

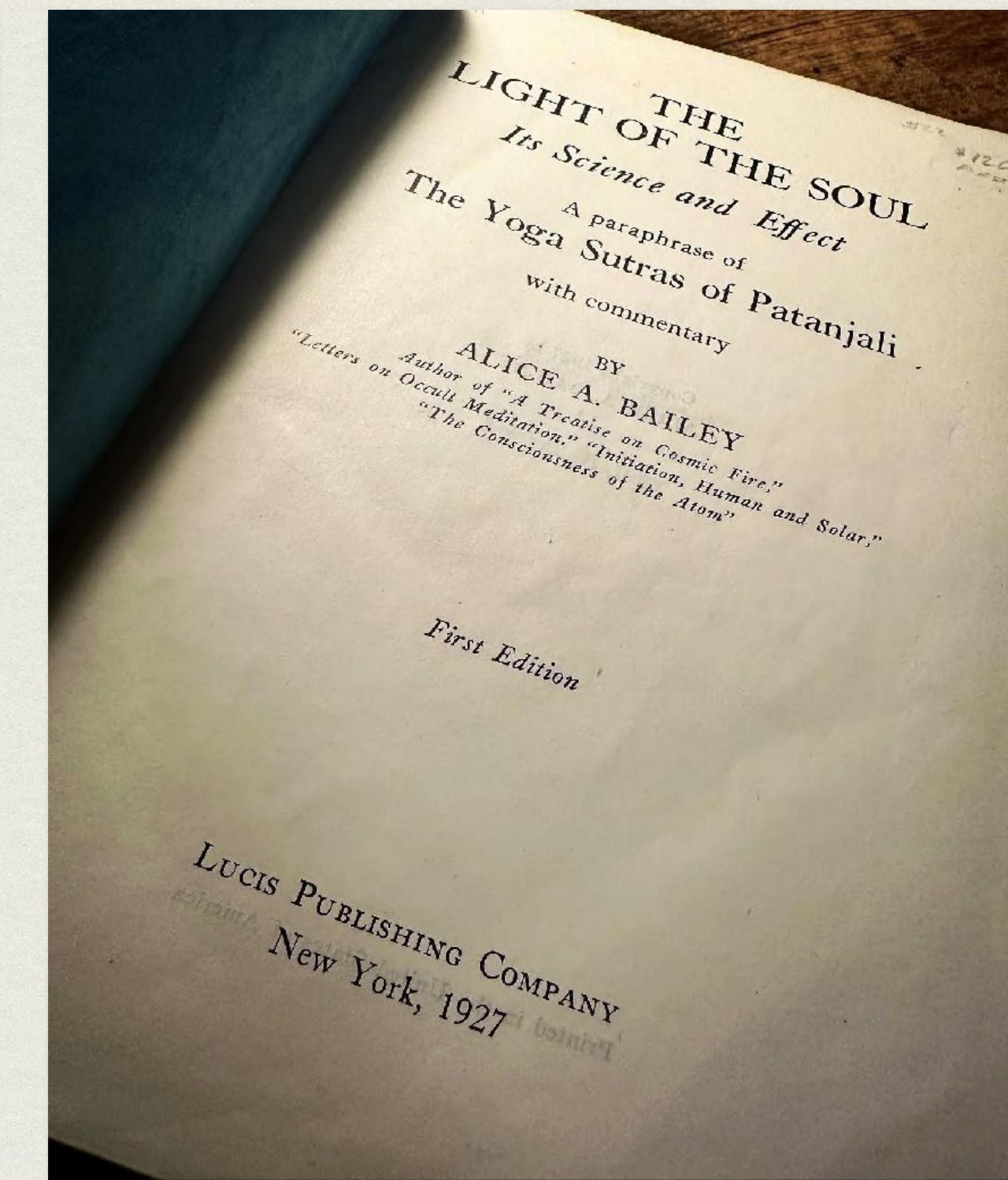
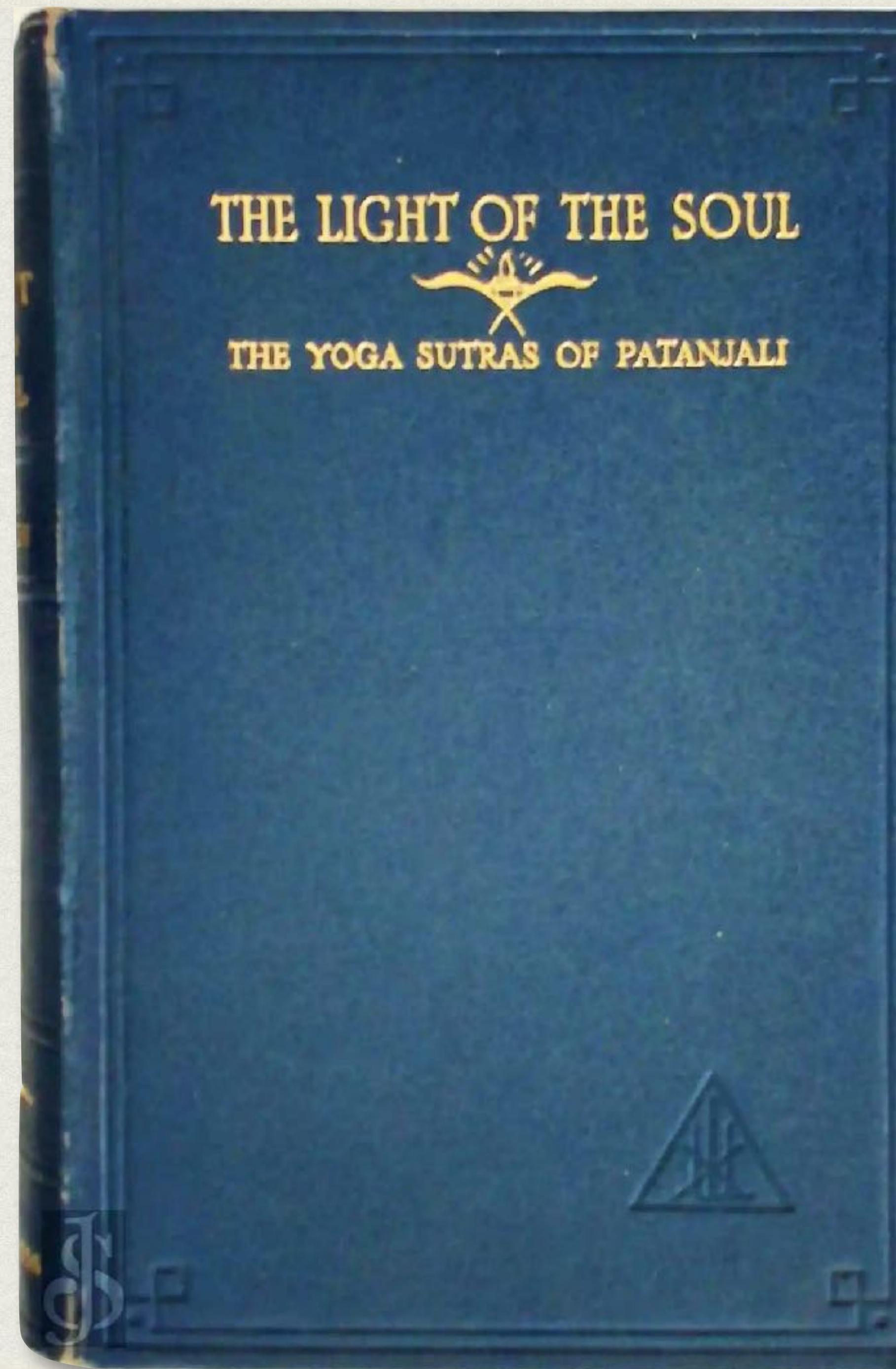
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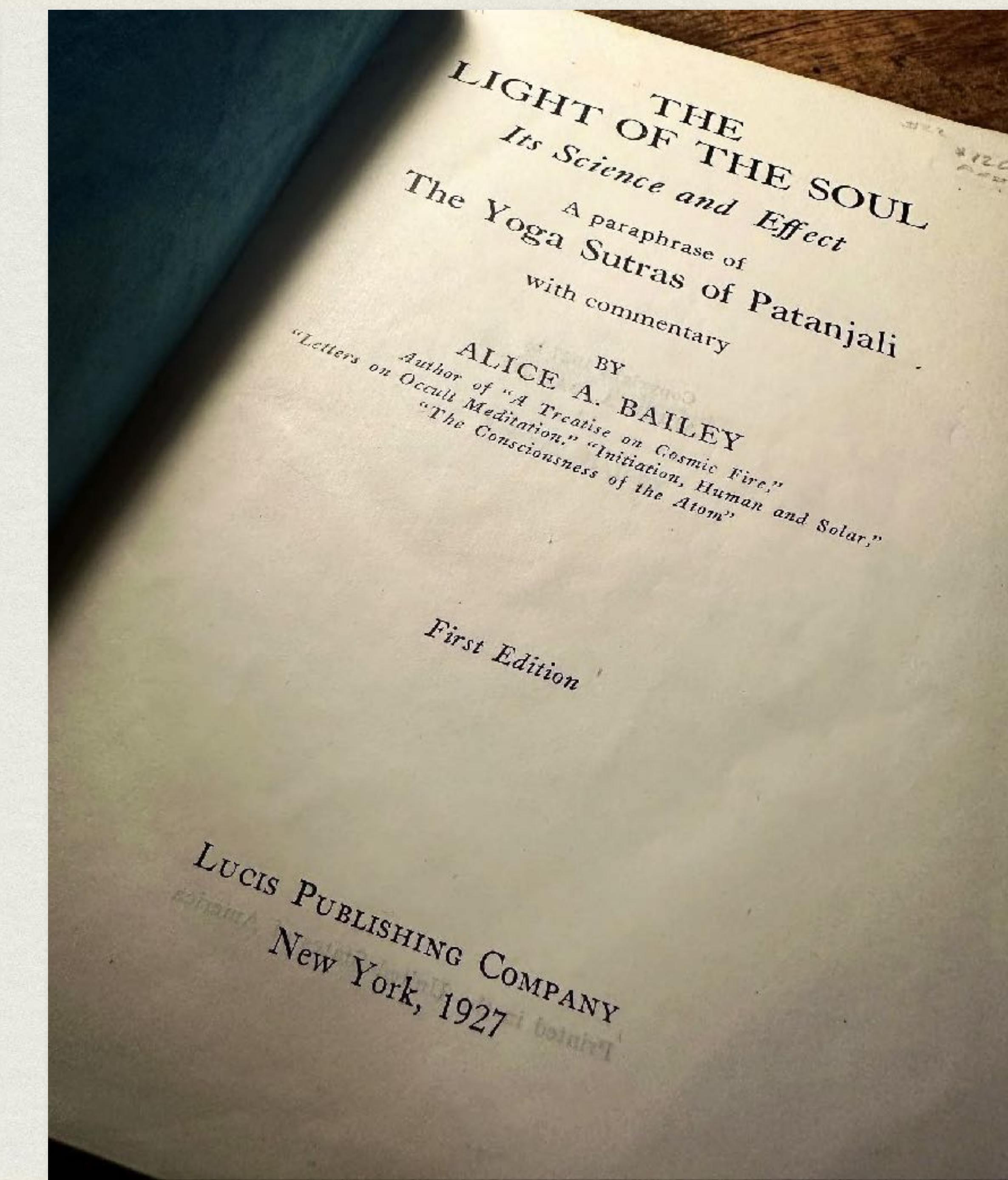
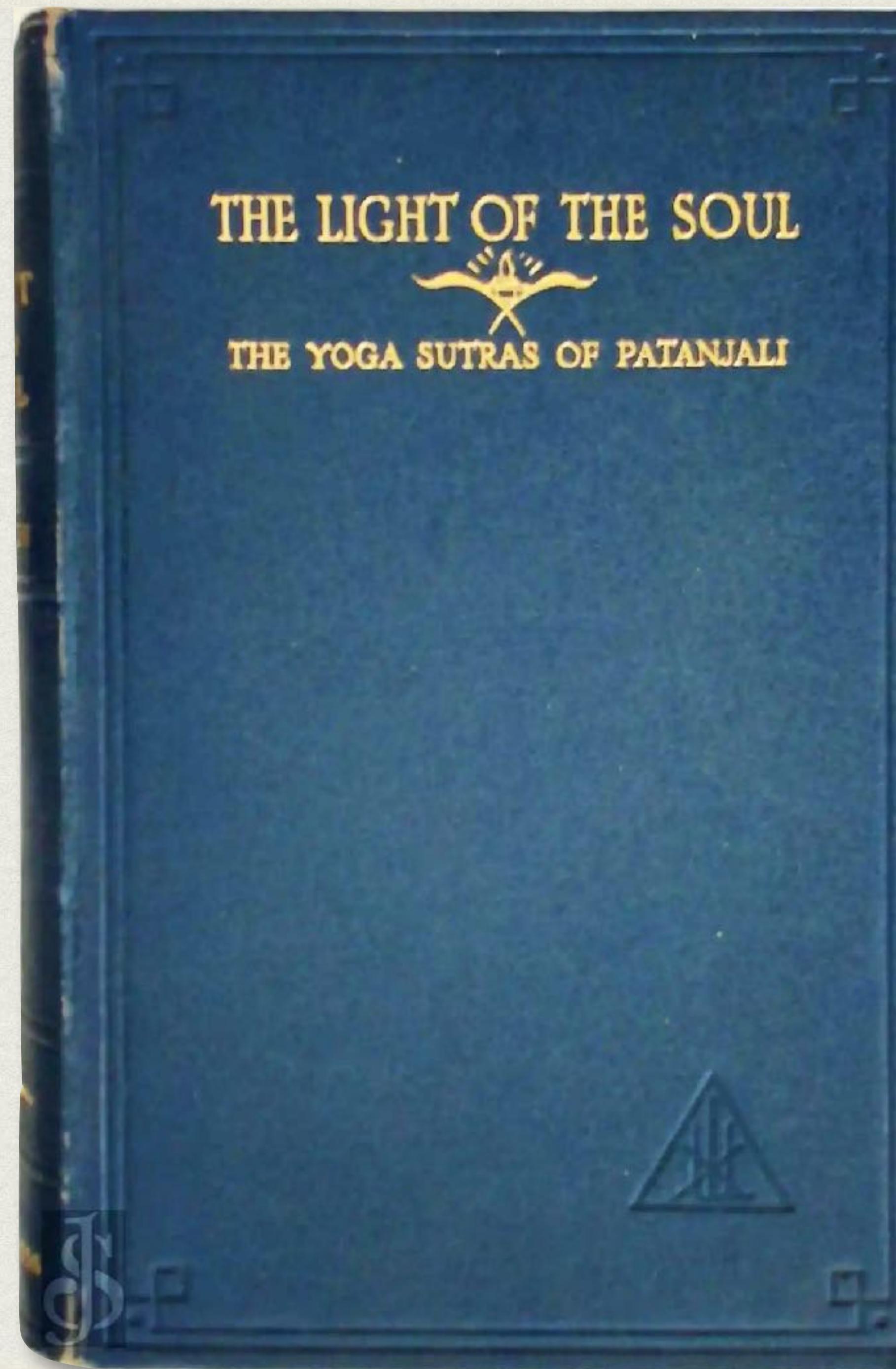
From Intellect to Intuition (1932)

From Bethlehem to Calvary (1937)

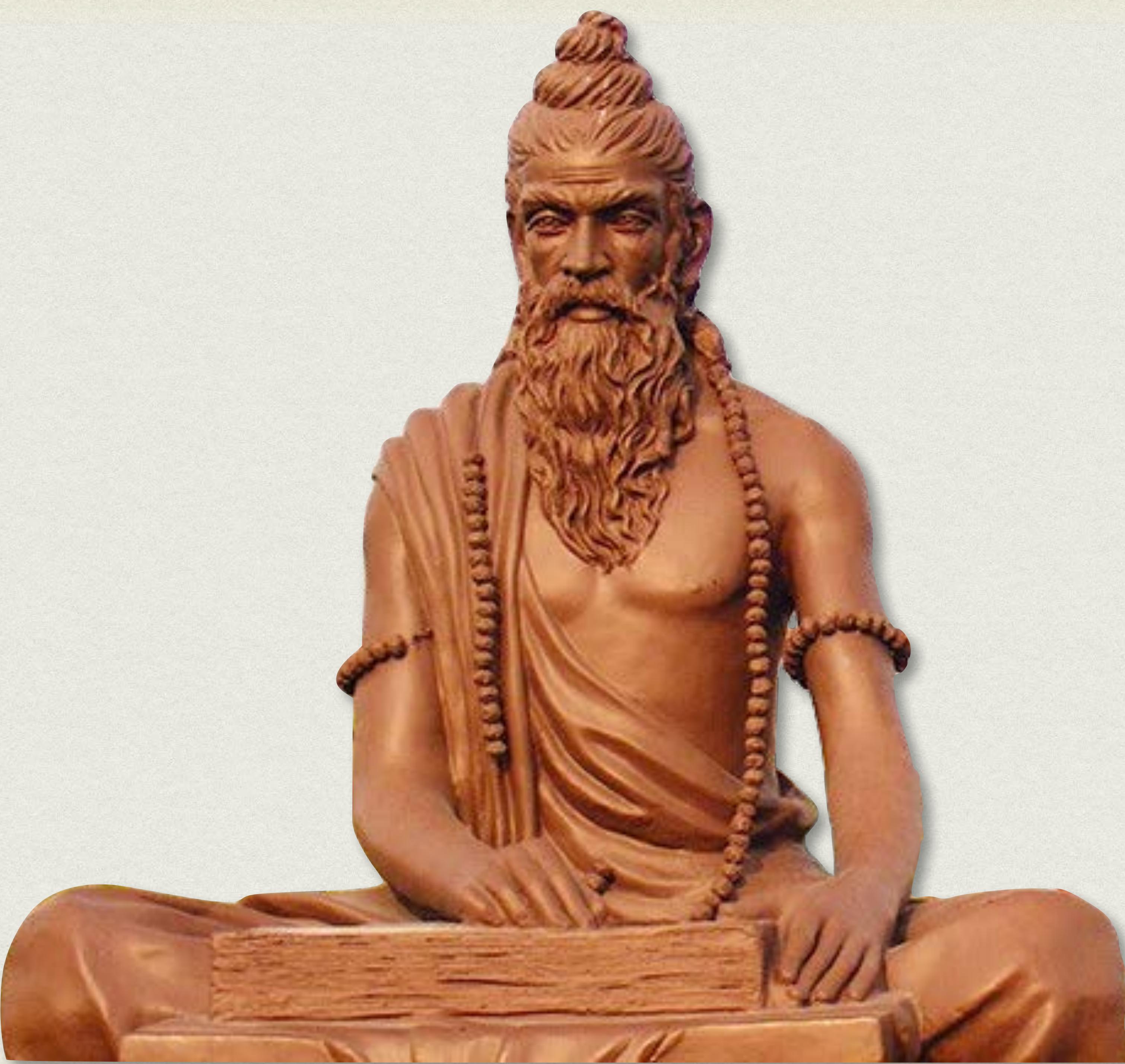
The Consciousness of the Atom (1922)

The Unfinished Autobiography (1951)









Patanjali

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BOOK I. THE PROBLEM OF UNION.

a. *The higher and lower natures defined.*

b. *The obstacles and their removal considered.*

c. *A summation of the Raja Yoga system.*

Topic: The versatile psychic nature.

BOOK II. THE STEPS TO UNION.

a. *The five hindrances and their removal.*

b. *The eight means defined.*

Topic: The means of attainment.

BOOK III. UNION ACHIEVED AND ITS RESULTS.

a. *Meditation, and its stages.*

b. *Twenty-three results of meditation.*

Topic: The powers of the soul.

BOOK IV. ILLUMINATION.

a. *Consciousness and form.*

b. *Union or at-one-ment.*

Topic: Isolated unity.

Before the soul can see, the harmony within must be attained, and fleshly eyes be rendered blind to all illusion.

Before the soul can hear, the image (Man) has to become as deaf to roarings as to whispers, to cries of bellowing elephants as to the silvery buzzing of the golden fire-fly.

Before the soul can comprehend and may remember, she must unto the silent speaker be united, just as the form to which the clay is modelled is first united with the potter's mind.

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On the buddhic plane, hearing (now of the synthetic quality called telepathy) demonstrates as complete comprehension, for it has involved two things:

1. A knowledge and recognition of individual sound,
2. A similar knowledge of group sound, and their complete unification.

This causes the most perfect comprehension, and is the secret of the Master's power. -TCF:192

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Hitherto the mind has either been prostituted to material ends or has been deified. Through the science of Raja Yoga, the mind will be known as the instrument of the soul and the means whereby the brain of the aspirant becomes illuminated and knowledge gained of those matters which concern the realm of the soul.

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Under the law of evolution likewise, the mind, being the fifth principle, the fifth root race must be intimately concerned with it, and its corresponding fifth subrace more intimately than any other. Students would do well to bear in mind the following correspondences:

1. The fifth root race Aryan.
2. The fifth subrace Anglo-Saxon.
3. The fifth principle manas, or mind.
4. The fifth plane the mental.
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- a. *Meditation, and its stages.*
- b. *Twenty-three results of meditation.*

Topic: The powers of the soul.

BOOK IV. ILLUMINATION.

- a. *Consciousness and form.*
- b. *Union or at-one-ment.*

Topic: Isolated unity.

Under the law of evolution likewise, the mind, being the fifth principle, the fifth root race must be intimately concerned with it, and its corresponding fifth subrace more intimately than any other. Students would do well to bear in mind the following correspondences:

1. The fifth root race	Aryan.
2. The fifth subrace	Anglo-Saxon.
3. The fifth principle	manas, or mind.
4. The fifth plane	the mental.
5. The fifth ray	concrete knowledge.

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The Science of Raja Yoga, or the "Kingly Science of the Soul," as laid down by its main exponent, Patanjali, will eventually find its greatest demonstration in the West. This is owing to the fact that—under cyclic law—the fifth root race (in its fifth subrace) must inevitably touch its highest point. That point, in the economy of the races, is seen exemplified in the right use of the mind and its utilisation by the soul for the achievement of group objectives and the development of group consciousness upon the physical plane.

Hitherto the mind has either been prostituted to material ends or has been deified. Through the science of Raja Yoga, the mind will be known as the instrument of the soul and the means whereby the brain of the aspirant becomes illuminated and knowledge gained of those matters which concern the realm of the soul.

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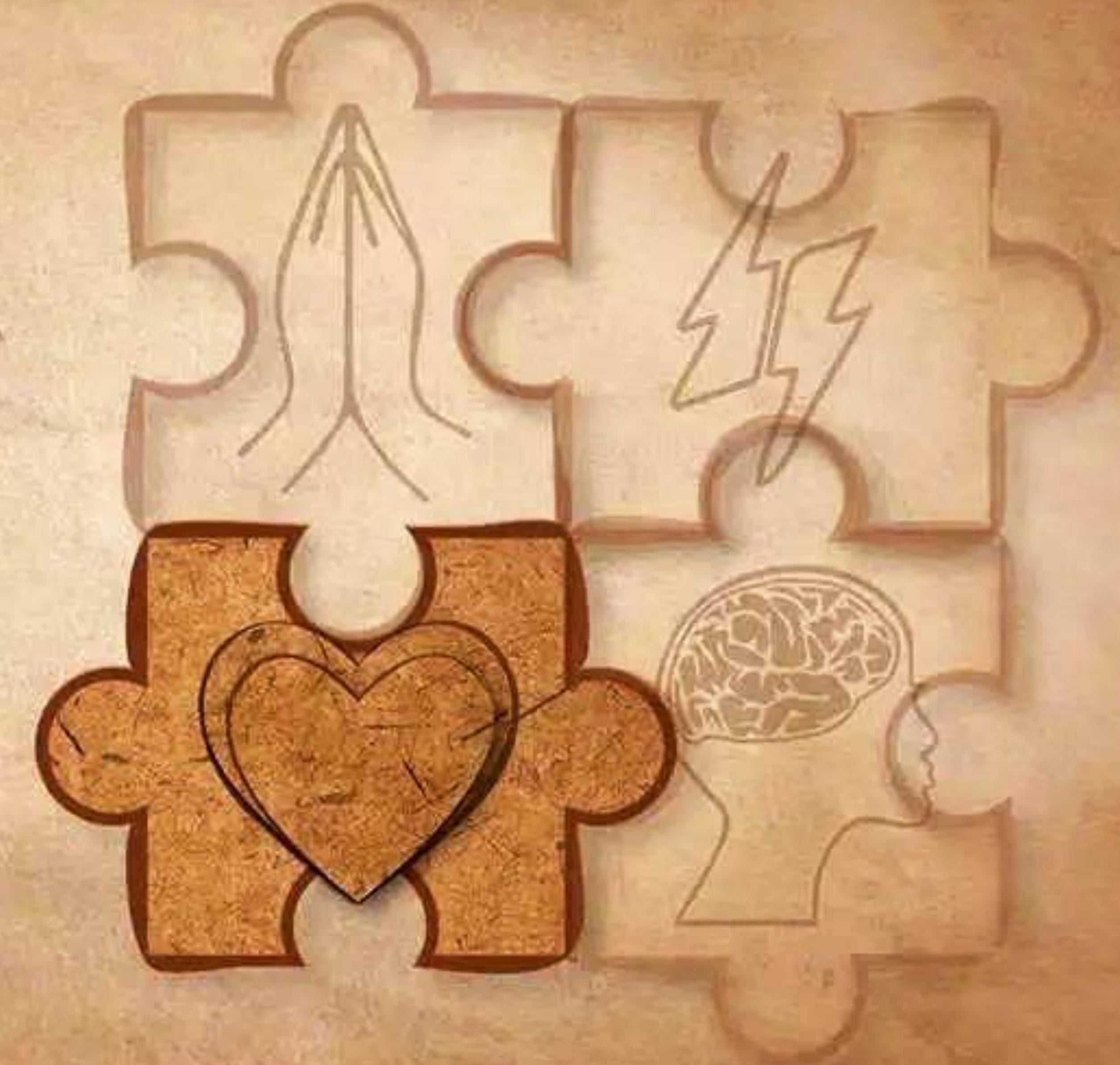
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When these are studied, it will become apparent why the day of opportunity has only just arrived. The East has preserved rules for us since time immemorial. Here and there orientals (with a few Western adepts) have availed themselves of those rules and have submitted to the discipline of this exacting science. Thus has been preserved for the race the continuity of the Secret Doctrine, of the Ageless Wisdom, and thus has been gathered together the personnel of the Hierarchy of our planet. In the time of the Buddha and

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Topic: The versatile psychic nature.

BOOK II. THE STEPS TO UNION.

a. *The five hindrances and their removal.*

b. *The eight means defined.*

Topic: The means of attainment.

BOOK III. UNION ACHIEVED AND ITS RESULTS.

a. *Meditation, and its stages.*

b. *Twenty-three results of meditation.*

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a. *Consciousness and form.*

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Later on, Bhakti Yoga, growing out of the development of the emotional or astral body, was incorporated with Laya Yoga and the foundation of that mysticism and devotion, which has been the underlying incentive during our particular Aryan root race, was laid. The fourth initiation was at that time the objective. The subject of these great initiations has been discussed more at length in my previous volume, *"Initiation, Human and Solar."*

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