

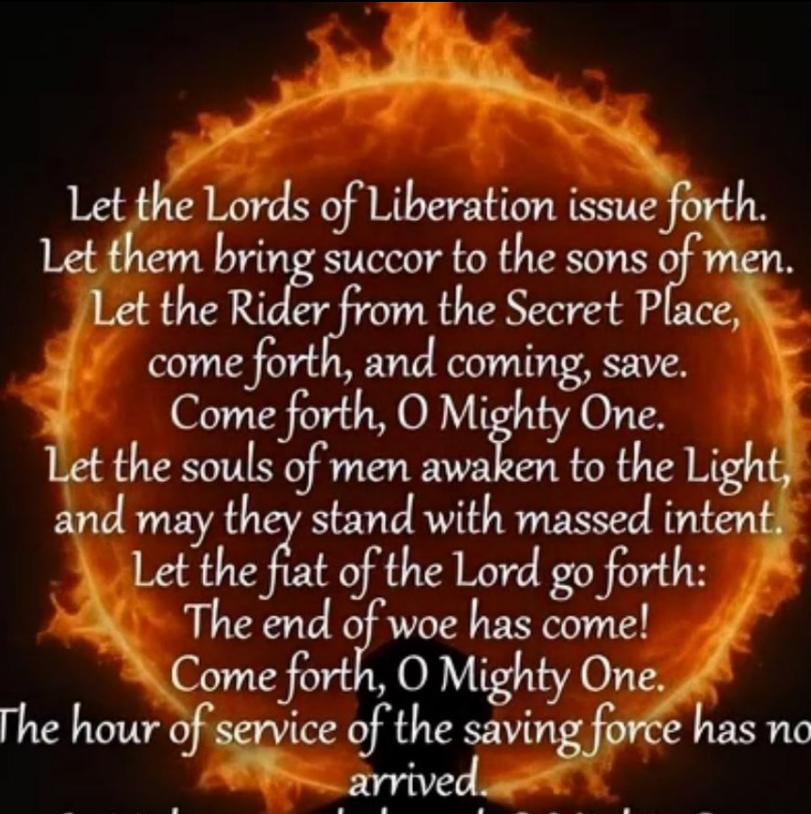
45



## The New Aquarian Psychism

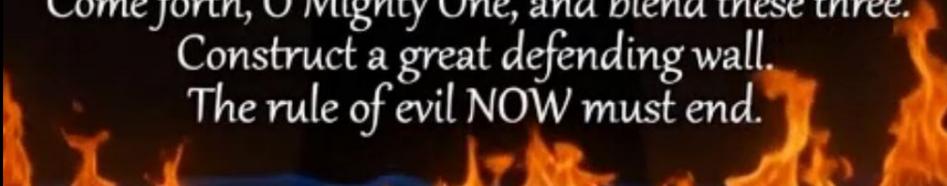
Building a bridge from the astral body to  
the Cosmic Astral Plane

Original  
Artist Unknown



Let the Lords of Liberation issue forth.  
Let them bring succor to the sons of men.  
Let the Rider from the Secret Place,  
come forth, and coming, save.  
Come forth, O Mighty One.  
Let the souls of men awaken to the Light,  
and may they stand with massed intent.  
Let the fiat of the Lord go forth:  
The end of woe has come!  
Come forth, O Mighty One.  
The hour of service of the saving force has now  
arrived.

Let it be spread abroad, O Mighty One.  
Let Light and Love and Power and Death,  
fulfill the purpose of the Coming One.  
The WILL to save is here.  
The LOVE to carry forth the work is widely spread abroad.  
The ACTIVE AID of all who know the truth  
is also here.  
Come forth, O Mighty One, and blend these three.  
Construct a great defending wall.  
The rule of evil NOW must end.





# **Christ, the greatest Psychic of all time.**

**“Preparation too must be given to the developing of the higher psychic powers, and through the trained expression of those powers can proof be given to the scientists of the world of the latent forces in man which can be utilized by those who wisely and sanely follow in the footsteps of the Christ, the greatest Psychic of all time.” (EH 517)**

# The New Aquarian Psychism

1. A dream experience.
2. A symbolic teaching.
3. The thoughtform of a Master.
4. A direct contact with the Master in meditation.
5. An interview in a Master's Ashram.

The first three are more usually the experience of the probationary disciple. The last two are undergone by the accepted disciple. They have their astral or lower psychic counterparts. They are, in this case, not all glamour and illusion and are not basically reprehensible, for they are—in reality — the seed or guarantee of future inevitable experiences upon the Way.

People do see thoughtforms of the Masters, for those thoughtforms exist; they do receive symbolic teachings upon the astral plane or in the dream states. Beginners and the inexperienced are then apt to do one of two things: over-estimate their importance.... or they dismiss it as undesirable lower psychism, forgetting that so-called lower psychism is only so when the interpretation and the use of the experience is at fault. (DINA 1 713)

# **“Higher Psychic Gift Waves”**

"The centers above and below the diaphragm have only one point of energy, but the solar plexus itself has two points of dynamic energy - one most ancient and awakened, being expressive of the life of the astral or lower psychic body and the other waiting to be brought into conscious activity of the soul. When this has happened, the awakening to the higher issues of life makes the disciple sensitive to the "higher psychic gift waves“ (DINA 2 115)

# Gift Waves

**“There are two points of vital light within the solar plexus centre, which makes this centre of dominant importance and a clearing house for the centres below the diaphragm to those above it. One of these points of light is connected with the lower psychic and astral life, and the other is brought into livingness by the inflow from the head centre. I would here remind you that the centres above the diaphragm have only one vital point of energy, whilst the centres below the solar plexus also have only one, but that the solar plexus itself has two points of dynamic energy—one most ancient and awakened, being expressive of the life of the astral or lower psychic body, and the other waiting to be brought into conscious activity by the soul. When this has happened, the awakening to the higher issues of life makes the disciple sensitive to the higher "psychic gift waves" (as the Tibetan occultists call them) of the spiritual world.” (DINA 1 82)**

CROWN CENTER  
SYNTHESIZING 7  
LESSER HEAD CENTERS

# MONAD

1000

EGOIC LOTUS  
12 PETALED HEART  
CENTER IN HEAD

HEAD  
RAY 2 7

ALTA MAJOR  
Synthesizing 4 lower  
personality centers

ALTA  
MAJOR  
RAY 3 6<sup>0</sup>

96  
AJNA  
RAY 5 3<sup>0</sup>

16  
THROAT  
RAY 3 6<sup>0</sup>

Shoulder  
Blades

12  
HEART  
RAY 4 4<sup>0</sup>

6  
SACRAL  
RAY 7 1<sup>0</sup>

Spleen

Diaphragm  
10  
SOLAR  
PLEXUS  
RAY 6 2<sup>0</sup>

0 Refers to the number  
of initiation.

Major triangles to  
the 5th Initiation.

1  
4  
7

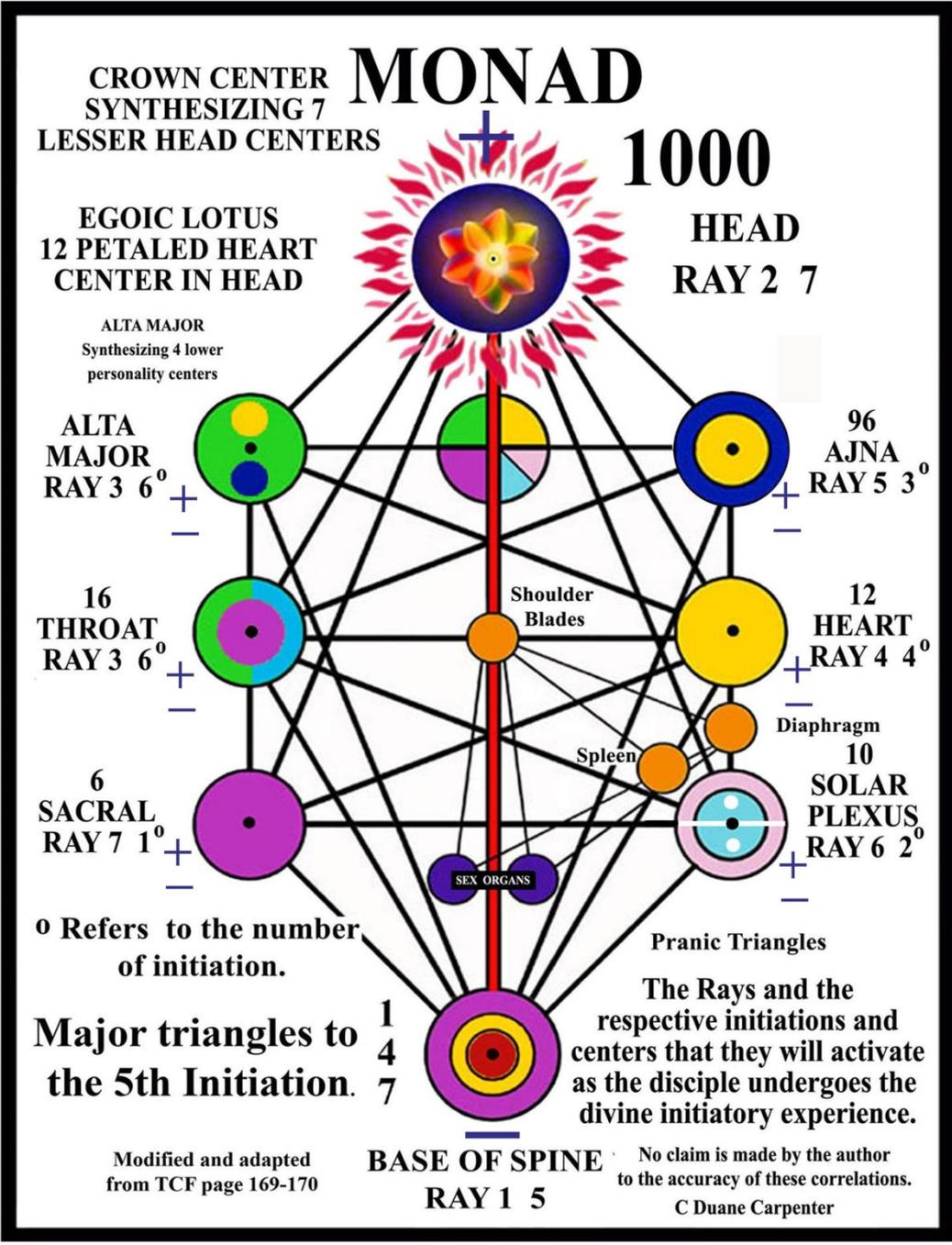
Pranic Triangles  
The Rays and the  
respective initiations and  
centers that they will activate  
as the disciple undergoes the  
divine initiatory experience.

Modified and adapted  
from TCF page 169-170

BASE OF SPINE  
RAY 1 5

No claim is made by the author  
to the accuracy of these correlations.

C Duane Carpenter



# Sensing the Masters Vibration

“In connection with this matter of sensing vibration, it is of value to remember that all sensing is naturally and normally an astral or an emotional reaction. In considering my group, I am impressed (yes, and somewhat amused) by the effort of some of you—and of you, in particular—to repudiate emotional or astral sensitivity. Some of you admit it but regard it as undesirable; others consider it as something to be inhibited or to be unexpressed and ignored. Few of you, if any, look upon the astral body as a divine expression of reality with its definite and specific uses.

...The astral body is—in its time and place—of as real value, purpose and usefulness as the mind. It serves to relate the higher impression to the lower and you cannot record my vibration in the physical brain consciousness except through its mediation. You can be aware of my vibration upon the plane of the soul and your mind consciousness can be impressed by it. Unless, however, the sensory body, the emotional vehicle, is also active in the right sense (negative to the world of the senses and receptive to mental impression) that impression will not be registered in the brain or waking consciousness.” (DINA 1 119)

# Right aspiration and purity of motive send the student on their way.

“It is the Logos of the 6th ray, Venus which controls the astral centers in man. When a man coordinates his buddhic vehicle he begins to escape from the etheric web on the physical plane... This leads to causal perception or an ability of the man to dwell in the consciousness of the Ego on its own plane.

The devas that tend the fires that eventually destroy the causal body are called Agnisuryans and are the Fiery essence of Buddhi. Their lowest manifestation is the astral plane, hence the reason why right aspiration and purity of motive create the transformational fire that sends the student in the early stages of his quest "on his way."

(TCF 595)

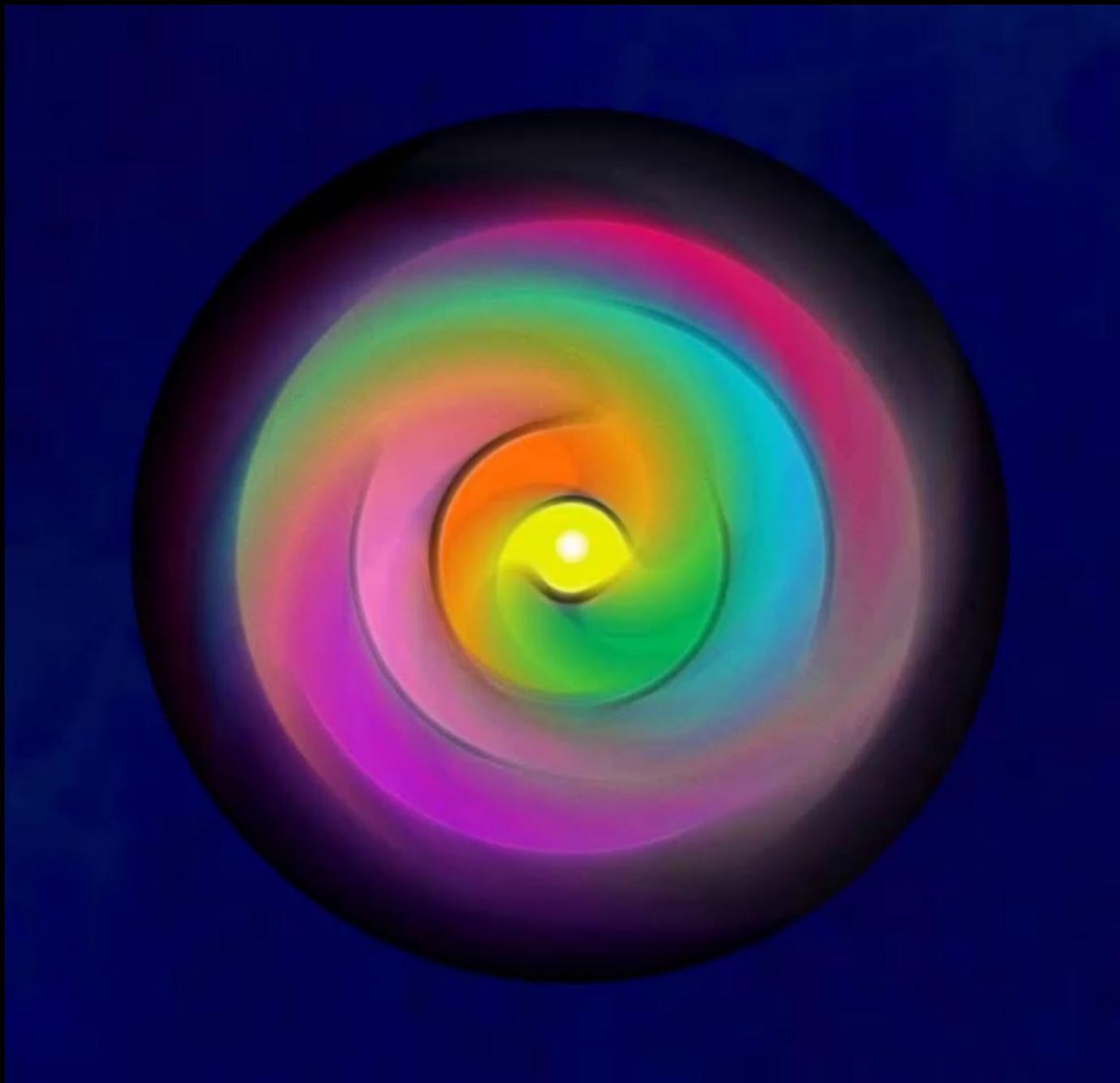
# Imagination and the astral body

**“More and more as the race progresses symbols will be used and words less employed. A symbol stands for a thought, an idea and expresses in one definite form what many words would be needed to define. A symbol makes its appeal through the eye and not the ear, and directly tends to develop the imagination, that power which exists on astral levels, that world which we use to express something which is hidden from us, drawing upon our imagination for its elucidation. Then the imagination directly leads to the development of the intuition.”**

**The astral body should become the transmitter from the buddhic plane.**

**“As evolution proceeds, the astral body should ... prove incapable of being swayed by thought currents, and the separative processes of that plane, and negative to the buddhic plane, or receptive to the forces from that plane. When it has attained equilibrium, and the forces are evenly balanced, the astral body should become the transmitter from the buddhic plane...”**

**(TCF 661)**





# **Agnisuryans, and in their totality are the fiery essences of Buddhi**

## **The Astral Plane.**

**“The fiery essences of this plane are more difficult for us to comprehend, having not, as yet, the seeing eye upon that plane. They are in themselves the warmth and heat of the emotional body, and of the body of feeling. They are of a low order when upon the path of desire, and of a high order when upon the path of aspiration, for the elemental is then transmuted into the deva.**

**Their grades and ranks are many, but their names matter not save in one instance. It may be of interest to know the appellation applied to the devas of fire whose part it is to tend the fires that will later destroy the causal body. We need to remember that it is the upspringing of the latent fire of matter and its merging with two other fires that causes destruction. These elementals and devas are called the Agnisuryans, and in their totality are the fiery essences of buddhi, hence their lowest manifestation is on the sixth plane, the astral.” (TCF 68-69)**

# ANTAHKARANA

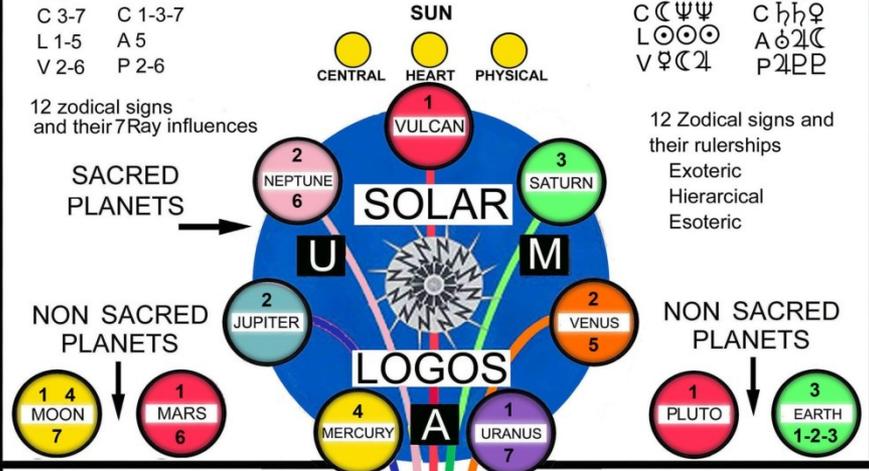
A 1-7 L 3  
 T 4 S 4  
 G 2 S 4-5-6  
 C 3-7 C 1-3-7  
 L 1-5 A 5  
 V 2-6 P 2-6

12 CONSTELLATIONS  
 12 CREATIVE HIERARCHIES

A ♂ ♀ ☉ L ♀ ☉ ♃  
 T ♀ ♀ ♀ S ♂ ♂ ♂  
 G ♀ ♀ ⊕ S ♃ ⊕ ♂  
 C ♃ ♀ ♀ C ♃ ♃ ♀  
 L ☉ ☉ ☉ A ☉ ♃ ♃  
 V ♀ ♀ ♃ P ♃ ♃ ♃

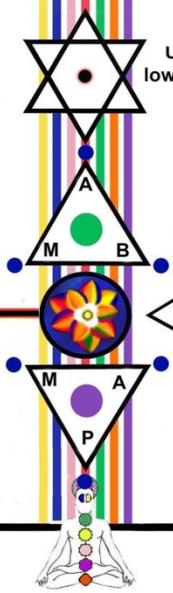
12 zodiacal signs and their 7 Ray influences

12 Zodiacal signs and their rulerships  
 Exoteric  
 Hierarcical  
 Esoteric



COLOR NOTE	RAY	DEVA	PLANE	INI.	COLOR
RE	1	SHIVA	LOGOIC		
SOL	2	VISHNU	MONADIC		
FA	3	BRAHMA	ATMIC		
MI	4	INDRA	BUDDHIC	4	
LA	5	AGNI Agnishvatas	H. MIND SON OF MIND L. MIND	3	
DO	6	VARUNA Agnisuryans	ASTRAL	2	
SI	7	KSHITI Agnichaitans	ETHERIC PHYSICAL	1	

## RAINBOW BRIDGE



Upper and lower triad fuse

LOGOIC 1  
 MONADIC 2  
 ATMIC 3  
 BUDDHIC 4

1 TRANSLUCENT LAVENDER  
 2 LIGHT VIOLET  
 3 VIOLET  
 4 PURPLE

4 Higher subplanes of the Cosmic-Physical PERSONALITY 4 Higher human etheric subplanes

# **Astral – Buddhist - Monadic**

**“The growth of what we might call the buddhic vehicle.... prepares the man for the ninth or the final initiation, which enables the initiate—in a manner incomprehensible to us—to "intuit" (in a blazing light) the true nature of the cosmic astral plane. Forget not, the buddhic plane is closely allied with the cosmic astral plane, and that all intuitions when regulated require the use of the creative imagination in their working out or in their presentation to the thoughts of men.” ( RI 712-13)**

*..a triangle of force in shades of varying rose.*



“The Master throws himself - under the liberating Law of  
Sacrifice - into the vortex of the astral life of the One to  
Whom our Lord relates himself with Humble joy.  
And as the Master works, there forms before his eyes a  
triangle of force in shades of varying rose.  
By His magnetic power, he concentrates the energy required.  
then through this triangle of force, as through an open door,  
He sends the potency of love into our planet,  
and till His cycle ends He thus must work.”

# The Path of the Heart

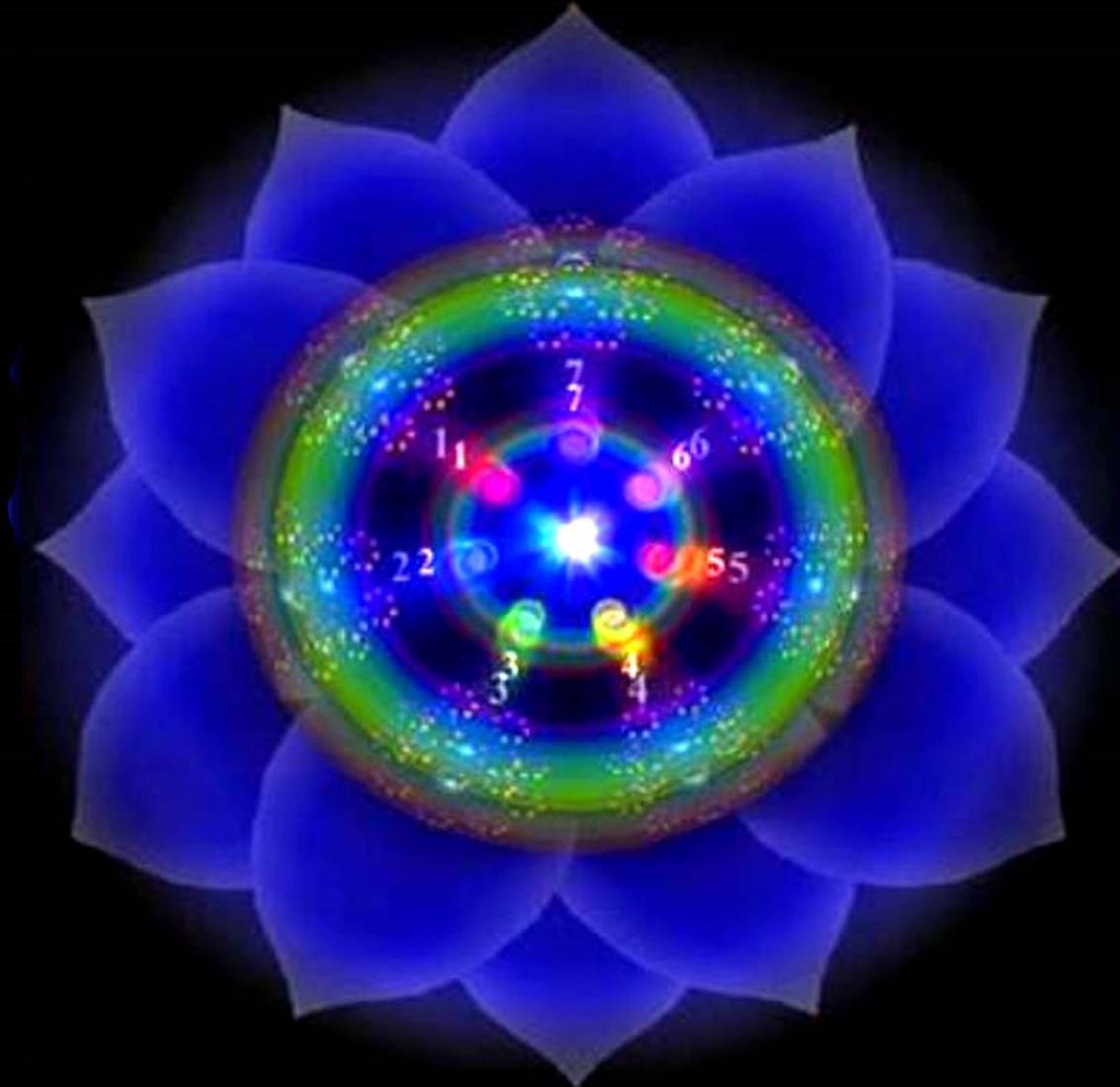
“A group of devas closely connected with the mysteries of initiation. They form what is esoterically called the "path of the Heart," and are the bridge between the astral and the buddhic planes. They are in no way connected with the permanent atoms in the causal body, but are very definitely associated with the central tier of petals in the egoic lotus, or with the "petals of love." Force interacts between these three petals on the one hand, and the devas who form the "Path of the Heart" upon the other, those who are the bridge of astral-buddhic matter whereby initiates of a certain mystic type make the "great approach." (TCF 679-80)

# Use of the imagination to align with the Divine Will - Life

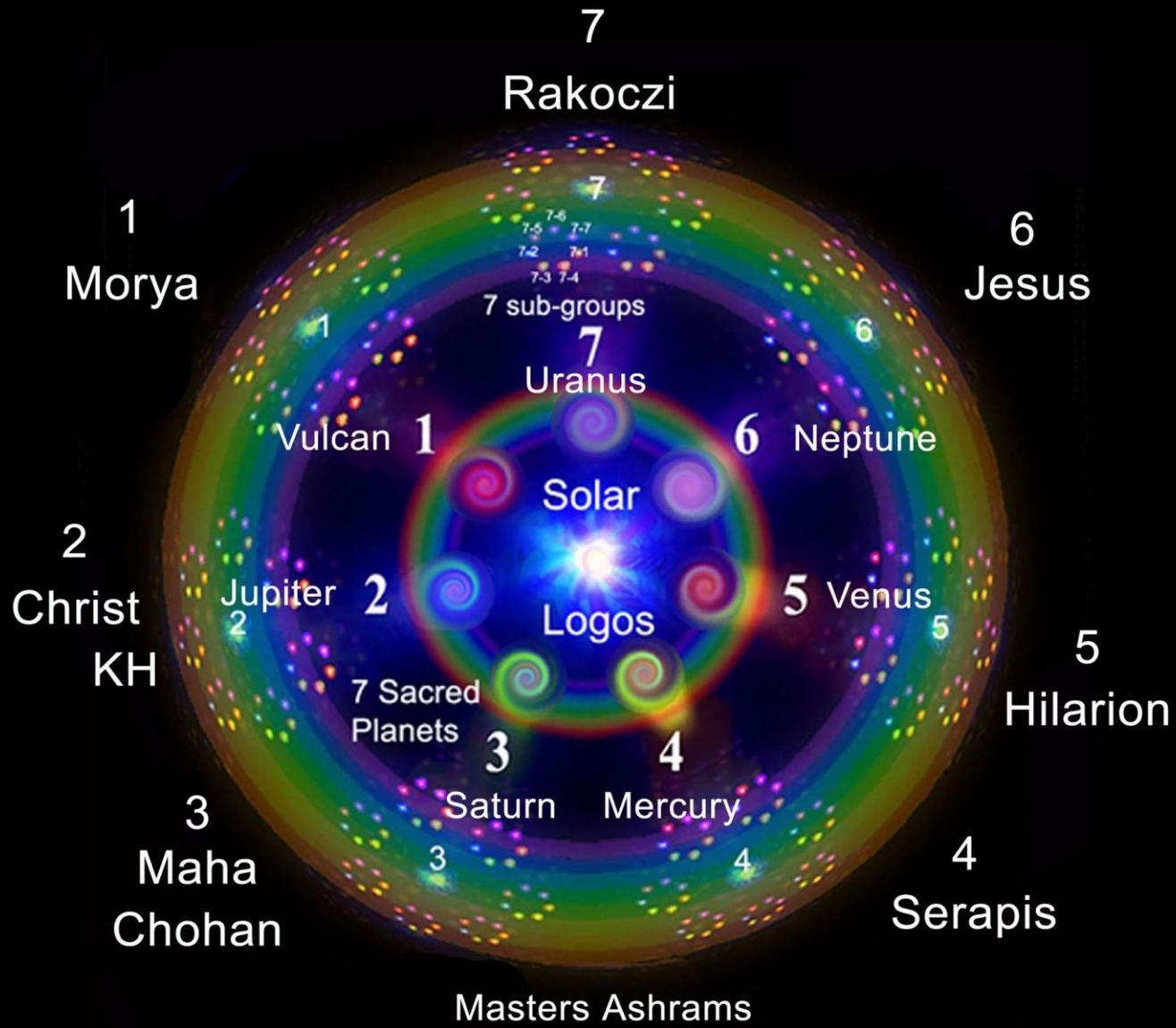
“The Hierarchy is now a fact in your life and your awareness. What is the next fact or point of integration or consciously achieved inclusiveness? A study of the formulas and their correct use will reveal this to you. I have laid the emphasis upon visualisation and given you some hints connected both with initiation and the creative work of the imagination, because these teachings and the development of these faculties will require calling into play your understanding, if the formulas connected with initiation are to be given”

(DINA 2 248-251)

# Our Solar System seen from Cosmic levels



**A 12 Petaled Lotus of the Color Blue**



1-7-49-343



# Teachings on Life aspect and not Consciousness

## Formula 1 Integration of the group Astral body.

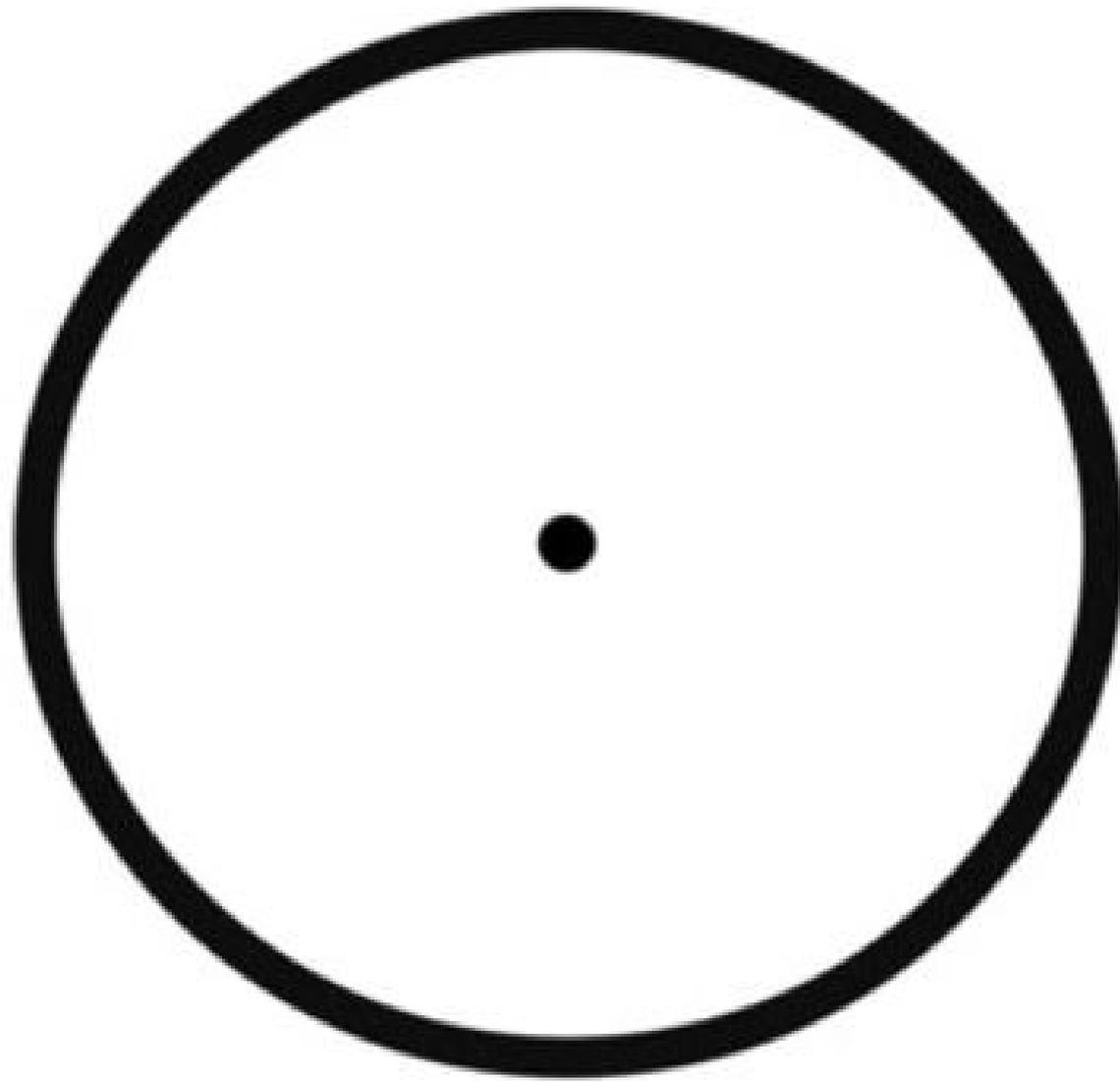
“Formula 1 Integration of the group Astral body, revelation of group feeling Formula One concerns, as I have told you, integration into a Master's group, and it has two uses—if I might so express it from your particular point of view. One produces a group inclusiveness, which integrates you with your group brothers into my group and brings a revelation of the hidden side of a chela's life. When I say this I refer to his new astral conditioning. This is given the name of the Revelation of Group Feeling. This subject is vaster in its implications than you might surmise, for it concerns united group sensitivity or response, outwards to the world of men, inwards to the Hierarchy, and upwards to the Monad. It does not concern the sum total of the petty moods and feelings of the personalities of the group members. Its second use is to bring about contact with the Master of your group—in this case myself, the Master D.K. This is a process which I have already done my best to help you to achieve through my instructions re the Full Moon contact—something you have most inadequately understood and attempted. Perhaps now you will work harder at the production of "contact relationship" as it is esoterically called. It is with Formula One that you must now work...” (DINA 2 248-49)

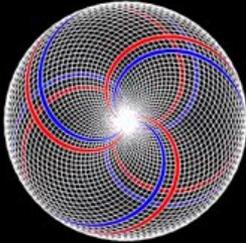
# Formula 1

## Integration of the group astral nature

“The first reaction is called the "Formula of Revelation" and is related to the united sensitivity of the group. As, together, the group members brood upon and come to an understanding of the formula, they will swing into a responsiveness to the feeling and sensitive reactions of the individuals in the group, and these, together, constitute and form the astral body of the group.

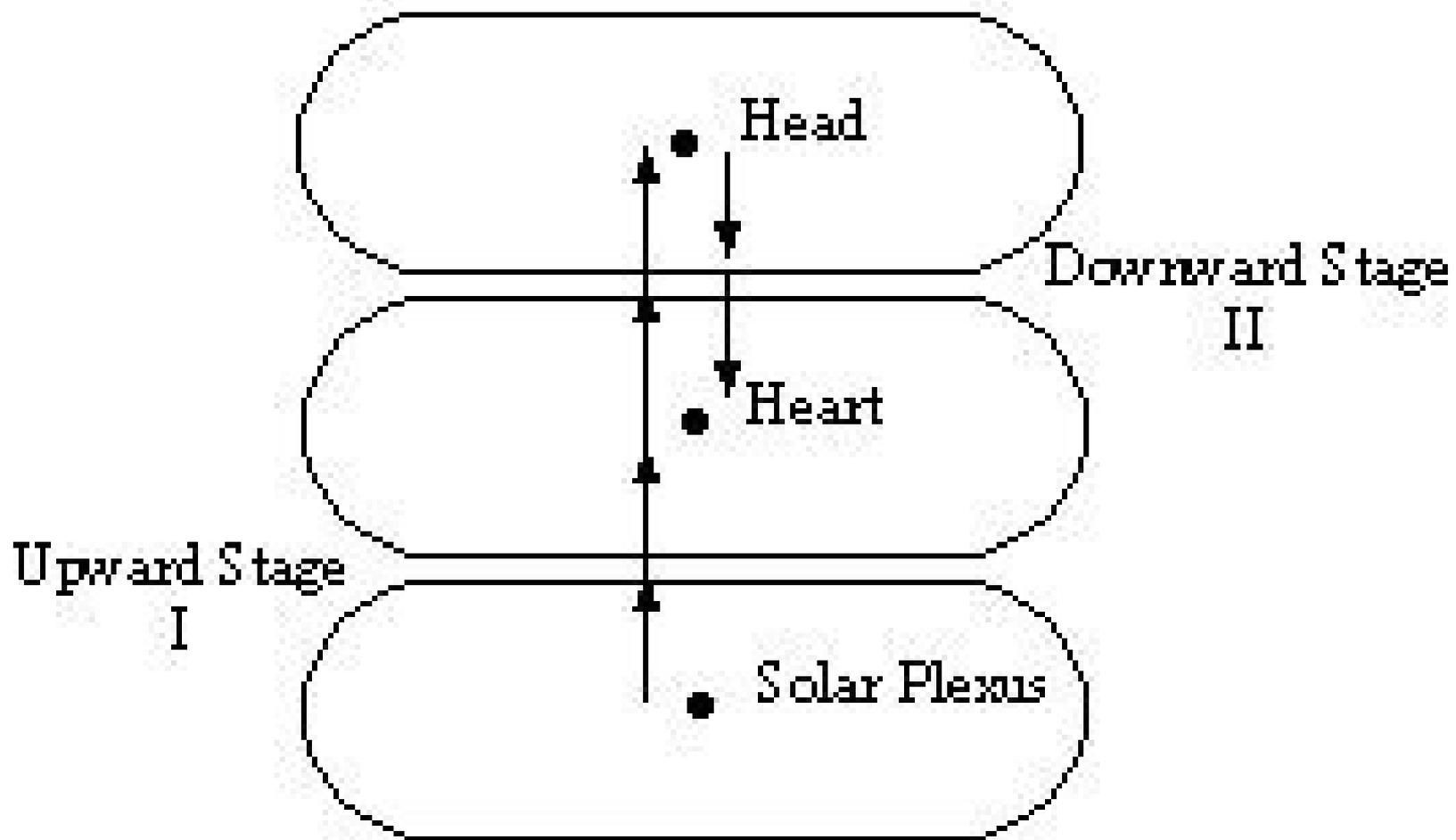
When this reaction has been established (and a spirit of non-criticism and of love will greatly aid in the process), the group together can arrive at the second purpose of the formula, which is called "the discovery of the point within the circle." This signifies—as far as the group is involved—the revelation of the central coherent force of the group itself. This is—at the same time and until after the higher initiation which we call the fourth initiation—the Master at the centre of the group. This is, consequently, the correspondence to the "jewel in the lotus," where the individual is concerned, to the Hierarchy, where humanity is concerned, and to the central point of life in all forms. Of form and of consciousness, the circle and the point are the natural symbols.” (DINA 2 251)





# Gift Waves - Head and Heart

**“If this is carried out correctly and with deliberation, plus regularity, it will eventually bring about a most productive telepathic interplay between the disciples in a group and between the individual disciple, the Master and the larger Ashram. It will also make the disciple sensitive to the higher "gift waves." The entire meditation (in its two parts) involves, therefore, the linking up of heart and head, of the mystic and the occult approach, and also of feeling and knowledge.” (DINA 2 115)**



# Psychic unfoldment and the Ajna Center

“Psychic unfoldment, when not originating in the solar plexus must be brought about by right control of the ajna, throat, heart and solar plexus centres by the spiritual man, [Page 112] seated in the head. The ajna centre is, in your case, very little awakened. It is quiescent and revolving slowly. The pituitary body is, therefore, somewhat subnormal. The solar plexus centre is awakened but you have paid little attention to it as a means of contact and only during the past two years have you begun to bring it into submission to the head centre and this through the cultivation of compassion. The throat centre is lethargic in its movement but could be easily aroused into activity and the heart centre is rapidly awakening. Therefore, brother of old, we have the following situation to consider; this I will try to picture to you in a tabulation:

The Head Centre . . . . .	40% awakened
The Ajna Centre . . . . .	15% awakened
The Throat Centre . . . . .	60% awakened
The Heart Centre . . . . .	50% awakened
The Solar Plexus Centre . . .	75% awakened

You see, therefore, that for the present the ajna centre is the one which should receive immediate attention. Our problem is to awaken it and set its two major activities into motion. These are, in your case:

1. Its power to project thoughtforms.
2. Its capacity to act as an organ of clairvoyance.” (DINA 1 111-12)





**2026 MAP  
REVEALED  
EDGAR CAYCE'S**

