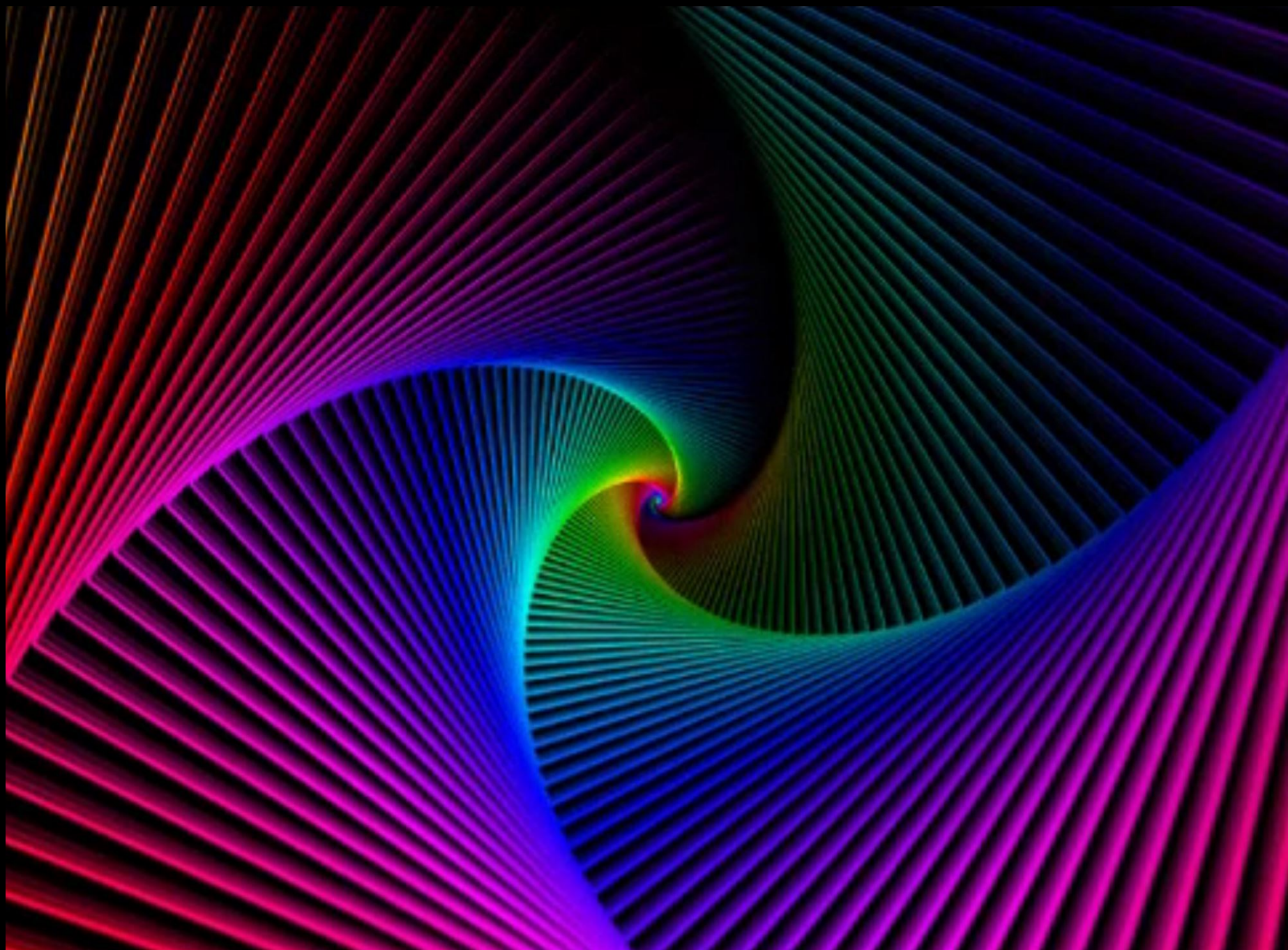
Sagittarius





Spirit and Matter compresses itself like a rushing vortex.

“The incompatibility between spirit and matter compresses itself like a rushing vortex. When the spirit is burdened by contacting imperfection through the shell, it begins a battle which discloses this imperfection. The shells that impede the spirit are like encumbrances obstructing the path. Truly, encumbrances! The cosmic creativity incessantly clears away strivings toward darkness. Humanity's chief lack, lack of understanding, lies in this expressed disharmony. When the spirit and the shells which clothe it will be in harmony, humanity will come closer to the cosmic union. Thus, when the striving to the fiery process will be assimilated a new step will be affirmed. The striving of humanity to the manifestation of imperfection is developed upon the principle of light-mindedness. Speaking of the highest harmony, it is said that Cosmos creates upon the principle of unity of life. Therefore, one may attain only through unity. Thus, the Infinite summons spirit and matter.” (Infinity II, 72.)



The Mutable Cross

“The Cross of many changes continues with its whirling, carrying crucified thereon the form of a man in whom is found the seed of all illusion.

But, from the Cross whereon he has been slain—e'en though he knew it not—the man climbs down and feels his way (with pain and many tears) on to another Cross—(Fixed) a Cross of blinding light, of fiery pain, of bitter woe, and yet the Cross of liberation. It is a stationary Cross, fixed in the Heavens, and guarded by the Angel.” (EA 82-83)

Heart of the Sun



**Listen, Arising One
for the sonorous Sound of the Solar Angel
thrilling through the ethers.**

I hear: I see:

I blaze Forth



In the study of the Crosses,
the true meaning of their influence will only appear
as you begin to think in terms of synthesis
or of the relation of the four streams of energy,
flowing unitedly upon and through
any form of divine manifestation.
This is by no means an easy thing to do,
for the ability to think synthetically is only just
beginning to appear in the foremost minds of the race.
It can be illustrated, and then only analytically
which ever negates synthesis... (Esoteric Astrology , p.562)



CROWN CENTER
SYNTHESIZING 7
LESSER HEAD CENTERS

MONAD

1000

HEAD
RAY 2 7

EGOIC LOTUS
12 PETAL
HEART
CENTER IN HEAD

ALTA MAJOR
 Synthesizing 4 lower
 personality centers

ALTA MAJOR
RAY 3 6⁰

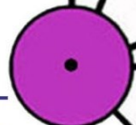
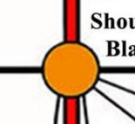
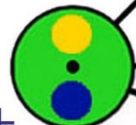
16
THROAT
RAY 3 6⁰

6
SACRAL
RAY 7 1⁰

⁰ Refers to the number
 of initiation.

Major triangles to
the 5th Initiation.

Modified and adapted
 from TCF page 169-170



BASE OF SPINE
RAY 1 5

Shoulder
 Blades

Spleen

SEX ORGANS

Diaphragm

Pranic Triangles

The Rays and the
 respective initiations and
 centers that they will activate
 as the disciple undergoes the
 divine initiatory experience.

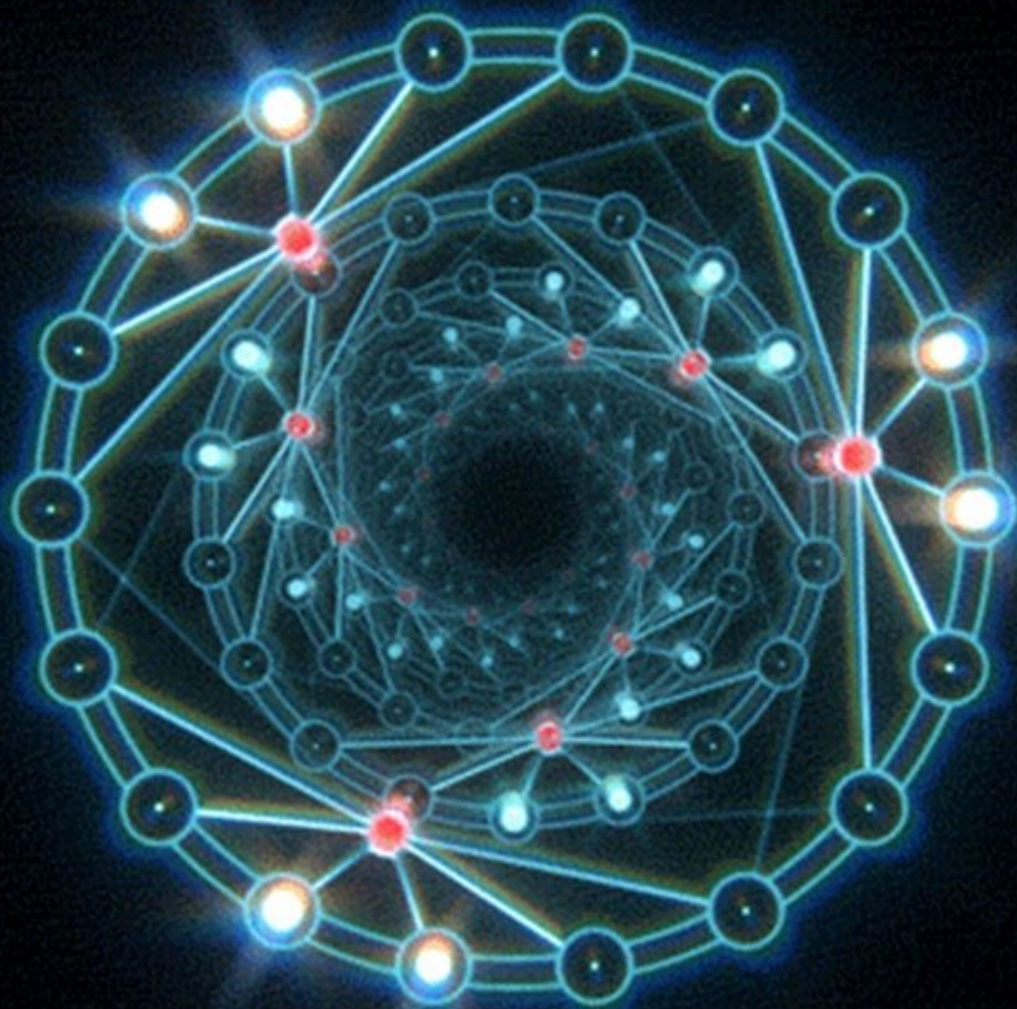
No claim is made by the author
 to the accuracy of these correlations.

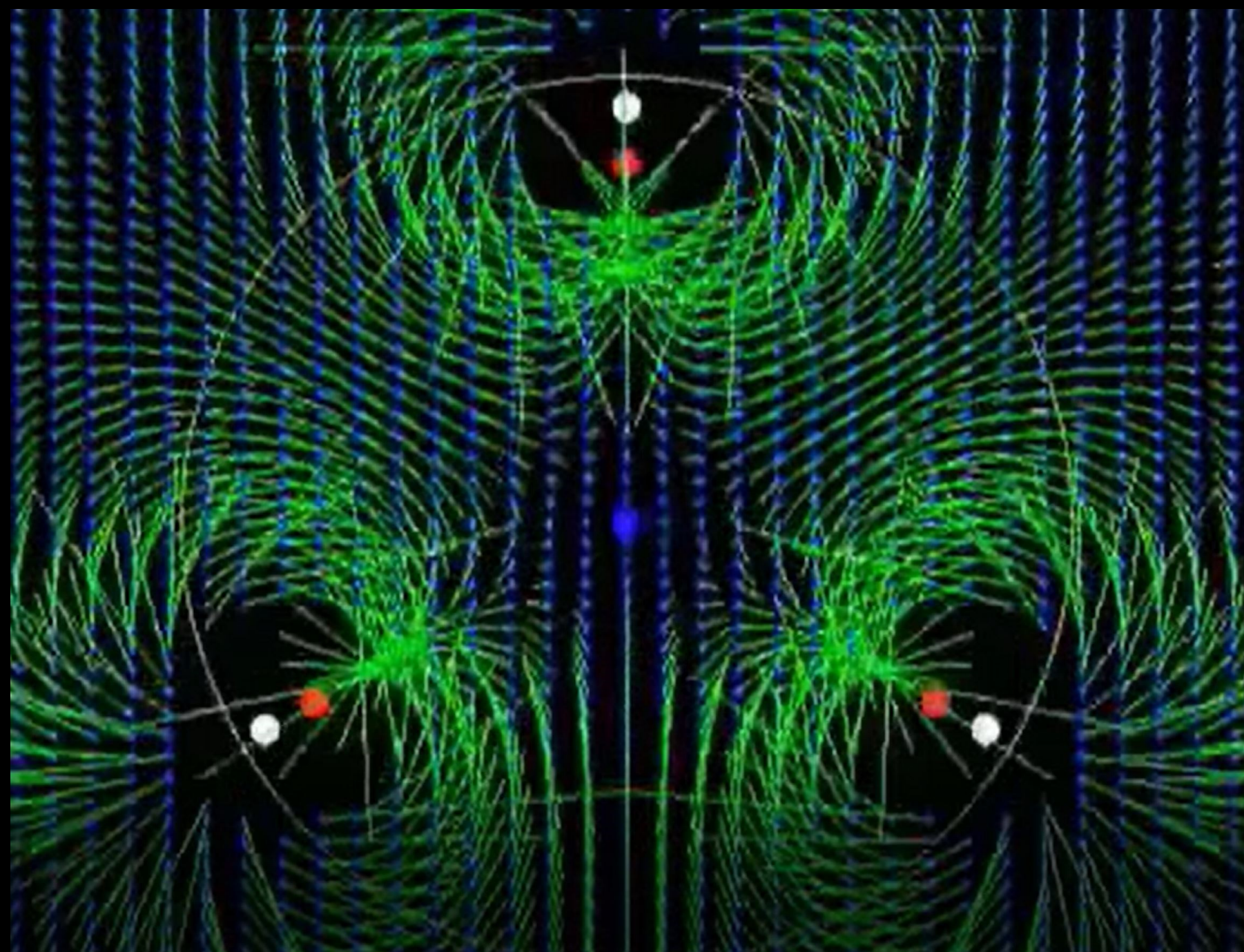
C Duane Carpenter

96
AJNA
RAY 5 3⁰

12
HEART
RAY 4 4⁰

10
SOLAR
PLEXUS
RAY 6 2⁰





The Triplicity of all Atomic Activity:

Monad Cycles and Occult Ignition

“All these cycles of periodic manifestation are concerned primarily with the appearance, or the manifesting of the "sparks" upon one or other of the three planes in the three worlds, or in some part of the physical body of the planetary Logos. The lesser cycles deal with this; the greater turning of the wheel concerns also the appearance, or flashing forth, of the sparks in the planetary or systemic etheric body, or on the four higher planes of our solar system. We can picture to ourselves the glory of this concept; the downpouring of the streams of fiery sparks; their flashing forth into points of intensified fire as they meet conditions which produce occult "ignition"; and the constant circulation of the forty-nine fires constructed of the sixty thousand million human Monads and the countless streams of deva monads: fire on every side—a network of fiery rivers of living energy, focal points of intensified brilliancy and everywhere the sparks.

There are a few more remarks to be made anent the turning of the various wheels, and we can then take up the consideration of motion and the sheaths.

Within all those wheels which we have enumerated, are many lesser wheels all governed by the same laws, actuated by the same three forms of activity, and all (in their totality) forming one great whole. It will be apparent to all conscientious students that the founders of the symbolical method managed to convey in the symbol of the wheel an idea of the triplicity of all atomic activity: (TCF 1094)



