



## Moons

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There are crisis points at times of superlative tension in the meditative work of all hierarchical Ashrams. At the times of the new moon and of the full moon, all members of all the Ashrams meditate deeply in an invocative and evocative manner; their meditation, therefore, falls into two parts: the first part is evocative of inspiration from the Nirmanakayas with Whom they deliberately get in touch; the second part is invocative of the New Group of World Servers and enables them responsively to come under hierarchical impression (DINA II 217)

1. Withdraw your consciousness from the personality and its vehicles and enter deeply into the presence of the soul. Feel yourself established as a soul within the field of light, love and spiritual power.
2. Merge yourself as a soul into a deep sense of the group soul.
3. Imaginatively unite in soul with the spiritually-minded people of the world and with the men and women of goodwill.
4. Visualize the group soul merging into the One Soul of Humanity. Realize that there is no 'my soul and thy soul'. Deeply realize "Naught is but Me".
5. Open imaginatively to the higher worlds of wisdom (the spiritual triad) and "act-as-if" it is possible for you to receive impression from these worlds.
6. In the presence of this great Light of the spiritual triad, attempt to 'feel' the presence of the Great White Brotherhood, the Lodge of Masters, the Spiritual Hierarchy of our Planet.
7. Inwardly and with heart-felt gratitude, offer your salutations to the Christ (the Head of the Spiritual Hierarchy, the "Teacher alike of angels and of men") and to His co-workers, the Masters of the Wisdom.
  - a. OM—Salutations to the Christ, the Master of all Masters
  - b. OM—Salutations to the Triangle of Masters with Whom we work most closely:
    - i. OM—Salutations to Master Morya
    - ii. OM—Salutations to Master Koot-Hoomi
    - iii. OM—Salutations to Master Djwhal Khul
  - c. OM—Salutations to your own Master as you conceive Him to be
  - d. OM—Salutations to the Spiritual Hierarchy of our Planet—OM
8. *Imaginatively* raise your thought to Shamballa, the "Center Where the Will of God is Known", and, with deepest reverence and in all humility, attempt, *identified as the group soul*, to attune with the Presence of Sanat Kumara standing at the center of Shamballa. Consider Him as the Head of the One Fundamental School of Occultism in Shamballa and the 'Fount of Inspiration' as we seek to bring a little of the "Greatest Light" into the lighted magnetic aura of the group and, from thence, direct it into the consciousness of humanity.



MORYA FEDERATION  
ESOTERIC SCHOOLS OF MEDITATION

## Morya Federation New Moon Meditation Form

All New

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9. Sound a long, silent OM as you imagine the Divine Will and Divine Purpose descending from Shamballa, seeking to impress the lower spheres one by one.
  
10. Imagine the “Will-of-God” from Shamballa pouring into the Divine Contemplatives (the Nirmanakayas) on the monadic plane. Realize that as “Registrants of the Purpose”, They focus the Divine Will and Purpose of Shamballa
11. Sound a long silent OM, imagining the Members of the Spiritual Hierarchy attuning with the Divine Contemplatives and receiving onto the atmic plane as much of the Divine Purpose as They can grasp. Realize that the Members of the Spiritual Hierarchy are “Custodians of the Plan” working to receive Divine Purpose and to formulate it as Divine Plan.
12. Attempt to attune *as a group* to the Divine Plan as it is conceived in the minds of the Spiritual Hierarchy of our planet.
13. Sound a long, silent OM imagining a small portion of this great Plan impressing the New Group of World Servers, and our group and individual consciousness. Imagine this descending portion strengthened by the spiritual will and *qualified by the energy of the particular zodiacal sign now in power.*
14. (If you are performing this meditation so as to include the exact moment of the New Moon, pause at some length for the moment of the New Moon at this point in the meditation. Let the New Moon moment and the minutes surrounding it be moments of profound impression.)
15. In the light of the impressed descending energies qualified by the sign of the zodiac presenting in power, ponder on tiny energy-seed from the Divine Plan which has impressed itself upon your consciousness. Try to understand the potentials of this energy seed and how it could be grown into a plan which could be considered part of the Divine Plan which ever seeks to manifest itself on earth.
16. Scan the planet with its several kingdoms of nature, including the human kingdom, for evidence that processes related to this energy-seed (qualified by the particular sign of the zodiac in power) have begun to manifest.
17. Imaginatively focus you will, your love and intelligence to promote the constructive energizing and growth of such processes, so that the Divine Plan may be more completely fulfilled.
18. *Believe* that these benevolent processes will, in time, come to fruition and imaginatively see this happening.
19. Sound the Great Invocation, blessing the planet, all its kingdoms of nature and the human race.



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### The Great Invocation

From the point of Light within the Mind of God  
Let light stream forth into the minds of men.  
Let Light descend on Earth.

From the point of Love within the Heart of God  
Let love stream forth into the hearts of men.  
May Christ return to Earth.

From the centre where the Will of God is known  
Let purpose guide the little wills of men—  
The purpose which the Masters know and serve.

From the centre which we call the race of men  
Let the Plan of Love and Light work out.  
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth

OM OM OM